



# **BOARD OF EDUCATION SCHOOL DISTRICT 27J**

February 27, 2018 7:00 p.m. Regular Meeting **Prairie View High School Cafeteria** 12909 E. 120<sup>th</sup> Avenue Henderson, CO 80601

# **BOARD OF EDUCATION MISSION STATEMENT**

The Board of Education is committed to the School District's overall success and improvement. The central focus of all meetings and discussions will be on establishing, monitoring, and supporting the District's goals. We will actively engage all segments of our community in this ongoing focus and provide an instructional program to assure that our students meet or exceed the highest and most rigorous standards.

# AGENDA

# 1. CALL TO ORDER

SCHOOL DISTRICT 27.I

(303) 655-2900 FAX (303) 655-2870

Chris Fiedler, Ed. D. Superintendent

18551 East 160th Avenue

Brighton, CO 80601-3295

All matters noticed on this agenda, in any category, may be considered for action as listed. Any item not so noticed may not be considered. Items listed on this agenda may be considered in any order, at the discretion of the chairperson.

# 2. PLEDGE OF ALLEGIANCE

3. COMMITMENT TO GOVERNING STYLE

**ROLL CALL FOR ATTENDANCE (Policy Reference: 2.C)** President Thimmig

**President Thimmig** 

The Board will govern lawfully, observing Policy Governance principles, with an emphasis on (a) outward vision rather than internal preoccupation, (b) encouragement of diversity in viewpoints, (c) strategic leadership more than administrative detail, (d) clear distinction of Board and chief executive roles, (e) collective rather than individual decisions, (f) future rather than past or present, and (g) governing proactively rather than reactively.

# 4. APPROVAL OF AGENDA

Recommended motion: "Move to approve the agenda dated February 27, 2018 as presented."

**President Thimmig** 

**President Thimmig** 

President Thimmig

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# 5. **RESOLUTION OF SUPPORT OF GOVERNANCE MODEL** President Thimmig

President Thimmig will present information regarding Resolution Number Seven 2017-2018 describing support of the Policy Governance Model.

The resolution will be read into record.

Recommended motion: "Move to approve Resolution Number Seven 2017-2018 as presented.

| ROLL CALL FOR VOTE (Policy Reference: 2.C) | President Thimmig |
|--|-------------------|
|--|-------------------|

### 6. SUPERINTENDENT'S REPORT

Dr. Fiedler will report on activities throughout the district.

### 7. MATTERS OF PUBLIC COMMENT

President Thimmig

Dr. Fiedler

The Board will now hear public comment on the following topics that have been indicated on the sign-in sheet. A reminder that this Board meeting is a business meeting held in public not a public meeting. The Board hears public comment to learn about the preferences and concerns of our community. So, tonight we will listen. We are prohibited by state law to take any action on the items because law requires formal public notice prior to any action on an agenda item. During our next meeting, if appropriate, we will consider your comments in our discussion, and we will ask that the Superintendent attempt to find an answer for any of your questions by that time.

The Board welcomes the comments of our community members, but to ensure that everyone will have an opportunity to participate, we have a few ground rules we ask you to follow:

- Anyone intending to address the Board should sign the speaker sign in sheet at the back of the room. I will call speakers in the order in which they signed in.
- Speakers' comments are limited to three minutes.
- If more than one person wishes to speak on the same topic, the new speaker is limited to providing only new information. Please, do not repeat views already expressed by other speakers.
- We ask you to refrain from making complaints or negative comments against individual students or District employees; however, we cannot prevent you from doing so. Such complaints and comments should be addressed first at the classroom or school level, and then if still unresolved, to the Superintendent.
- Disturbing good order by inappropriate language or gestures is grounds for removal from the meeting.

We thank you in advance for your participation tonight.

# 8. CONSENT AGENDA (Policy References: 2.C)

President Thimmig

All matters listed under Consent Agenda are operational matters about which the Board has governing policies, implementation of which is delegated to the Superintendent. They will be enacted in one motion by category in the order listed below. There will be no discussion of these items prior to the time the Board of Directors vote on the motion, unless members of the board, staff or public request specific items to be discussed separately and/or removed from this section.

Any member of the public who wishes to discuss Consent Agenda items should notify the President of the Board at the time requested and be recognized by invitation of the President to address the Board.

- a) Approval of the Board of Education minutes dated January 23, 2018 Regular Board Meeting (Enclosure)
- b) Approval of personnel items on memorandum dated February 20, 2018 (Confidential enclosure)

Recommended motion: "Move to approve the consent agenda items as presented."

**ROLL CALL FOR VOTE (Policy Reference: 2.C)** President Thimmig

# 9. GOVERNANCE PROCESS THAT SUPPORTS OUR GLOBAL GOALS

President Thimmig

Dr. Fiedler

- a. Ownership Linkage
- b. Board Education
- c. Board Committees
  - i. Facility Planning Advisory Committee
  - ii. Capital Facility Fee Foundation
  - iii. Rocky Mountain Risk
  - iv. Reaching Out/In
  - v. Commerce City and School District 27J Use Tax Committee
  - vi. 2015 Bond Oversight Committee
- d. Board Reports Board Members will report on activities in which they have been involved that support our Global Goals.
- e. Other Matters of Information for the Board.

# **10. EXPECTATIONS OF THE BOARD (Policy Reference 4.E)**

- a. Board acts to accept/reject the following reports due/submitted since last meeting. (ADDENDUM "A") None at this time.
- b. General Counsel Janet Wyatt will present the Expectation of the Board Report through 3.B Treatment of Parents/Guardians. (Separate Enclosure)

Recommended motion: "Move to accept the Expectations of the Board Report through 3.B Treatment of Parents/Guardians as conveying reasonable interpretation of the executive limitations."

# **ROLL CALL FOR VOTE (Policy Reference: 2.G.1)** President Thimmig

c. Chief Academic Officer Will Pierce will present the Expectation of the Board Report through Graduation Rate, Global Goal 1.1. (Separate Enclosure)

Recommended motion: "Move to accept the Expectations of the Board Report through Graduation Rate, Global Goal 1.1 as conveying reasonable interpretation of the executive limitations."

# **ROLL CALL FOR VOTE (Policy Reference: 2.G.1)**

President Thimmig

### **11. POLICY WORK**

President Thimmig

a. Policy Review Schedule

| i.    | February 27, 2018  | 1.1 Graduation Rate                               |
|-------|--------------------|---|
|       | -                  | 3.B Treatment of Parents/Guardians                |
| ii.   | March 13, 2018     | 3.G Compensation & Benefits                       |
|       |                    | 1.4 Primary Literacy                              |
| iii.  | April 24, 2018     | 3.E Asset Protection                              |
| iv.   | May 22, 2018       | 3.A Treatment of Students/Public                  |
|       |                    | 3.F Financial Planning/Budgeting                  |
| v.    | June 12, 2018      | None  |
| vi.   | August 28, 2018    | 3.0 General Executive Constraint                  |
| vii.  | September 25, 2018 | 1.2 Composite SAT Scores/1.3 School               |
|       |                    | Performance Ratings/1.4 DIBELS Benchmarks         |
|       |                    | 3.J Charter Schools                               |
| viii. | . October 23, 2018 | 3.D Financial Conditions & Activities Internal    |
| ix.   | November 13, 2018  | 3.H Emergency Executive Succession                |
| х.    | December 11, 2018  | 3.D External Financial Conditions & Activities    |
|       |                    | 3.I Board Awareness and Support Internal & Direct |
|       |                    | Inspection  |
| xi.   | January 23, 2018   | 3.C Treatment of Faculty/Staff/Volunteers         |
|       |                    | 3.D Financial Conditions and Activities           |

#### **12. SCHEDULE OF MEETINGS**

| March 10, 2018 | 8:00 a.m. Board Planning Session                     |
|----------------|--|
|                | Executive Conference Room/Educational Service Center |
|                | 18551 E. 160 <sup>th</sup> Avenue                    |
|                | Brighton, CO 80601                                   |
| March 13, 2018 | 5:30 p.m. Study Session                              |
|                | 7:00 p.m. Regular Board of Education Meeting         |
|                | Lois Lesser Board Room/Educational Service Center    |
|                | 18551 E. 160 <sup>th</sup> Avenue                    |
|                | Brighton, CO 80601                                   |
|                | **Note only meeting of the month                     |
| April 10, 2018 | 6:00 p.m. Linkage Meeting                            |
|                | Educational Service Center                           |
|                | 18551 E. 160 <sup>th</sup> Avenue                    |
|                | Brighton, CO 80601                                   |

April 24, 2018 5:30 p.m. Study Session 7:00 p.m. Regular Board Meeting District Training Room 80 S. 8<sup>th</sup> Avenue Brighton, CO 80601

# **13. BOARD MEETING EVALUATION**

The next meeting evaluation will be presented at the March 13, 2018 meeting.

# **14. CLOSING COMMENTS**

#### **15. ADJOURNMENT**

Date of Notice: February 22, 2018

# Expectations of the Board Report Evaluation Worksheet

| Date<br>Due | Policy<br>No. | Policy<br>Title | Frequency | Date<br>Submitted | Date<br>of | Accepted | Not<br>Accepted | Comments<br>Conditions |
|-------------|---------------|-----------------|-----------|-------------------|------------|----------|-----------------|------------------------|
|             |               |                 |           |                   | Board      |          |                 |                        |
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#### SCHOOL DISTRICT 27J BOARD OF EDUCATION RESOLUTION NUMBER SEVEN 2017-2018

**WHEREAS**, School District 27J (the "District"), in the Counties of Adams and Weld and the City and County of Broomfield, State of Colorado, is a public corporation duly organized and existing under the Constitution and the laws of the State of Colorado; and

**WHEREAS**, the members of the Board of Education of the District (the "Board") have been duly elected, chosen and qualified; and

**WHEREAS**, on Jan. 27, 2009, the School District 27J Board of Education adopted a policy governance model; and

**WHEREAS**, under Policy Governance, the Board will direct, control and inspire the organization through the careful establishment of broad written policies reflecting the Board's values and perspectives; and

**WHEREAS**, pursuant to adopted Board Policy Global Goal #1, District 27J exists so that students have the skills for present and future success with results justifying the expenditure of resources; and

**WHEREAS**, the Board of Education instructs the Superintendent through written policies that prescribe the organizational goals to be achieved, and describe organizational situations and actions to be avoided, allowing the superintendent to use any reasonable interpretation of these policies.

**NOW THEREFORE BE IT RESOLVED BY THE BOARD OF EDUCATION OF SCHOOL DISTRICT 27J**, that the Board of Education supports all actions of the Superintendent designed to increase student achievement, up to and including significant changes in the instructional day and school calendar.

Adopted and Approved this February 27, 2018

SCHOOL DISTRICT 27J

Lynn Ann Sheats, Secretary Board of Education Roberta Thimmig, President Board of Education

#### BOARD AGENDA NO 8a

# BOARD OF EDUCATION SCHOOL DISTRICT 27J January 23, 2018 Regular Meeting Minutes

#### **1. CALL TO ORDER:** 7:04 p.m.

#### 2. PLEDGE OF ALLEGIANCE

Director Kerber, Director Nickeson, Director Piotraschke, Director Thimmig, Director Thomas, Director Venerable, and Director Worth were present for this entire meeting.

#### 3. COMMITMENT TO GOVERNING STYLE

Director Thimmig read the follow statement:

The Board will govern lawfully, observing Policy Governance principles, with an emphasis on (a) outward vision rather than internal preoccupation, (b) encouragement of diversity in viewpoints, (c) strategic leadership more than administrative detail, (d) clear distinction of Board and chief executive roles, (e) collective rather than individual decisions, (f) future rather than past or present, and (g) governing proactively rather than reactively.

#### 4. APPROVAL OF AGENDA

Motion by Director Nickeson, seconded by Director Piotraschke to revise and approve the agenda dated January 23, 2018 moving item 10a Resubmitted Expectation of the Board Report 3.I Board Awareness and Support to item 8c Consent Agenda, and item 15 Intergovernmental Agreement with the City of Thornton to item 9, and all other items will be renumbered accordingly. Roll Call Vote: all ayes

#### 5. BOARD OF EDUCATION RECOGNITIONS

- a. Community Affairs Representative Tom Green, from United Power, presented a check in the amount of \$18,866 to the Board of Education for the LED rebate that represents savings at Brighton High School, Brighton Heritage Academy, Prairie View Middle School, and Stuart Middle School.
- b. The Board of Education honored Wayne's Electric, Inc. with the Reaching In Award. This business was honored for their commitment and dedication to the School District 27J community. Project Manager Caleb McNeil and Chief Operations Officer Terry Lucero presented the award to Director of Operations DeWayne Stelljes and Project Manager Brian Medina.

c. The Board of Education honored the following staff members for receiving the Reaching Out Awards for "Outstanding Builder":

#### **Classified Staff**

Marsha Morrell - Nutrition Services Karen Shima - Technology

#### **Certified Staff**

Aarika Capra - Science Teacher - Brighton High School David Felten - Principal - Reunion Elementary Janelle Heiser - Art Teacher - Brighton High School Joe Jennings - PE Teacher - Pennock Elementary Andrew Otto - Music Teacher - North Elementary Phil Teague - GT TOSA - Henderson Elementary

#### Groups

<u>AYSC Staff:</u> Kimary Marchese Satoshi Hiramatsu Elizabeth Niemerowicz Shannon McIsaac Kyle Farner Kerri Pachelo

Second Creek GLC Team: Kate Huisken Amber Venezia Sherry Krenek Tracey Grovum Jolene Manes Michelle Sainz Laurel Whipple Casey Dinkel

<u>Transportation Driver Trainer Team:</u> Janie Cooper Kathy Brown Janice Kirgis (Otis)

### Construction Department: Ranette Carlson Caleb McNeil Les Layton Tom Delgado Mike Craig Kevin Barden Levi Bennion

Becky Smith

#### 6. SUPERINTENDENT'S REPORT

Dr. Fiedler reported on activities throughout the district. This report included him reading the 2018 State of Colorado Proclamation proclaiming January 2018 as School Board Appreciation Month.

A brief reception occurred at 7:58 p.m.

The meeting convened at 8:09 p.m. All previous Board members that were present, remained present.

# 7. MATTERS OF PUBLIC COMMENT: None

#### 8. CONSENT AGENDA

Motion by Director Nickeson, seconded by Director Piotraschke to approved the consent agenda as revised. Roll Call Vote: all ayes

- a) Approval of the Board of Education minutes dated December 12, 2017 Regular Board Meeting
- b) Approval of personnel items on memorandum dated January 16, 2018
- c) Acceptance of Expectation of the Board Report 3.I Board Awareness & Support to include a correction to item 2: Allow the Board to be without logistical and clerical assistance. The report stated that "Laptops have been purchased for the newly appointed members of the Board of Education." The newly elected members chose to use their personal devices, and did not receive district-issued laptops.

#### 9. INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF THORNTON

Director of Intervention Kevin West presented information related to an intergovernmental agreement concerning interagency information sharing.

Motion by Director Venerable, seconded by Director Piotraschke to authorize the superintendent or his designees to negotiate the terms of the proposed intergovernmental agreement concerning interagency information sharing with the City of Thornton and to execute all necessary documents. Roll Call Vote: all ayes

# 10. GOVERNANCE PROCESS THAT SUPPORTS OUR GLOBAL GOALS

- a. Ownership Linkage: The Board of Education will conduct a linkage meeting with a group of graduating seniors on February 13, 2018.
- b. Board Education: Members of the education committee are reviewing previous and future topics for discussion. They are working with Dr. Fiedler on the schedule. The Board of Education will adopt their 2018 - 2019 calendar at the March 13, 2018 meeting.
- c. Board Committees

i. Facility Planning Advisory Committee: Terry Lucero presented the report. The committee is looking at the historic growth rate of the district. Grades 1,2,3 are lower than anticipated. This can be traced to the economic condition during the time of the

student's birthdates. The committee is also tracking the open enrollment requests. The district has received 135 applications to date. The committee is also researching what the next bond election might include. Boundary planning and the naming process of Elementary School #13 will start in approximately a year. The committee has requested bond and repayment of debt schedules from Chief Financial Officer Lori Schiek. This will identify the potential amount available for future bond issuance. The committee is also researching how the new tax laws will affect any advanced refunding of existing bonds that the district has issued. This committee meets the third Tuesday of the month.

- ii. Capital Facility Fee Foundation: No meeting has occurred since the last Board of Education meeting.
- iii. Rocky Mountain Risk (RMR): Director Kerber and Director Piotraschke were the representatives at the last meeting. Mapleton Public Schools Board of Education Vice President Cindy Croisant was elected as president of the Rocky Mountain Risk board. Director Kerber explained that it was a good learning session for Director Piotraschke and him. Mediation is planned for the Adams 12 Schools' separation from the insurance pool. The group is going back to the roots of BOCES, and looking at purchasing options as a co-operative. Director Kerber stated he enjoyed the round-table discussion, and saw the benefit of working with the BOCES group. He also sees no reason to be alarmed. Director Piotraschke is considering what is working well for our district, and felt it was a productive meeting. Members of the Boards of Education are responsible to oversee the Rocky Mountain Risk's staff, and evaluate the executive. He also explained that Rocky Mountain Risk staff, School District 27J, Mapleton Public Schools, and Westminster Public Schools boards need to find other districts that want to join the insurance pool. Director Piotraschke also feels this was a good start, with the group looking at cost effectiveness of the staff costs and what is being paid for salaries and possibly looking at alternative office space.
- iv. Reaching Out/In: The next award will be distributed at the April 24, 2018 Board of Education meeting. The topic will be apprenticeships.
- v. Commerce City and School District 27J Use Tax Committee: No meeting has occurred since the last Board of Education meeting.
- vi. 2015 Bond Oversight Committee: Director Thimmig reported that Chris Wahrle has resigned his position, and the committee needs to appoint a replacement. The committee has requested recommendations from staff so they can make a recommendation to the superintendent for summer projects funding. The group then adjourned to four-day student contact week discussion.
- d. Board Reports Board Members will report on activities in which they have been involved that support our Global Goals: Director Thomas read a request on a community group Facebook page for a referral for a middle and high school. The comments she read were overwhelmingly positive for our schools. She also explained that through the City of Brighton SCFD Grant, David Gallegos may be providing an after-school art program for our district students. Director Thimmig is planning on attending the first Brighton Diversity, Equity and Inclusivity committee meeting on February 15, 2018 at the Armory. Director Piotraschke currently represents the Board as their legislative liaison for CASB. He has served for two consecutive terms, and can continue to serve if that is the direction of the Board. The Board does need a voting member. He described that there may be a windfall of additional funds in the state budget. \$30 million may be distributed to rural school districts, and the remaining \$70 million may be used to reduce the budget stabilization factor. Bills will

be introduced during the legislative session that may include arts programs, education, and a possible voucher program. He will be traveling to Washington D.C. on February 3, 2018, on behalf of the CASB Board to be the federal legislative representative.

e. Other Matters of Information for the Board: None

#### **11. EXPECTATION OF THE BOARD**

a. Chief Human Resource Officer Michael Clow presented the Expectation of the Board Report through 3.C Treatment of Faculty/Staff/Volunteers.

Motion by Director Nickeson, seconded by Director Venerable to accept the Expectations of the Board Report through 3.C Treatment of Faculty/Staff/Volunteers as conveying reasonable interpretation of the executive limitations. Roll Call Vote: all ayes

b. Chief Financial Officer Lori Schiek presented the Internal Expectations of the Board Report through 3.D Financial Conditions and Activities.

Motion by Director Thomas, seconded by Director Kerber to accept the Internal Expectations of the Board Report through 3.D Financial Conditions and Activities as conveying reasonable interpretation of the executive limitations. Roll Call Vote: all ayes

# 12. ADOPTION OF THE REVISED FISCAL YEAR 2017 - 2018 BUDGET AND APPROPRIATIONS

Approval of Resolution Number Six 2017 - 2018 regarding the Adoption of the Revised Fiscal Year 2017 - 2018 Budget and Appropriations. Chief Financial Officer Lori Schiek presented information concerning the revised fiscal year budget and appropriations.

Motion by Director Nickeson, seconded by Director Piotraschke to approve Resolution Number Six 2017 - 2018 regarding the Adoption of the Revised Fiscal Year Budget and Appropriations. Roll Call Vote: all ayes

#### **13. POLICY WORK**

a. Policy Review Schedule

| i.    | January 23, 2018   | 3.C Treatment of Faculty/Staff/Volunteers |
|-------|--------------------|---|
|       |                    | 3.D Financial Conditions and Activities   |
| ii.   | February 27, 2018  | 1.1 Graduation Rate                       |
|       |                    | 3.B Treatment of Parents/Guardians        |
| iii.  | March 13, 2018     | 3.G Compensation & Benefits               |
| iv.   | April 24, 2018     | 3.E Asset Protection                      |
| v.    | May 22, 2018       | 3.A Treatment of Students/Public          |
|       |                    | 3.F Financial Planning/Budgeting          |
| vi.   | June 12, 2018      | None                                      |
| vii.  | August 28, 2018    | 3.0 General Executive Constraint          |
| viii. | September 25, 2018 | 1.2 Composite SAT Scores/1.3 School       |

|                       | Performance Ratings/1.4 DIBELS Benchmarks         |
|-----------------------|---|
|                       | 3.J Charter Schools                               |
| ix. October 23, 2018  | 3.D Financial Conditions & Activities Internal    |
| x. November 13, 2018  | 3.H Emergency Executive Succession                |
| xi. December 11, 2018 | 3.D External Financial Conditions & Activities    |
|                       | 3.I Board Awareness and Support Internal & Direct |
|                       | Inspection  |

#### 14. CAREER AND TECHNICAL EDUCATION MONTH PROCLAMATION

Approval of Proclamation Number Three 2017-2018 declaring February 1 thru 28, 2018 as Career and Technical Education Month.

The Proclamation was read at this time by Director Piotraschke.

Motion by Director Venerable, seconded by Director Thomas to approve Proclamation Number Three 2017-2018 declaring February 1 thru 28, 2018 as Career and Technical Education Month. Roll Call Vote: all ayes

### 15. AT&T LEASE AT RON COX FIELD

Chief Operations Officer Terry Lucero presented information concerning a lease with AT&T (doing business as NewCingular Wireless PCS, LLC).

Motion by Director Thomas, seconded by Director Nickeson to approve a lease with AT&T (dba NewCingular Wireless PCS, LLC) for the lease of property necessary to construct a cell tower site near Vikan Middle School and authorize staff to negotiate and execute all required documents. Roll Call Vote: all ayes

#### 16. SCHEDULE OF MEETINGS

| January 30, 2018  | 6:00 p.m. 5 <sup>th</sup> Tuesday Joint Meeting with City Council Members |
|-------------------|---|
| -                 | City of Brighton to host  |
|                   | Eagle View Adult Center   |
|                   | 13300 Riverdale Road  |
|                   | Brighton, CO 80602  |
| February 10, 2018 | 8:00 a.m. Board of Education Planning Session                             |
|                   | Executive Conference Room/Educational Service Center                      |
|                   | 18551 E. 160 <sup>th</sup> Avenue   |
|                   | Brighton, CO 80601  |
| February 13, 2018 | 6:00 p.m. Linkage Meeting with Graduating Seniors                         |
|                   | Educational Service Center  |
|                   | 18551 E. 160 <sup>th</sup> Avenue   |
|                   | Brighton, CO 80601  |
| February 27, 2018 | 5:30 p.m. Study Session   |
|                   | 7:00 p.m. Regular Board of Education Meeting                              |
|                   | Lois Lesser Board Room/Educational Service Center                         |
|                   | 18551 E. 160 <sup>th</sup> Avenue   |
|                   | Brighton, CO 80601  |
| March 13, 2018    | 5:30 p.m. Study Session   |
|                   | 7:00 p.m. Regular Board of Education Meeting                              |
|                   | Lois Lesser Board Room/Educational Service Center                         |
|                   |   |

18551 E. 160<sup>th</sup> Avenue Brighton, CO 80601 \*\*Note only meeting of the month

# **17. BOARD MEETING EVALUATION**

The next meeting evaluation will be presented at the March 13, 2018 meeting.

# 18. CLOSING COMMENTS: None

# **19. ADJOURNMENT:** 10:10 p.m.

SCHOOL DISTRICT 27J



#### GOVERNING POLICY OF THE BOARD OF EDUCATION Policy 4.E – MONITORING SUPERINTENDENT PERFORMANCE

(Accepted 8-24-10)

#### *Executive Limitations 3.B* Treatment of Parents/Guardians

To: Board of Education

From: Dr. Chris Fiedler, Superintendent of Schools

Re: Expectations of the Board Report – 3.B Treatment of Parents/Guardians

I hereby present my Expectations of the Board Report on our Treatment of Parents/Guardians Executive Limitations 3.B, in accordance with the monitoring schedule as set forth in Board policy. I certify the information in this report is true. (Separate Enclosure)

Signed: Claudh

Date: February 27, 2018

Dr. Chris Fiedler Superintendent, School District 27J

**SCHOOL DISTRICT 27J** 



# GOVERNING POLICY OF THE BOARD OF EDUCATION Policy 4.E – MONITORING SUPERINTENDENT PERFORMANCE

(Accepted 8-24-10)

### **Board of Education Global Goal 1.1** Graduation Rate

To: Board of Education

From: Dr. Chris Fiedler, Superintendent of Schools

Re: Board of Education Global Goal 1.1 – Graduation Rate

I hereby present my Expectation of the Board report on our Graduation Rate, Global Goal 1.1, in accordance with the monitoring schedule as set forth in Board policy. I certify the information in this report is true. (Separate Enclosure)

Signed: Claudh

Date: February 27, 2018

Dr. Chris Fiedler Superintendent, School District 27J

|  | METHOD               | FREQUENCY          | SCHEDULE             |
|--|----------------------|--------------------|----------------------|
| 3.D - Financial Condition &                    | Internal             | Semi -<br>Annually | January &<br>October |
| Activities                                     | External             | Annually           | December             |
| 3.C - Treatment of<br>Faculty/Staff/Volunteers | Internal             | Annually           | January              |
| 1.1 - Graduation Rate                          | Internal             | Annually           | February             |
| 3.B - Treatment of Parents/Guardians           | Internal             | Annually           | February             |
| 3.G - Compensation & Benefits                  | Internal             | Annually           | March                |
| 1.4 – Primary Literacy                         | Internal             | Annually           | March                |
| 3.E - Asset Protection                         | Internal             | Annually           | April                |
| 3.A - Treatment of Students/Public             | Internal             | Annually           | May                  |
| 3.F - Financial Planning/Budgeting             | Internal             | Annually           | May                  |
| 3.0 - Global Executive Constraint              | Internal             | Annually           | August               |
| 1.2 - Composite ACT Scores                     | Internal             | Annually           | September            |
| 1.3 – Academic Status of Schools<br>Ratings    | Internal             | Annually           | September            |
| 1.4 – DIBELS Benchmarks                        | Internal             | Annually           | September            |
| 3.J - Charter Schools                          | Internal             | Annually           | September            |
| 3.H - Emergency Executive<br>Succession        | Internal             | Annually           | November             |
|  | Internal             | Annually           | December             |
| 3.I - Board Awareness & Support                | Direct<br>Inspection | Annually           | December             |