

# San Pasqual Union School District

*The Little School in the Valley*

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## SCHOOL SITE COUNCIL AGENDA

Tuesday, October 5, 2021 at 3:30 p.m. at San Pasqual Union School

### I. CALL TO ORDER

- |                                    |       |                                    |       |
|------------------------------------|-------|------------------------------------|-------|
| 1. Keith Dussia (20-22)            | _____ | 7. Carrie Bronson (20-22)          | _____ |
| 2. Cherie Graves (21-23)           | _____ | 8. Julie Carroll (21-23)           | _____ |
| 3. Josh Hansen (20-22)             | _____ | 9. Kymbee McKay (20-22)            | _____ |
| 4. Marjolein Legge-Beekman (21-23) | _____ | 10. Kim Read-Smith (21-23)         | _____ |
| 5. Jenny Higgins (21-23)           | _____ | Mark Burroughs, Superintendent     | _____ |
| 6. Adriana Mokhtari (20-22)        | _____ | Tammy Lee, Assistant Principal     | _____ |
|                                    |       | Pamela Hansen, Recording Secretary | _____ |

### II. REGULAR SESSION

A. WELCOME TO GUESTS / INTRODUCTIONS AND PLEDGE OF ALLEGIANCE

B. HEARING OF THE PUBLIC

C. APPROVAL OF AGENDA AND MINUTES (5 min): Current agenda and the minutes of the 4/7/21 meeting. Any changes for the full agenda or minutes must be made at this time.

Action \_\_\_\_\_  
Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

D. ELECT OFFICES: CHAIRPERSON, VICE CHAIRPERSON, SECRETARY (10 min)

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

- E. State Waiver to Remove Election Requirement in District’s Transition to “By Trustee Area” Governing Board Elections - The District seeks School Site Council support for a state waiver to waive the election requirement to transition to “By Trustee Area” Governing Board elections (5 min)

Action \_\_\_\_\_  
Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

- F. LCAP Update (5 min)
- G. District Fiscal Report (10 min)
- H. Superintendent/Principal Report (5 min)
- I. Team Input/Discussion (10 min)

**ADJOURNMENT**

**NEXT MEETING: December 7, 2021**

**IMPORTANT DATES:**

- 10/11-10/15 – Parent Teacher Conferences*
- 11/11-11/12 - Veterans’ Day (No School)*
- 11/19 - End of First Trimester*
- 11/22-11/26 - Thanksgiving Break*

Separate attachments available by request at the District office. San Pasqual Union School provides appropriate disability accommodations. Any person who requires disability-related accommodations or modifications, including auxiliary aids and services in order to participate in the Council meeting, should contact the Superintendent or designee in writing.