

# ASHLEY KIDS WRESTLING TOURNAMENT

**THURSDAY, MARCH 16, 2023**

Ashley High School Gym

Entry fee \$5.00

Concessions available

**WRESTLING BEGINS AT 5:00PM**

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There will be no weigh-ins--any obvious discrepancies will be checked at the tournament.  
**Please send a list of all participants, including their grade and weight, before 9:00am ON THURSDAY, MARCH 16TH.**

FAX: 701-288-3457 ASHLEY SCHOOL--PHONE: 288-3456 (7:30AM-3:30PM)

EMAIL: [Schlepp04@gmail.com](mailto:Schlepp04@gmail.com) OR [teresa.dockter@k12.nd.us](mailto:teresa.dockter@k12.nd.us)

MATT SCHLEPP (COACH)—PHONE: 701-535-0525

**\*\*PLEASE CALL OR EMAIL NO SHOWS AS SOON AS YOU HAVE THAT INFORMATION AVAILABLE\*\***

AWARDS: Medals will be awarded to 1st, 2nd and 3rd place winners.

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DIVISIONS: **\*\*Weights in all divisions will be matched as close as possible\*\***

\*Pre-K & Kindergarten: Two 1 minute periods

\*1st & 2nd Grade: Three 1 minute periods--1<sup>st</sup> period neutral, 2<sup>nd</sup>/3<sup>rd</sup> periods-  
Each wrestler will get their choice of position at the start of a period.

\*3rd & 4th Grade: Three 1 minute periods--1<sup>st</sup> period neutral, 2<sup>nd</sup>/3<sup>rd</sup> periods-  
Each wrestler will get their choice of position at the start of a period.

\*5th & 6th Grade: Three 1½ minute periods—1<sup>st</sup> period neutral, 2<sup>nd</sup>/3<sup>rd</sup> periods-  
Each wrestler will get their choice of position at the start of a period.

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**\*\*\*YOU MUST COMPLETE AND SIGN THE SLIP BELOW IN ORDER TO REGISTER\*\*\***

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Name\_\_\_\_\_ City\_\_\_\_\_

Age\_\_\_\_\_ Grade\_\_\_\_\_ Weight\_\_\_\_\_

I WAIVE & RELEASE ANY AND ALL RIGHTS & CLAIMS FOR DAMAGES I MAY HAVE AGAINST THE DIRECTORS OF THE ASHLEY KIDS WRESTLING TOURNAMENT & THE ASHLEY SCHOOL DISTRICT.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date