



## 27J Schools - Partner Schools

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### 2023-2024 3.J Charter Schools Monitoring Report Data Request for (Due September 1, 2023)

#### Instructions:

Please complete the following report by **September 1, 2023**. This information will be used to complete the 3.J monitoring report and a copy of your report will be submitted to the 27J School Board. To help complete this report, please refer to your [22-23 Quarterly Reports](#) that you completed last school year.

#### Enrollment Data:

Please complete the following information regarding your enrollment:

23-24 Enrollment	
Sept 1, 2023 enrollment	575
Number of students on waitlist	30
Offered seats	219
Projected Oct 1, 2023	565
22-23 Enrollment	
Actual Oct 1, 2022	510
Projected Oct 1, 2022	525
Was your actual Oct 1, 2022 enrollment 5% above or below your projected enrollment?	below
Enrollment as of Jan 15, 2022	496

Complete the following based on your October Count data from 22-23. Scroll down to School Level Data on [CDE's Pupil Membership site](#).

	Number	Percent of Total
Number of students	510	100

Female	273	53.5
Male	237	46.5
Special Populations		
Special Education	12	2.4
GT	47	9.2
EL	23	4.5
FRL	129	25.3
Race/Ethnicity		
American Indian or Alaskan Native	0	0
Asian	10	1
Black or African American	8	1
Hispanic or Latino	245	48
White	234	46
Native Hawaiian or Other Pacific Islander	0	0
Two or More Races	26	4

### Staff Data:

Please complete the following based on September 1, 2023 data:

# of teachers	27
# of new teachers	8
# of additional support staff	11
# of administrators	3
Total staff	49

### Unified Improvement Plan

#### *Major Improvement Strategy 1*

Please indicate your first major improvement strategy:

[ERA will improve instructional pedagogy utilizing the new ERA Evaluation Process in conjunction with Learning Logs.](#)

Did you meet your goal?

What adjustments will you make in 24-25?

### ***Major Improvement Strategy 2***

Please indicate your second major improvement strategy:

ERA will implement Positive Behavior Interventions & Supports (PBIS) focused on increasing classroom engagement and improving student behaviors

Did you meet your goal?

What adjustments will you make in 24-25?

### ***Major Improvement Strategy 3***

What was your third major improvement strategy?

ERA will assess the needs of our staff to improve support of special population students (CLD, GT, 504, & SPED) and decrease equity gaps.

Did you meet your goal? Why or why not?

What adjustments will you make in 24-25?

***What are your points of pride when you reflect on the school year?***

### **Environment:**

What trends did you notice in your family surveys? Your student surveys? Your staff surveys?

What policy changes or practices did you put in place as a result of those trends?

### **Board Membership and Training**

***Please provide the following information regarding your Board:***

Board Member Name	Start Date	End Date (if applicable)	Current Board Role
<i>Mr. Luke Cable</i>	<i>April 12, 2017</i>		<i>Director</i>
<i>Dr. Albert Eng</i>	<i>October 12, 2016</i>		<i>Secretary</i>
<i>Mr. Scott Graham</i>	<i>May 26, 2016</i>		<i>Treasurer</i>
<i>Dr. Steven Linenberger</i>	<i>October 9, 2019</i>		<i>President</i>
<i>Mrs. Kendall Ryerson</i>	<i>October 14, 2020</i>		<i>Vice President</i>
<i>Mrs. Doreen Falcon</i>	<i>April 19, 2023</i>		<i>Director</i>

**How often does your Board meet?**

*Monthly*

**What training did each Board member participate in last year:**

Training	Dates	Participants
<i>Non-discrimination Training</i>	<i>June 9, 2023</i>	<i>All Board Members</i>
<i>Legal Responsibilities</i>	<i>June 9, 2023</i>	<i>All Board Members</i>
<i>Resilience &amp; Optimism</i>	<i>June 9, 2023</i>	<i>All Board Members</i>
<i>CASB Conference</i>	<i>December 7-9</i>	

## **27J Feedback**

What support would be helpful from 27J to help you meet your goals?

What feedback do you have for the Charter School Liaison in terms of district support and communication? How might we better serve your needs?