

CITIZENS' OVERSIGHT COMMITTEE MEETING

NOTICE AND AGENDA

April 22, 2020 at 6:30 PM

Teleconference call To join the meeting by phone dial +1 323-920-8237 PIN: 489 721 903#

- I. Call to Order
- II. Public comment
- III. Approval of the February 2020 Meeting Minutes
- IV. Review of TT related Board Reports
 - BR 1485
 - BR 1486
 - BR 1487
 - BR 1488
 - BR 1489
 - BR 1490
- V. Board of Education COC Liaison Report
- VI. Facilities Reports
 - A. Update on Measure TT Board Reports approved by PUSD on 3/26/20
 - BR 1480 PHS Student Toilet Room Accessibility Modernization \$888,123
 - BR 1481 Increase to Flewelling & Moody Architects for \$15,000
 - BR 1482 PHS Chiller award to Southland Energy for \$3,653,694
 - B. Confirming BR 1483 and BR 1484 were awarded without Measure TT funds
- VII. Next meeting date: May 27, 2020
- VIII. Adjournment



Pasadena Unified School District (PUSD) CITIZENS' OVERSIGHT COMMITTEE (COC) MEETING Minutes of Meeting held on February 26, 2019

Location: Pasadena Unified School District Education Center, 351 S. Hudson Ave., Pasadena, CA 91109

- I. Meeting called to order 6:35pm
 - a. Present: John Robinson, Stephen Aquino, Eliza Jane Whitman, Amelia Bradford, David Bell, Nelson Cayabyab, Kim Kenne, Miguel Perez, Dr. Leslie Barnes
- II. Public comments
 - a. Laura Hacket CAC meeting recap included what schools the students with ADA needs will be attending with the closure of Roosevelt. Not all schools are equipped to receive students utilizing wheelchairs especially at Don Bonito.
 - b. Francis Boland concern about the Blair basketball team and funding for a basketball coach when the PHS school has a great coaching staff. Concerned about the food that is available to the students during lunch and is interested in knowing if food trucks could be brought in and pay a fee to park on campus.
- III. Approval of January meeting minutes
 - a. Minutes revised to note Laura agreed to organize the facilities pictures by school to be uploaded onto the facilities website.
- IV. Introduction of Dr. Leslie Barnes
 - a. In the role of Chief Business Officer, Dr. Barnes will oversee the facilities department.
 - b. Nelson Cayabyab retirement starting June 30th
- V. COC Annual Report
 - a. Comments due to John early March.
 - b. Annual report will be presented in the March PUSD Board meeting.
- VI. COC Membership Discussion
 - a. Of the five potential candidates, one has declined submitting an application at this time and Laura Hacket has submitted an application. Nadia is following up with the other 3 candidates.
 - b. The COC can be disbanded once the final school project certificate of completion board report is approved.
- VII. Review of MTT Related Board Reports
 - a. BR 1475 approval of the reassignment to the COC for Amelia Bradford and Stephen Aquino

VIII. Board of Education COC Liaison Report

- a. Kim reports that the budget status report is not matching the prior month's report. Additionally, there seems to be an error in the calculation in the people soft for the % contract change.
- b. The soft costs within the range of 16-20% seem to be appropriate for the industry.
- c. Facilities master plan is in progress and is due in April.
- d. There is a board task force to determine the next steps for facilities that are not currently being used.

IX. Facilities Reports

- a. Reviewed Construction Status Report for February
- b. Reviewed pictures of current construction projects.
- X. Next Meeting date: March 25th 6:30pm
- XI. Adjournment 7:48pm

BOARD OF EDUCATION PASADENA UNIFIED SCHOOL DISTRICT PASADENA, CALIFORNIA

Date: April 23, 2020

Topic: <u>APPROVAL OF PROJECT MANAGER CONSULTANT AGREEMENT WITH</u> SARKIS MAISSIAN, DBA UNIVERSAL CONSTRUCTION

RECOMMENDATION: The Governing Board of the Pasadena Unified School District approves to renew the Project Manager Consultant Agreement with Sarkis Maissian DBA, Universal Construction Inc. in the amount not to exceed \$ 175,000.00 for the 2020-21 fiscal year.

Anticipated Effect on Student Outcomes: Provides improvements to school facilities in support of 21st Century learning environments.

I. BACKGROUND

Project Manager Sarkis Maissian has been providing project management services as a construction superintendent for Pasadena Unified School District since 2018 per board approved BR1311-F. Since then he has done excellent work at completing projects on time.

II. STAFF ANALYSIS

District staff recommends approving the contract for project management services as a construction superintendent, services in the amount not to exceed \$ 175,000 at an hourly rate of \$84.00 per hour. The term of the agreement shall commence on July 1, 2020 and shall terminate on June 30th, 2021. The construction projects that Mr. Maissian will work on are: the Pasadena High School Student Toilet Room Accessibility Modernization Phase 2, the Pasadena High School HVAC project, District wide playground structures.

Attachment: Project Manager Consultant Services agreement with Sam Maissian, dba Universal construction Inc.

III. FISCAL IMPACT

Funds in an amount not to exceed \$175,000 are available in the District Service Center Facilities Administration account for Fiscal Year 20-21. With this contract encumbrance, the new balance will be \$424,072.00 in said account as of July 1, 2020.

Pasadena Unified School District

Board of Education Agenda: April 23, 2020

Submitted by: Nelson Cayabyab

Nelson Cayabyab, Chief Facilities Officer

Funding title / code:

Name: <u>District Service Center Facilities Administration</u>

String: 21.1-95000.0-00000-85000-6265-0000710

Board Report No. <u>1485-F</u>	Date: <u>April 23, 2020</u>
Approved:	
Brian O. McDonald, Ed.D. Superintendent	

Originator: Nelson Cayabyab, Chief Facilities Officer

Attachment: BR 1485-F

April 23, 2020

PROJECT MANAGER CONSULTANT SERVICES AGREEMENT

This AGREEMENT is made and entered into this 1st day of July in the year 2020 between PASADENA UNIFIED SCHOOL DISTRICT, ("DISTRICT"), and **Sam Maissian, dba Universal Construction**, an individual, ("CONSULTANT"). The DISTRICT and the CONSULTANT are sometimes referred to herein as a "PARTY" and collectively as the "PARTIES."

WHEREAS, the DISTRICT requires specialized services as an PROJECT MANAGER for Facilities Master Plan projects for ("PROJECT"); and

WHEREAS, the certain specialized services and advice needed for the PROJECT ("SERVICES") are not available to the DISTRICT without cost either internally or from other public agencies; and

WHEREAS, CONSULTANT is specially experienced and competent to provide the SERVICES to the DISTRICT; and

WHEREAS, the SERVICES are not available within the DISTRICT and cannot be performed satisfactorily by DISTRICT employees, or are of such highly specialized or technical nature that the necessary knowledge, training, experience and ability are not available through the DISTRICT at this time; and

WHEREAS, CONSULTANT has indicated its willingness and commitment to provide the SERVICES to the DISTRICT on the terms hereafter set forth in this AGREEMENT.

NOW, THEREFORE, the PARTIES hereto agree as follows:

ARTICLE I SCOPE OF SERVICES TO BE PROVIDED BY CONSULTANT

- 1. <u>SERVICES TO BE PROVIDED BY CONSULTANT</u>. CONSULTANT shall provide to the DISTRICT on the terms herein set forth all of the SERVICES as further articulated in **ATTACHMENT "A"** to this AGREEMENT ("CONSULTANT's Work Plan"). The PARTIES agree that the terms of this AGREEMENT shall be controlling in the event any of the terms hereof shall be in conflict with any of the terms of the CONSULTANT's Work Plan.
- 2. <u>PERIOD OF PERFORMANCE</u>. This AGREEMENT shall commence on July 1st, 2020 and shall terminate on June 30th, 2021 unless extended for an additional twelve month term based on a satisfactory evaluation of the first three months of service ("Period of Performance"). CONSULTANT shall complete all SERVICES for the PROJECT within the Period of Performance.
- 3. <u>COMPENSATION TO CONSULTANT</u>. DISTRICT agrees to pay CONSULTANT for the SERVICES in accordance with the rates set forth at the rate of \$84.00 per hour for a total not to exceed \$175,000.00 (One hundred seventy-five thousand dollars.) No reimbursement will be made for any expenses above this Total Compensation amount. For the term commencing July 1st, 2020 through June 30th, 2021. Invoices shall be submitted on a bi-monthly basis and submitted in a form acceptable to the DISTRICT. Invoices shall include a breakdown of activities by date, time spent for each task,

identification of the individual performing the service, and a description of the service provided during that time period.

ARTICLE II CONSULTANT'S SERVICES AND RESPONSIBILITIES

- 1. <u>CONSULTANT's CERTIFICATIONS, REPRESENTATIONS AND WARRANTIES.</u> CONSULTANT makes the following certifications, representations, and warranties for the benefit of the DISTRICT and CONSULTANT acknowledges and agrees that the DISTRICT, in deciding to engage CONSULTANT pursuant to this AGREEMENT, is relying upon the truth and validity of the following certifications, representations and warranties and their effectiveness throughout the term of this AGREEMENT and the course of CONSULTANT's engagement hereunder:
- a. CONSULTANT is qualified in all respects to provide to the DISTRICT all of the services contemplated by this AGREEMENT and, to the extent required by any applicable laws, CONSULTANT has all such licenses and/or governmental approvals as would be required to carry out and perform for the benefit of the DISTRICT, such services as are called for hereunder.
- b. CONSULTANT, in providing the services and in otherwise carrying out its obligations to the DISTRICT under this AGREEMENT, shall, at all times, comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including worker's compensation and equal protection and non-discrimination laws.
- c. CONSULTANT, in providing the services and in otherwise carrying out its obligations to the DISTRICT under this AGREEMENT, shall not use for the personal benefit of CONSULTANT, or disclose or communicate in any manner any information that is proprietary to the DISTRICT or protected from disclosure by law, including but not limited to student records.

ARTICLE III TERMINATION

- 1. This AGREEMENT may be terminated by either PARTY upon fourteen (14) days written notice to the other PARTY in the event of a substantial failure of performance by such other PARTY, including insolvency of CONSULTANT; or if the DISTRICT should decide to abandon or indefinitely postpone the PROJECT.
- 2. In the event of a termination based upon abandonment or postponement by DISTRICT, the DISTRICT shall pay to the CONSULTANT for all services performed and all expenses incurred under this AGREEMENT supported by documentary evidence, including payroll records, and expense reports up until the date of the abandonment or postponement plus any sums due the CONSULTANT for DISTRICT approved extra services. In ascertaining the services actually rendered hereunder up to the date of termination of this AGREEMENT, consideration shall be given to both completed work and work in process of completion and to complete and incomplete drawings and other documents whether delivered to the DISTRICT or in the possession of the CONSULTANT.
- 3. This AGREEMENT may be terminated without cause by DISTRICT upon fourteen (14) days written notice to CONSULTANT. In the event of a termination without cause, the DISTRICT shall pay CONSULTANT for all services performed and all expenses incurred under this AGREEMENT supported by documentary evidence, including payroll records, and expense reports up

until the date of notice of termination plus any sums due the CONSULTANT for Board approved extra services.

4. In the event of a dispute between the PARTIES as to performance of the SERVICES or the interpretation of this AGREEMENT, or payment or nonpayment for work performed or not performed pursuant to this AGREEMENT, the PARTIES shall attempt to resolve the dispute. Pending resolution of this dispute, CONSULTANT agrees to continue the SERVICES diligently to completion. If the dispute is not resolved, CONSULTANT agrees it will neither rescind the AGREEMENT nor stop the progress of the work, but CONSULTANT's sole remedy shall be to submit such controversy to determination by a court having competent jurisdiction of the dispute, after the PROJECT has been completed, and not before.

ARTICLE IV CONSULTANT'S DRAWINGS, SPECIFICATIONS, AND REPORTS

1. The drawings, specifications, reports, copyrightable works, ideas, discoveries, inventions, patents, products, or other information or documents (collectively, the Work Product") prepared by or developed in whole or in part by the CONSULTANT or CONSULTANT's consultants pursuant to this AGREEMENT shall be and remain the property of the DISTRICT pursuant to Education Code Section 17316.

ARTICLE V ACCOUNTING RECORDS OF THE CONSULTANT

1. Records of the CONSULTANT's direct personnel and expense pertaining to any extra services pursuant to this AGREEMENT and records of accounts between the DISTRICT and CONSULTANT shall be kept on a generally recognized accounting basis and shall be available to the DISTRICT or DISTRICT's authorized representative at mutually convenient times.

ARTICLE VI ADDITIONAL CONSULTANT SERVICES

- 1. CONSULTANT shall notify the DISTRICT in writing of the need for additional services required due to circumstances beyond the CONSULTANT's control. CONSULTANT shall obtain written authorization from the DISTRICT before rendering such services. The DISTRICT may require CONSULTANT to perform additional services which are, in the DISTRICT's discretion, necessary. Compensation for such services shall be negotiated and approved in writing by the DISTRICT. Such services may include:
- a. Making material revisions in reports or other documents when such revisions are required by the enactment or revision of laws, rules or regulations subsequent to preparation and completion of such documents.
- b. Preparing reports and other documentation and supporting data, and providing other services in connection with modifications to the PROJECT required by causes beyond the control of the CONSULTANT which are not the result of the direct or indirect negligence, errors or omissions on the part of CONSULTANT.

c. Providing any other services not otherwise included in this AGREEMENT or not customarily furnished in accordance with the generally accepted practice in the CONSULTANT's industry.

INDEMNITY AND INSURANCE

- 1. <u>INDEMNITY</u>. To the fullest extent permitted by law, CONSULTANT agrees to indemnify, reimburse for the cost of defense and hold DISTRICT entirely harmless from all liability arising out of:
- a. <u>Worker Compensation and Employer Liability</u>: Any and all claims under Workers' Compensation acts and other employee benefit acts with respect to CONSULTANT's employees or CONSULTANT's subcontractor's employees arising out of CONSULTANT's work under this AGREEMENT; and
- b. <u>General Liability</u>: Liability for damages for (1) death or bodily injury to person; (2) injury to, loss or theft of property; (3) any failure or alleged failure to comply with any provision of law or (4) any other loss, damage or expense arising under either (1), (2), or (3) above, sustained by the CONSULTANT or the DISTRICT, or any person, firm or corporation employed by the CONSULTANT, either directly or by independent contract, upon or in connection with the PROJECT, except for liability resulting from the negligence, or willful misconduct of the DISTRICT, its officers, employees, agents or independent consultants who are directly employed by the DISTRICT, and
 - c. Not Used
 - d. Not Used
- 2. <u>INSURANCE</u>. CONSULTANT shall purchase and maintain policies of insurance with an insurer or insurers, qualified to do business in the State of California and acceptable to DISTRICT which will protect CONSULTANT and DISTRICT from claims which may arise out of or result from CONSULTANT's actions or inactions relating to the AGREEMENT, whether such actions or inactions be by themselves or by any subcontractor or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable. The aforementioned insurance shall include coverage for:
- a. The CONSULTANT shall carry Workers' Compensation and Employers Liability Insurance in accordance with the laws of the State of California.
- b. Comprehensive general insurance with limits of not less than Two Million Dollars (\$2,000,000) and auto liability insurance with limits of not less than One Million Dollars (\$1,000,000) combined single limit respectively, bodily injury and property damage liability per occurrence, including:
 - (1) Owned, non-owned and hired vehicles at cash value;
 - (2) Blanket contractual;
 - (3) Broad form property damage;
 - (4) Products/completed operations; and
 - (5) Personal and Advertising Injury.

- c. NOT USED
- d. NOT USED
- e. Each policy of insurance required in (b) above shall by separate endorsement name DISTRICT and its officers, agents and employees as additional insureds; shall state that, with respect to the operations of CONSULTANT hereunder, such policy is primary and any insurance carried by DISTRICT is excess and non-contributory with such primary insurance; shall state that not less than thirty (30) days' written notice shall be given to DISTRICT prior to cancellation; and, shall waive all rights of subrogation. CONSULTANT shall notify DISTRICT in the event of failure to renew, each policy. Prior to commencing work, CONSULTANT shall deliver to DISTRICT certificates of insurance as evidence of compliance with the requirements herein. In the event CONSULTANT fails to secure or maintain any policy of insurance required hereby, DISTRICT may, at its sole discretion, secure such policy of insurance in the name of and for the account of CONSULTANT, and in such event CONSULTANT shall reimburse DISTRICT upon demand for the cost thereof.

ARTICLE VII MISCELLANEOUS

- 1. <u>LEGAL STATUS</u>. CONSULTANT, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONSULTANT understands and agrees that CONSULTANT and all of CONSULTANT's employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONSULTANT assumes the full responsibility for the acts and/or omissions of CONSULTANT's employees or agents as they relate to the services to be provided under this AGREEMENT. CONSULTANT shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes for the respective CONSULTANT's employees.
- 2. <u>NOTICE</u>. All notices required to be delivered under this AGREEMENT to the other PARTY must be in writing and shall be effective (i) when personally delivered by the other PARTY or messenger or courier thereof; (ii) three (3) business days after deposit in the United States mail, registered or certified; (iii) twenty-four (24) hours after deposit before the daily deadline time with a reputable overnight courier or service; or (iv) upon receipt of a telecopy or fax transmission, provided a hard copy of such transmission shall be thereafter delivered in one of the methods described in the foregoing (i) through (iii); in each case postage fully prepaid and addressed to the respective PARTY as set forth below or to such other persons as the PARTIES may hereafter designate by written notice to the other PARTY hereto:

TO THE DISTRICT: PASADENA UNIFIED SCHOOL DISTRICT

740 W. Woodbury Road Pasadena, CA 91103

Phone: (626) 396-5850 x 89199

Attention: Nelson M. Cayabyab, Chief Facilities Officer

TO CONSULTANT:

Sarkis "Sam" Maissian 11941 Dunnicliffe Ct, Porter Ranch, CA. 91326 Phone: (818) 652-6665

- 3. <u>FINGERPRINTING REQUIREMENTS</u>. Education Code Section 45125.1 states that if employees of any consultant providing services at a school site might have any contact with any under age pupils (younger than 18 years of age); those employees shall be fingerprinted by the Department of Justice (DOJ) before entering to determine that they have not been convicted of a serious or violent felony. If the DISTRICT determines that more than limited contact with students will occur during the performance of these SERVICES by CONSULTANT, CONSULTANT will not perform SERVICES until all employees providing SERVICES have been fingerprinted by the DOJ and DOJ fingerprinting clearance certification has been provided to DISTRICT.
- 4. <u>CONFLICTS OF INTEREST.</u> No director, officer, official, representative, agent or employee of the CONSULTANT shall have any financial interest, direct or indirect, in this Agreement.
- 5. <u>PROVISIONS REQUIRED BY LAW DEEMED INSERTED.</u> Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and the Agreement shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon application of either PARTY the Agreement shall forthwith be physically amended to make such insertion or correction.
- 6. Nothing contained in this AGREEMENT shall create a contractual relationship with or a cause of action in favor of any third party against either the DISTRICT or CONSULTANT.
- 7. The DISTRICT and CONSULTANT, respectively, bind themselves, their partners, officers, successors, assigns and legal representatives to the other PARTY to this AGREEMENT with respect to the terms of this AGREEMENT. CONSULTANT shall not assign this AGREEMENT.
 - 8. This AGREEMENT shall be governed by the laws of the State of California.
- 9. This AGREEMENT represents the entire AGREEMENT between the DISTRICT and CONSULTANT and supersedes all prior negotiations, representations or agreements, either written or oral. This AGREEMENT may be amended or modified only by an agreement in writing signed by both the DISTRICT and the CONSULTANT.
 - 10. Time is of the essence with respect to all provisions of this AGREEMENT.
- 11. All exhibits referenced herein and attached hereto shall be deemed incorporated into and made a part of this AGREEMENT by each reference as though fully set forth in each instance in the text hereof.
- 12. In interpreting this AGREEMENT, it shall be deemed to have been prepared by the PARTIES jointly, and no ambiguity shall be resolved against the DISTRICT on the premise that it or its attorneys were responsible for drafting this AGREEMENT or any provision hereof. The captions or headings set forth in this AGREEMENT are for convenience only and in no way define, limit, or describe the scope or intent of any Sections or other provisions of this AGREEMENT. Any reference

in this AGREEMENT to a Section, unless specified otherwise, shall be a reference to a Section of this AGREEMENT.

- 13. Each PARTY warrants that the individuals who have signed this AGREEMENT have the legal power, right, and authority to make this AGREEMENT and bind each respective PARTY.
- 14. If any portion of this AGREEMENT shall be held to be invalid or unenforceable for any reason, the remaining provisions shall remain valid and enforceable. If the court finds that any provision in this AGREEMENT is invalid or unenforceable, but that by limiting such provisions would become valid and enforceable, then such provision(s) should be deemed to be written, construed and enforced as so limited.

The PARTIES, through their authorized representatives, have executed this AGREEMENT as of the day and year first written above.

CONSULTANT:	DISTRICT:
	Pasadena Unified School District
By:	By:
Sarkis "Sam" Maissian	Nelson Cayabyab Chief Facilities Officer

Attachment A

The PROJECT MANAGER will be expected to support construction activities in a public works environment including project oversight as liaison for the District to District Staff, architects, construction service providers, construction firms, representatives of the Division of State Architect, California Department of Education, Office of Public School Construction, representatives of the three communities served by the District, the County of Los Angeles, other regional agencies, the Board of Education, and members of the public. The successful candidate will be expected to manage all parts of the construction process including the preparation of construction documents, specifically front end documents, specifications, bid packages, bid advertisements, develop project estimates, budgets and timelines, provide assistance with project design development, track costs, participate in value engineering reviews and constructability reviews, conduct bid walks and bid openings, perform project management, complete project punch lists and supervise process leading to project completion and be responsible for project closeout. This individual will also assist in the application for funds from all sources and will support the information process required by those agencies involved in public works funding and/or regulation. The Project Manager is aware of the District's Resolution 2021 Local Hire and Small Business Policy, its goals, and shall support the District in achieving these goals by informing all contractors and potential contractors of Resolution 2021.

The scope of services set forth in this section represents an outline of the services which the District anticipates the successful individual to perform. The precise scope of services will be directed by the Chief Finance Officer on an ongoing basis. The individual may suggest changes to the scope of services in order to achieve the District's objectives.

BOARD OF EDUCATION PASADENA UNIFIED SCHOOL DISTRICT PASADENA, CALIFORNIA

Date: April 23, 2020

Topic: <u>APPROVAL OF PROJECT MANAGER CONSULTANT AGREEMENT</u> WITH DONALD B. BLAYNEY

RECOMMENDATION: The Governing Board of the Pasadena Unified School District approves to renew the Project Manger Consultant Agreement with Don B. Blayney (DSA General Inspector) in the amount not to exceed \$175,000.00 for the 2020-21 fiscal year.

Anticipated Effect on Student Outcomes: Provides improvements to school facilities in support of 21st Century learning environments.

I. BACKGROUND

On May 24, 2018 the Governing Board of the Pasadena Unified School District approved BR 1307-F Consultant Agreement with Don B. Blayney for Project Manager Services (DSA General Inspector- Class I). Since then the district has renewed his consultant contract for project management services (DSA General Inspector Class I) upon satisfactory work evaluation annually.

II. STAFF ANALYSIS

District staff recommends approving the contract for project management services, in the amount not to exceed \$175,000.00 at an hourly rate of \$84.00 per hour. The term of the agreement shall commence on July 1, 2020 and shall terminate on June 30, 2021. The Construction project that Mr. Blayney will work on are: The Pasadena High School Toilet Room Accessibility Modernization Phase 2 and as needed on any Measure TT projects designated by the Chief of Facilities.

Attachment: Project Manager Consultant Services agreement with Don B. Blayney.

III. FISCAL IMPACT

Funds in an amount not to exceed \$175,000 are available in the District Service Center Facilities Administration account for Fiscal Year 20-21. With this contract encumbrance, the new balance will be \$249,072.00 in said account as of July 1, 2020.

Pasadena Unified School District

Board of Education Agenda: April 23, 2020

Submitted by: <u>Velson Cayabyab</u>
Nelson Cayabyab, Chief Facilities Officer

Funding title / code:

Name: <u>District Service Center Facilities Administration</u> String: 21.1-95000.0-00000-85000-6265-0000710

Approved: Brian O. McDonald, Ed.D.	3, 2020
Brian O. McDonald. Ed.D.	
Superintendent	

Originator: Nelson Cayabyab, Chief Facilities Officer

Attachment: BR 1486-F April 23, 2020

PROJECT MANAGER CONSULTANT SERVICES AGREEMENT

This AGREEMENT is made and entered into this 1st day of July in the year 2020 between PASADENA UNIFIED SCHOOL DISTRICT, ("DISTRICT"), and **Donald B. Blayney**, ("CONSULTANT"). The DISTRICT and the CONSULTANT are sometimes referred to herein as a "PARTY" and collectively as the "PARTIES."

WHEREAS, the DISTRICT requires specialized services as an PROJECT MANAGER INSPECTOR AND MANAGER for Facilities Master Plan projects for ("PROJECT"); and

WHEREAS, the certain specialized services and advice needed for the PROJECT ("SERVICES") are not available to the DISTRICT without cost either internally or from other public agencies; and

WHEREAS, CONSULTANT is specially experienced and competent to provide the SERVICES to the DISTRICT; and

WHEREAS, the SERVICES are not available within the DISTRICT and cannot be performed satisfactorily by DISTRICT employees, or are of such highly specialized or technical nature that the necessary knowledge, training, experience and ability are not available through the DISTRICT at this time; and

WHEREAS, CONSULTANT has indicated its willingness and commitment to provide the SERVICES to the DISTRICT on the terms hereafter set forth in this AGREEMENT.

NOW, THEREFORE, the PARTIES hereto agree as follows:

ARTICLE I SCOPE OF SERVICES TO BE PROVIDED BY CONSULTANT

- 1. <u>SERVICES TO BE PROVIDED BY CONSULTANT</u>. CONSULTANT shall provide to the DISTRICT on the terms herein set forth all of the SERVICES as further articulated in **ATTACHMENT "A"** to this AGREEMENT ("CONSULTANT's Work Plan"). The PARTIES agree that the terms of this AGREEMENT shall be controlling in the event any of the terms hereof shall be in conflict with any of the terms of the CONSULTANT's Work Plan.
- 2. <u>PERIOD OF PERFORMANCE</u>. This AGREEMENT shall commence on July 1st, 2020 and shall terminate on June 30th, 2021 unless extended for an additional twelve month terms based on a satisfactory evaluation of the first three months of service ("Period of Performance"). CONSULTANT shall complete all SERVICES for the PROJECT within the Period of Performance.
- 3. <u>COMPENSATION TO CONSULTANT</u>. DISTRICT agrees to pay CONSULTANT for the SERVICES in accordance with the rates set forth at the rate of \$84.00 per hour for a total not to exceed \$175,000.00 (One hundred seventy-five thousand dollars). No

reimbursement will be made for any expenses above this total compensation amount. For the term commencing July 1, 2020 through June 30th, 2021. Invoices shall be submitted on a bimonthly basis and submitted in a form acceptable to the DISTRICT. Invoices shall include a breakdown of activities by date, time spent for each task, identification of the individual performing the service, and a description of the service provided during that time period.

ARTICLE II CONSULTANT'S SERVICES AND RESPONSIBILITIES

- 1. CONSULTANT'S CERTIFICATIONS, REPRESENTATIONS AND WARRANTIES. CONSULTANT makes the following certifications, representations, and warranties for the benefit of the DISTRICT and CONSULTANT acknowledges and agrees that the DISTRICT, in deciding to engage CONSULTANT pursuant to this AGREEMENT, is relying upon the truth and validity of the following certifications, representations and warranties and their effectiveness throughout the term of this AGREEMENT and the course of CONSULTANT'S engagement hereunder:
- a. CONSULTANT is qualified in all respects to provide to the DISTRICT all of the services contemplated by this AGREEMENT and, to the extent required by any applicable laws, CONSULTANT has all such licenses and/or governmental approvals as would be required to carry out and perform for the benefit of the DISTRICT, such services as are called for hereunder.
- b. CONSULTANT, in providing the services and in otherwise carrying out its obligations to the DISTRICT under this AGREEMENT, shall, at all times, comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including worker's compensation and equal protection and non-discrimination laws.
- c. CONSULTANT, in providing the services and in otherwise carrying out its obligations to the DISTRICT under this AGREEMENT, shall not use for the personal benefit of CONSULTANT, or disclose or communicate in any manner any information that is proprietary to the DISTRICT or protected from disclosure by law, including but not limited to student records.

ARTICLE III TERMINATION

- 1. This AGREEMENT may be terminated by either PARTY upon fourteen (14) days written notice to the other PARTY in the event of a substantial failure of performance by such other PARTY, including insolvency of CONSULTANT; or if the DISTRICT should decide to abandon or indefinitely postpone the PROJECT.
- 2. In the event of a termination based upon abandonment or postponement by DISTRICT, the DISTRICT shall pay to the CONSULTANT for all services performed and all expenses incurred under this AGREEMENT supported by documentary evidence, including payroll records, and expense reports up until the date of the abandonment or postponement plus any sums due the CONSULTANT for DISTRICT approved extra services. In ascertaining the services actually rendered hereunder up to the date of termination of this AGREEMENT,

consideration shall be given to both completed work and work in process of completion and to complete and incomplete drawings and other documents whether delivered to the DISTRICT or in the possession of the CONSULTANT.

- 3. This AGREEMENT may be terminated without cause by DISTRICT upon fourteen (14) days written notice to CONSULTANT. In the event of a termination without cause, the DISTRICT shall pay CONSULTANT for all services performed and all expenses incurred under this AGREEMENT supported by documentary evidence, including payroll records, and expense reports up until the date of notice of termination plus any sums due the CONSULTANT for Board approved extra services.
- 4. In the event of a dispute between the PARTIES as to performance of the SERVICES or the interpretation of this AGREEMENT, or payment or nonpayment for work performed or not performed pursuant to this AGREEMENT, the PARTIES shall attempt to resolve the dispute. Pending resolution of this dispute, CONSULTANT agrees to continue the SERVICES diligently to completion. If the dispute is not resolved, CONSULTANT agrees it will neither rescind the AGREEMENT nor stop the progress of the work, but CONSULTANT's sole remedy shall be to submit such controversy to determination by a court having competent jurisdiction of the dispute, after the PROJECT has been completed, and not before.

ARTICLE IV CONSULTANT'S DRAWINGS, SPECIFICATIONS, AND REPORTS

1. The drawings, specifications, reports, copyrightable works, ideas, discoveries, inventions, patents, products, or other information or documents (collectively, the Work Product") prepared by or developed in whole or in part by the CONSULTANT or CONSULTANT's consultants pursuant to this AGREEMENT shall be and remain the property of the DISTRICT pursuant to Education Code Section 17316.

ARTICLE V ACCOUNTING RECORDS OF THE CONSULTANT

1. Records of the CONSULTANT's direct personnel and expense pertaining to any extra services pursuant to this AGREEMENT and records of accounts between the DISTRICT and CONSULTANT shall be kept on a generally recognized accounting basis and shall be available to the DISTRICT or DISTRICT's authorized representative at mutually convenient times.

ARTICLE VI ADDITIONAL CONSULTANT SERVICES

1. CONSULTANT shall notify the DISTRICT in writing of the need for additional services required due to circumstances beyond the CONSULTANT's control. CONSULTANT shall obtain written authorization from the DISTRICT before rendering such services. The DISTRICT may require CONSULTANT to perform additional services which are, in the DISTRICT's discretion, necessary. Compensation for such services shall be negotiated and approved in writing by the DISTRICT. Such services may include:

- a. Making material revisions in reports or other documents when such revisions are required by the enactment or revision of laws, rules or regulations subsequent to preparation and completion of such documents.
- b. Preparing reports and other documentation and supporting data, and providing other services in connection with modifications to the PROJECT required by causes beyond the control of the CONSULTANT which are not the result of the direct or indirect negligence, errors or omissions on the part of CONSULTANT.
- c. Providing any other services not otherwise included in this AGREEMENT or not customarily furnished in accordance with the generally accepted practice in the CONSULTANT's industry.

INDEMNITY AND INSURANCE

- 1. <u>INDEMNITY</u>. To the fullest extent permitted by law, CONSULTANT agrees to indemnify, reimburse for the cost of defense and hold DISTRICT entirely harmless from all liability arising out of:
- a. <u>Worker Compensation and Employer Liability</u>: Any and all claims under Workers' Compensation acts and other employee benefit acts with respect to CONSULTANT's employees or CONSULTANT's subcontractor's employees arising out of CONSULTANT's work under this AGREEMENT; and
- b. <u>General Liability</u>: Liability for damages for (1) death or bodily injury to person; (2) injury to, loss or theft of property; (3) any failure or alleged failure to comply with any provision of law or (4) any other loss, damage or expense arising under either (1), (2), or (3) above, sustained by the CONSULTANT or the DISTRICT, or any person, firm or corporation employed by the CONSULTANT, either directly or by independent contract, upon or in connection with the PROJECT, except for liability resulting from the negligence, or willful misconduct of the DISTRICT, its officers, employees, agents or independent consultants who are directly employed by the DISTRICT, and
 - c. Not Used
 - d. Not Used
- 2. <u>INSURANCE</u>. CONSULTANT shall purchase and maintain policies of insurance with an insurer or insurers, qualified to do business in the State of California and acceptable to DISTRICT which will protect CONSULTANT and DISTRICT from claims which may arise out of or result from CONSULTANT's actions or inactions relating to the AGREEMENT, whether such actions or inactions be by themselves or by any subcontractor or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable. The aforementioned insurance shall include coverage for:

- a. The CONSULTANT shall carry Workers' Compensation and Employers Liability Insurance in accordance with the laws of the State of California.
- b. Comprehensive general insurance with limits of not less than Two Million Dollars (\$2,000,000) and auto liability insurance with limits of not less than One Million Dollars (\$1,000,000) combined single limit respectively, bodily injury and property damage liability per occurrence, including:
 - (1) Owned, non-owned and hired vehicles at cash value;
 - (2) Blanket contractual;
 - (3) Broad form property damage;
 - (4) Products/completed operations; and
 - (5) Personal and Advertising Injury.
 - c. NOT USED
 - d. NOT USED
- e. Each policy of insurance required in (b) above shall by separate endorsement name DISTRICT and its officers, agents and employees as additional insured; shall state that, with respect to the operations of CONSULTANT hereunder, such policy is primary and any insurance carried by DISTRICT is excess and non-contributory with such primary insurance; shall state that not less than thirty (30) days' written notice shall be given to DISTRICT prior to cancellation; and, shall waive all rights of subrogation. CONSULTANT shall notify DISTRICT in the event of failure to renew, each policy. Prior to commencing work, CONSULTANT shall deliver to DISTRICT certificates of insurance as evidence of compliance with the requirements herein. In the event CONSULTANT fails to secure or maintain any policy of insurance required hereby, DISTRICT may, at its sole discretion, secure such policy of insurance in the name of and for the account of CONSULTANT, and in such event CONSULTANT shall reimburse DISTRICT upon demand for the cost thereof.

ARTICLE VII MISCELLANEOUS

1. <u>LEGAL STATUS</u>. CONSULTANT, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONSULTANT understands and agrees that CONSULTANT and all of CONSULTANT's employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONSULTANT assumes the full responsibility for the acts and/or omissions of CONSULTANT's employees or agents as they relate to the services to be provided under this AGREEMENT. CONSULTANT shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes for the respective CONSULTANT's employees.

2. <u>NOTICE</u>. All notices required to be delivered under this AGREEMENT to the other PARTY must be in writing and shall be effective (i) when personally delivered by the other PARTY or messenger or courier thereof; (ii) three (3) business days after deposit in the United States mail, registered or certified; (iii) twenty-four (24) hours after deposit before the daily deadline time with a reputable overnight courier or service; or (iv) upon receipt of a telecopy or fax transmission, provided a hard copy of such transmission shall be thereafter delivered in one of the methods described in the foregoing (i) through (iii); in each case postage fully prepaid and addressed to the respective PARTY as set forth below or to such other persons as the PARTIES may hereafter designate by written notice to the other PARTY hereto:

TO THE DISTRICT: PASADENA UNIFIED SCHOOL DISTRICT

740 W. Woodbury Road Pasadena, CA 91103

Phone: (626) 396-5850 x 89199

Attention: Nelson Cayabyab, Chief Facilities Officer

TO CONSULTANT: Donald B. Blayney

438 East Portola Street San Dimas, CA. 91773

(818) 427-6154

- 3. <u>FINGERPRINTING REQUIREMENTS</u>. Education Code Section 45125.1 states that if employees of any consultant providing services at a school site might have any contact with any under ageunderage pupils (younger than 18 years of age); those employees shall be fingerprinted by the Department of Justice (DOJ) before entering to determine that they have not been convicted of a serious or violent felony. If the DISTRICT determines that more than limited contact with students will occur during the performance of these SERVICES by CONSULTANT, CONSULTANT will not perform SERVICES until all employees providing SERVICES have been fingerprinted by the DOJ and DOJ fingerprinting clearance certification has been provided to DISTRICT.
- 4. <u>CONFLICTS OF INTEREST.</u> No director, officer, official, representative, agent or employee of the CONSULTANT shall have any financial interest, direct or indirect, in this Agreement.
- 5. PROVISIONS REQUIRED BY LAW DEEMED INSERTED. Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and the Agreement shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon application of either PARTY the Agreement shall forthwith be physically amended to make such insertion or correction.
- 6. Nothing contained in this AGREEMENT shall create a contractual relationship with or a cause of action in favor of any third party against either the DISTRICT or CONSULTANT.

- 7. The DISTRICT and CONSULTANT, respectively, bind themselves, their partners, officers, successors, assigns and legal representatives to the other PARTY to this AGREEMENT with respect to the terms of this AGREEMENT. CONSULTANT shall not assign this AGREEMENT.
 - 8. This AGREEMENT shall be governed by the laws of the State of California.
- 9. This AGREEMENT represents the entire AGREEMENT between the DISTRICT and CONSULTANT and supersedes all prior negotiations, representations or agreements, either written or oral. This AGREEMENT may be amended or modified only by an agreement in writing signed by both the DISTRICT and the CONSULTANT.
 - 10. Time is of the essence with respect to all provisions of this AGREEMENT.
- 11. All exhibits referenced herein and attached hereto shall be deemed incorporated into and made a part of this AGREEMENT by each reference as though fully set forth in each instance in the text hereof.
- 12. In interpreting this AGREEMENT, it shall be deemed to have been prepared by the PARTIES jointly, and no ambiguity shall be resolved against the DISTRICT on the premise that it or its attorneys were responsible for drafting this AGREEMENT or any provision hereof. The captions or headings set forth in this AGREEMENT are for convenience only and in no way define, limit, or describe the scope or intent of any Sections or other provisions of this AGREEMENT. Any reference in this AGREEMENT to a Section, unless specified otherwise, shall be a reference to a Section of this AGREEMENT.
- 13. Each PARTY warrants that the individuals who have signed this AGREEMENT have the legal power, right, and authority to make this AGREEMENT and bind each respective PARTY.
- 14. If any portion of this AGREEMENT shall be held to be invalid or unenforceable for any reason, the remaining provisions shall remain valid and enforceable. If the court finds that any provision in this AGREEMENT is invalid or unenforceable, but that by limiting such provisions would become valid and enforceable, then such provision(s) should be deemed to be written, construed and enforced as so limited.

The PARTIES, through their authorized representatives, have executed this AGREEMENT as of the day and year first written above.

CONSULTANT:	DISTRICT:
	Pasadena Unified School District
By:	By:
Donald B. Blayney	Nelson Cayabyab Chief Facilities Officer

Attachment A

The PROJECT INSPECTOR/MANAGER will be trained by the district and expected to support monitor and support construction activities in a public works environment including project oversight as liaison for the District to District Staff, architects, construction service providers, construction firms, representatives of the Division of State Architect, California Department of Education, Office of Public School Construction, representatives of the three communities served by the District, the County of Los Angeles, other regional agencies, the Board of Education, and members of the public. Additional training will be provided by the district so that tThe successful candidate will can bel be expected to manage all parts of the construction process including the preparation of construction documents, specifically front end documents, specifications, bid packages, bid advertisements, develop project estimates, budgets and timelines, provide assistance with project design development, track costs, participate in value engineering reviews and constructability reviews, conduct bid walks and bid openings, perform project management, complete project punch lists and supervise process leading to project completion and be responsible for project closeout. This individual will also assist in the application for funds from all sources and will support the information process required by those agencies involved in public works funding and/or regulation. The Project Inspector/Manager is aware of the District's Resolution 2021 Local Hire and Small Business Policy, its goals, and shall support the District in achieving these goals by informing all contractors and potential contractors of Resolution 2021. The district will provide the Resolution 2021 and all other pertinent information for review to the consultant to review at the commencement of this contract agreement.

The scope of services set forth in this section represents an outline of the services which the District anticipates the successful individual to perform. The precise scope of services will be directed by the Chief Finance Officer on an ongoing basis. The individual may suggest changes to the scope of services in order to achieve the District's objectives.

BOARD OF EDUCATION PASADENA UNIFIED SCHOOL DISTRICT PASADENA, CALIFORNIA

Date: April 23, 2020

Topic: <u>APPROVAL OF PROJECT MANAGER CONSULTANT AGREEMENT WITH NED</u> KHACHIKIAN, DBA NED K. CONSTRUCTION SERVICES

RECOMMENDATION: The Governing Board of the Pasadena Unified School District approves to renew the Project Manager Consultant Agreement with Ned Khachikian, dba Ned K. Construction Services Inc., in the amount not to exceed \$175,000.00 for the 2020-2021 fiscal year.

Anticipated Effect on Student Outcomes: Provides improvements to school facilities in support of 21st Century learning environments.

I. BACKGROUND

On May 24, 2018 the Governing Board of the Pasadena Unified School District approved BR 1310-F Consultant Agreement with Ned Khachikian, dba Ned K. Construction Services Inc. Since then the district has renewed his consultant contract for project management services DSA Project Inspector Class I upon satisfactory work evaluation annually.

II. STAFF ANALYSIS

District staff recommends approving the contract for project management services as a DSA Project Inspector – Class 1 in the mount not to exceed \$175,000.00 at an hourly rate of \$84.00 per hour. The term of the agreement shall commence on July 1, 2020 and shall terminate on June 30th, 2021. Mr. Khachikian will assist with the closeout of Measure TT uncertified projects with the Division of State Architects as needed on any Measure TT projects designated by the Chief of Facilities.

Attachment: Project Manager Consultant Services agreement Ned Khachikian's dba Ned K. Construction Services Inc.

III. FISCAL IMPACT

Funds in an amount not to exceed \$175,000.00 are available in the District Service Center Facilities Administration account for Fiscal Year 20-21. With this contract encumbrance, the new balance will be \$74,072.00 in said account as of July 1, 2020.

Pasadena Unified School District

Board of Education Agenda; April 23, 2020

Submitted by: Nelson Cayabyab

Nelson Cayabyab, Chief Facilities Officer

Funding title / code:

Name: <u>District Service Center Facilities Administration</u>

String: 21.1-95000.0-00000-85000-6265-0000710

Board Report No. <u>1487-F</u>	Date: <u>April 23, 2020</u>
Approved:	
Brian O. McDonald, Ed.D. Superintendent	

Originator: Nelson Cayabyab, Chief Facilities Officer

Attachment: BR 1487-F

April 23, 2020

PROJECT MANAGER CONSULTANT SERVICES AGREEMENT

This AGREEMENT is made and entered into this 1st day of July in the year 2020 between PASADENA UNIFIED SCHOOL DISTRICT, ("DISTRICT"), and **Ned Khachikian dba Ned K. Construction Services, Inc.**, a corporation, ("CONSULTANT"). The DISTRICT and the CONSULTANT are sometimes referred to herein as a "PARTY" and collectively as the "PARTIES."

WHEREAS, the DISTRICT requires specialized services as an PROJECT MANAGER INSPECTOR AND MANAGER for Facilities Master Plan projects for ("PROJECT"); and

WHEREAS, the certain specialized services and advice needed for the PROJECT ("SERVICES") are not available to the DISTRICT without cost either internally or from other public agencies; and

WHEREAS, CONSULTANT is specially experienced and competent to provide the SERVICES to the DISTRICT; and

WHEREAS, the SERVICES are not available within the DISTRICT and cannot be performed satisfactorily by DISTRICT employees, or are of such highly specialized or technical nature that the necessary knowledge, training, experience and ability are not available through the DISTRICT at this time; and

WHEREAS, CONSULTANT has indicated its willingness and commitment to provide the SERVICES to the DISTRICT on the terms hereafter set forth in this AGREEMENT.

NOW, THEREFORE, the PARTIES hereto agree as follows:

ARTICLE I SCOPE OF SERVICES TO BE PROVIDED BY CONSULTANT

- 1. <u>SERVICES TO BE PROVIDED BY CONSULTANT</u>. CONSULTANT shall provide to the DISTRICT on the terms herein set forth all of the SERVICES as further articulated in **ATTACHMENT "A"** to this AGREEMENT ("CONSULTANT's Work Plan"). The PARTIES agree that the terms of this AGREEMENT shall be controlling in the event any of the terms hereof shall be in conflict with any of the terms of the CONSULTANT's Work Plan.
- 2. <u>PERIOD OF PERFORMANCE</u>. This AGREEMENT shall commence on July 1st, 2020 and shall terminate on June 30, 2021, unless extended for an additional twelve month terms based on a satisfactory evaluation of the first three months of service ("Period of Performance"). CONSULTANT shall complete all SERVICES for the PROJECT within the Period of Performance.
- 3. <u>COMPENSATION TO CONSULTANT</u>. DISTRICT agrees to pay CONSULTANT for the SERVICES in accordance with the rates set forth at the rate of \$84.00

per hour for a total not to exceed \$175,000.00 (One hundred seventy-five thousand dollars). No reimbursement will be made for any expenses above this total compensation amount. For the term commencing July 1st, 2020 through June 30th, 2021. Invoices shall be submitted on a bimonthly basis and submitted in a form acceptable to the DISTRICT. Invoices shall include a breakdown of activities by date, time spent for each task, identification of the individual performing the service, and a description of the service provided during that time period.

ARTICLE II CONSULTANT'S SERVICES AND RESPONSIBILITIES

- 1. CONSULTANT'S CERTIFICATIONS, REPRESENTATIONS AND WARRANTIES. CONSULTANT makes the following certifications, representations, and warranties for the benefit of the DISTRICT and CONSULTANT acknowledges and agrees that the DISTRICT, in deciding to engage CONSULTANT pursuant to this AGREEMENT, is relying upon the truth and validity of the following certifications, representations and warranties and their effectiveness throughout the term of this AGREEMENT and the course of CONSULTANT's engagement hereunder:
- a. CONSULTANT is qualified in all respects to provide to the DISTRICT all of the services contemplated by this AGREEMENT and, to the extent required by any applicable laws, CONSULTANT has all such licenses and/or governmental approvals as would be required to carry out and perform for the benefit of the DISTRICT, such services as are called for hereunder.
- b. CONSULTANT, in providing the services and in otherwise carrying out its obligations to the DISTRICT under this AGREEMENT, shall, at all times, comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including worker's compensation and equal protection and non-discrimination laws.
- c. CONSULTANT, in providing the services and in otherwise carrying out its obligations to the DISTRICT under this AGREEMENT, shall not use for the personal benefit of CONSULTANT, or disclose or communicate in any manner any information that is proprietary to the DISTRICT or protected from disclosure by law, including but not limited to student records.

ARTICLE III TERMINATION

- 1. This AGREEMENT may be terminated by either PARTY upon fourteen (14) days written notice to the other PARTY in the event of a substantial failure of performance by such other PARTY, including insolvency of CONSULTANT; or if the DISTRICT should decide to abandon or indefinitely postpone the PROJECT.
- 2. In the event of a termination based upon abandonment or postponement by DISTRICT, the DISTRICT shall pay to the CONSULTANT for all services performed and all expenses incurred under this AGREEMENT supported by documentary evidence, including payroll records, and expense reports up until the date of the abandonment or postponement plus

any sums due the CONSULTANT for DISTRICT approved extra services. In ascertaining the services actually rendered hereunder up to the date of termination of this AGREEMENT, consideration shall be given to both completed work and work in process of completion and to complete and incomplete drawings and other documents whether delivered to the DISTRICT or in the possession of the CONSULTANT.

- 3. This AGREEMENT may be terminated without cause by DISTRICT upon fourteen (14) days written notice to CONSULTANT. In the event of a termination without cause, the DISTRICT shall pay CONSULTANT for all services performed and all expenses incurred under this AGREEMENT supported by documentary evidence, including payroll records, and expense reports up until the date of notice of termination plus any sums due the CONSULTANT for Board approved extra services.
- 4. In the event of a dispute between the PARTIES as to performance of the SERVICES or the interpretation of this AGREEMENT, or payment or nonpayment for work performed or not performed pursuant to this AGREEMENT, the PARTIES shall attempt to resolve the dispute. Pending resolution of this dispute, CONSULTANT agrees to continue the SERVICES diligently to completion. If the dispute is not resolved, CONSULTANT agrees it will neither rescind the AGREEMENT nor stop the progress of the work, but CONSULTANT's sole remedy shall be to submit such controversy to determination by a court having competent jurisdiction of the dispute, after the PROJECT has been completed, and not before.

ARTICLE IV CONSULTANT'S DRAWINGS, SPECIFICATIONS, AND REPORTS

1. The drawings, specifications, reports, copyrightable works, ideas, discoveries, inventions, patents, products, or other information or documents (collectively, the Work Product") prepared by or developed in whole or in part by the CONSULTANT or CONSULTANT's consultants pursuant to this AGREEMENT shall be and remain the property of the DISTRICT pursuant to Education Code Section 17316.

ARTICLE V ACCOUNTING RECORDS OF THE CONSULTANT

1. Records of the CONSULTANT's direct personnel and expense pertaining to any extra services pursuant to this AGREEMENT and records of accounts between the DISTRICT and CONSULTANT shall be kept on a generally recognized accounting basis and shall be available to the DISTRICT or DISTRICT's authorized representative at mutually convenient times.

ARTICLE VI ADDITIONAL CONSULTANT SERVICES

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- b. Preparing reports and other documentation and supporting data, and providing other services in connection with modifications to the PROJECT required by causes beyond the control of the CONSULTANT which are not the result of the direct or indirect negligence, errors or omissions on the part of CONSULTANT.
- c. Providing any other services not otherwise included in this AGREEMENT or not customarily furnished in accordance with the generally accepted practice in the CONSULTANT's industry.

INDEMNITY AND INSURANCE

- 1. <u>INDEMNITY</u>. To the fullest extent permitted by law, CONSULTANT agrees to indemnify, reimburse for the cost of defense and hold DISTRICT entirely harmless from all liability arising out of:
- a. <u>Worker Compensation and Employer Liability</u>: Any and all claims under Workers' Compensation acts and other employee benefit acts with respect to CONSULTANT's employees or CONSULTANT's subcontractor's employees arising out of CONSULTANT's work under this AGREEMENT; and
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 - c. Not Used
 - d. Not Used
- 2. <u>INSURANCE</u>. CONSULTANT shall purchase and maintain policies of insurance with an insurer or insurers, qualified to do business in the State of California and acceptable to DISTRICT which will protect CONSULTANT and DISTRICT from claims which may arise out of or result from CONSULTANT's actions or inactions relating to the AGREEMENT, whether such actions or inactions be by themselves or by any subcontractor or

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 - (4) Products/completed operations; and
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 - c. NOT USED
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- e. Each policy of insurance required in (b) above shall by separate endorsement name DISTRICT and its officers, agents and employees as additional insured; shall state that, with respect to the operations of CONSULTANT hereunder, such policy is primary and any insurance carried by DISTRICT is excess and non-contributory with such primary insurance; shall state that not less than thirty (30) days' written notice shall be given to DISTRICT prior to cancellation; and, shall waive all rights of subrogation. CONSULTANT shall notify DISTRICT in the event of failure to renew, each policy. Prior to commencing work, CONSULTANT shall deliver to DISTRICT certificates of insurance as evidence of compliance with the requirements herein. In the event CONSULTANT fails to secure or maintain any policy of insurance required hereby, DISTRICT may, at its sole discretion, secure such policy of insurance in the name of and for the account of CONSULTANT, and in such event CONSULTANT shall reimburse DISTRICT upon demand for the cost thereof.

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2. <u>NOTICE</u>. All notices required to be delivered under this AGREEMENT to the other PARTY must be in writing and shall be effective (i) when personally delivered by the other PARTY or messenger or courier thereof; (ii) three (3) business days after deposit in the United States mail, registered or certified; (iii) twenty-four (24) hours after deposit before the daily deadline time with a reputable overnight courier or service; or (iv) upon receipt of a telecopy or fax transmission, provided a hard copy of such transmission shall be thereafter delivered in one of the methods described in the foregoing (i) through (iii); in each case postage fully prepaid and addressed to the respective PARTY as set forth below or to such other persons as the PARTIES may hereafter designate by written notice to the other PARTY hereto:

TO THE DISTRICT: PASADENA UNIFIED SCHOOL DISTRICT

740 W. Woodbury Road Pasadena, CA 91103

Phone: (626) 396-5850 x 89199

Attention: Nelson Cayabyab, Chief Facilities Officer

TO CONSULTANT: Ned K. Construction Service Inc.

2827 Orange Avenue La Crescenta, CA 91214 Phone: (818) 268-9116

- 3. <u>FINGERPRINTING REQUIREMENTS</u>. Education Code Section 45125.1 states that if employees of any consultant providing services at a school site might have any contact with any under ageunderage pupils (younger than 18 years of age); those employees shall be fingerprinted by the Department of Justice (DOJ) before entering to determine that they have not been convicted of a serious or violent felony. If the DISTRICT determines that more than limited contact with students will occur during the performance of these SERVICES by CONSULTANT, CONSULTANT will not perform SERVICES until all employees providing SERVICES have been fingerprinted by the DOJ and DOJ fingerprinting clearance certification has been provided to DISTRICT.
- 4. <u>CONFLICTS OF INTEREST.</u> No director, officer, official, representative, agent or employee of the CONSULTANT shall have any financial interest, direct or indirect, in this Agreement.
- 5. PROVISIONS REQUIRED BY LAW DEEMED INSERTED. Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and the Agreement shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon application of either PARTY the Agreement shall forthwith be physically amended to make such insertion or correction.

- 6. Nothing contained in this AGREEMENT shall create a contractual relationship with or a cause of action in favor of any third party against either the DISTRICT or CONSULTANT.
- 7. The DISTRICT and CONSULTANT, respectively, bind themselves, their partners, officers, successors, assigns and legal representatives to the other PARTY to this AGREEMENT with respect to the terms of this AGREEMENT. CONSULTANT shall not assign this AGREEMENT.
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- 14. If any portion of this AGREEMENT shall be held to be invalid or unenforceable for any reason, the remaining provisions shall remain valid and enforceable. If the court finds that any provision in this AGREEMENT is invalid or unenforceable, but that by limiting such provisions would become valid and enforceable, then such provision(s) should be deemed to be written, construed and enforced as so limited.

The PARTIES, through their authorized representatives, have executed this AGREEMENT as of the day and year first written above.

CONSULTANT:	DISTRICT: Pasadena Unified School District
By:	By:
Ned Khachian	Nelson Cayabyab
	Chief Facilities Officer

Attachment A

The PROJECT INSPECTOR/MANAGER will be trained by the district and expected to support monitor and support construction activities in a public works environment including project oversight as liaison for the District to District Staff, architects, construction service providers, construction firms, representatives of the Division of State Architect, California Department of Education, Office of Public School Construction, representatives of the three communities served by the District, the County of Los Angeles, other regional agencies, the Board of Education, and members of the public. Additional training will be provided by the district so that tThe successful candidate will can bel be expected to manage all parts of the construction process including the preparation of construction documents, specifically front end documents, specifications, bid packages, bid advertisements, develop project estimates, budgets and timelines, provide assistance with project design development, track costs, participate in value engineering reviews and constructability reviews, conduct bid walks and bid openings, perform project management, complete project punch lists and supervise process leading to project completion and be responsible for project closeout. This individual will also assist in the application for funds from all sources and will support the information process required by those agencies involved in public works funding and/or regulation. The Project Inspector/Manager is aware of the District's Resolution 2021 Local Hire and Small Business Policy, its goals, and shall support the District in achieving these goals by informing all contractors and potential contractors of Resolution 2021. The district will provide the Resolution 2021 and all other pertinent information for review to the consultant to review at the commencement of this contract agreement.

The scope of services set forth in this section represents an outline of the services which the District anticipates the successful individual to perform. The precise scope of services will be directed by the Chief Finance Officer on an ongoing basis. The individual may suggest changes to the scope of services in order to achieve the District's objectives.

BOARD OF EDUCATION PASADENA UNIFIED SCHOOL DISTRICT PASADENA, CALIFORNIA

Date: April 23, 2020

Topic: <u>APPROVAL OF CHANGE ORDER NO. 3 WITH THE NAZERIAN GROUP FOR THE PASADENA HS-GYM & LOCKER ROOM RENOVATION PROJECT</u>

RECOMMENDATION: The Governing Board of the Pasadena Unified School District approves Change Order No. 3 with The Nazerian Group for the PHS Gym & Locker Room Renovation Project Bid No. 12-15/16 in the amount not to exceed of \$340,222.36

Anticipated Effect on Student Outcomes: Provides improvements to school facilities in support of 21st Century learning environments.

I. BACKGROUND

On November 16, 2016 The Pasadena Unified School District issued a Notice To Proceed to The Nazerian Group for the Pasadena High School Gym & Locker Room Renovation project Bid No. 12-15/16 in the total amount of \$13,797,123.00. There have been two previous change orders, which increased the contract amount to \$14,591,685.23.

II. STAFF ANALYSIS

District staff recommends the approval of Change Order No. 3 with The Nazerian Group for the PHS Gym & Locker Room Renovation Project in the amount not to exceed \$340,222.36. Change order NO.3 will bring the total change order percentage on this project to 8.22%. The new contract price including this change order will be \$14,931,907.59. See attached change order proposals back up justifying change order no. 3 from the Nazerian Group.

Attachments: Change Order No. 3

III. FISCAL IMPACT

Funds in an amount not to exceed \$340,222.36 are available in the Pasadena High School Priority No.2 Modernize Gymnasium complex TT Account. With this increase, the new balance will be \$1,212,207.72 in said account as of April 17, 2020.

Pasadena Unified School District

Board of Education Agenda: April 23, 2020

Submitted by: Nelson Cayabyab

Nelson M. Cayabyab, Chief Facilities Officer

Funding title code:

Name: Pasadena High School Priority No.2 Modernize Gymnasium complex

String: 21.1-95075.0-00000-85000-6270-0840000

Board Report No. <u>1488-F</u>	Date: <u>April 23, 2020</u>
Approved:	
Brian O. McDonald, Ed.D. Superintendent	<u>-</u>

Originator: Nelson M. Cayabyab, Chief Facilities Officer

CHANGE ORDER

Distribution to:

OWNER: Pasadena Unified S.D.

ARCHITECT: Scott Gaudineer

Flewelling & Moody

The Nazerian Group CONTRACTOR: INSPECTOR: Donald Blayney

PROJECT: Modernization of Gym and Buildings 'R', 'S', and 'T' at

Pasadena High School Change Order No.....3

2925 E. Sierra Madre Boulevard Date: March 26, 2020 Pasadena, CA 91107

District's Project No: 12-15/16 **Architect's Project No:** 2331.300 **DSA Application No:** 03-115817 **DSA File No:** 19-80

Contract Date: July 28, 2016

Authorized:

TO CONTRACTOR

The Nazerian Group 16218 Ventura Blvd., Suite #7 Encino, CA 91436

You are directed to make the following changes in this Contract as described in 'ATTACHMENT 'A' on the attached pages for each item description of changes.

Not valid until signed by the Owner, Architect and Contractor. Signature of the Contractor indicates his agreement herewith, including any adjustment in Contract Sum or Contract Time.

The original Contract Sum without Allowance	\$13,797,123.00
Original Allowance in Base Contract was (used previously in CO #1):	\$ 250,000.00
Amount remaining in Allowance to date is:	\$ 0.00
Net Change by previously authorized Change Orders:	\$ 794,562.23
The Contract Sum prior to this Change Order was:	\$14,591,685.23
The Contract Sum will be increased by this Change Order amount:	\$ 340,221.36
The new Contract Sum amount is:	\$14,931,906.59

The Contract Time will be <u>increased</u> by [0] Days per this Change Order.

ARCHITECT	CONTRACTOR	<u>OWNER</u>
Flewelling & Moody 815 Colorado Blvd., Suite 200	The Nazerian Group 16218 Ventura Blvd.,/#7	Pasadena Unified School Dist 351 South Hudson Avenue
Los Angeles, CA. 90041	Encino, (21) 1.436	Pasadena, CA 91109
(Signature) BY_Scott Gaudineer, C-14211	(Signature) BY Vartan Nazerian	(Signature) BY Mr. Nelson Cayabyab
DATE 3.26.2020	DATE 03/27/2020	DATE

ATTACHMENT 'A'

Item No. 1

Description: Break, remove and haul concrete walkway, stairing ADD \$20,000.00

and landing.

(Reference: COR #13)

Requested by: District

Reason: Existing walkway demolition was not part of the original

scope of work and had accumulated extensive cracks during

the last couple of years and required replacement.

Item No. 2

Description: Furnish and install CDX Plywood and subfloor at

ADD \$6,000.00 West wall due to water damage (approx. 400sf.).

(Reference: COR #23R1)

Requested by: District

Reason: Unforeseen condition. Existing sub-floor under existing

exercise matt was damaged due to moisture from outside

water penetration.

Item No. 3

Description: Furnish labor and material for the upgraded wall types ADD \$3,574.00

that were clarified in RFI #79. The upgrade from wall type W05 to W06 was not included in the original proposal.

(Reference: COR #28)

Requested by: District

Due to some field revisions, some wall types had to be revised. Reason:

Item No. 4

Description: Saw-cut and clean around columns building 'S'. ADD

(Reference: COR #39)

Requested by: District

Reason: Unforeseen condition. Existing floor slab sandwiched

between upper columns and lower piers needed to be

cleaned and removed.

Item No. 5

Description: Bodine BSL722 emergency LED drivers are not ADD \$18,216.53

\$10,000.00

compatible with existing gymnasium lights, see RFI #137.

(Reference: COR #51R)

Requested by: District

Existing Gymnasium R lighting was not that old so it was not Reason:

> replaced with new lighting; however, specified lighting control had to be revised to accommodate existing lights.

Item No. 6

Description: Provided unnecessary extra rough slab under locker

ADD \$8,193.59

curbs beyond bonding agent manufacturer's requirement in response to disputed Deviation #5.

(Reference: COR #53)

Requested by: District

Reason: Roughening of the slab for placement of new locker curbs

was required. Level of roughening was not to IOR's satisfaction thereby requiring contractor to perform added

work.

Item No. 7

Description: Additional saw-cutting at boys and girls lockers.

ADD \$2,932.36

(Reference: COR #54)

Requested by: District

Reason: Due to field conditions there were additional slab saw cuts

required and performed to avoid future cracks.

Item No. 8

Description: Revise water heater pad.

ADD \$1,400.00

(Reference: COR #55)

Requested by: District

Reason: Due to field conditions water heater pad was poured

separately and required additional rebar and thickness.

Item No. 9

Description: Adjust slope on storm drain at building 'S' and repair

ADD \$2,245.59

Roof drain line at building 'R'.

(Reference: COR #57)

Requested by: District

Reason: Unforeseen conditions for repair or replacement of existing

building utility lines that were to remain, but had to be

replaced due to their current conditions.

Item No. 10

Description: Add new 4 tall cabinets WIC 402 in room S125 in

ADD \$5,641.41

accordance with CCD #2.

(Reference: COR #62)

Requested by: District

Reason: Plan revisions required relocation and addition of some

cabinets.

Item No. 11

Description: Add locks for all display cases in accordance with

ADD \$722.00

RFI #99R and Architect red lines.

(Reference: COR #63)

Requested by: District

Reason: There were no locks specified for glass display cabinets

initially in the contract documents.

Item No. 12

Description: Per changes on CCD #6, Room S145, remove from

DEDUCT -\$760.84

countertop

(Reference: COR #64)

Requested by: District

Reason: Plan revisions required relocation and addition of some cabinets.

scope; 1 upper cabinet, 1 base cabinet and related

<u>Item No. 13</u>

Description: Furnish and install 3" roof and overflow drain system at ADD \$6,000.00

building 'S' entry in accordance with RFI #227 and CCD 35B.

(Reference: COR #72)

Requested by: District

Reason: Plans indicated roof drain units: however, plumbing drawings

did not have the drain lines shown.

Item No. 14

Description: Furnish and install shut off valve and pressure reducing

ADD \$30,206.69

Valve station in accordance with CCD 38B.

(Reference: COR #73)

Requested by: District

Reason: Existing building did not have a shut-off location that was

easily accessible; therefore, new shut-off assembly was

requested by District.

Item No. 15

Description: Changed connections at red brick wall, additional work.

ADD \$5.387.86

(Reference: COR #74)

Requested by: District

Reason: Attachments to existing brick wall as originally approved by

DSA deemed unacceptable by DSA Field Engineer;

therefore, alternative attachment method had to be utilized.

<u>Item No. 16</u>

Description: Install 3 rings for PHS sign and add color concrete ADD \$6,000.00

Finishing and protecting surroundings in accordance with CCD 5.

(Reference: COR #82)

Requested by: District

Reason: Added design to entry plaza outside of building "R" to

address the existing sewer manhole cover.

Item No. 17

Description: Remove the originally designed drywall soffit around the <u>DEDUCT -\$16,527.37</u>

locker room skylights and add the newly shown framing under the solar tube roof curb in accordance with CCD 37.

(Reference: COR #86R)

Requested by: District

Reason: Solatubes were implemented in-lieu of revamping existing

skylights to bring in natural light and save money.

Item No. 18

Description: Wrapping of waste pipe with sleeve and fittings. Taping ADD \$14,459.57

all seals and joints. (Reference: COR #90)

Requested by: District

Reason: Unforeseen condition. Existing soil was found to be corrosive and required new

underground piping to be protected.

Item No. 19

Description: Sandblast south and west walls of building 'R'. Complete ADD \$23,912.12

Spot blast south of building 'S' east and west sides. Apply 3 coats of anti-graffiti on south and west walls of building 'R'.

Brick to be cleaned per specs before application.

(Reference: COR #93)

Requested by: District

Reason: Added scope to completely remove existing paint from brick

walls and graffiti under the paint. Not part of original bid

documents.

Item No. 20

Description: Erect structural supports in accordance with CCD 33. ADD \$38,088.00

(Reference: COR #95)

Requested by: District

Reason: DSA required resolution to support existing walls that were

cored for new HVAC piping. Due to tight spaces pipe holes had to be cored closer thereby requiring additional supports for exiting concrete and brick walls that were to remain.

<u>Item No. 21</u>

Description: Gym modifications in accordance with CCD 17. <u>DEDUCT -\$8,343.45</u>

(Reference: COR #104)

Requested by: District

Reason: Plan modifications were required due to unforeseen existing

conditions.

<u>Item No. 22</u>

Description: Furnish labor and material for the modifications made ADD \$6,344.53

in the Revision 1 plan set. (Reference: COR #107)

Requested by: District

Reason: Additional DSA required revisions to the already approved

plans.

Item No. 23

Description: Furnish labor and material to remove the hat channel <u>DEDUCT -\$14,948.00</u>

framing for Tectum wall panels shown in wall type W10.

\$4,707.80

\$3,949.56

<u>\$9,555.74</u>

ADD

(Reference: COR #108)

Requested by: District

Reason: Value engineering to save costs. DSA CCD submittal

process required and completed for approval.

Item No. 24

Description: Furnish cores for re-key at PHS per District direction. ADD

Revise additional costs. (Reference: COR #111R1)

Requested by: District

Reason: Hardware cores for re-key were requested by District.

Item No. 25

Description: Asbestos abatement monitoring services Building 'T'

Mezzanine, rooms T201 and T202.

(Reference: COR #112)

Requested by: District

Reason: Cost for monitoring service required for abatement process.

Item No. 26

Description: Building 'T' the Tectum is shown on the drawings to be ADD

16' above the floor when in actuality it is 14', this requires

another row of Tectum which will be 43 pieces.

(Reference: COR #113)

Requested by: District

Reason: Additional row of tectum panels required due to existing field

conditions.

Item No. 27

Description: Painting Gym ceiling deck in building 'T' with Dryfall

ADD \$9,159.69

flat, white crest DEW357, including Tectum wall panels. (Reference: COR #114)

Requested by: District

Reason: Better aesthetics. Painting of tectum panels was not part of

original scope of work.

Item No. 28

Description: Gymnasium floor recoat and gamelines.

ADD \$6,997.30

(Reference: COR #115R1)

Requested by: District

Reason: Additional game lines required for added practice courts.

Item No. 29

Description: Lower VHR4 in accordance with CCD 22A.

ADD \$4,516.76

(Reference: COR #117)

Requested by: District

Reason: Lowering already installed VHR unit for easier future

maintenance access.

Item No. 30

Description: Test existing backflow per the City.

ADD \$1,450.91

(Reference: COR #120)

Requested by: District

Reason: City of Pasadena requirements for new backflow unit

connection.

Item No. 31

Description: New back boxes (28), speakers/clock combo wall units.

ADD \$4,386.21

(Reference: COR #122R1)

Requested by: District

Reason: Revision of originally specified units per District.

Item No. 32

Description: Re-locate two (2) practice backstops in the gym to

ADD \$16,514.14

other side of the beam. (Reference: COR #124R1)

Requested by: District

Reason: New practice backboards were installed in location of

original removed backboards and per approved plans, but

required relocation per District.

Item No. 33

Description: Provide Hazard testing per District direction. <u>ADD \$15,044.47</u>

(Reference: COR #125)

Requested by: District

Reason: Unforeseen condition required specific testing for cleanup

and provide safety.

Item No. 34

Description: Relocated 6 fire sprinkler head equipment room #107. ADD \$2,471.77

Also add 3 sprinkler heads to the same room in accordance

with CCD 51.

(Reference: COR #127)

Requested by: District

Reason: Additional sprinkler heads were required for adequate

coverage due to field conditions needing to lower the new

ceiling in the room with tall storage cabinets.

Item No. 35

Description: Install 12"x12" acoustic tile 264 sf. (8x33). ADD \$2,747.88

(Reference: COR #128)

Requested by: District

Reason: Existing old tiles were removed; however, existing wall

surface behind the removed tiles was not finished adequately for exposed surface. New tiles were added to

provide for better acoustic and finish appearance.

Item No. 36

Description: Provide temporary trailer with sanitary facilities. <u>ADD</u> \$18,673.03

Rental from 5/2018 to 10/20/19. Refer to CCD 6.

(Reference: COR #129)

Requested by: District

Reason: Trailer was needed for temporary facilities during

construction period.

Item No. 37

Description: Change security cameras from VSGI per District direction. ADD \$4,304.38

(Reference: COR #131R)

Requested by: District

Reason: Revision of originally specified units per District.

Item No. 38

Description: Furnish labor and material to install a 1-hour shaftwall ADD

ceiling in stair T102 and T106 in accordance with CCD 140

<u>\$7,679.70</u>

\$4,918.92

and RFI #389R.

(Reference: COR #132)

Requested by: District

Reason: Unforeseen condition. Existing walls above existing ceiling

did not provide adequate fire rated termination resulting in

change of ceiling type during construction.

Item No. 39

Description: Furnish and install Rubber Vent Cove Base, black in <u>ADD</u> \$2,901.82

Room #T-110 per RFI #413. (Reference: COR #133R)

Requested by: District

Reason: Existing wall base had to be removed during construction.

Due to some modifications within the room the existing base

could not be salvaged.

Item No. 40

Description: Add eight (8) 'L' brackets at bottom of water heaters with ADD \$2,275.90

3/4" Hilti per RFI #359. (Reference: COR #135)

Requested by: District

Reason: Per DSA Field Engineer field trip note, additional support

brackets were required for the new water heaters in addition

to DSA approved detail.

Item No. 41

Description: Enlarge concrete pads due to adding furred wall at ADD \$8,169.42

lockers.

(Reference: COR #138)

Requested by: District

Reason: Revisions to original DSA approved plans at locations where

lockers were to be installed against existing 12" brick walls. Additional furred walls were required in front of exiting brick walls for lockers backing thereby necessitating added width

to locker base curbs.

Item No. 42

Description: Provide two (2) 20' storage containers and labor to move ADD

furniture from building 'T' to storage units.

(Reference: COR #147R1)

Requested by: District

Reason: Temporary storage facility for existing school equipment

during construction period.

Item No. 43

Description: Cut and install louver in door at sound and data room in

ADD \$735.79

Building 'S'.

(Reference: COR #148)

Requested by: District

Reason: Plan modifications required additional louver to be provided

in door.

Item No. 44

Description: Pump water from manhole to access wires and pull new

ADD \$640.57

wires between buildings 'A' and 'R'.

(Reference: COR #149)

(Reference: COR #150)

Requested by: District

Reason: Existing manhole had water accumulated and needed to be

drained prior to work being performed.

<u>Item No. 45</u>

Description: Prep floors in rooms T-102 and T-103.

ADD \$2,785.68

Requested by: District

Reason: Unforeseen condition. Existing sub-floor had damage and

needed repair prior to receiving new sport flooring.

Item No. 46

Description: Paint two (2) inside shaft corners in dressing room T-110. AD

ADD \$1,700.25

(Reference: COR #152)

Requested by: District

Reason: Required work not in the original scope of contract.

Item No. 47

Description: Install shoring at pool basement.

ADD \$30,606.77

(Reference: COR #163)

Requested by: District

Reason: Poor existing structural condition required stabilization per

DSA Field Engineer field trip note.

Item No. 48

Description: Install sheet metal cover at end of walkway canopy.

ADD \$981.06

(Reference: COR #164)

Requested by: District

Reason: Required work not in the original scope of contract.

Item No. 49

Description: Temporary power to existing IDF in building 'T' per ADD \$930.59

RFI #351.

(Reference: COR #182)

Requested by: District

Reason: To keep system active during construction period.

Item No. 50

Description: Addition of threshold on doors #R108A, R108B, R108C, ADD \$805.59

R108D in Gym building (Reference: COR #206)

Requested by: District

Reason: Required work not in the original scope of contract.

Item No. 51

Description: Field inspection on fire doors building 'T', doors T201A, ADD \$1,865.07

T201B, T202, T203, and T204 per district request.

(Reference: COR #213)

Requested by: District

Reason: Existing rated doors required updated rating labels. Required

work not in the original scope of contract.

TOTAL CHANGE ORDER AMOUNT: \$340,221.36

Time Extension added to the contract: '0' days

END OF DOCUMENT



To:

From:

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

Flewelling-Moody

The Nazerian Group

Change Order Proposal

Client: Pasadena Unified School District

Date Response Is Required:

Purchase Order No.:

Project: PHS Gym and Locker Room Renovation

Reference:

The following is an itemized quotation in accordance with the requirements set forth in the General Conditions of the

Proposal No: 127 Date: 11/12/2019

Scope: Relocate 6 Fire Sp	rinkler Head Equip	ment Room #	107. Also add 3	Sprinkler Hea	ds to the same ro	oom.
Subcontractor Costs:				Work	done for CCD a	# 51
(Provide Detailed Backup)						
Item	Labor	Material	Equipment	Misc.	TOTALS	
APEX Fire Protection					\$2,253.00	
А.	•		TOTA	SUBCONTRA	ACTOR COSTS:	\$2,253.00
В.		MARK-UP	_		STS (15% max.):	
GEN	IERAL CONTRACT					
C.			ctor's Material:	\$0.00	,	
D.	Gen	eral Contracto	or's Sales Tax:	\$0.00		
E.		General Contr	ractor's Labor:	\$0.00		
F.	Gene	ral Contractor	r's Equipment:	\$0.00		
G. Ger	neral Contractor's D	irect Expense	s (C+D+E+F):	\$0.00		
_ H.		Over	rhead & Profit:	\$0.00		
I.			GENERAL	CONTRACTOR	R TOTAL (G+H):	\$0.00
J.				SUB-	TOTAL (A+B+I):	\$2,388.18
K.			Ins	urance Rate:	2.00%	\$47.76
<u>L.</u>				Bond Rate:	1.50%	\$35.82
TOTAL	PROPOSED CHA	ANGE TO TH	HE CONTRAC	CT (J+K+L): _	\$2,471	.77
	T	otal Added D	Days Duration	Anticipated:	-2	—
Issued by Contractor:	Greg Torosyan		Gre	g Torosyan,PM		11/12/2019
			Name	and Title (Printed)		Date
Approved by:						
——————————————————————————————————————	Signature			and Title (Printed)		Date

APPROVED FOR TOTAL \$2,471.77 AND "0" DAYS EXTENSION

Sam Sahand - F&M - 03/16/2020.





Job:

Pasadena High School

Tuesday, August 20, 2019

Relocate 6 Fire Sprinkler Head Equipment Room #107. Also add 3 Sprinkler Head to the Same Room.

Material Breakdown w/ Tax	QTY	Per Item	Extended
Material	1	\$640.00	\$640.00
	0	\$0.00	\$0.00
	0	\$0.00	\$0.00
	0	\$0.00	\$0.00
	0	\$0.00	\$0.00
	0	\$0.00	\$0.00
	0	\$0.00	\$0.00
MATERIAL T			<u>\$640.00</u>
Labor Breakdown	HRS.	Rate Per Hour	Extended
Labor- General Foreman	0	\$111.62	\$0.00
LABOR- Foreman	8	\$103.91	\$831.28
Labor- Journeyman	0	\$98.17	\$0.00
Labor- Apprectice 1	0	\$42.81	\$0.00
Labor- Apprectice 2	0	\$44.70	\$0.00
Labor- Apprectice 3	0	\$47.53	\$0.00
Labor- Apprectice 4	8	\$49.74	\$397.92
Labor- Apprentice 5	0	\$58.88	\$0.00
Labor- Apprentice 6	0	\$61.71	\$0.00
Labor- Apprentice 7	0	\$66.44	\$0.00
INSPECTION/TESTING	0	\$120.00	\$0.00
TRAVEL EXPENSE - PER WORKER PER HR.	0	\$15.00	\$0.00
LABOR TO	TAL		\$1,229.20
Equipment Breakdown	50 SEP 10 SE		Extended
Backhoe & Operator - Per Hour	0	\$117.77	\$0.00
Rigit 300 @ \$124 per Day	0	\$124.00	\$0.00
19ft Scissor Lifts @ \$180 per Day	0	\$180.00	\$0.00
	0	\$0.00	\$0.00
EQUIPMENT :	TOTAL		\$0.00
Other Costs	QTY.	Rate Per Hour	Extended
T&M - ESTIMATING HOURS	0	\$95.00	\$0.00
DESIGN EXPENSE	0	\$160.00	\$0.00
PERMIT/PLAN CHECK	0	\$78.00	\$0.00
PROGRAMMING COST	0	\$140.00	\$0.00
PAYROLL DEP	0	\$98.00	\$0.00
ADMIN. FEE	0	\$95.00	\$0.00
SHOP - DELIVERY	0	\$48.00	\$0.00
FREIGHT	0	2.00%	\$0.00
WARRANTY ALLOWANCE - 5% of Material	\$640.00	5.00%	\$32.00
TOTAL OTHER E		3.0070	\$32.00
TOTAL OTHER E	AMOUNT(S)		φ32.00
Material w/ Tax	-Amount(6)	9%	\$697.60
Labor		570	######################################
24 942700 (1994)			\$1,229.20
Equipment Other Costs		-	\$0.00
Other Costs Overhead & Profit		- 15%	\$32.00 \$293.82
GRAND TOTAL			\$293.82 2, 253
CIR/AINID II O II AI		5	47/4075

SIGNATURE

JOB APEX FIRE PROTECTION INVOICE 2155 VERDUGO BLVD. #220 MONTROSE, CA 91020 CUSTOMERS ORDER NO. Tel(818)957-3400 apexfireinc@yahoo.com Fax:(818)957-3404 ORDER TAKEN BY BILL TO NAZERIAN GROUP 318 VENTURA BLVD. HIGH SCHOOL BLD-S BOY LOCKER DAY WORK CONTRACT FIRE SPRINKLER HEAD EQUIPMENT ROOM = EXTRA SPRINKLER HEAD SAME ROOM. CCD #51. PRICE 27-0 F.T. 1 SCH. 40 CAST IRON CAST IRON HILTI ANCHER SPRINKLER HEAD 155° Q.R. 401 ESCUSSION HOURS LABOR TRUOMA TOTAL @ MATERIALS JOURNEYMAN @ TAX APPRENTICE OTHER COSTS @ I hereby acknowledge the satisfactory completion of the above described work

TOTAL LABOR

DATE COMPLETED

TOTAL LABOR

TOTAL

APEX FIRE PROTECTION JOB INVOICE 2155 VERDUGO BLVD. #220 MONTROSE, CA 91020 CUSTOMERS ORDER NO. Tel(818)957-3400 apexfireinc@yahoo.com Fax:(818)957-3404 ORDER TAKEN BY BILL TO NAZERIAN GROUP ADDRESS 16218 VENTURA BLV. CITY JOB NAME AND LOCATION DAY WORK ☐ CONTRACT DESCRIPTION OF WORK FIRE SPRINKLER HEAD GIRLS EXTRA BLD.S STORAGE ROOM#5.124 CCD # 51 PRICE 1 in. HANGER 4-0 FT 3/8 ALL TRED ROD 3/8 L BARKET 3/8 ANCHOR 4-DEN LIA SCH. 40 PIPE HOURS LABOR AMOUNT TOTAL FORMAN @ MATERIALS JOURNEYMAN @ TAX APPRENTICE OTHER COSTS @ I hereby acknowledge the satisfactory completion of the above described work. TOTAL LABOR TOTAL LABOR SIGNATURE DATE COMPLETED

TOTAL



To:

From:

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

Flewelling-Moody

The Nazerian Group

Change Order Proposal

Client: Pasadena Unified School District

Date Response Is Required:

Purchase Order No.:

Project: PHS Gym and Locker Room Renovation

Reference:

The following is an itemized quotation in accordance with the requirements set forth in the General Conditions of the

Proposal No: 128 Date: 11/19/2019

contract regarding proposed	changes to the contract document	s.					
Scope:	installation of 12"x12" acc	oustic tile 264s	q ft(8x33) *ple	ase see attach	ed picture*		
Subcontractor Costs:							
(Provide Detailed Backup)							
Item	Labor	Material	Equipment	Misc.	TOTALS		
Excel Acoustics	, INC				\$2,504.68		
Α.	•	•	TOTA	L SUBCONTF	RACTOR COSTS:	\$2,504.68	
В.		MARK-UP	OF SUBCON	TRACTOR CO	STS (15% max.):	INCLUDED	
	GENERAL CONTRACT					\$150.28	
C.			ctor's Material:	\$0.00	- (- ,		
D.		eral Contracto		\$0.00			
E.		General Conti	ractor's Labor:	\$0.00			
F.	Gene	eral Contractor	r's Equipment:	\$0.00			
G.	General Contractor's D			\$0.00			
H.			head & Profit:	\$0.00			
<u> </u>				CONTRACTO	R TOTAL (G+H):	\$0.00	
J.				SUE	3-TOTAL (A+B+I):	\$2,654.96	
K.			Ins	surance Rate:	2.00%	\$53.10	
<u>L.</u>				Bond Rate:	1.50%	\$39.82	
	TOTAL PROPOSED CHA	ANGE TO TH	IE CONTRA	CT (J+K+L):	\$2,747	.88 0 DAYS	- NOT IN
	Т	otal Added D	Days Duration	Anticipated:	-2		AL PATH C
						PROJEC	CT FINISH
Issued by Contractor:	Greg Torosyan		Gre	g Torosyan,PM		11/19/2019	
			Name	and Title (Printed)	Date	
						1	
Approved by:							
-	Signature		Name	and Title (Printed)	Date	

APPROVED FOR TOTAL \$2,747.88 AND NO ADDITIONAL EXTENSION DAYS TO CONTRACT.

Sam Sahand - F&M - 11/20/2019.



357 N. Sheridan St. #116, Corona, CA 92880 Ph: 951-371-5500 Fax: 951-371-5519

License #724511

<u>Date:</u> 11/19/2019 Change Order # 21

CHANGE ORDER REQUEST

GENERAL: Nazerian ATTN: Mike Morales

PROJECT: Pasadena High School

DESCRIPTION OF WORK: Supply and install tile 12x12 per Mike Morales

MATERIAL: Main Runner - Ctns @ \$ - \$

 Wall Angle
 Ctns @ \$ \$

 4' Tees
 Ctns @ \$ \$

 Ceiling Tile
 7
 Ctns @ \$ 127.42
 \$ 891.94

 2' Tees
 0
 Ctns @ \$ \$

8.75% Tax: \$ 78.04 Labor and Material: \$ 2,177.98

15% O/h & Profit: \$ 326.70

TOTAL: \$ 2,504.68

SUBMITTED BY:

PETE DOGGER

EXCEL ACOUSTICS, INC



NAZERIAN

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

Change Order Proposal

Client: Pasadena Unified School District

Project: PHS Gym and Locker Room Renovation

Reference:

Proposal No: 129 **Date:** 12/2/2019

То:	Flewelling-Mod						
From:	The Nazerian G	Group	Purchase Order No.:				
contract	regarding proposed	uotation in accordance with t changes to the contract docul	ments.				er (REFER BACK
Scope:	TO COP NO. 000	•	, min carmary	740/11/00 (00/17/0	o moonly, blood	most water and pen	on (112) 211 27 1011
Subcor	ntractor Costs:						
(Provide [Detailed Backup)						
	Item	Material	Labor	Equipment	Misc.	TOTALS	
	The Nazerian Gro	up SEE ATTCHED	SEE ATTCHED	SEE ATTCHED	SEE ATTCHED	\$15,688.33	
	Δ.			TOT 4	U OUBOONTE	MATOR ACOTO	#0.00
	A. B.		MADIZIID			ACTOR COSTS:	\$0.00 \$0.00
	В.	GENERAL CONTRACT				STS (15% max.):	\$0.00
	C.			tor's Material:		3313 (0% IIIax.).	φ0.00
	D.			r's Sales Tax:			
	E.	_	-	actor's Labor:			
	F.			's Equipment:			
	<u>G</u> .	General Contractor's Di					
	H.			head & Profit:			
	I.			GENERAL	CONTRACTO	R TOTAL (G+H):	\$18,041.58
	J.				SUB	-TOTAL (A+B+I):	\$18,041.58
	K.			Ins	surance Rate:	2.00%	\$360.83
	<u>L.</u>				Bond Rate:	1.50%	\$270.62
	TC	TAL PROPOSED CHA	ANGE TO TH	IE CONTRA	CT (J+K+L):	\$18,6	73.03
		To	otal Added D	ays Duration	Anticipated:	0	
					_	_	
Issued b	y Contractor:	Eric Abolian		Eric Abol	ian, Project AD	MIN	12/2/2019
		<u> </u>		Name	and Title (Printed)		Date
Approve	d by:						
		Signature		Name	and Title (Printed)		Date
					1 /		

APPROVED FOR TOTAL \$18,673.03

Sam Sahand - F&M - 12/06/2019





The Nazerian Group 16218 Ventura Boulevard, Suite 7 Tel: (818) 990-5115 Fax: (818) 986-1448 E-mail: sako@nazerian.net

PROPOSAL

PROPOSAL NO. DATE

52171222019 December 2, 2019

Pasadena High School

TO: Pasadena Unified School District

ATTN: PROJECT: Pasadena High School

			JOB DESCRIPTION		
			We propose to furnish all labor, material, and equipment to do the following.		
		Provide	e temp. trailer (Rental 5/2018 - 10/2019) with sanitary facilities (service weekly) Disconnect was	ater and power.	
ITEM	QTY	UNIT	DESCRIPTION	LINE ITEM	LINE TOTAL
1.00	8.00	hrs.	Electrician - Temp power disconnect	\$95.58	\$764.64
2.00	4.00	hrs.	Plumber - Temp water disconnect	\$98.94	\$395.76
3.00	1.00	Ls.	Trailer rental (Breakdown attached)	\$ 14,527.93	\$14,527.93
			Sub-Total		\$15,688.33
			Overhead and Profit	15.00%	\$2,353.25
			TOTAL		\$18,041.58

Date	Invoice #	Vendor		Amount
5/13/2018	502441238	ModSpace	\$	751.08
6/13/2018	502476800	ModSpace	\$	751.08
7/13/2018	502512776	ModSpace	\$	751.08
8/13/2018	502550734	ModSpace	\$	751.08
9/14/2018	502583672	ModSpace	\$	751.08
10/13/2018	502583672	ModSpace	\$	751.08
11/14/2018	502650898	ModSpace	\$	751.08
12/18/2019	502682231	ModSpace	\$	751.08
1/18/2019	6358266	Williams Scotsman	\$	751.08
2/18/2019	6449003	Williams Scotsman	\$	751.08
3/18/2019	6589195	Williams Scotsman	\$	751.08
4/18/2019	6678795	Williams Scotsman	\$	895.15
5/18/2019	6767351	Williams Scotsman	\$	895.15
6/18/2019	6855512	Williams Scotsman	\$	895.15
7/18/2019	6943825	Williams Scotsman	\$	895.15
8/18/2019	7032762	Williams Scotsman	\$	895.15
9/15/2019	7123190	Williams Scotsman	\$	895.15
10/18/2019	7210808	Williams Scotsman	\$	895.15
			Ś	14,527.93



Return Service Requested

Remittance Section

Customer Number 1278842
Invoice Number 502441238
Invoice Date 05/13/2018
Due Date: Due Upon Receipt
Please Pay This Amount \$751.08

Amount Enclosed: \$

Make Checks payable to Modular Space Corporation

The Nazerian Group 16218 VENTURA BLVD SUITE 7 ENCINO, CALIFORNIA 91436

54-1375284

ModSpace Tax ID:

Modular Space Corporation 12603 Collections Center Drive Chicago, IL 606930126

0000075108012788420005024412389

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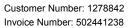
visit us at ModSpace.com or call 800-523-7918 today.

Customer Name: The Nazerian Group Total Base Charges: \$694.12

 Customer Number:
 1278842
 Total Taxes:
 \$56.96

Invoice Number: 502441238 Total Due: \$751.08

DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Project# : Pasadena HS Modernization Contact : Greg . Location : Pasadena High School, 2925 E. Sierra Madre Blvd.,Pasadena,Los Angeles,CA,91107,United States	1569975	PHS002	05/18/2018 - 06/17/2018			
Asset(s) : 164654 Single 10 wide - 10 x 44 05001047S27783 Insurance US-Damage Waiver				75.00	0.00	75.00
Insurance US-Opt Gen'l Liab VAP Rental-Sanitary Waste Tank				19.50 287.50	0.00 27.31	19.50 314.81
Rental-Steps				34.50	3.27	37.77





DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Rental-Personal Property Exp				9.67	0.92	10.59
Rental				267.95	25.46	293.41
Pre-Tax Sub Total				\$694.12		
CA- State Tax : 6.000%					\$35.97	
County Tax: 1.250%					\$7.50	
District Tax: 2.250%					\$13.49	
		PLEASE	PAY THIS AMOUNT			\$751.08



Return Service Requested

Remittance Section

Customer Number 1278842
Invoice Number 502476800
Invoice Date 06/13/2018
Due Date: Due Upon Receipt
Please Pay This Amount \$751.08

Amount Enclosed: \$

Make Checks payable to Modular Space Corporation

The Nazerian Group 16218 VENTURA BLVD SUITE 7 ENCINO, CALIFORNIA 91436

54-1375284

ModSpace Tax ID:

Insurance US-Opt Gen'l Liab

Rental-Steps

VAP Rental-Sanitary Waste Tank

Modular Space Corporation 12603 Collections Center Drive Chicago, IL 606930126

0000075108012788420005024768003

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Customer Name: The Nazerian Group Total Base Charges: \$694.12

Customer Number: 1278842 Total Taxes: \$56.96

Invoice Number: 502476800 Total Due: \$751.08

CONTRACT PO NUMBER **BILLING PERIOD AMOUNT TOTAL DESCRIPTION** NUMBER TAX 1569975 PHS002 : Pasadena HS Modernization 06/18/2018 - 07/17/2018 Project# Contact : Greg . Location : Pasadena High School, 2925 E. Sierra Madre Blvd.,Pasadena,Los Angeles, CA, 91107, United States Asset(s): 164654 Single 10 wide - 10 x 44 05001047S27783 75.00 0.00 75.00 Insurance US-Damage Waiver

19.50

314.81

37.77

19.50

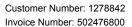
287.50

34.50

0.00

27.31

3.27





DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
DESCRIPTION	HOMBER	I O NOMBER	BILLING I EIGED	AMOUNT	IAX	IOIAL
Rental-Personal Property Exp				9.67	0.92	10.59
Rental				267.95	25.46	293.41
Pre-Tax Sub Total				\$694.12		
CA- State Tax : 6.000%					\$35.97	
County Tax: 1.250%					\$7.50	
District Tax: 2.250%					\$13.49	
		PLEASE I	PAY THIS AMOUNT			\$751.08



Return Service Requested

Remittance Section

Customer Number 1278842
Invoice Number 502512776
Invoice Date 07/13/2018
Due Date: Due Upon Receipt
Please Pay This Amount \$751.08

Amount Enclosed: \$

Make Checks payable to Modular Space Corporation

The Nazerian Group 16218 VENTURA BLVD SUITE 7 ENCINO, CALIFORNIA 91436

Modular Space Corporation 12603 Collections Center Drive Chicago, IL 606930126

0000075108012788420005025127765

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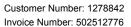
Customer Name: The Nazerian Group Total Base Charges: \$694.12

 Customer Number:
 1278842
 Total Taxes:
 \$56.96

 Invoice Number:
 502512776
 Total Due:
 \$751.08

ModSpace Tax ID: 54-1375284

DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Project# : Pasadena HS Modernization Contact : Greg . Location : Pasadena High School, 2925 E. Sierra Madre Blvd.,Pasadena,Los Angeles,CA,91107,United States	1569975	PHS002	07/18/2018 - 08/17/2018			
Asset(s): 164654 Single 10 wide - 10 x 44 05001047S27783 Insurance US-Damage Waiver				75.00	0.00	75.00
Insurance US-Opt Gen'l Liab				19.50	0.00	19.50
VAP Rental-Sanitary Waste Tank				287.50	27.31	314.81
Rental-Steps				34.50	3.27	37.77





DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Rental-Personal Property Exp				9.67	0.92	10.59
Rental				267.95	25.46	293.41
Pre-Tax Sub Total				\$694.12		
CA- State Tax : 6.000%					\$35.97	
County Tax: 1.250%					\$7.50	
District Tax: 2.250%					\$13.49	
PLEASE PAY THIS AMOUNT						



Return Service Requested

Remittance Section

Customer Number 1278842 Invoice Number 502550734 Invoice Date 08/15/2018 Due Date: **Due Upon Receipt Please Pay This Amount** \$751.08

Amount Enclosed:

Make Checks payable to Modular Space Corporation

The Nazerian Group 16218 VENTURA BLVD SUITE 7 ENCINO, CALIFORNIA 91436

54-1375284

ModSpace Tax ID:

Modular Space Corporation 12603 Collections Center Drive Chicago, IL 606930126

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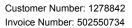
\$694.12 **Customer Name:** The Nazerian Group Total Base Charges:

\$56.96 1278842 Total Taxes: **Customer Number:**

Invoice Number: 502550734 Total Due:

DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Project# : Pasadena HS Modernization Contact : Greg . Location : Pasadena High School, 2925 E. Sierra Madre Blvd.,Pasadena,Los Angeles,CA,91107,United States Asset(s) : 164654 Single 10 wide - 10 x 44	1569975	PHS002	08/18/2018 - 09/17/2018			
05001047S27783 Insurance US-Damage Waiver				75.00	0.00	75.00
Insurance US-Opt Gen'l Liab				19.50	0.00	19.50
VAP Rental-Sanitary Waste Tank				287.50	27.31	314.81
Rental-Steps				34.50	3.27	37.77

\$751.08





DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Rental-Personal Property Exp				9.67	0.92	10.59
Rental				267.95	25.46	293.41
Pre-Tax Sub Total				\$694.12		
CA- State Tax : 6.000%					\$35.97	
County Tax: 1.250%					\$7.50	
District Tax: 2.250%					\$13.49	
		PLEASE	PAY THIS AMOUNT			\$751.08



Return Service Requested

Remittance Section

Customer Number 1278842
Invoice Number 502583672
Invoice Date 09/14/2018
Due Date: Due Upon Receipt
Please Pay This Amount \$751.08

Amount Enclosed: \$

Make Checks payable to Modular Space Corporation

The Nazerian Group 16218 VENTURA BLVD SUITE 7 ENCINO, CALIFORNIA 91436

Modular Space Corporation 12603 Collections Center Drive Chicago, IL 606930126

Total Due:

0000075108012788420005025836721

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Customer Name: The Nazerian Group Total Base Charges: \$694.12

Customer Number: 1278842 Total Taxes: \$56.96

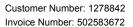
ModSpace Tax ID: 54-1375284

502583672

Invoice Number:

DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Project# : Pasadena HS Modernization Contact : Greg . Location : Pasadena High School, 2925 E. Sierra Madre Blvd.,Pasadena,Los Angeles,CA,91107,United States	1569975	PHS002	09/18/2018 - 10/17/2018			
Asset(s): 164654 Single 10 wide - 10 x 44 05001047S27783 Insurance US-Damage Waiver Insurance US-Opt Gen'l Liab				75.00 19.50	0.00	75.0 19.5
VAP Rental-Sanitary Waste Tank Rental-Steps				287.50 34.50	27.31 3.27	314.8 37.7

\$751.08





DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Rental-Personal Property Exp				9.67	0.92	10.59
Rental				267.95	25.46	293.41
Pre-Tax Sub Total				\$694.12		
CA- State Tax : 6.000%					\$35.97	
County Tax: 1.250%					\$7.50	
District Tax: 2.250%					\$13.49	
PLEASE PAY THIS AMOUNT						\$751.08



Return Service Requested

Remittance Section

Customer Number 1278842
Invoice Number 502618536
Invoice Date 10/13/2018
Due Date: Due Upon Receipt
Please Pay This Amount \$751.08

Amount Enclosed: \$

Make Checks payable to Modular Space Corporation

The Nazerian Group 16218 VENTURA BLVD SUITE 7 ENCINO, CALIFORNIA 91436

54-1375284

ModSpace Tax ID:

Modular Space Corporation 12603 Collections Center Drive Chicago, IL 606930126

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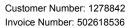
visit us at ModSpace.com or call 800-523-7918 today.

Customer Name: The Nazerian Group Total Base Charges: \$694.12

Customer Number: 1278842 Total Taxes: \$56.96

Invoice Number: 502618536 Total Due: \$751.08

DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Project# : Pasadena HS Modernization Contact : Greg . Location : Pasadena High School, 2925 E. Sierra Madre Blvd.,Pasadena,Los Angeles,CA,91107,United States	1569975	PHS002	10/18/2018 - 11/17/2018			
Asset(s): 164654 Single 10 wide - 10 x 44 05001047S27783						
Insurance US-Damage Waiver				75.00	0.00	75.00
Insurance US-Opt Gen'l Liab				19.50	0.00	19.50
VAP Rental-Sanitary Waste Tank				287.50	27.31	314.81
Rental-Steps				34.50	3.27	37.77





DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Rental-Personal Property Exp				9.67	0.92	10.59
Rental				267.95	25.46	293.41
Pre-Tax Sub Total				\$694.12		
CA- State Tax : 6.000%					\$35.97	
County Tax: 1.250%					\$7.50	
District Tax: 2.250%					\$13.49	
PLEASE PAY THIS AMOUNT						\$751.08



Return Service Requested

Remittance Section

Customer Number 1278842 Invoice Number 502650898 Invoice Date 11/14/2018 Due Date: **Due Upon Receipt Please Pay This Amount** \$751.08

Amount Enclosed:

Make Checks payable to Modular Space Corporation

The Nazerian Group 16218 VENTURA BLVD SUITE 7 ENCINO, CALIFORNIA 91436

Modular Space Corporation 12603 Collections Center Drive Chicago, IL 606930126

0000075108012788420005026508986

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\$694.12 **Customer Name:** The Nazerian Group Total Base Charges:

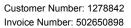
\$56.96 1278842 Total Taxes: **Customer Number:** Total Due: \$751.08

54-1375284 ModSpace Tax ID:

502650898

Invoice Number:

DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Project# : Pasadena HS Modernization Contact : Greg . Location : Pasadena High School, 2925 E. Sierra Madre Blvd.,Pasadena,Los Angeles,CA,91107,United States	1569975	PHS002	11/18/2018 - 12/17/2018			
Asset(s): 164654 Single 10 wide - 10 x 44 05001047S27783 Insurance US-Damage Waiver				75.00	0.00	75.00
Insurance US-Opt Gen'l Liab				19.50	0.00	19.50
VAP Rental-Sanitary Waste Tank				287.50	27.31	314.81
Rental-Steps				34.50	3.27	37.77





DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Rental-Personal Property Exp				9.67	0.92	10.59
Rental				267.95	25.46	293.41
Pre-Tax Sub Total				\$694.12		
CA- State Tax : 6.000%					\$35.97	
County Tax: 1.250%					\$7.50	
District Tax: 2.250%					\$13.49	
PLEASE PAY THIS AMOUNT						\$751.08



Return Service Requested

Remittance Section

Customer Number 1278842 Invoice Number 502682231 Invoice Date 12/18/2018 Due Date: **Due Upon Receipt Please Pay This Amount** \$751.08

Amount Enclosed:

Make Checks payable to Modular Space Corporation

The Nazerian Group 16218 VENTURA BLVD SUITE 7 ENCINO, CALIFORNIA 91436

Modular Space Corporation 12603 Collections Center Drive Chicago, IL 606930126

Total Due:

0000075108012788420005026822315

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\$694.12 **Customer Name:** The Nazerian Group Total Base Charges:

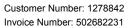
\$56.96 1278842 Total Taxes: **Customer Number:** \$751.08

54-1375284 ModSpace Tax ID:

502682231

Invoice Number:

DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Project# : Pasadena HS Modernization Contact : Greg . Location : Pasadena High School, 2925 E. Sierra Madre Blvd.,Pasadena,Los Angeles,CA,91107,United States Asset(s) : 164654 Single 10 wide - 10 x 44	1569975	PHS002	12/18/2018 - 01/17/2019			
05001047S27783 Insurance US-Damage Waiver				75.00	0.00	75.00
Insurance US-Opt Gen'l Liab				19.50	0.00	19.50
VAP Rental-Sanitary Waste Tank				287.50	27.31	314.81
Rental-Steps				34.50	3.27	37.77





DESCRIPTION	CONTRACT NUMBER	PO NUMBER	BILLING PERIOD	AMOUNT	TAX	TOTAL
Rental-Personal Property Exp				9.67	0.92	10.59
Rental				267.95	25.46	293.41
Pre-Tax Sub Total				\$694.12		
CA- State Tax : 6.000%					\$35.97	
County Tax: 1.250%					\$7.50	
District Tax: 2.250%					\$13.49	
		PLEASE	PAY THIS AMOUNT			\$751.08



INVOICE

Invoice # Amount Due Due Date
6358266 \$751.08 Upon Receipt

PLEASE REMIT PAYMENT VIA ACH OR GO TO BILLTRUST: http://willscot.billtrust.com

Do not include correspondence with your remittance. Correspondence should be directed to the Williams Scotsman Branch address indicated below.

Billed To:

THE NAZERIAN GROUP 16218 VENTURA BLVD STE 7 ENCINO CA 91436-4626 Go paperless by paying via ACH or remit payment to: WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO, IL 60693-1975

.3.1 6358266

Please detach and return top portion with your payment to insure proper credit to your account. Thank you.

Page 1 of 1

INVOICE



Questions regarding your account should be directed to:

Williams Scotsman 11811 Greenstone Avenue Santa Fe Springs, CA 90670-4628

888-378-9084

Invoice Date:	01/18/2019	Unit Location
Invoice #:	6358266	The Nazerian Group PASADENA HIGH SCHOOL
Due Date:	Upon Receipt	2925 E. SIERRA MADRE BLVD. PASADENA, CA 91107
Customer #:	20874733	Purchasing Agent
PHS002		Greg .

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction

UNIT NO.	BILLING TERMS	DESCRIPTION	AMOUNT
Welcon of the p		more visit willscot.com and click on the ModSpace Customer Sup	port banner at the top
MDS-164654	01/18/19 THRU 02/17/19	RENT MOBILE OFFICE CONTRACT NO: 1569975 PROJECT NAME: PASADENA HS MODERNIZATION MODSPACE UNIT # 164654 STEP RENTAL 2@\$17.25 VAP RENTAL-SANITARY WASTE TANK INSURANCE US-DAMAGE WAIVER INSURANCE US-OPT GEN'L LIAB RENTAL-PERSONAL PROPERTY EXP SALES TAX	\$267.9 \$34.5 \$287.5 \$75.0 \$19.5 \$9.6 \$56.9
		CURRENT INVOICE AMOUNT DUE:	\$751.0



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INVOICE

Invoice # Amount Due Due Date
6449003 \$751.08 Upon Receipt

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Do not include correspondence with your remittance. Correspondence should be directed to the Williams Scotsman Branch address indicated below.

Billed To:

THE NAZERIAN GROUP 16218 VENTURA BLVD STE 7 ENCINO CA 91436-4626 Go paperless by paying via ACH or remit payment to: WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO, IL 60693-1975

2.3.1 6449003

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Page 1 of 1

INVOICE

WILLIAMS SCOTSMAN Questions regarding your account should be directed to:

Williams Scotsman 11811 Greenstone Avenue Santa Fe Springs, CA 90670-4628

888-378-9084

Invoice Date:	02/18/2019	Unit Location
Invoice #:	6449003	The Nazerian Group PASADENA HIGH SCHOOL
Due Date:	Upon Receipt	2925 E. SIERRA MADRE BLVD. PASADENA, CA 91107
Customer #: 20874733		Purchasing Agent
PHS002		Greg .

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction

UNIT NO.	BILLING TERMS	DESCRIPTION	AMOUNT
numbe		close all remittance forms or a list of all dollar amounts paid on each invoice ation of payment. Billing questions may be emailed to:	
MDS-164654	02/18/19 THRU 03/17/19	RENT MOBILE OFFICE CONTRACT NO: 1569975 PROJECT NAME: PASADENA HS MODERNIZATION MODSPACE UNIT # 164654	\$267.9
		STEP RENTAL 2@\$17.25	\$34.5
		VAP RENTAL-SANITARY WASTE TANK	\$287.5
		INSURANCE US-DAMAGE WAIVER	\$75.0
		INSURANCE US-OPT GEN'L LIAB	\$19.5
		RENTAL-PERSONAL PROPERTY EXP	\$9.6
		SALES TAX	\$56.9
		CURRENT INVOICE AMOUNT DUE:	\$751.0



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INVOICE

Invoice # Amount Due Due Date

6589195 \$751.08 Upon Receipt

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Billed To:

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3.1 6589195

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138607

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Page 1 of 1

INVOICE



Questions regarding your account should be directed to:

Williams Scotsman 11811 Greenstone Avenue Santa Fe Springs, CA 90670-4628

888-378-9084

Invoice Date:	03/18/2019	Unit Location
Invoice #:	6589195	The Nazerian Group PASADENA HIGH SCHOOL
Due Date:	Upon Receipt	2925 E. SIERRA MADRE BLVD. PASADENA, CA 91107
Customer #:	20874733	Purchasing Agent
PHS002		Greg .

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction

UNIT NO.	BILLING TERMS	DESCRIPTION	AMOUNT
	e with your next invoice, the Rent ons and costs as defined in your l	al Rate for your Equipment will be increased to reflect prevailing market Lease Agreement.	
MDS-164654	03/18/19 THRU 04/17/19	RENT MOBILE OFFICE CONTRACT NO: 1569975 PROJECT NAME: PASADENA HS MODERNIZATION MODSPACE UNIT # 164654	\$267.9
		STEP RENTAL 2@\$17.25 VAP RENTAL-SANITARY WASTE TANK INSURANCE US-DAMAGE WAIVER INSURANCE US-OPT GEN'L LIAB RENTAL-PERSONAL PROPERTY EXP SALES TAX	\$34.50 \$287.50 \$75.00 \$19.50 \$9.60 \$56.90
		CURRENT INVOICE AMOUNT DUE:	\$751.0
OPEN	INVOICE(S) as of 03/18/2019		

 Due Date
 Invoice #
 Open Amount

 02/18/2019
 6449003
 \$751.08



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INVOICE

Invoice # Amount Due Due Date

6678795 \$895.15 Upon Receipt

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Billed To:

THE NAZERIAN GROUP 16218 VENTURA BLVD STE 7 ENCINO CA 91436-4626 Go paperless by paying via ACH or remit payment to: WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO, IL 60693-1975

2.3.1 6678795

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Page 1 of 1

INVOICE



Questions regarding your account should be directed to:

Williams Scotsman 11811 Greenstone Avenue Santa Fe Springs, CA 90670-4628

888-378-9084

Invoice Date:	04/18/2019	Unit Location
Invoice #:	6678795	The Nazerian Group PASADENA HIGH SCHOOL
Due Date:	Upon Receipt	2925 E. SIERRA MADRE BLVD. PASADENA, CA 91107
Customer #: 20874733		Purchasing Agent
PHS002		Greg .

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction

UNIT NO.	BILLING TERMS	DESCRIPTION	AMOUNT
This inv	voice reflects the Rental Rate increa	ase that was noted on your last invoice.	-
MDS-164654	04/18/19 THRU 05/17/19	RENT MOBILE OFFICE	\$321.54
		CONTRACT NO: 1569975	
		PROJECT NAME:	
		PASADENA HS MODERNIZATION	
		MODSPACE UNIT # 164654	
		STEP RENTAL 2@\$25	\$50.00
		VAP RENTAL-SANITARY WASTE TANK	\$345.00
		INSURANCE US-DAMAGE WAIVER	\$75.00
		INSURANCE US-OPT GEN'L LIAB	\$19.50
		RENTAL-PERSONAL PROPERTY EXP	\$9.67
		SALES TAX	\$74.44
		CURRENT INVOICE AMOUNT DUE:	\$895.15

OPEN INVOICE(S) as of 04/18/2019

Due Date	Invoice #	Open Amount
02/18/2019	6449003	\$751.08
03/18/2019	6589195	\$751.08



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INVOICE

Invoice # Amount Due Due Date

6767351 \$895.15 Upon Receipt

PLEASE REMIT PAYMENT VIA ACH OR GO TO BILLTRUST: http://willscot.billtrust.com

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Billed To:

THE NAZERIAN GROUP 16218 VENTURA BLVD STE 7 ENCINO CA 91436-4626 Go paperless by paying via ACH or remit payment to: WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO, IL 60693-1975

2.3.1 6767351 1

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Page 1 of 1

INVOICE



Questions regarding your account should be directed to:

Williams Scotsman 11811 Greenstone Avenue Santa Fe Springs, CA 90670-4628

888-378-9084

Invoice Date:	05/18/2019	Unit Location
Invoice #:	6767351	The Nazerian Group PASADENA HIGH SCHOOL
Due Date:	Upon Receipt	2925 E. SIERRA MADRE BLVD. PASADENA, CA 91107
Customer #:	20874733	Purchasing Agent
PHS002		Greg .

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Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction

UNIT NO.	BILLING TERMS	DESCRIPTION	AMOUNT
elimina		billtrust.com (USD accounts) and http://willscotca.billtrust.com (of payment portal each month to pay new invoices. Set up recurrifree of charge!	
MDS-164654	05/18/19 THRU 06/17/19	RENT MOBILE OFFICE CONTRACT NO: 1569975 PROJECT NAME: PASADENA HS MODERNIZATION MODSPACE UNIT # 164654	\$321.54
		STEP RENTAL 2@\$25	\$50.00
		VAP RENTAL-SANITARY WASTE TANK	\$345.00
		INSURANCE US-DAMAGE WAIVER	\$75.00
		INSURANCE US-OPT GEN'L LIAB	\$19.50
		RENTAL-PERSONAL PROPERTY EXP	\$9.67
		SALES TAX	\$74.44
l		CURRENT INVOICE AMOUNT DUE:	\$895.15

OPEN INVOICE(S) as of 05/18/2019

Due Date	Invoice #	Open Amount
02/18/2019	6449003	\$751.08
03/18/2019	6589195	\$751.08



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INVOICE

Invoice # Amount Due Due Date

6855512 \$895.15 Upon Receipt

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Billed To:

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2.3.1 6855512 1138607

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Page 1 of 1

INVOICE



Questions regarding your account should be directed to:

Williams Scotsman 11811 Greenstone Avenue Santa Fe Springs, CA 90670-4628

888-378-9084

Invoice Date:	06/18/2019	Unit Location	
Invoice #:	6855512	The Nazerian Group PASADENA HIGH SCHOOL	
Due Date:	Upon Receipt	2925 E. SIERRA MADRE BLVD. PASADENA, CA 91107	
Customer #:	20874733	Purchasing Agent	
PHS002		Greg .	

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Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction

UNIT NO.	BILLING TERMS	AMOUNT	
elimina	•	ot.billtrust.com (USD accounts) and http://willscotca.billtrust.com Scot payment portal each month to pay new invoices. Set up recur nd free of charge!	•
MDS-164654	06/18/19 THRU 07/17/19	RENT MOBILE OFFICE CONTRACT NO: 1569975 PROJECT NAME: PASADENA HS MODERNIZATION MODSPACE UNIT # 164654	\$321.5 ₄
		STEP RENTAL 2@\$25	\$50.00
		VAP RENTAL-SANITARY WASTE TANK	\$345.00
		INSURANCE US-DAMAGE WAIVER	\$75.00
		INSURANCE US-OPT GEN'L LIAB	\$19.50
		RENTAL-PERSONAL PROPERTY EXP	\$9.67
		SALES TAX	\$74.44
		CURRENT INVOICE AMOUNT DUE:	\$895.1



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Invoice # Amount Due Due Date
6943825 \$895.15 Upon Receipt
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BILLTRUST:
http://willscot.billtrust.com

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THE NAZERIAN GROUP 16218 VENTURA BLVD SUITE 7 ENCINO, CA 91436 Go paperless by paying via ACH or remit payment to: WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO, IL 60693-1975

3.3.1 6943825

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Questions regarding your account should be directed to:

Williams Scotsman 11811 Greenstone Avenue Santa Fe Springs, CA 90670-4628

888-378-9084

Invoice Date:	07/18/2019	Unit Location	
Invoice #:	6943825	The Nazerian Group PASADENA HIGH SCHOOL	
Due Date:	Upon Receipt	2925 E. SIERRA MADRE BLVD. PASADENA, CA 91107	
Customer #:	20874733	Purchasing Agent	
PHS002 Gree		Greg .	

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Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction

UNIT NO.	BILLING TERMS	DESCRIPTION	AMOUNT
elimina		ot.billtrust.com (USD accounts) and http://willscotca.billtrust.com (CAD a cot payment portal each month to pay new invoices. Set up recurring Ad d free of charge!	
MDS-164654	07/18/19 THRU 08/17/19	RENT MOBILE OFFICE CONTRACT NO: 1569975 PROJECT NAME: PASADENA HS MODERNIZATION MODSPACE UNIT # 164654	\$321.5
		STEP RENTAL 2@\$25 VAP RENTAL-SANITARY WASTE TANK	\$50.0 \$345.0
		INSURANCE US-DAMAGE WAIVER INSURANCE US-OPT GEN'L LIAB RENTAL-PERSONAL PROPERTY EXP SALES TAX	\$75.0 \$19.5 \$9.6 \$74.4
		CURRENT INVOICE AMOUNT DUE:	\$895.1

OPEN INVOICE(S) as of 07/18/2019

 Due Date
 Invoice #
 Open Amount

 06/18/2019
 6855512
 \$895.15



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Invoice # Amount Due Due Date

7032762 \$895.15 Upon Receipt

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Billed To:

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C.3.1 7032762 1131

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INVOICE



Questions regarding your account should be directed to:

Williams Scotsman 11811 Greenstone Avenue Santa Fe Springs, CA 90670-4628

888-378-9084

Invoice Date:	08/18/2019	Unit Location	
Invoice #:	7032762	The Nazerian Group PASADENA HIGH SCHOOL	
Due Date:	Upon Receipt	2925 E. SIERRA MADRE BLVD. PASADENA, CA 91107	
Customer #:	20874733	Purchasing Agent	
PHS002		Greg .	

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Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction

UNIT NO.	BILLING TERMS	DESCRIPTION	AMOUNT
elimina	-	ot.billtrust.com (USD accounts) and http://willscotca.billtrust.com (CAI cot payment portal each month to pay new invoices. Set up recurring d free of charge!	•
MDS-164654	08/18/19 THRU 09/17/19	RENT MOBILE OFFICE CONTRACT NO: 1569975 PROJECT NAME: PASADENA HS MODERNIZATION MODSPACE UNIT # 164654	\$321.5
		STEP RENTAL 2@\$25 VAP RENTAL-SANITARY WASTE TANK	\$50.0 \$345.0
		INSURANCE US-DAMAGE WAIVER INSURANCE US-OPT GEN'L LIAB RENTAL-PERSONAL PROPERTY EXP SALES TAX	\$75.0 \$19.5 \$9.6 \$74.4
		CURRENT INVOICE AMOUNT DUE:	\$895.1

OPEN INVOICE(S) as of 08/18/2019

 Due Date
 Invoice #
 Open Amount

 07/18/2019
 6943825
 \$895.15



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INVOICE

Invoice # Amount Due Due Date

7123190 \$895.15 Upon Receipt

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Billed To:

THE NAZERIAN GROUP 16218 VENTURA BLVD SUITE 7 ENCINO, CA 91436 Go paperless by paying via ACH or remit payment to: WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO, IL 60693-1975

3.1 7123190 1138607

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INVOICE



Questions regarding your account should be directed to:

Williams Scotsman 11811 Greenstone Avenue Santa Fe Springs, CA 90670-4628

888-378-9084

Invoice Date:	09/18/2019	Unit Location	
Invoice #:	7123190	The Nazerian Group PASADENA HIGH SCHOOL	
Due Date:	Upon Receipt	2925 E. SIERRA MADRE BLVD. PASADENA, CA 91107	
Customer #:	20874733	Purchasing Agent	
PHS002		Greg .	

www.willscot.com

Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction

UNIT NO.	BILLING TERMS	DESCRIPTION	AMOUNT			
elimina	Auto-Pay is now available at http://willscot.billtrust.com (USD accounts) and http://willscotca.billtrust.com (CAD accounts), eliminating the need to log into the WillScot payment portal each month to pay new invoices. Set up recurring ACH or credit card payments today; it's fast, simple and free of charge!					
MDS-164654	09/18/19 THRU 10/17/19	RENT MOBILE OFFICE CONTRACT NO: 1569975 PROJECT NAME: PASADENA HS MODERNIZATION MODSPACE UNIT # 164654	\$321.54			
		STEP RENTAL 2@\$25	\$50.00			
		VAP RENTAL-SANITARY WASTE TANK	\$345.00			
		INSURANCE US-DAMAGE WAIVER	\$75.00			
		INSURANCE US-OPT GEN'L LIAB	\$19.50			
		RENTAL-PERSONAL PROPERTY EXP	\$9.67			
		SALES TAX	\$74.44			

CURRENT INVOICE AMOUNT DUE: \$895.15

OPEN INVOICE(S) as of 09/18/2019

Due Date	Invoice #	Open Amount
07/18/2019	6943825	\$895.15
08/18/2019	7032762	\$895.15



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Invoice # Amount Due Due Date
7210808 \$895.15 Upon Receipt

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Billed To:

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3.1 7210808

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INVOICE



Questions regarding your account should be directed to:

Williams Scotsman 11811 Greenstone Avenue Santa Fe Springs, CA 90670-4628

888-378-9084

Invoice Date:	10/18/2019	Unit Location	
Invoice #:	7210808	The Nazerian Group PASADENA HIGH SCHOOL	
Due Date:	Upon Receipt	2925 E. SIERRA MADRE BLVD. PASADENA, CA 91107	
Customer #:	20874733	Purchasing Agent	
PHS002		Greg .	

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Federal ID NO. 52-0665775 The buyer agrees to pay all applicable state and municipal taxes on this transaction

UNIT NO.	BILLING TERMS	DESCRIPTION	AMOUNT
elimina		t.billtrust.com (USD accounts) and http://willscotca.billtrust.com (cot payment portal each month to pay new invoices. Set up recurr if free of charge!	
MDS-164654	10/18/19 THRU 11/17/19	RENT MOBILE OFFICE CONTRACT NO: 1569975 PROJECT NAME: PASADENA HS MODERNIZATION MODSPACE UNIT # 164654	\$321.5
		STEP RENTAL 2@\$25	\$50.0
		VAP RENTAL-SANITARY WASTE TANK	\$345.0
		INSURANCE US-DAMAGE WAIVER INSURANCE US-OPT GEN'L LIAB RENTAL-PERSONAL PROPERTY EXP SALES TAX	\$75.0 \$19.5 \$9.6 \$74.4
		CURRENT INVOICE AMOUNT DUE:	\$895. [^]



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NAZERIAN

Change Order Proposal

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

To: Flewelling-Moody			Date Response Is Required:			
From: The Nazerian Group	From: The Nazerian Group			: 131 R		
The following is an itemized quotation in accord contract regarding proposed changes to the co	ntract document	s.				
	er district requ	est, Changing	security came	ra's from VSG	:1	
Subcontractor Costs:						
(Provide Detailed Backup)	Labor	Material	Equipment	Misc.	TOTALS	
Checkpoint Communications INC	Labor	Iviaterial	Equipment	WIISC.	\$4,158.82	
Oneoxpoint Communications in C					φ+,100.02	
C. D. E. F. G. General H. I. J. K. L.	Gen Gen Gene Contractor's D	FOR MARK-U eneral Contracto eral Contracto General Contr eral Contracto Direct Expense Over	OF SUBCONTO OF S	TRACTOR CC NTRACTOR C \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 CONTRACTO SUB Surance Rate: Bond Rate:	RACTOR COSTS: 0STS (15% max.): OSTS (6% max.): 0R TOTAL (G+H): 3-TOTAL (A+B+I): 2.00% 1.50%	\$4,158.82 \$0.00 \$0.00 \$4,158.82 \$83.18 \$62.38
TOTAL PRO			HE CONTRAC	` ′ r	\$4,304.	.38 I
	Т	otal Added [Days Duration	Anticipated:	0	
Issued by Contractor:	Abolian		Eric Abo	olian,Project ADM	IN	12/19/2019
			Name	and Title (Printed)	Date
Approved by:						
	Signature		Name	and Title (Printed)	Date

APPROVED FOR TOTAL \$4,304.38

Sam Sahand - F&M - 12/20/2019.



www.checkpointcomm.com

■ CA License #: 545063

■ DIR #: 1000001532

December 18, 2019

Reference # 17-1042C-9

Project Price Quotation

Pasadena High School Gym Change Order #9

Attn: ESTIMATING

Checkpoint Communications is providing a price quotation per the items listed below. (Any *exclusions, conditions* and *notes* listed below are part of this price quotation, please read and review carefully)

- Venture System Group, Inc. is providing a cost add to replace Indigo RA 3000 NVR's wit RA 4000 (EOL).
 - This includes a credit for (3) 64-Channel up to 40Mbps NVR-AS 3000 RA3000 RAID 5
 - This includes a credit for (22) Indigo BX400 HD Environmental Vandal Resistant Minidome, Built-in IR,
 Standard Lens 3-9mm, Day/Night, PoE, Remote
- Venture will replace with the following units
 - o (2) Indigo Enterprise NVR-AS 4000 RA24TB Linux, 4 disk RAID-5, 1U rack mount (up to 124Mbps)
 - o (22) Indigo BX420 HD (2MP) environmental vandal resistant minidome camera, built-in IR, Standard Lens (2.7-12mm, day/night, PoE, remote zoom/focus).
 - o (22) Indigo BX420 back box

Lump Sum Credit for above items: 4222.00

ADD 4158.82

Checkpoint Communications is a Bogen Engineered Systems Dealer, Mohawk Ortronics Certified Installer, Cisco Reseller/Enterasys Reseller, Extron Reseller, and Listen Technology Reseller.

Please send all P.O.'s, contracts and Notice to Proceed letters (NTP) to Paula Cassini at <u>pcassini@ccomwire.com</u>.

www.checkpointcomm.com ■ CA License #: 545063 ■ DJR #: 1000001532

Please see below for conditions, exclusions and terms.

Conditions:

This quote is valid for 60 days. Price subject to change after this date.

This proposal assumes all work can be done during normal working hours unless otherwise specified.

Price is predicated on AutoCAD drawings being provided to Checkpoint Communications for design and submittal requirements. If Autocad drawings are not available, a change order may be processed for additional drafting labor.

On projects that require plan check and/or submittals, no work shall be performed until all approvals have been received by Checkpoint Communications. The liability for any work requested prior to approvals shall be the sole responsibility of the owner/company requesting said work.

To insure against manufactures price increases and to avoid backorders, Checkpoint Communications reserves the right to purchase the equipment and/or material required within 30 days of contract and submittal approval and to invoice the owner/contractor when equipment/material is received.

Allow three working days for notification for inspectors to be on site.

Exclusions:

The use of Union Labor if required by the Local Government, GC or Building Owner.

Permits and associated fee's if required.

Project Bonds and fees.

Warranty on existing equipment.

Lift and Scaffolding are provided by others and access will be provided to Checkpoint Communications. General Contractor to protect flooring prior to operating lifts.

Trash Bin is to be provided at no charge to Checkpoint Communications.

Parking is to be provided at no charge to Checkpoint Communications.

Busbars, Grounding and Bonding outside of MDF/IDF equipment.

Electrical work, conduits, conduit sleeving, pull ropes in empty conduits, fire rated backboards, weather heads, mast, poles and fire stopping. Any blocking required for installation of all low voltage equipment.

Cable TV patch cords at station locations and IDF/MDF's.

Conduit, Raceway, Floor Boxes and Terminal cabinets, floor coring and sleeves.

Network Electronics.

UL listed Fire stop Assemblies.

Patching and Painting or repair of existing surface.

Trenching, backfill and/or compaction; repair and/or replacement of landscape.

Abatement of asbestos, lead containing or any other environmental hazardous material is not included.

Demolition and removal of any existing wiring and/or devices are not included. Temporary removal and relocation of existing devices and/or wiring is not included unless otherwise specified. All existing conduit removal is not included.

Terms:

Work will not commence on the project until a contract or a purchase order is received by Checkpoint Communications.

Invoicing shall be monthly, based on progress of labor and material. Checkpoint Communications reserves the right to stop work when any invoice exceeds 30 days past due.

Checkpoint does not accept responsibility for discounts in payments, back charges, or other adjustments, without receipt of written notification to Checkpoint Communications of specific problems and/or conditions. Should adjustments be found to be appropriate and correct Checkpoint Communications will provide written authorization to proceed.

Final Inspection is included, although if Checkpoint Communications has to return for additional inspections due to causes beyond our control add \$800 per visit.

One (1) year parts plus any extended warranty coverage from equipment manufacturers and One (1) year labor.

Warranty service, if required, will be performed during normal working hours (8:00am to 5:00pm) Monday through Friday, excluding holidays. Warranty service requested other than the above reference hours shall be charged at Checkpoint Communications standard overtime rate.

If you have any questions please do not hesitate to call, thank you.

James Shoaff, RCDD, V.P.	Engineering, (714) 892-5050, jshoaff@checkpointcomm.com
Customer Signature	Date:

17-1042 PASADENA HS - ADD CAMERA CHANGE - CHECKPOINT CO #9

Line #	Qty	Part #	Part Description	Material Unit (Includes Tax)	Material Resul	Labor Unit	Labor Result
1					\$0.0000		0.0000
2				TOTAL MATERIAL:	\$0.00		0.00
3			Prevailing Wage - Regular Rate: Includes Basic rate,				
			Fringe Benefits, Dues, and Taxes - 1st Shift Field	\$0.000	\$0.00		0.0000
			Technician (effective new DIR rates LOS-2017-1)				
4			Prevailing Wage - Regular Rate: Includes Basic rate,				
			Fringe Benefits, Dues, and Taxes - 1st Shift Field Mgr.	\$0.000	\$0.00		0.0000
			Technician (effective new DIR rates LOS-2017-1)				
5				SUBTOTAL 1:	\$0.00		
6					\$0.00		5%
7				OH&P:			3%
				SUBTOTAL 2:	\$0.00		
					3960.78		
8			VENTURE CO #1	SUBCONTRACTOR:	-\$4,020.48		
9				OH&P:	198.04 = \$20 = 520	PERCENTAGE	5%
10				SUBTOTAL 3:	\$4,222.00	=	
11				TOTAL CHANGE	£4 000 00	4158.82	
				ORDER COST:	=======================================		
	THIS BID	IS SUBMITTED AS LUMP SUM	ITO INCLUDE MATERIAL TAX AT TIME OF PURCHASE; TAX V	ILL NOT APPLY A POINT OF	SALE		



Venture System Group, Inc 14812 Calpella St. La Mirada, CA 90638 CSL #1015732

Name / Address

CheckPoint Communications 15412 Electronic Lane Suite 102 Huntington Beach, CA 92649

Estimate

Date

12/8/2019

Estimate #

2376

Ship To

CheckPoint Communications 15412 Electronic Lane Suite 102 Huntington Beach, CA 92649

		Terms	Progress
Description	Qty	Rate	Total
Project 12-15/15 Pasadena High School Gym and Locker-room Change order #001 Replace Indigo RA 3000 NVR's wit RA 4000 (EOL) 64-Channel up to 40Mbps NVR-AS 3000 RA3000 Raid 5 Indigo Enterprise NVR-AS 4000 RA24TB Linux, 4 disk RAID-5, 1U rack mount (up to 124Mbps) indigo BX400 HD Environmental Vandal Resistant Minidome, Built-in IR, Standard Lens 3-9mm, Day/Night, PoE, Remote Indigo BX420 HD (2MP) environmental vandal resistant minidome camera, built-in IR, Standard lens (2.7-12mm, day/night, PoE, remote zoom/focus Indigo BX420 back box Overhead and profit (15%)	22 22 22 1	6,195.00 -399.00	12,390.00T -8,778.00T 6,666.00T 528.00T
		Subtotal	\$3629.40 \$3,689.40
Telephone (562) 447-7888		Sales Tax (10.5%)	\$331.38
Fax (562) 941-8299		Total	=\$ 4,020.48= =
www.venturesystemsinc.com			\$3960.78

NAZERIAN

Approved by:

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

Change Order Proposal

Client: Pasadena Unified School District

Project: PHS Gym and Locker Room Renovation

Reference: CCD 140 & RFI389R

I	7			1/21/2020			
То:	Flewelling-Moody		Dat	e Response Is F	Required:	N/A	A
From:	The Nazerian Group			chase Order No		N/A	A
	wing is an itemized quotation regarding proposed changes	to the contract docu	iments.				
Scope:	Furnish the labor and m per CCD 140 and RFI38		1-nour snaftv	vali celling in st	tair 1102 and 1	106. This work is to	o be constructed
	ntractor Costs: Detailed Backup)						
	Item	Labor	Material	Equipment	Misc.	TOTALS	
C)	Schmitt Contracting, INC.					\$7,000.00	
	C. D. E. F. G. Gene H.	Gen	OR MARK-Ueneral Contracteral Contracteral Contracteral Contracteral Contracteral Contracteral Contracteral Expense	P OF SUBCON IP OF SUBCOI ctor's Material: or's Sales Tax: ractor's Labor: r's Equipment: es (C+D+E+F): rhead & Profit:	TRACTOR CC NTRACTOR C \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	RACTOR COSTS: OSTS (15% max.): OSTS (6% max.):	\$7,000.00 INCLUDED \$420.00
	<u>l.</u>			GENERAL		OR TOTAL (G+H):	\$0.00
	J. K. L. TOTAL P	ROPOSED CHA	ANGE TO TI		surance Rate: Bond Rate:	2.00% 1.50% \$7,67	\$7,420.00 \$148.40 \$111.30 9.70
				Days Duration		0	
Issued b	by Contractor:	Eric Abolian		Eric Abo	olian, Project ADM	IIN	1/21/2020
				Name	and Title (Printed)	Date

APPROVED FOR TOTAL \$7,679.70

Sam Sahand - F&M - 01/21/2020.

Signature



Name and Title (Printed)



The Nazerian Group

16218 Ventura Blvd., Suite 7 Encino, CA 91436

,

Attention: Vic Nazerian

Project: Pasadena H.S. Gym & Locker Renovation

Reference: CCD 56A-RFI 389R 1-hour ceiling at stair T102 & T106

SCC: 031

Furnish the labor and material to install a 1-hour shaftwall ceiling in stair T102 and T106. This work is to be constructed per CCD 140 and RFI 389R.

The labor and material costs below are the "total costs". See the attached detailed conditions for the breakdown of the original ceiling credit and the conditions for the added scope of work.

Price estimated lighting to be surface mounted, Not recessed.

Attached is the detailed take-off conditions that will breakdown the productions of each item included. These detailed breakdowns do NOT include costs for stocking, clean-up, field supervision and miscellaneous material costs.

LABOR	Quantity	Unit	Cost	Total
Credit - Suspended ceiling framing "original"	-26.7	Hours	\$76.13	(\$2,029.63)
Credit - Drywall "original"	-7.7	Hours	\$76.13	(\$584.68)
Credit - Taping "original"	-4.3	Hours	\$73.11	(\$314.37)
Revised Framing labor	64.9	Hours	\$76.13	\$4,942.36
Revised Drywall	12.6	Hours	\$76.13	\$957.72
Added fire sealant	10.0	Hours	\$76.13	\$761.30
Revised Taping labor	10.8	Hours	\$73.11	\$789.59
Stock Materials & Equipment	3.0	Hours	\$76.13	\$227.10
Clean-Up Materials & Equipment	3.0	Hours	\$76.13	\$227.10
Carpenter Foreman - Supervision	6.6	Hours	\$79.77	\$523.50
Total Labor:				\$5,499.98
MATERIAL				
4" 16ga stud	-12	LF	\$1.52	(\$18.23)
Hat channel 20ga	-150	LF	\$0.41	(\$61.35)
4" 20ga Shaft J-runner	104	LF	\$1.31	\$136.34
4" 20ga Shaft stud	126	LF	\$1.50	\$189.38
Hanger wire	28	EA	\$1.35	\$37.80
1-1/2" CRC channel	-66	LF	\$0.39	(\$25.74)
Shots & Pins	-178	EA	\$0.35	(\$62.30)
Framing screws	118	EA	\$0.020	\$2.30
5/8" Drywall	78	SF	\$0.37	\$29.17
1" Shaftliner	266	SF	\$0.756	\$201.10
Fire Safing	210	LF	\$1.20	\$252.00
Misc materials and tools (8% of materials)	1	Each	\$54.44	\$54.44
Trucking / Delivery of Materials & Equip. (10% of material cost)	1	Each	\$68.05	\$68.05
Subtotal Material:				\$802.96
Material Tax			9.50%	\$69.82
Total Materials:				\$872.77
			Subtotal:	\$6,372.75
		10%	Overhead:	\$637.28
		5%		\$350.50
		-1.155%	Bond Cost:	\$85.01

delete bond

\$0.00

\$7,445.54

Document Reproduction Costs:

TOTAL:

12/20/19

The total for the above changes: $\frac{$7,446}{}$ \$7,000.00 total

Note: The line item included for Miscellaneous Materials is to capture the cost for sundry items that are required in the installation of the work but are difficult to quantify. These include but are not limited to layout chalk, layout paint, screw tip bits, saw blades, drill bits, masking materials, cutting oil, screws & shot pins, bit tip holders, batteries, grinding wheels, stringline, shims, spray adhesive, etc. Through our historical job tracking we have found that the cost for Misc. Materials runs between 8 and 12% of the overall material on a project. We have set this form up to calculate Misc. Material at 8% of the overall material cost for each change order request on this project.

Change proposal labor rates are applicable from current date to 6/30/20. This change proposal does not include any amount for impacts such as interference, disruptions, rescheduling, changes in the sequence of work, delays, and/or associated acceleration. We expressly reserve the right to revise and resubmit our request should the quoted work be affected by any of the above mentioned conditions.

Respectfully,

Schmitt Contracting, Inc.

Dustin Haug Project Manager

This condition is for one ceiling, one stair. Multiply x 2 for both stair T102 & T106

Condition Detail

CCD 140 - Rated ceiling Stair T106

Bid No.33

Condition No.:

Suspend ceiling Name:

Type:

Credit Area:

Quantity 1: -107.557SF

0 Quantity 2: 0

Quantity 3:

Height:

Count: 0

Notes:

Section	Mat.	Lab.	Unit	Total
09110	1.00	9.47	10.47	-1,126
09250	0.41	2.72	3.13	-336
09255	0.06	1.46	1.53	-164
Total	1.47	13.65	15.12	-1,626

No.	Section	Mat. Code	Labor Code	Height	ос	Layers	Quantity		Size		Material Price	Labor Cos	t Wage Type	Crew	% Base		Pcs/ Day	Crew Hours	Mat. Total	Labor Total	Item Total
1	09110	LAYOUT	INTLAY				-107.56	LF	1'			0.64	Union		1 333%	1,000.0	1,000.0	-0.9		-69	-69
2	09110	SUSPEND GWB	SUSPCEIL			1.00	-107.56	SF	mixture	0.92	/1 SF	8.12	Union		1 33%	75.0	75.0	-11.5	-99	-873	-972
3	09110	S416CS	BRACE				-6.00	LF	1'	1,519.00	/1,000 LF	12.69	Union		1 100%	48.0	48.0	-1.0	-9	-76	-85
4	09250	X58	DWCEILIN G			1.00	-114.01	SF	4' x 8'	374.00	/1,000 SF	2.72	Union		1 31%	224.0	7.0	-3.8	-43	-292	-335
5	09250	DTS114			12 "	1.00	-134.45	EA		8.75	/1,000 EA								-1		-1
6	09255	TF	TFS			1.00	-112.93	SF	mixture	0.06	/1 SF	1.46	Union		1 53%	400.0	400.0	-2.2	-7	-157	-164
																	Total	-19.4	-159	-1,467	-1,626

01/03/2020 2:48:16 pm Page 1 of 4

This condition is for one ceiling, one stair. Multiply x 2 for both stair T102 & T106

Condition Detail

CCD 140 - Rated ceiling Stair T106

Bid No.33

Condition No.: 2

Name: Joist Shaft Ceiling in stair T106

Type:

Notes:

 Area:
 Build T

 Quantity 1:
 17.167LF

 Quantity 2:
 0

 Quantity 3:
 0

 Height:
 7' 0"

 Count:
 0

2-man crew - 2 days to set up and install framing and shaftwall. Also includes time to tie into

existing wall framing.

Section	Mat.	Lab.	Unit	Total
09110	15.75	144.04	159.79	2,743
09250	2.86	19.03	21.89	376
09255	0.45	10.24	10.68	183
Total	19.05	173.31	192.36	3,302

No.	Section	Mat. Code	Labor Code	Height	ос	Layers	Quantity		Size		Material Price	Labor Cos	t Wage Type	Crew	% Base	Qty/ Day	Pcs/ Day	Crew Hours	Mat. Total	Labor Total	Item Total
1	09110	LAYOUT	INTLAY			1.00	17.17	LF	1'			2.13	3 Union		1 100%	300.0	300.0	0.5		37	37
2	09110	FINTERIO R	FHWF			1.00	17.17	LF				141.9	1 Union		1 8%	4.3	4.3	32.0		2,436	2,436
3	09110	J420				2.00	37.77	LF	10'	1,311.00	/1,000 LF								50		50
4	09110	SPC			24	" 2.00	18.88	EA		350.00) /Box								7		7
5	09110	CH420		7' 0"	24	" 1.00	63.09	LF	7'	1,503.00	/1,000 LF								95		95
6	09110	JC420					14.00	LF	7'	1,311.00	/1,000 LF								18		18
7	09110	WHT			16	4.00	59.23	EA		19.54	1 /Box								1		1
8	09110	SL1	SWWALL	7' 0"		1.00	132.18	SF	2' x 7'	756.00	/1,000 SF	(Union		1 100%	, c	0	0	100	0	100
9	09250	X58	DWTYP	7' 0"		1.00	127.38	SF	4' x 8'	374.00	/1,000 SF	2.72	2 Union		1 31%	224.0	7.0	4.3	48	327	375
10	09250	DTS114		7' 0"	11	1.00	163.86	EA		8.75	71,000 EA								1		1
11	09255	TF	TFS	7' 0"		1.00	126.18	SF	mixture	0.06	3 /1 SF	1.40	3 Union		1 53%	400.0	400.0	2.4	8	176	184
																	Total	39.2	2 328	2,976	3,304

01/03/2020 2:48:16 pm Page 2 of 4

This condition is for one ceiling, one stair. Multiply x 2 for both stair T102 & T106

Condition Detail

CCD 140 - Rated ceiling Stair T106

Bid No.33

Section

09250

Mat.

2.64

Lab.

7.70

Unit

10.34

Total

491

3 Condition No.:

Fire seal perimeter Name:

Type:

Build T Area: 47.5LF Quantity 1:

Quantity 2: 0 0 Quantity 3: Height: 1' 0" 0 Count:

Notes:

Item 1 - Joint on inside of shaft. Stuff safing and spray sealant. Added time to prep spray rig

and to clean spray equipment after. Item 2 - Joint on underside of ceiling.

No.	Section	Mat. Code	Labor Code	Height	ос	Layers	Quantity		Size		Material Price	Labor Cost	Wage Type	Crew	% Base		Pcs/ Day	Crew Hours	Mat. Total	Labor Total	Item Total
1	09250	FIRECAUL K	FIRECAUL K			1.00	52.25	LF	1'	36.00	/Tube	4.62	Union	1	127%	126.7	126.7	3.0	63	219	282
2	09250	FIRECAUL K	FIRECAUL K			1.00	52.25	LF	1'	36.00	/Tube	3.08	Union	1	190%	190.0	190.0	2.0	63	146	209
																	Total	5.0	126	365	491

01/03/2020 2:48:16 pm Page 3 of 4

This condition is for one ceiling, one stair. Multiply x 2 for both stair T102 & T106

Condition Detail

CCD 140 - Rated ceiling Stair T106

Bid No.33

Condition No.: 4

Name: Rip of drywall added to head of (E) wall

Type:

 Area:
 Build T

 Quantity 1:
 24.5LF

 Quantity 2:
 0

 Quantity 3:
 0

 Height:
 1' 0"

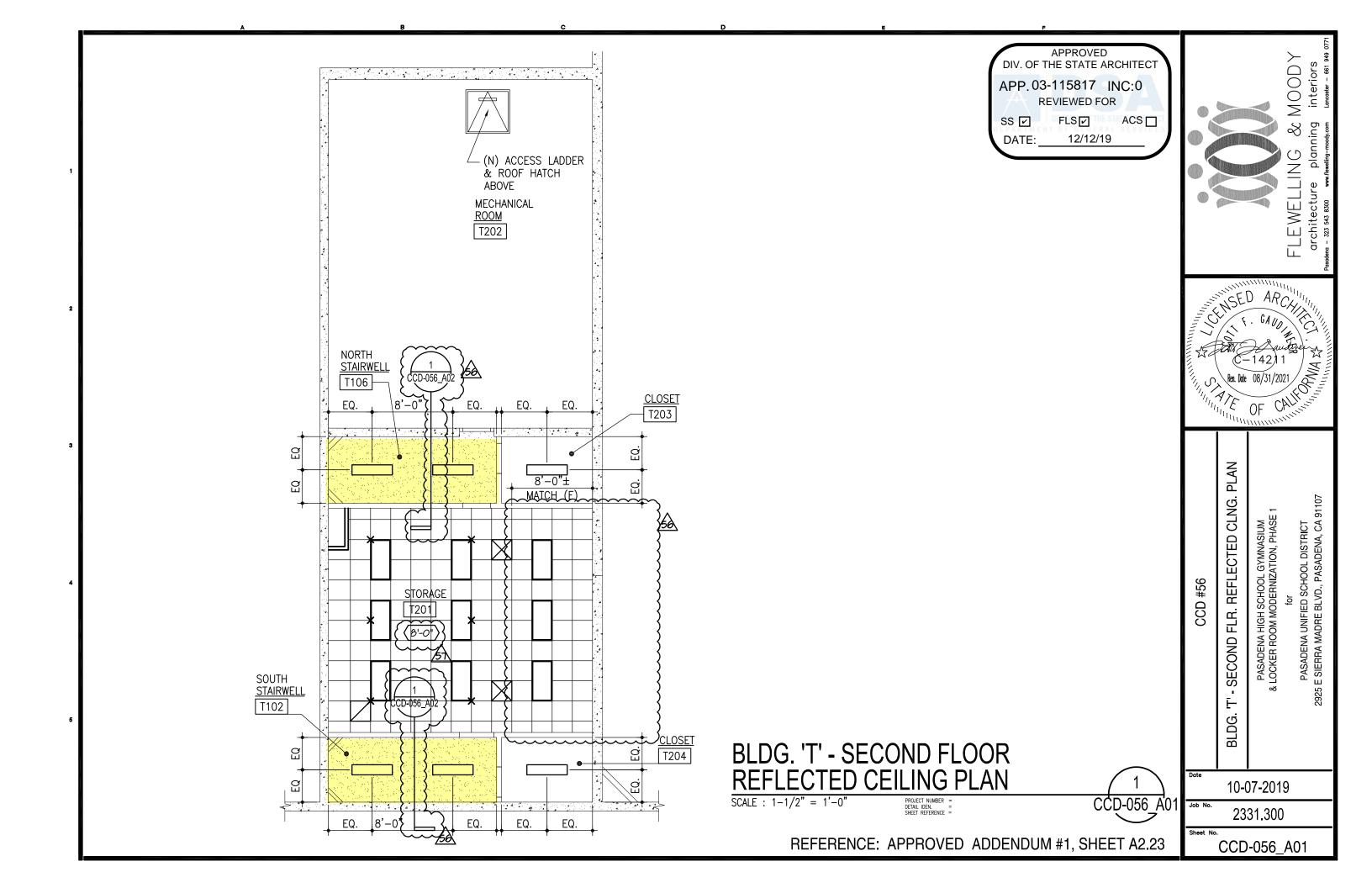
 Count:
 0

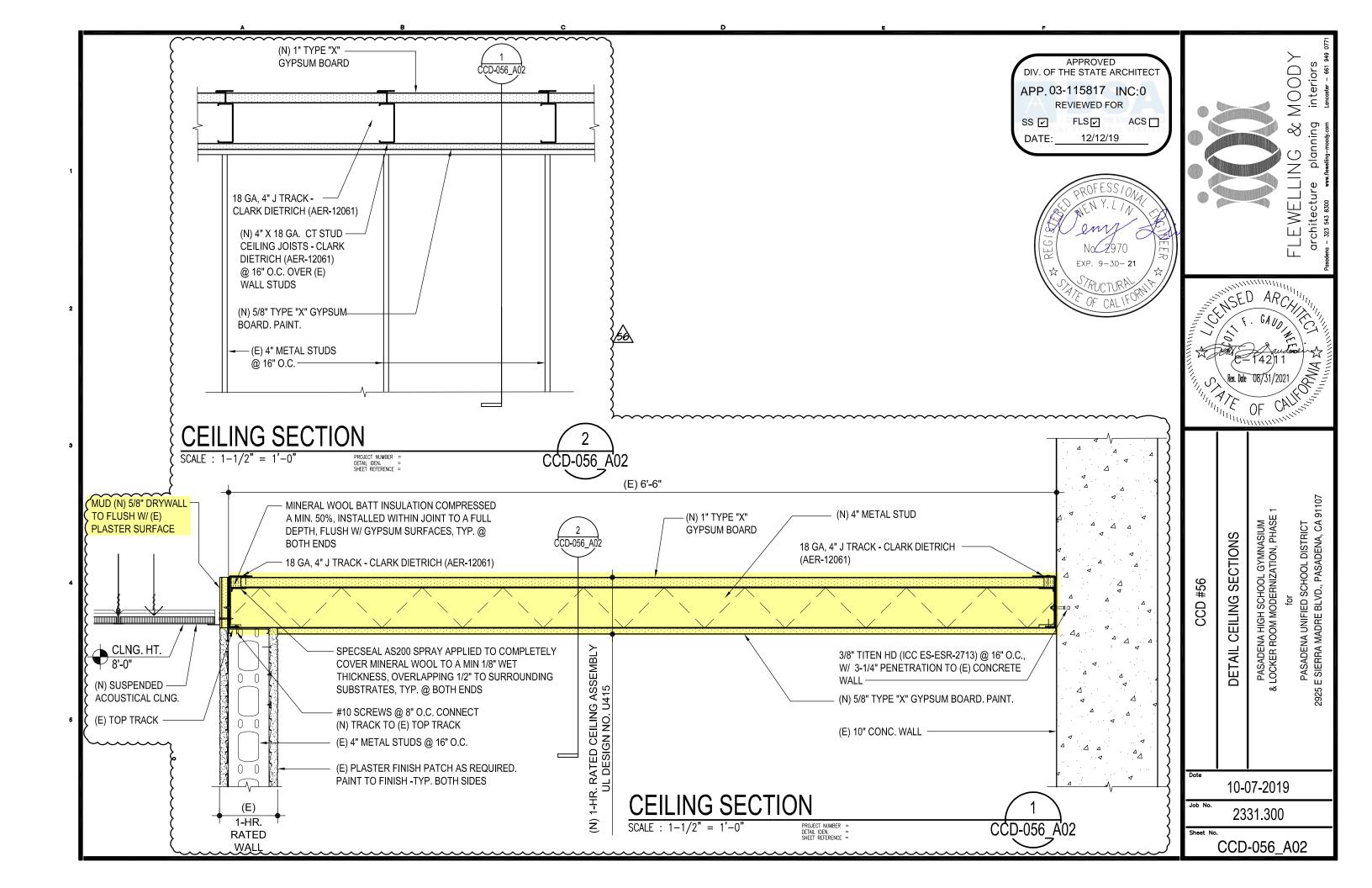
Notes:

Section	Mat.	Lab.	Unit	Total
09250	0.41	6.21	6.62	162
09255	0.06	8.95	9.02	221
Total	0.47	15.17	15.64	383

No.	Section	Mat. Code	Labor Code	Height	ос	Layers	Quantity		Size		Material Price	Labor Cos	t Wage Type	Crew	% Base	Qty/ Day	Pcs/ Day	Crew Hours	Mat. Total	Labor Total	Item Total
1	09250	X58	DWTYP	1' 0"		1.00	25.97	SF	4' x 8'	374.00	/1,000 SF	6.21	1 Union		1 14%	98.0	3.1	2.0	10	152	162
2	09250	DTS114		1' 0"	11 "	1.00	33.41	EA		8.75	/1,000 EA								0		0
3	09255	TF	TFS	1' 0"		1.00	25.73	SF	mixture	0.06	/1 SF	8.95	Union		1 9%	65.3	65.3	3.0	2	219	221
																	Total	5.0	12	371	383

01/03/2020 2:48:16 pm Page 4 of 4





NAZERIAN

Approved by:

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

Change Order Proposal

Client: Pasadena Unified School District

Project: PHS Gym and Locker Room Renovation

Reference: RFI413 **Proposal No:** 133R Date: 2/3/2020

To: Flewelling-Moody				Date Response Is F	Required:	N/A		
From:	The Nazerian (Group		F	Purchase Order No.	.:	N/.	A
contract	wing is an itemized regarding proposed Per RFI413 Ful	changes to the	contract docu	ments.			ns of the	
	ntractor Costs: Detailed Backup)							
,	Item		Labor	Material	Equipment	Misc.	TOTALS	
	Pacific Floor Comp	oany					\$2,850.00	
								\$2,645.00
	<u>A</u> .						ACTOR COSTS:	\$2,850.00
	B.	CENEDAL	CONTRACT				STS (15% max.):	\$427.50
	C.	GENERAL			ractor's Material:		OSTS (6% max.):	- \$196.65 \$158.70
	D.				ictor's Sales Tax:	- :		\$2,803.70
	E.				ontractor's Labor:			φ2,003.70
	F.				ctor's Equipment:			
	G.	General Co			ses (C+D+E+F):			
	<u>H.</u>			0	verhead & Profit:			
	l.				GENERAL		R TOTAL (G+H):	\$0.00
	J.					SUE	-TOTAL (A+B+I):	-\$3,474.15 \$2,803.70
	K.				Ins	surance Rate:	2.00%	-\$69.48- \$56
	<u>L.</u>					Bond Rate:	1.50%	\$52.11 \$42
	T	OTAL PROP	POSED CHA	ANGE TO	THE CONTRA	CT (J+K+L):	-\$3,59	5.75 \$2,901.82
			To	otal Adde	d Days Duration	Anticipated:	0	
Issued b	y Contractor:	Eri	e Abolian		Eric Abo	olian, Project ADM	IN	2/3/2020
	_				Name	and Title (Printed)		Date

APPROVED FOR TOTAL \$2,901.82

Sam Sahand - F&M - 03/09/2020.

Signature



Name and Title (Printed)

Date



Proposal/Contract

Customer Signature

Date

9300 Oso Avenue, Chatsworth, CA 91311 (818)775-0438 Ph (818)349-9429 Fax www.pacificfloor.com Lic. # 327932 DIR # 1000005618

Signature

Date

www.pac	cificfloor.com Lic. # 3	27932 DIR	# 1000005618					
Proposa	l For:		Date		Job Name	e / Job Site		
16218 Ve	rian Group ntura Blvd, Suite 7,		1/30/20		Pasadena High School 2925 E. Sierra Madre Blvd.			
Encino, C	A 91436		Estimate	#	Pasadena, C	A 91107		
			10022		Project	Pasadena	High School	
Rep	Customer Contact	Custon	Customer Phone Customer Cell Cust		Cust	omer E-mail		
Mark	Eric Abulian	818-9	90-5115			eric@	@nazerian.net	
Description							Total	
	oposed Change Orde xiliary Gym - Rubber		Base					
Furnish ar	nd Install Rubber Ven	t Cove Base	e - Black in rooi	m # T-1	10			
Material Labor							-1,900.00 - 950.00 -	
	There is 170 l.f. of balabor cost 8 hours @				= \$1700.00			
	Total = \$2,300.00 wi	II be approve	d upon acceptar	ice.				
	\$2,300 x 15% (o/p) =	= \$345						
	\$2,350 + \$345 = \$2,	645						
Pacific Flo	or Company, Inc is register	ed with the DII	R and is in complia	nce with (other prevailing v	vage laws.		
"NO DA	TES ARE GUARANTEI **Pric	ED UNTIL A see is good for		SAL IS	RECEIVED"	TOTAL	\$2,645.00 -\$2,850.00	
the sum me	on or deviation from the ab ntioned in this contract. Co questions concerning a co	ontractors are	required by law to	be licens	ed and regulate			

12920344.1 CCD22-A-A05 2331.300

EXHIBIT E

FORM OF REQUEST FOR INFORMATION

10:	TO: Flewelling & Moody				413				
FROM	CONTRACTOR: The Naze	erian Grou	up D	OATE:	1/30/2020				
SCHOO	L: Pasadena High Sch	nool	P	ROJECT:					
PROJEC	CT: Pasadena Gym Locker M	/loderniza	ation B	BID NO.:	12-15/16				
SUBJEC	Romm T-11 Cove Base								
Reference DESCR	ce: Drawings: IPTION OF PROBLEM / CLARIFIC	CATION /	Specific	National Control of the Control of t					
and oth	The expansion cove base at room T-11 had to be removed to accommodate new chases and other work, the old is beyond use. We recommend new vice base. See attached proposal. The base should be replaced see attached proposal.								
CONTR	ACTOR'S PROPOSED SOLUTION	<u>1</u> :							
By:	Greg Torosyan				1				
-	Name			Sign	ture				
RESPO	NSE:				۵				
built. (existir Pleas	The only area needing removal was at the two corners where the HVAC return air chase was being built. Complete removal of existing metal cove base was not necessary (see attached photos of existing conditions), and RFI should have been submitted prior to removal. Please send the attachment for this RFI as a C.O.P. Response: Sam Sahand								
	Name			Signa					
Firm:	Flewelling & Moody	Title:	Architect / PM	Da	ate: 01/31/2020				

This document provides information or clarification only and does not constitute authorization or direction to proceed with additional work. If, in the opinion of the Contractor, the response has impact to the Contract amount and/or time, the Contractor must advise Architect in writing within five (5) days of receipt that the response constitutes issuance of a change order. The Contractor's notice shall be accompanied and appropriately supported with justification, reasoning and references where the contract requirements have been exceeded due to the response to the RFI. Otherwise, the response will stand as clarifications to the Contract Documents only without any additional costs to the District.



2011.01.05 16:56



Proposal/Contract

Date

9300 Oso Avenue, Chatsworth, CA 91311 (818)775-0438 Ph (818)349-9429 Fax www.pacificfloor.com Lic. # 327932 DIR # 1000005618

Date

www.pad	cificfloor.com Lic. # 3	27932 DIR	# 1000005618					
Proposa	l For:		Date		Job Name / Job Site			
16218 Ve	rian Group ntura Blvd, Suite 7,		1/30/20		Pasadena High School 2925 E. Sierra Madre Blvd. Pasadena, CA 91107			
Encino, C	A 91436							
			10022		Project	Pasadena	High School	
Rep	Customer Contact	Custon	mer Phone Customer Cell Cust			omer E-mail		
Mark	Mike Morales	818-9	90-5115	818	8-266-3385	mike@	nazerian.net	
		Des	scription				Total	
Furnish a	LUMP SUM	MIT COP	AS A SEPA	ARATE OT BE	E ITEM E ACCEP		2,850.00	
	or Company, Inc is register		-			g wage laws.		
"NO DA	TES ARE GUARANTE			SAL IS	RECEIVED"	TOTAL	¢2.050.00	
	Pric	e is good fo	or 1 year			TOTAL	\$2,850.00	
the sum me	on or deviation from the ab intioned in this contract. Co questions concerning a co Signature	ontractors are	required by law to	be licens	ed and regula		tors' State License	
	Signataro							



To: From:

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

Flewelling-Moody

The Nazerian Group

Change Order Proposal

N/A

N/A

Client: Pasadena Unified School District

Date Response Is Required:

Purchase Order No.:

Project: PHS Gym and Locker Room Renovation

Reference:

Proposal No: 135 Date: 2/24/2020

•	I quotation in accordance with the discount of the contract docuntion.	-	s set forth in the (General Condition	ns of the	
Scope: Per RFI 359 A	dd 8 L Brackets @ bottom o	of Boilers witl	h 3/4" Hilti			
Subcontractor Costs: (Provide Detailed Backup)						
Item	Labor	Material	Equipment	Misc.	TOTALS \$0.00	
A. B.	GENERAL CONTRACTO		OF SUBCONT	TRACTOR CO	ACTOR COSTS: STS (15% max.): OSTS (6% max.):	\$0.00 Included \$0.00
C. D. E. F.	Gel Gene	neral Contrac ral Contracto General Contr	ctor's Material: or's Sales Tax: ractor's Labor: r's Equipment:	\$0.00 \$0.00 \$0.00 \$0.00	0010 (070 maxi).	Ų SIGS
G. H.	General Contractor's Dir	•	head & Profit:	\$0.00 \$0.00		
<u>l.</u> J.			GENERAL		R TOTAL (G+H): -TOTAL (A+B+I):	\$2,198.94 \$2,198.94
K. <u>L</u> .			Ins	surance Rate: Bond Rate:	2.00% 1.50%	\$43.98 \$32.98
	TOTAL PROPOSED CHA To		HE CONTRAC Days Duration	` '	\$2,275 0	5.90
Issued by Contractor:	Eric Abolian		Eric Abo	lian, Project ADM	N	2/24/2020
			Name	and Title (Printed)		Date
Approved by:						
	Signature		Name	and Title (Printed)		Date

APPROVED FOR TOTAL \$2,275.90

Sam Sahand - F&M - 03/17/2020





The Nazerian Group 16218 Ventura Boulevard, Suite 7 Tel: (818) 990-5115 Fax: (818) 986-1448 E-mail: cynthia@nazerian.net

PROPOSAL

PROPOSAL NO. DATE

224202001 February 24, 2020

Pasadena High School

TO: Pasadena Unified School District

ATTN: PROJECT: Pasadena High School

	JOB DESCRIPTION									
	We propose to furnish all labor, material, and equipment to do the following.									
	ADD 8 L brackets @ boiler with 3/4" hilti.									
ITEM	QTY	UNIT	DESCRIPTION	LINE ITEM	LINE TOTAL					
1.00	8	HR	Welder	\$150.00	\$1,200.00					
2.00	4	HR	Laborer	\$78.03	\$312.12					
3.00	1	LS	Material	\$400.00	\$400.00					
!		ļ								
			Sub-Total _		\$1,912.12					
			Overhead and Profit	15.00%	\$286.82					
			TOTAL		\$2,198.94					

CCD22-A-A05 2331.300

EXHIBIT E

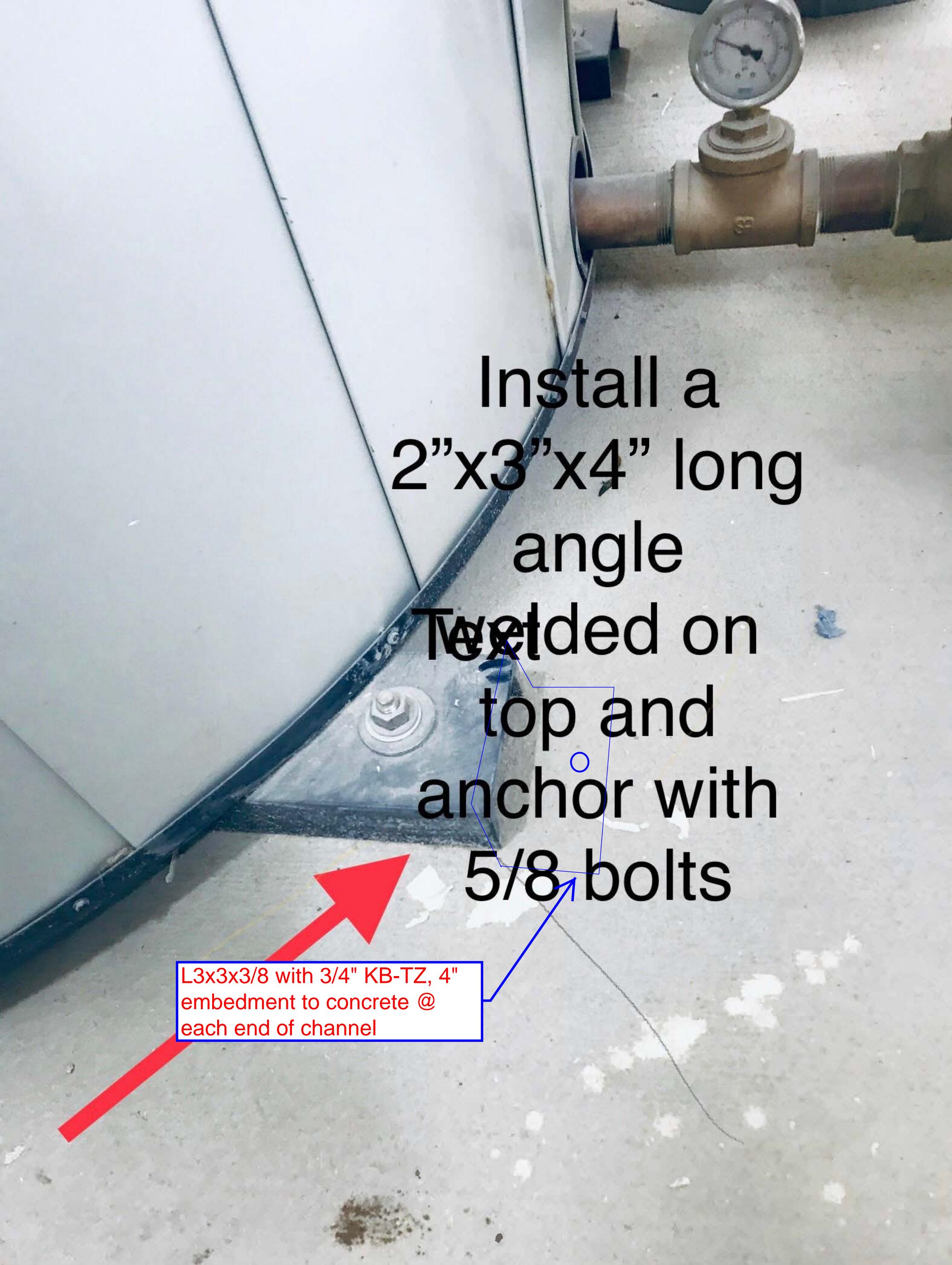
FORM OF REQUEST FOR INFORMATION

250

TO:	Flewelling & Moody	RFI NO.:	309
FROM CONT	The Nazerian Group	DATE:	5/11/2019
SCHOOL:	Pasadena High School	PROJECT:	
PROJECT:		BID NO.:	12-15/16
SUBJECT:			
Reference: DESCRIPTIO	Drawings: ON OF PROBLEM / CLARIFICATION / INFOR	Specifications: MATION REQUIRED:	
advise. CONTRACTO	DR'S PROPOSED SOLUTION:		
Pari			
By:	Greg Torosyan		/
	Name	Sign	ture
RESPONSE:			
	install L3x3x3/8 with 3/4" X 4" KB-TZ at each llet on three sides. WL/L&W 5/14/2019	end of channel and weld	L3x3 to (E) channel
Response:			
T.'	Name		ature
Firm:	Title:		ate:
Lochonco re	aviewed by Sam Sahand - ESM - 05/15/2010	ì	

Response reviewed by Sam Sahand - F&M - 05/15/2019.

This document provides information or clarification only and does not constitute authorization or direction to proceed with additional work. If, in the opinion of the Contractor, the response has impact to the Contract amount and/or time, the Contractor must advise Architect in writing within five (5) days of receipt that the response constitutes issuance of a change order. The Contractor's notice shall be accompanied and appropriately supported with justification, reasoning and references where the contract requirements have been exceeded due to the response to the RFI. Otherwise, the response will stand as clarifications to the Contract Documents only without any additional costs to the District.





To:

From:

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

Flewelling-Moody

The Nazerian Group

Change Order Proposal

N/A

N/A

Client: Pasadena Unified School District

Date Response Is Required:

Purchase Order No.:

Project: PHS Gym and Locker Room Renovation

Reference:

Proposal No: 138 Date: 2/24/2020

•	zed quotation in accordance with to sed changes to the contract docu	•	s set forth in the (General Condition	s of the	
Scope: Due to addi	ng furred walls @ lockers, cor	ncrete pads h	ad to be enlarg	ied.		
Subcontractor Cost (Provide Detailed Backup)	s:					
Item	Labor	Material	Equipment	Misc.	TOTALS \$0.00	
					φ0.00	
Α.			TOTA	L SUBCONTRA	ACTOR COSTS:	\$0.00
В.		MARK-UP	OF SUBCONT	TRACTOR COS	STS (15% max.):	Included
0	GENERAL CONTRACT				STS (6% max.):	\$0.00
C.			ctor's Material: or's Sales Tax:	\$0.00 \$0.00		
D. E.	=		ractor's Labor:	\$0.00		
F.			r's Equipment:	\$0.00		
<u></u> G.	General Contractor's Di			\$0.00		
H.			rhead & Profit:	\$0.00		\$7,893.16
I.			GENERAL		R TOTAL (G+H):	\$10,944.14
J.				SUB-	TOTAL (A+B+I):	\$10,944.14
K.			Ins	urance Rate:	2.00%	\$218.88 \$157.86
<u>L.</u>				Bond Rate:	1.50%	\$164.16 \$11 8.40
	TOTAL PROPOSED CHA	ANGE TO TH	HE CONTRAC	CT (J+K+L):_	\$11,3 2	2 7.18 \$8,169.42
	To	otal Added D	Days Duration	Anticipated:	0	
Issued by Contractor:	Eric Abolian		Eric Abo	lian, Project ADMIN	I	2/24/2020
			Name	and Title (Printed)		Date
Approved by:	Signature		Name	and Title (Printed)		Date
			amo			25.5

APPROVED FOR TOTAL \$8,169.42 - SEE COMMENTS ON ATTACHED SHEETS

Sam Sahand - F&M - 03/09/2020.





The Nazerian Group 16218 Ventura Boulevard, Suite 7 Tel: (818) 990-5115 Fax: (818) 986-1448 E-mail: cynthia@nazerian.net

PROPOSAL

PROPOSAL NO. DATE 224202004 February 24, 2020

Pasadena High School

TO:

Pasadena Unified School District

ATTN: PROJECT:

Overhead and Profit

TOTAL

Pasadena High School

15.00%

	JOB DESCRIPTION								
	We propose to furnish all labor, material, and equipment to do the following.								
	Enlarging Concrete Pads @ S134,S135,S112,S113,S106,S120,& S133								
ITEM	QTY	UNIT	DESCRIPTION	LINE ITEM	LINE TOTAL				
1.00	1	LS	Lumber(Forming)	\$450.00	\$450.00				
2.00	1	LS	Rebar	\$400.00	\$400.00				
3.00	40	EA	Epoxy Tubes	\$45.00	\$1,800.00				
4.00	88.00	HR	Labor(Attached Breakdown) 54 hours total see next sheet	\$78.03	\$6,866.64				
•									
			Sub-Total		\$9,516.64				

\$4,213.62 \$9,516.64 \$1,427.50 \$1,029.54

\$1,427.50 \$10,944.14

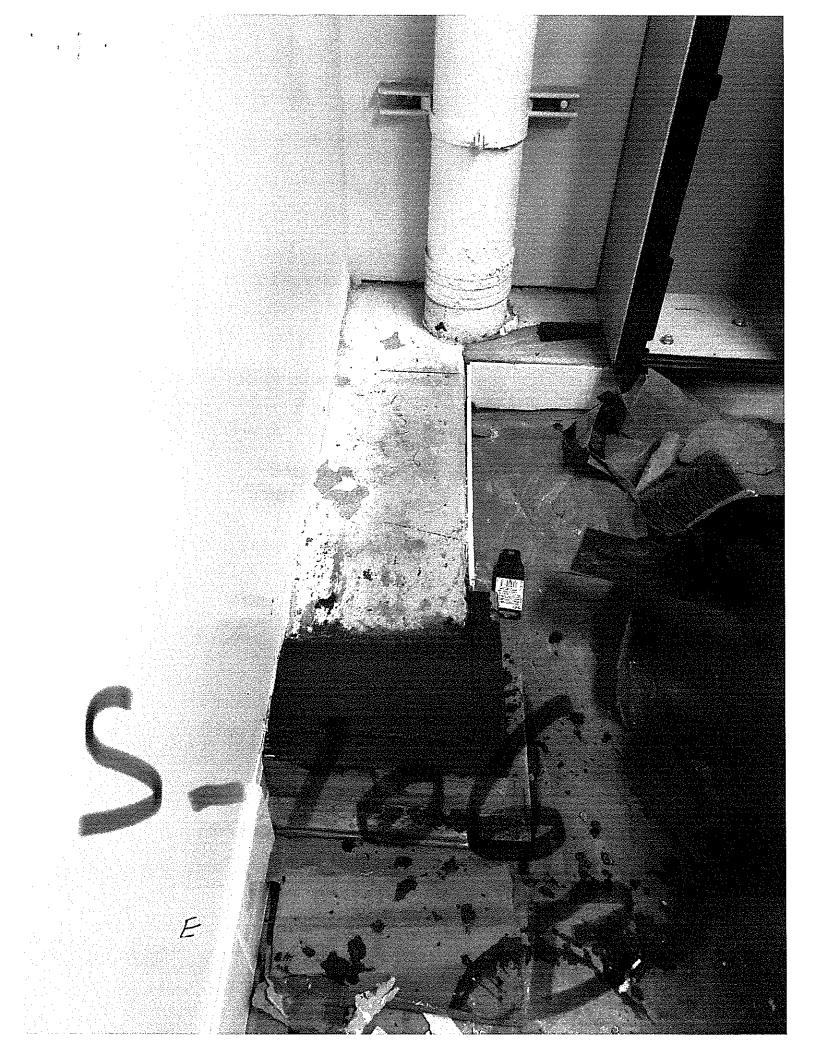
\$7,893.16

Labor Back-Up for extension of Concrete pads(COP #138)

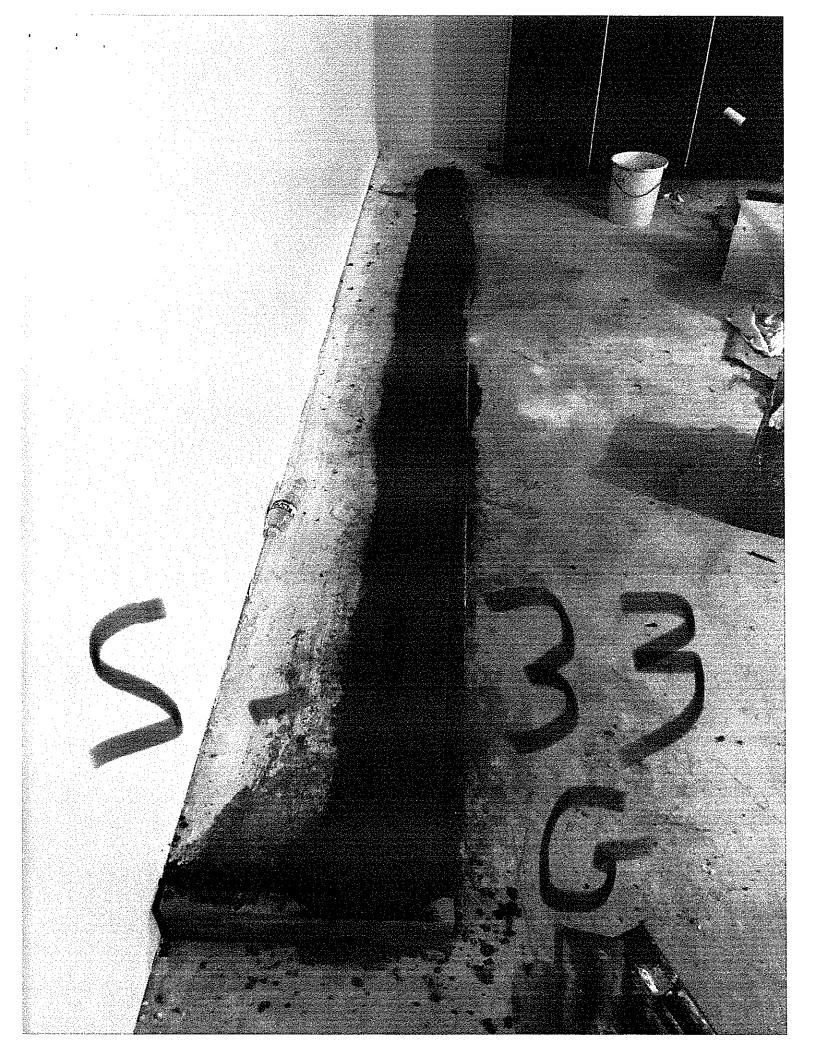
Date	Room #	# of Laborers	Hours	Total Hours
3/11/20	9 S-134	. 1	8	8
3/13/20	9 S-135	1	8	8
3/14/20	9 S-112	1	16	16
3/15/20	9 S-113	1	16	16
3/17/20	9 S-106	1	8	8
4/10/20	9 S-120	1	0 16	0 16
4/19/20	9 S-133	1	8 16	8 16
			TOTAL	54 88

S-133 is identical to S-134 and S-135 so the hours should match.

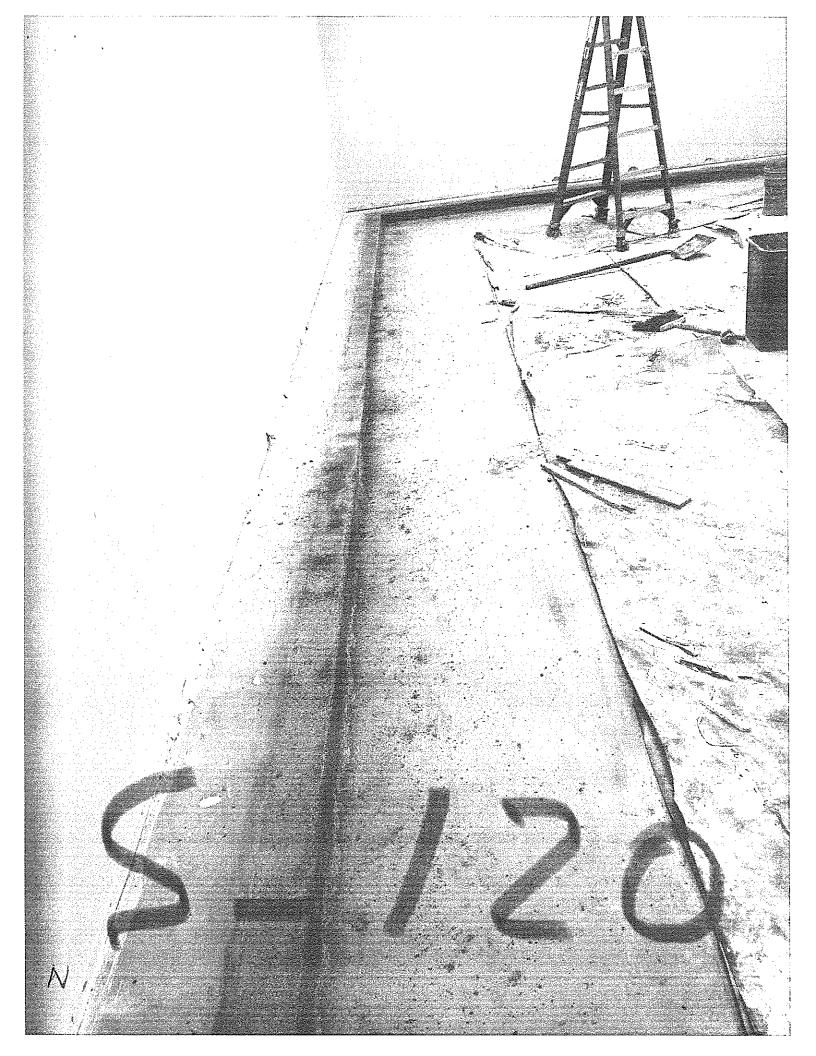
S-120 had already added furring per Rev. 01 and the locker curb should have not been needed to be extended.

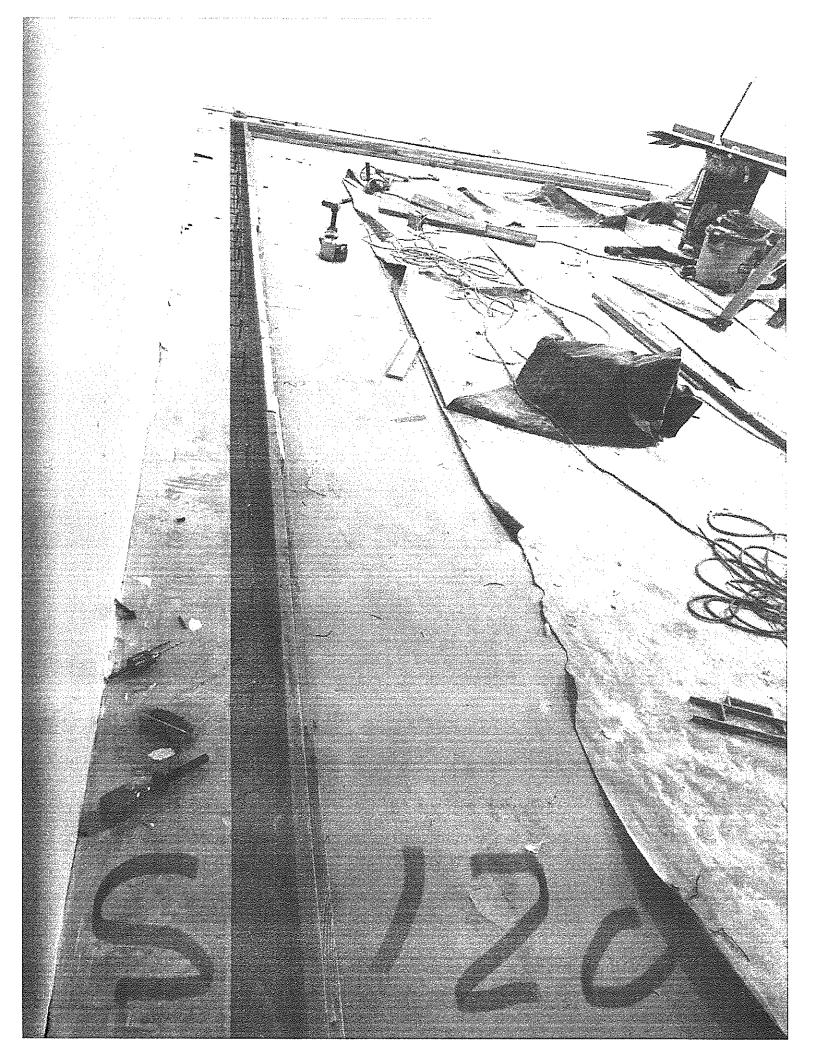




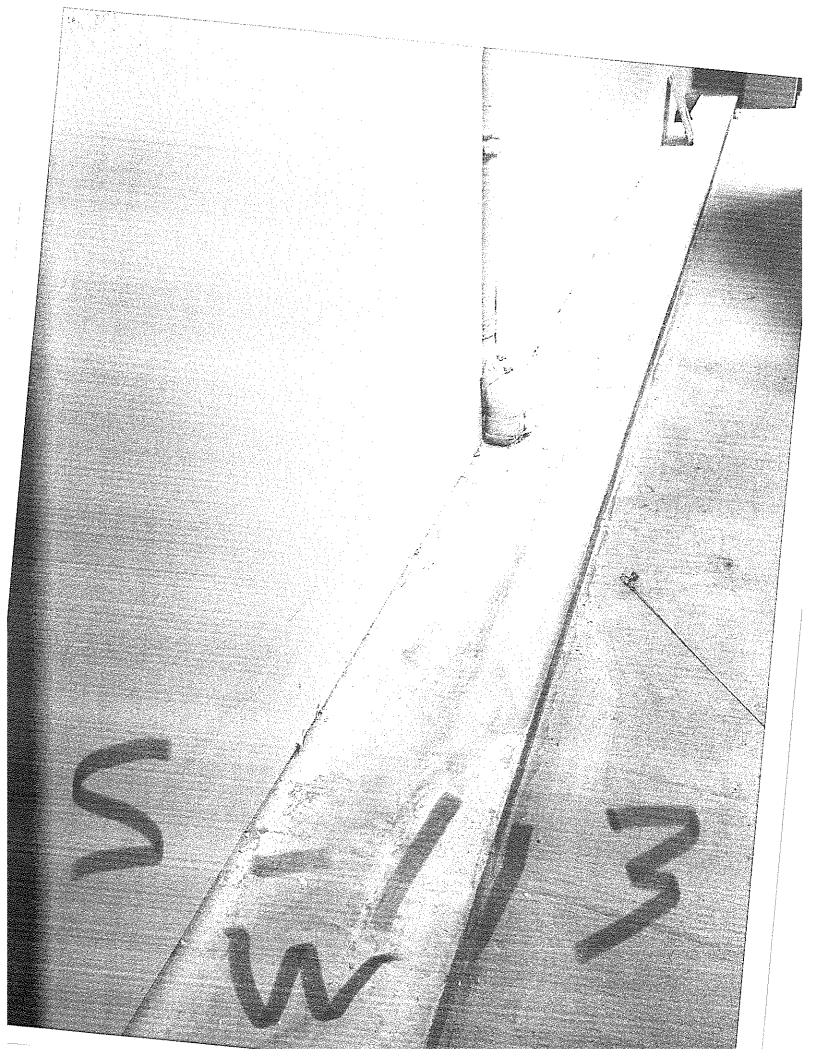


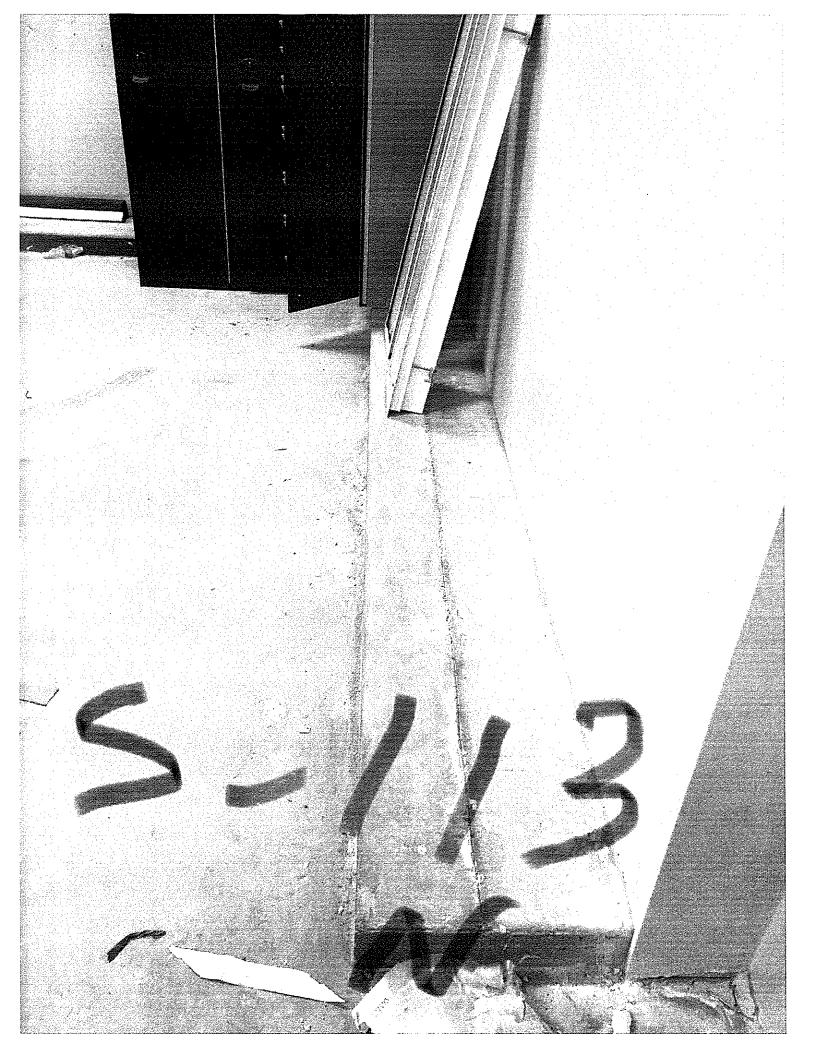


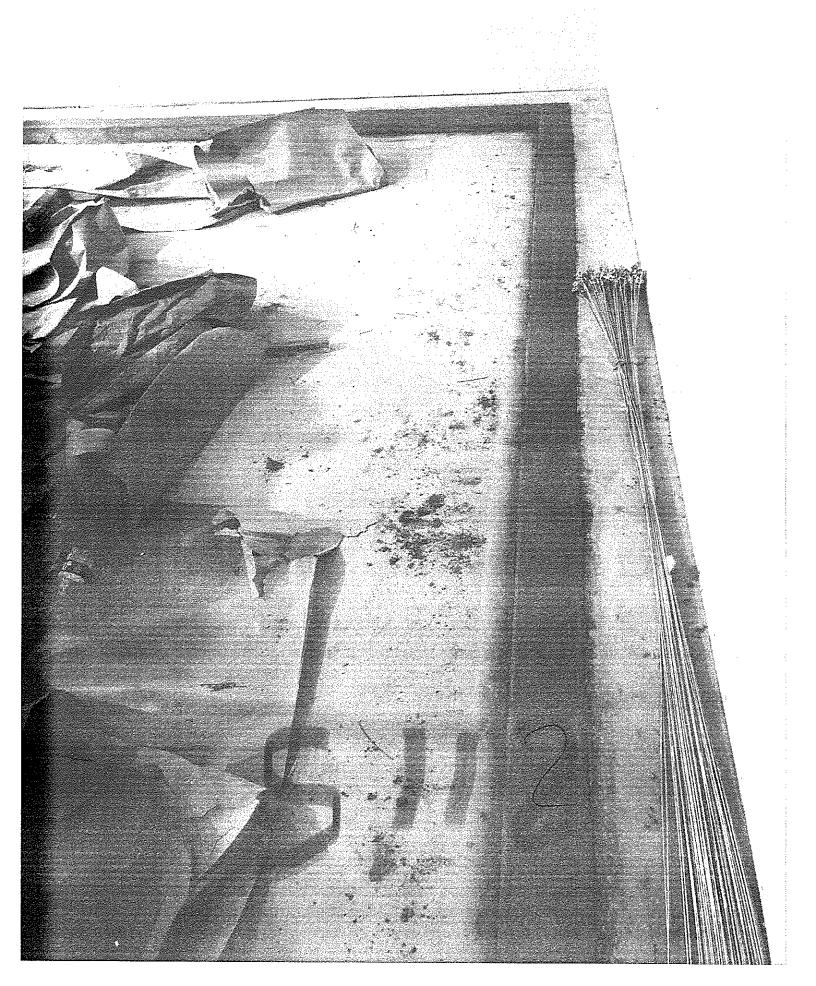


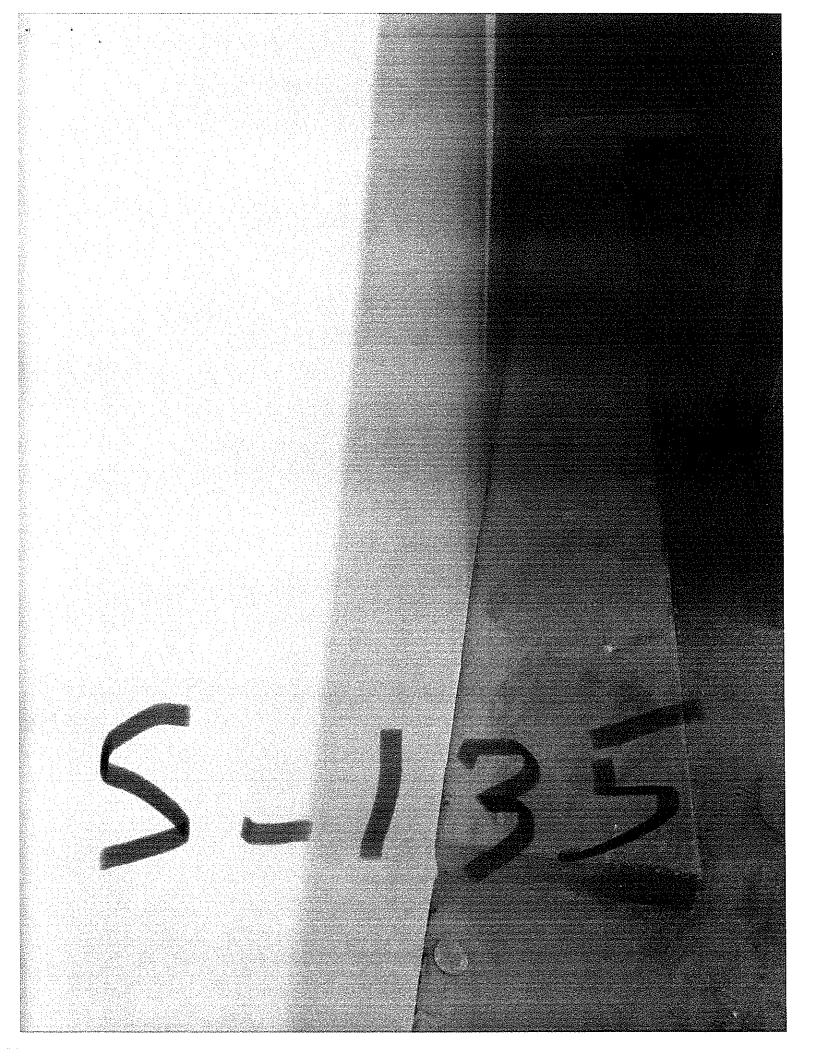
















To: From:

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

Flewelling-Moody

The Nazerian Group

Change Order Proposal

N/A

N/A

Client: Pasadena Unified School District

Project: PHS Gym and Locker Room Renovation

Reference:

Proposal No: 147R1 Date: 2/26/2020

Date Response Is Required:

Purchase Order No.:

The following is an itemized quotation in contract regarding proposed changes to t		•	s set forth in the G	Seneral Condition	ns of the	
Scope: Provide (2) 20' storage con	ntainers and lal	bor to move fu	urniture from BL	DG T to stora	ge units.	
Subcontractor Costs: (Provide Detailed Backup)						
Item	Labor	Material	Equipment	Misc.	TOTALS \$0.00	
Α.			TOTA	SUBCONTR	ACTOR COSTS:	\$0.00
B.	I CONTRACT		OF SUBCONT	RACTOR CO	STS (15% max.):	\$0.00
GENERA C. D. E.	Ge Gene	eneral Contrac eral Contracto	ctor's Material: or's Sales Tax: ractor's Labor:	\$0.00 \$0.00 \$0.00	OSTS (6% max.):	\$0.00
<u>F.</u>		ral Contractor	r's Equipment:	\$0.00 \$0.00		
H.	Contractor & Di		head & Profit:	\$0.00		
<u>I.</u>			GENERAL		R TOTAL (G+H):	\$4,752.58
J.				SUB	-TOTAL (A+B+I):	\$4,752.58
K.			Ins	urance Rate: Bond Rate:	2.00% 1.50%	\$95.05 \$71.29
TOTAL PRO	OPOSED CHA	ANGE TO TH	HE CONTRAC		\$4,918	
			ays Duration	·	0	
Issued by Contractor:	ric Abolian		Eric Abol	lian, Project ADMI	N	2/26/2020
			Name a	and Title (Printed)		Date
Approved by						
Approved by:	Signature		Name a	and Title (Printed)		Date

APPROVED FOR TOTAL \$4,918.92





Tel: (818) 990-5115 Fax: (818) 986-1448 E-mail: cynthia@nazerian.net

PROPOSAL

PROPOSAL NO. DATE

224202009 February 26, 2020

Pasadena High School

TO: Pasadena Unified School District

ATTN:

Pasadena High School

PROJECT:

			JOB DESCRIPTION				
	We propose to furnish all labor, material, and equipment to do the following.						
			Provide (2) 20' storage containers and labor to move furniture from BLDG T to storage un	its.			
ITEM	QTY	UNIT	DESCRIPTION	LINE ITEM	LINE TOTAL		
1.00	24	HR	Laborer	\$78.03	\$1,872.72		
2.00	2	LS	Colton 20' Allied Storage Containers(12 month duration)	\$859.98	\$1,719.96		
3.00	2	EA	\$135.00	\$270.00			
4.00	2	EA	\$135.00	\$270.00			
		-					
			Sub-Total		\$4,132.68		
			Overhead and Profit	15.00%	\$619.90		
			TOTAL	•	\$4,752.58		



Delivery 4/18/2019

STORAGE LEASE CONTRACT CONTAINERS

RENT~	SELL ~	TEASE	CUSTOM	MODIEIC	ATION
\mathbf{R}	SELL ~	$\mathbf{LEASE} \sim$	T. I. S. I. T. IVI	VILDIBIH IC.	A

	Inland Empire-Colton 2901 S. Riverside Ave. Ste A
U	2901 S. Riverside Ave. Ste A
	Colton CA 92324

Sacramento-Woodland 80 Deaner Avenue Woodland, CA 95776

\neg	Central Valley-Fresno
	2965 S. East Avenue
	Fresno CA 93725

Bay Area-Oakland 790 54th Avenue Oakland, CA 94601

	S. California-San Diego
ш	S. California-San Diego 9200 Siempre Viva Road
	San Diego, CA 92154

omer Cop

Phoenix-Arizona 2420 S. 16th Ave Phoenix, AZ 85007

Toll Free (888) 807-3888 • www.alliedstoragecontainers.com

Existing/S.H.

CONTRACT NO.			
00032420			
P.O. NO.			
PASADENA HIGH			
SCHOOL			
BUYER			
NAZERIAN GROUP.			
DATE			

DELIVER TO:

NAZERIAN GRO	UP	- 1 × 5 xx × 428 494
Sako Djvourian		
2925 E SIERRA M	ADRE BLVD	
PASADENA	CA	91107
CITY	STATE	ZIP CODE

BILLING ADDRESS:

NAZERIAN GRO		1 -1 - 4 144 /1-11
NAZERIAN GRU		
Sako Djvourian		
16218 VENTURA	BLVD STE 7	
ENCINO	CA	91436
CITY	STATE	ZIP CODE

04/15/19

Site Contact:

Mike Morales

Co. Rep.:

Sako Djvourian

Billing Contact:

Telephone:

(818) 266-3385

Telephone:

(818) 990-5115

Telephone:

Fax:

(818) 986-1448

Lessee herewith confirms having made with Lessor following lease agreement as per the terms and conditions set forth below and reverse. Lessee further agrees that the Container(s) listed in this Lease Contract will not be moved from the above location without written permission from Lessor, and Lessee will not place any loads on top of said Container(s).

Equipment #	Type	Start Date	Depot	Replacement Value	Monthly	RATE PER UNIT Delivery	Prepaid Pickup
	8'x8'x20'	04/18/2019	Inland Empire	\$4,500.00	\$65.00	\$135.00	\$135.00
	8'x8'x20'	04/18/2019	Inland Empire	\$4,500.00	\$65.00	\$135.00	\$135.00
				Subtotal	\$130.00		

Invoice

Allied Storage Containers PO BOX 519 COLTON, CA 92324 951/788-8681

DATE	INVOICE#
6/1/2019	R19063192

BILL TO

SHIP TO

NAZERIAN GROUP

16218 VENTURA BLVD STE # 7

ENCINO, CA 91436

ATTN: ACCOUNTS PAYABLE

NAZERIAN GROUP JOBSITE @ 2925 E. SIERRA MADRE BLVD. PASADENA, CA. 91107

P.O. NO.	TERMS	DUE DATE	REP	CONTRACT#
SEE BELOW	Net 15	6/16/2019	SKH	00032420

QTY	ITEM CODE	DESCRIPTION	PRICE EACH	CLASS	AMOUNT
2	20' RENTAL	20' STORAGE CONTAINER RENTAL 6/1-6/30/19 UNITS 201263-6 201490-0	65.00	Colton	130.00T
		PO# PASADENA HIGH SCHOOL		Colton	
		City of Pasadena Sales Tax(Los Angeles Cty)	10.25%	Colton	13.33

A Late Charge of \$25 and Finance Charge of 1.5% per month will be charged on any past due invoices. Please remit amount due promptly!

Total \$143.33

TOTAL BALANCE ON ACCOUNT

\$174.92



To: From:

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

Flewelling-Moody

The Nazerian Group

Change Order Proposal

N/A

N/A

Client: Pasadena Unified School District

Date Response Is Required:

Purchase Order No.:

Project: PHS Gym and Locker Room Renovation

Reference:

Proposal No: 148 **Date:** 2/27/2020

•	ed quotation in accordance with the ed changes to the contract docum	•	s set forth in the (General Conditio	ns of the	
Scope: Cut and insta	all louver in door @ sound & d	data room in	BLDG S			
Subcontractor Costs (Provide Detailed Backup)	:					
Item	Labor	Material	Equipment	Misc.	TOTALS \$0.00	
A. B.	GENERAL CONTRACTO		OF SUBCON	TRACTOR CC	RACTOR COSTS: OSTS (15% max.):	\$0.00 \$0.00 \$0.00
C. D. E. <u>F.</u> G.	Gel Gene C Gener	neral Contrac ral Contracto General Contr ral Contractor	ctor's Material: or's Sales Tax: ractor's Labor: r's Equipment:	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	0010 (0 % max.).	φο.σσ
<u>H.</u>	General Contractor's Dir		rhead & Profit:	\$0.00	D TOTAL (O.II)	Ф740 O4
<u>I.</u> J.			GENERAL		OR TOTAL (G+H): B-TOTAL (A+B+I):	\$710.91 \$710.91
K. <u>L.</u>				surance Rate: Bond Rate:	2.00% 1.50%	\$14.22 \$10.66
	TOTAL PROPOSED CHA To		HE CONTRAG Days Duration	` '	\$735 0	5.79
Issued by Contractor:	Eric Abolian		Eric Abo	olian, Project ADM	IN	2/27/2020
			Name	and Title (Printed)	Date
Approved by:						
	Signature		Name	and Title (Printed)	Date

APPROVED FOR TOTAL \$735.79



PROPOSAL

PROPOSAL NO. DATE

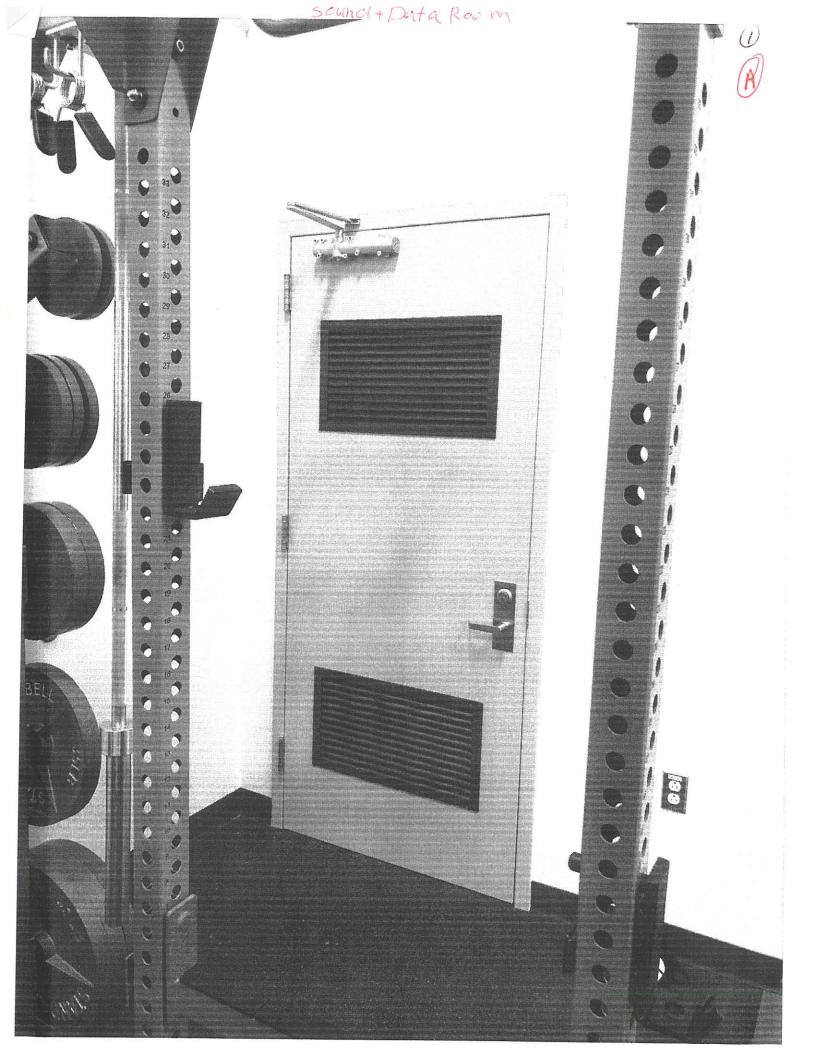
2242020145 February 27, 2020

Pasadena High School

TO: Pasadena Unified School District

ATTN: PROJECT:

	JOB DESCRIPTION								
				We propose to furnish all labor, material, and equipment to do the following.					
				Cut and install louver in door @ sound room in BLDG S					
ITEM	QTY	UNIT		DESCRIPTION	LINE ITEM	LINE TOTAL			
1.00	6	HR	Laborer		\$78.03	\$468.18			
2.00	2	EA	Louver		\$75.00	\$150.00			
				Sub-Total		\$618.18			
	Overhead and Profit 15.00% \$92.73								
				TOTAL		\$710.91			



NAZERIAN

To: From:

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

Flewelling-Moody

The Nazerian Group

Change Order Proposal

N/A

N/A

Client: Pasadena Unified School District

Date Response Is Required:

Purchase Order No.:

Project: PHS Gym and Locker Room Renovation

Reference:

Proposal No: 149 **Date:** 2/27/2020

•	d quotation in accordance with the declaration in accordance with the contract documents.	•	s set forth in the (General Conditio	ns of the	
Scope: Pump water f	rom manhole to access wire	s & pull new	wires between	BLDGS A & R		
Subcontractor Costs: (Provide Detailed Backup)	:					
Item	Labor	Material	Equipment	Misc.	TOTALS \$0.00	
A. B.	GENERAL CONTRACTO		OF SUBCONT	TRACTOR CO	ACTOR COSTS: STS (15% max.): OSTS (6% max.):	\$0.00 \$0.00 \$0.00
C. D. E. F.	Gel Gene C Gener	neral Contrac ral Contracto General Contr ral Contractor	ctor's Material: or's Sales Tax: ractor's Labor: r's Equipment:	\$0.00 \$0.00 \$0.00 \$0.00	0010 (0% max.).	ψο.σο
G. <u>H.</u>	General Contractor's Dir		head & Profit:	\$0.00 \$0.00	D TOTAL (C.III)	\$618.91
<u>I.</u> J.			GENERAL		R TOTAL (G+H): -TOTAL (A+B+I):	\$618.91
K. <u>L.</u>				surance Rate: Bond Rate:	2.00% 1.50%	\$12.38 \$9.28
•	TOTAL PROPOSED CHA To		HE CONTRAC Pays Duration	` '	\$640 0	.57
Issued by Contractor:	Eric Abolian		Eric Abo	lian, Project ADM	N	2/27/2020
			Name	and Title (Printed)		Date
Approved by:						
	Signature		Name	and Title (Printed)	-	Date

APPROVED FOR TOTAL OF \$640.57



PROPOSAL

PROPOSAL NO. DATE

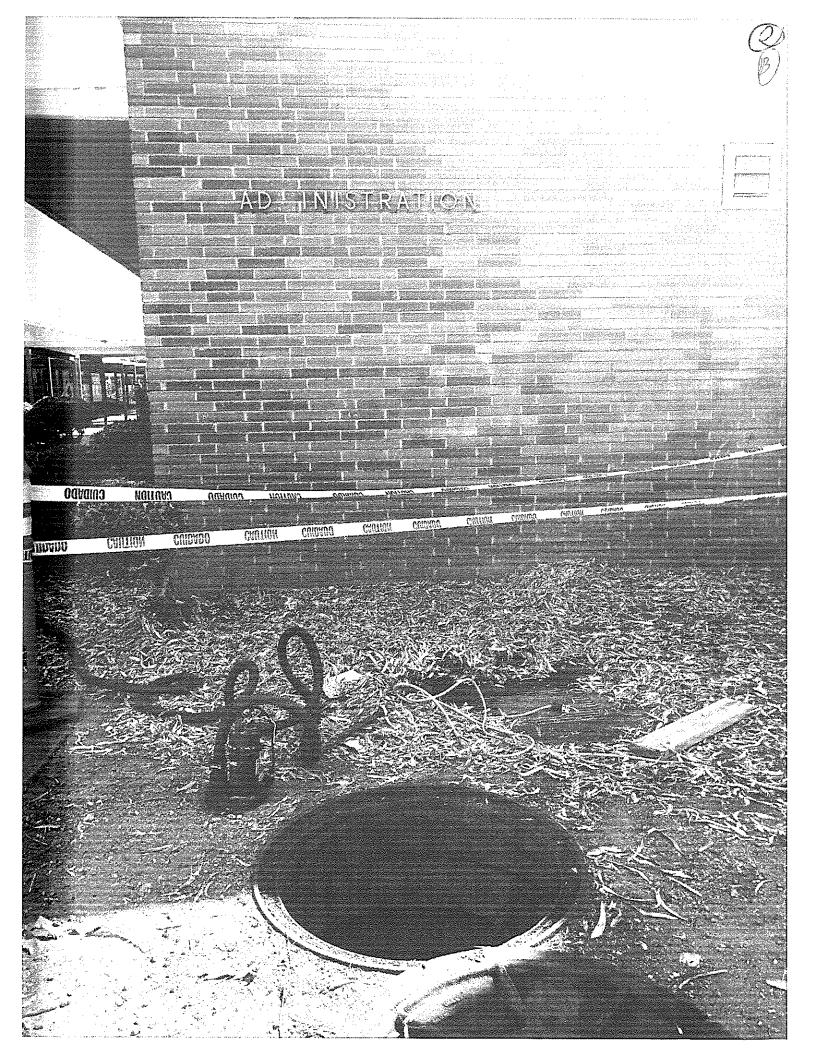
2242020146 February 27, 2020

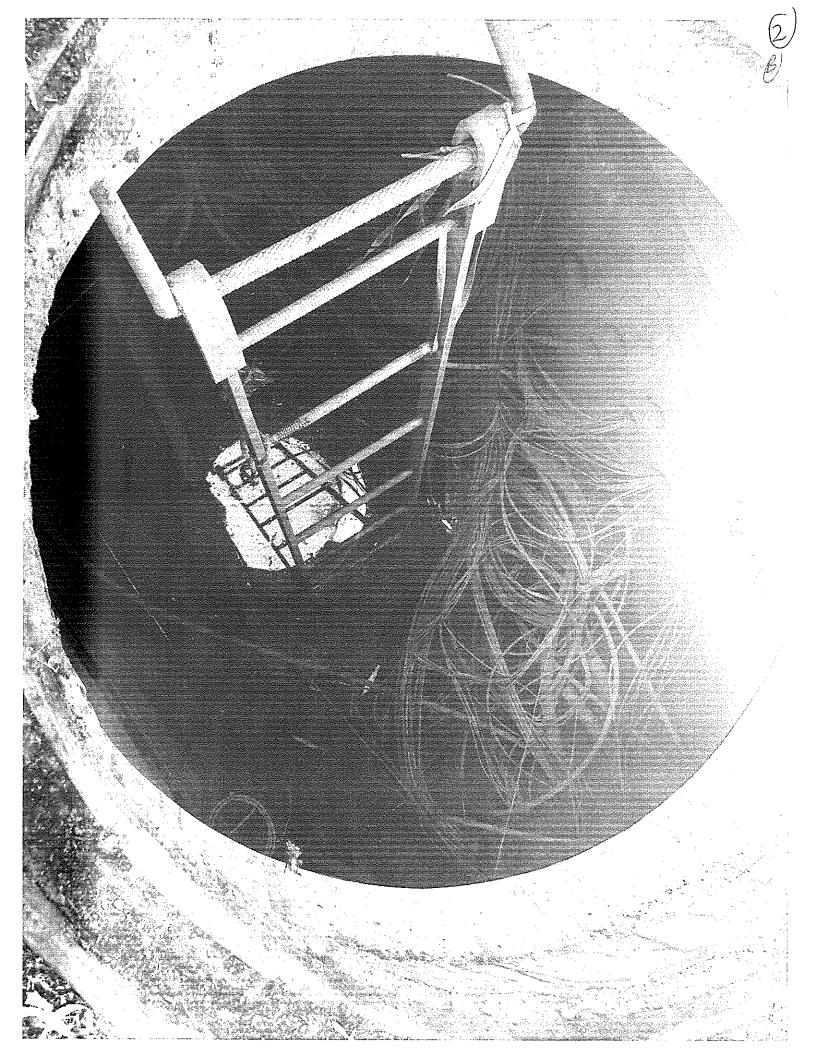
Pasadena High School

TO: Pasadena Unified School District

ATTN: PROJECT:

	JOB DESCRIPTION								
			We propose to furnish all labor, material, and equipment to do the following.						
			Pump water out of manhole and pull wires between BLDGS A & R						
ITEM	QTY	UNIT	DESCRIPTION	LINE ITEM	LINE TOTAL				
1.00	6	HR	Laborer	\$78.03	\$468.18				
2.00	1	LS	Pump Rental	\$70.00	\$70.00				
			Sub-Total		\$538.18				
	Overhead and Profit 15.00% \$80.73								
			TOTAL		\$618.91				







To: From:

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

Flewelling-Moody

The Nazerian Group

Change Order Proposal

N/A

N/A

Client: Pasadena Unified School District

Date Response Is Required:

Purchase Order No.:

Project: PHS Gym and Locker Room Renovation

Reference:

Proposal No: 150 **Date:** 2/27/2020

•	quotation in accordance with the contract docured to the contract document of	•	s set forth in the (General Condition	ns of the	
Scope: Prep floors in r	oom T-102 & T-103					
Subcontractor Costs: (Provide Detailed Backup)						
Item	Labor	Material	Equipment	Misc.	TOTALS \$0.00	
A. B.		MARK-UP			ACTOR COSTS: STS (15% max.):	\$0.00 \$0.00
C. D. E. F.	Gene Gene	OR MARK-UI neral Contract ral Contracto General Contr ral Contractor	O OF SUBCON etor's Material: r's Sales Tax: ractor's Labor: r's Equipment:	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00		\$0.00
G. H.	General Contractor's Di	•	head & Profit:	\$0.00 \$0.00		
J.			GENERAL		R TOTAL (G+H): -TOTAL (A+B+I):	\$2,691.48 \$2,691.48
K. _L.			Ins	surance Rate: Bond Rate:	2.00% 1.50%	\$53.83 \$40.37
т	OTAL PROPOSED CHA		HE CONTRAC		\$2,78	5.68
		tai Added D	ays Duration	Anticipated.	<u> </u>	
Issued by Contractor:	Eric Abolian		Eric Abo	olian, Project ADMI	N	2/27/2020
			Name	and Title (Printed)		Date
Approved by:						
_	Signature	_	Name	and Title (Printed)		Date

APPROVED FOR TOTAL \$2,785.68



PROPOSAL

PROPOSAL NO. DATE

2242020147 February 27, 2020

Pasadena High School

TO: Pasadena Unified School District

ATTN: PROJECT:

	JOB DESCRIPTION								
			We propose to furnish all labor, material, and equipment to do the following.						
			Prep floors in room T-102 & T-103						
ITEM	QTY	LINE ITEM	LINE TOTAL						
1.00	14	HR	Laborer	\$78.03	\$1,092.42				
2.00	16	EA	Plywood 3/4"	\$78.00	\$1,248.00				
			Sub-Total		\$2,340.42				
	Overhead and Profit 15.00% \$351.06								
			TOTAL		\$2,691.48				



NAZERIAN

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

Change Order Proposal

Client: Pasadena Unified School District

Project: PHS Gym and Locker Room Renovation

Reference: Proposal No: 152 Date: 2/27/2020

То:	Flewelling-Moody	Date Response Is Required:	N/A
From:	The Nazerian Group	Purchase Order No.:	N/A

The following is an itemized quotation in accordance with the requirements set forth in the General Conditions of the contract regarding proposed changes to the contract documents.

Subcontractor Costs	; :						
(Provide Detailed Backup) Item		Labor	Material	Equipment	Misc.	TOTALS	
						\$0.00	
A.				TOTA	I SURCONTR	ACTOR COSTS:	\$0.00
A. B.			MVDK IID			STS (15% max.):	\$0.00 \$0.00
D.	CENEDAL C	CONTRACT				OSTS (6% max.):	\$0.00 \$0.00
C.	GLINLINAL (ctor's Material:	\$0.00	2010 (0 /0 IIIax.).	φυ.υυ
D.				or's Sales Tax:	\$0.00		
E.				ractor's Labor:	\$0.00		
<u>г.</u> F.				r's Equipment:	\$0.00		
<u> </u>	General Co			s (C+D+E+F):	\$0.00		
H.				rhead & Profit:	\$0.00		
l.					CONTRACTO	R TOTAL (G+H):	\$1,642.75
J.					SUB-	-TOTAL (A+B+I):	\$1,642.75
K.				Ins	surance Rate:	2.00%	\$32.86
<u>L.</u>					Bond Rate:	1.50%	\$24.64
	TOTAL PROP	OSED CH	ANGE TO TI	HE CONTRAC	CT (J+K+L):	\$1,700).25
		T	otal Added C	Days Duration	Anticipated:	0	
Issued by Contractor:	Eric	Abolian		Eric Abo	olian, Project ADMIN	٧	2/27/2020
					and Title (Printed)		Date
Approved by:							
	S	ignature		Name	and Title (Printed)		Date

APPROVED FOR TOTAL \$1,700.25



PROPOSAL

PROPOSAL NO. DATE

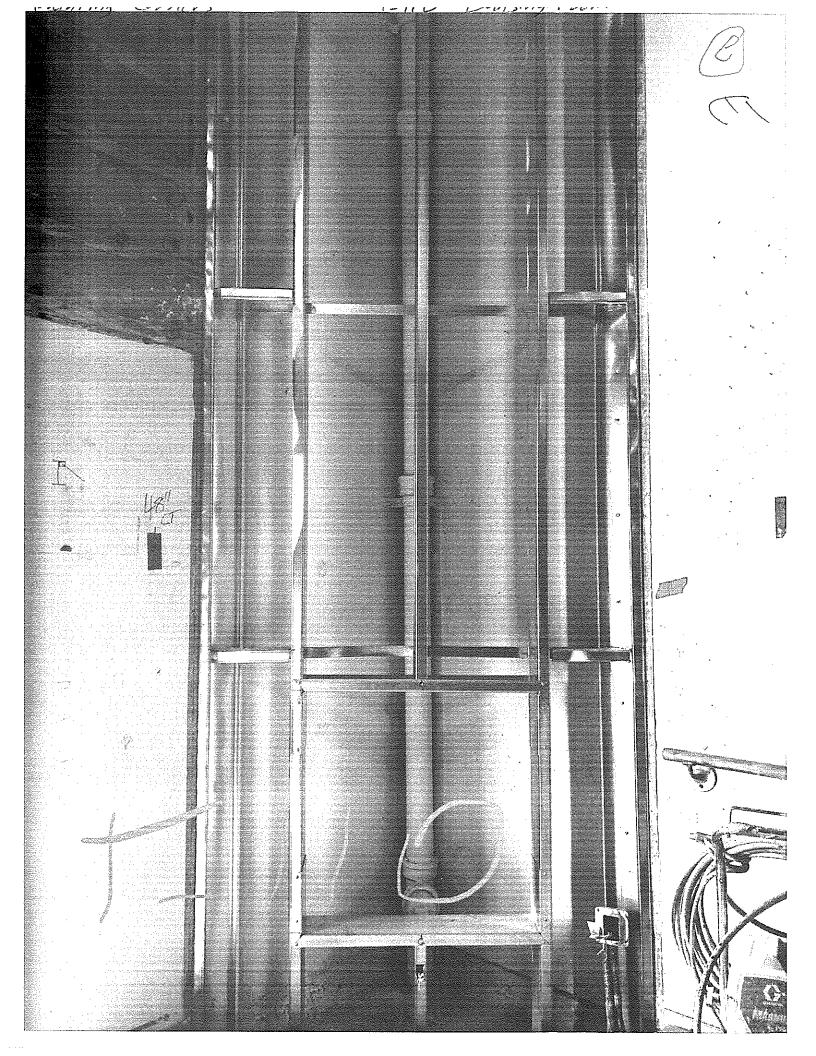
2242020149 February 27, 2020

Pasadena High School

TO: Pasadena Unified School District

ATTN: PROJECT:

	JOB DESCRIPTION								
			We propose to furnish all labor, material, and equipment to do the following.						
			Painting (2) corners in dressing room T-110(new walls)						
ITEM	QTY	UNIT	DESCRIPTION	LINE ITEM	LINE TOTAL				
1.00	16	HR	Laborer	\$78.03	\$1,248.48				
2.00	4	EA	Paint (Per Gallon)	\$45.00	\$180.00				
			Sub-Total		\$1,428.48				
	Overhead and Profit 15.00% \$214.27								
			TOTAL		\$1,642.75				





Approved by:

To:

THE NAZERIAN GROUP 16218 Ventura Blvd suite #7 Encino, CA 91436 Lic# 787-198

Flewelling-Moody

Change Order Proposal

N/A

Date

Date

Client: Pasadena Unified School District

Date Response Is Required:

Project: PHS Gym and Locker Room Renovation

Reference: Proposal No: 206 Date: 3/9/2020

From:	The Nazerian Group		Pur	chase Order No.	.:	N/A	
	wing is an itemized quotation in a regarding proposed changes to the	he contract docu	ments.				
Scope:	PER FIELD CONDITIONS, BLDG	, ADDITION O	F THRESHO	LD ON DOOR	'S #R108A, R10	08B, R108C, R108D) IN GYM
	ntractor Costs: Detailed Backup)						
	Item	Labor	Material	Equipment	Misc.	TOTALS	
CONST	TRUCTION HARDWARE CO.					\$638.51	
	C. D. E. <u>F.</u>	Ge Gene Gene	OR MARK-Ueneral Contracteral Contracteral Contracteral Conteral Conteral Conteral Contracteral Contracteral Contracteral Contracteral Expense	OF SUBCON	TRACTOR CO NTRACTOR CO \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	ACTOR COSTS: STS (15% max.): OSTS (6% max.):	\$638.51 \$95.78 \$44.06
	Ī.					R TOTAL (G+H):	\$0.00
	J.					-TOTAL (A+B+I):	\$778.34
	K.			Ins	surance Rate:	2.00%	\$15.57
	L.				Bond Rate:	1.50%	\$11.68
	TOTAL PRO	POSED CH/	ANGE TO T	HE CONTRA	CT (J+K+L):	\$805.	59
		To	otal Added D	Days Duration	Anticipated:	0	
Issued by	y Contractor:	ric Abolian		Eric Abo	olian, Project ADMI	N	3/9/2020

APPROVED FOR TOTAL \$805.59

Signature

Sam Sahand - F&M - 03/18/2020.



Name and Title (Printed)

Name and Title (Printed)



Construction Hardware Co.

216 Pacific Street, Pomona, CA 91768-3216 P.O. Box 2587, Pomona, CA 91769-2587

Phone 909.594.9093 Fax 909.595.8050

Change Order#: 44432

www.constructionhardwareco.com

Architectural Hardware, Doors and Frames
Installation, Access Control, Custom Solutions

CHANGE ORDER PROPOSAL

Issued To:

Nazerian c*Pasadena HS Gym

Pasadena HS Gym/Locker

Pasadena, CA 91107

Date 10/30/2018

Ref# Gym Threshold

Requested By: Fred

Job #: 7843

Salesperson: WILLIAM HURLEY

Quantity	y Part#	Description	Price	Extended				
3	2748A 72 MS/ES1	10 AL	\$86.00	\$258.00				
	THRESHOLD							
4	INSTALLATION		\$89.00	\$356.00				
INSTALL 4 THRESHOLDS								
Notes:	Notes: Sub Total:							
No thresho	old specified or on s	ill details on plans- Doors # R108A, R108B,R108C,R108D	Tax:	\$614.00 \$24.51				
			19.775.75	100000000000000000000000000000000000000				
			Total Quote:	<i>\$638.51</i>				
TERMS.	AND CONDITIONS	:						
1. This proposal is subject to acceptance within 30 days from proposal date. After this date we reserve the right to requote.								
2. Freigh	t Prepaid and Add							
3. Payment Terms are Net 30 days from the date of invoice, no retention								
4. The terms and conditions herein supercede all other terms and conditions unless agreed in writing prior to acceptance.								
5. All provisions and product specifications of this Proposal cannot be varied or substituted without written agreement								
6. Special Order Material is subject to minimum 8-10 weeks lead time after approval of final submittal(s) (if required). Special ordered is subject to restocking charge if returned.								

Acceptance of Proposal: Upon signature, customer agrees to all terms, conditions and material as stated in this proposal

Signature	Print Name	Date

BOARD OF EDUCATION PASADENA UNIFIED SCHOOL DISTRICT PASADENA, CALIFORNIA

Date: April 23, 2020

TOPIC: APPROVAL TO REQUEST THE BOARD TO REJECTING ALL BIDS FOR PUSD BID NO. PUSD- BID 04-19-20 PHS MODERNIZATION CAMPUS IDENTITY (PHASE 3)

RECOMMENDATION: The Governing Board of the Pasadena Unified School District approves to reject all Bids for the PUSD Bid # PUSD- BID 04-19-20 PHS MODERNIZATION CAMPUS IDENTITY (PHASE 3)

District Priority/Strategy: To ensure a clean, safe, and orderly environment that supports learning

I. BACKGROUND

Construction Bid No. 04-19/20 was issued on 2/14/2020 the mandatory bidders conference was help on 2/20/2020 and Bid Opening date was on 4/7/2020 at 2:00 p.m. three Contractors submitted their bids see attached list of bid recap.

II. STAFF ANALYSIS

Staff recommends rejecting all bids due to the amount on the lowest bid received exceeds the total amount budgeted for this project.

Attachment: Bid recap sheet

III. FISCAL IMPACT

N/A

Pasadena Unified School District
Board of Education Agenda: April 23, 2020
Submitted by: ______
Nelson Cayabyab, Chief Facilities Officer

Funding title code:

Name: N/A String: NA

Approved:

Brian O. McDonald, Ed.D. Superintendent

Originator: Nelson Cayabyab, Chief Facilities Officer

Attachment: BR 1489-F April 23, 2020

BID RECAP NO. 04-19/20

PHS Modernization Campus Identity (Phase 3)

OPENING DATE AND TIME: 04/7/2020, 2:00 PM PLACE: Procurement

PL	ACE: Procurement				w -			AU .		w			A			
												DRUG- FREE	ALCOHOL &			
	CONTRACTOR NAME	JOB WALK	ADDENDUM	STAMP	GC's DIR#	SUB		DEVIATNS FORM	NON COLL	WORKERS COMP	REF LIST	WORK PLACE	TOBACCO FREE		TOTAL BID	
1	Shenk Developers	\vee		/	V	/ /		/			V		V		2,484,0	90.00
2				12:56		11									100,000.00	Deduct
3	Dalke & Sons	V	/ack cnly olderd	7 il	/	V		/	/	/		/	/	177	109,000.00 4,254, 101,900 2,274, 124,123.5	246.00
4				1:56	m										101,900	Deduct
5	Mizarian	V	/	April	V		/	/	V	/	X		V		2,274,	123.00
6				1:56	m					¥					124,123.9	*Deduct
7																
8														58		
9																
10															*	
11													-			
12																
13													<u>.</u>		=	

BOARD OF EDUCATION PASADENA UNIFIED SCHOOL DISTRICT PASADENA, CALIFORNIA

Date: April 23, 2020

Topic: APPROVAL OF RELEASE AND WAIVER AGREEMENT BETWEEN PASADENA UNIFIED SCHOOL DISTRICT AND THE NAZERIAN GROUP

RECOMMENDATION: The Governing Board of the Pasadena Unified School District approves the release and waiver agreement between the Pasadena Unified School District ("District") and The Nazerian Group Inc. ("Nazerian") for the John Muir High School-Auditorium and Kitchen Renovation and Bleacher Replacement project in the amount not to exceed \$581,081.94.

Anticipated Effect on Student Outcomes: The project provides improvements to school facilities in support of 21st Century learning environments.

I. **BACKGROUND**

On July 28, 2016, Nazerian and the District entered into a written contract for the District's Bid # 11-15/16 Muir High School- Auditorium and Kitchen Renovation and Bleacher Replacement project. Nazerian contents that is owed additional money for extension of general conditions at John Muir High School.

II. **STAFF ANALYSIS**

Staff recommends the Board approves the release and waiver agreement which outline payment by District and Acceptance by Nazerian and the Release & Waiver agreement.

Attachments: Release and Waiver Agreement

III. FISCAL IMPACT

Upon execution of this agreement the district will pay Nazerian \$581,081.94 funds are available in the Measure TT account for John Muir High School Auditorium, Kitchen & Bleacher Replacement Project, resulting in the new balance of \$0.00 in said account as of April 14, 2020.

Pasadena Unified School District

Board of Education Agenda: April 23, 2020 Submitted by: Nelson Cayabyab

Nelson Cayabyab, Chief Facilities Officer

Funding title/code:

Name: John Muir High School Modernization, Abatement and Kitchen

String: 21.1-95051.0-00000-85000-6270-082000

Board Report No. <u>1490-F</u>	Date: April 23, 2020					
-	-					
Approved:						
	_					
Brian O. McDonald, Ed.D.						
Superintendent						

Originator: Nelson Cayabyab, Chief Facilities Officer

Attachment: BR 1490-F April 23, 2020

RELEASE AND WAIVER AGREEMENT

This Release and Settlement Agreement ("Agreement") is made and entered into on this _____th day of April, 2020, by and between The Nazerian Group, Inc. ("Nazerian") and the Pasadena Unified School District ("District"). Nazerian and the District are also referred to herein collectively as the "Parties".

When a party to this Agreement makes releases herein, that party acts on behalf of and for itself, and its parent companies, subsidiaries, affiliated companies, governing board, officers, directors, partners, stockholders, agents, representatives, employees, successors, heirs, executors, administrators, assigns and all other entities, persons, firms, associations, insurers, sureties, bond principals, architects, engineers or corporations connected with them.

The release of a party to this Agreement releases that party and its present and former parent companies, subsidiaries, affiliated companies, governing board, officers, directors, partners, employees, agents, representatives, servants, attorneys, consultants, successors, heirs, executors, administrators, and all other entities, persons, firms, associations, partnerships, insurers, sureties, bond principals, architects, engineers or corporations connected with it.

RECITALS

- A. On or about July 28, 2016, Nazerian and the District entered into a written contract ("Contract") for the District's Bid #11-15/16 Muir High School Auditorium and Kitchen Renovation and Bleacher Replacement project ("Project"). A true and correct copy of Contract is attached hereto as Exhibit A;
- B. Nazerian contends that it is owed additional money for general conditions ("COR Claim");
- C. Retention remains due and owing on the Project. Due to incomplete punchlist items, the District disputes that the Nazerian is entitled to the full amount of retention ("Retention Claim");
- D. The Parties now wish to globally, fully and finally forever compromise, and resolve all rights, claims, and liabilities they may have arising or in any manner related to the Contract, Project, COR Claim, and Retention Claim subject to the terms and conditions set forth in this Agreement.

NOW, THEREFORE, based on the exchange of valuable consideration, including the covenants and conditions of this Agreement, the receipt and sufficiency of which is acknowledged, and based on the Recitals set forth above which form a part of this Agreement, the Parties agree to the following terms and conditions:

AGREEMENT

1. Payment by District and Acceptance by Nazerian

Within thirty (30) calendar days after the Parties executing this Agreement and approval of the Agreement by the District's governing Board of Education, the District shall pay to Nazerian the total sum of \$581,081.94 (Five hundred eighty one thousand, eighty one dollars and ninety four cents. Nazerian shall accept this amount as full and final payment for any and all payments, change orders, delays, extended overhead and general conditions, time extensions, and any other costs or damages that have been, or could be raised by Nazerian, or in any way related to the Project, Contract, COR Claim, or Retention Claim.

2. Release & Waiver

Upon execution of this Agreement by Nazerian and the District and approval the Agreement by the District's Board of Trustees, the District and Nazerian (and its parent companies, subsidiaries, affiliated companies, directors, partners, stockholders, agents, representatives, employees, successors, heirs, executors, administrators, assigns and all other entities, persons, firms, associations, insurers, sureties, or corporations connected with them), hereby release and forever discharge each other, its governing Board, officers, directors, partners, employees, agents, representatives, servants, attorneys, consultants, successors, heirs, executors, administrators, and all other entities, persons, firms, associations, partnerships, insurers, architects, engineers or corporations connected with it, from and against any and all actions, causes of action, actual or potential claims, liabilities, demands, damages, losses, costs and expenses of any nature whatsoever, whether known or unknown, fixed or contingent arising out of or in any way related to any and all costs and claims arising from the Project, Contract, COR Claim, or Retention Claim.

The Parties expressly, voluntarily and knowingly waive the application of California Civil Code §1542 which provides:

A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release and that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

3. Exceptions to Mutual Release

The Mutual Release in Paragraph 2 above and the Parties' waiver of the application of Civil Code §1542 shall not apply to: (1) any claims based on any unexpired guarantees or warranties for the Project as required by the Contract (which are neither expanded nor diminished by this Agreement); (2) any claims arising from the assertion of patent or latent deficiencies (as defined in Code of Civil Procedure §337.1 and §337.15, respectively) related to the Project; (3) any claims by the District for defense of or indemnity for future claims (i.e., indemnity claims arising from third party claims) as required under the Contract; or (4) any stop notice or payment claims under Civil Code §9000 et seq. or wage or labor claims under Labor Code §1720 et seq. or Title 8, California Code of Regulations, Section 16000 et seq.

4. Amendments

This Agreement may be amended or supplemented only by mutual consent of the Parties and set forth in a written document executed by the Parties.

5. Entire Agreement

This Agreement shall constitute the entire agreement between the Parties hereto with respect to the subject matter hereof and supersede all prior agreements and understandings, oral and written, between the Parties hereto with respect to the subject matter hereof.

6. Binding Effect and Benefits

This Agreement shall inure to the benefit of and be binding upon the Parties hereto and their respective successors and assigns. Notwithstanding anything contained in this Agreement to the contrary, nothing in this Agreement, expressed or implied, is intended to confer on any person other than the Parties hereto or their respective successors and assigns, any rights, remedies, obligations or liabilities under or by reason of this Agreement.

7. <u>Assignability</u>

Neither this Agreement nor any of the Parties' rights hereunder shall be assignable by any of the Parties without the prior written consent of the other Party.

8. Governing Law

This Agreement shall be governed and construed in accordance with the laws of the State of California without regard to any applicable conflicts of law, including all matters of construction, validity and performance.

9. <u>Attorneys' Fees</u>

Should any litigation or arbitration be commenced between the Parties hereto or their representatives concerning any provision contained in this Agreement or the rights and duties of any person or entity hereunder, solely as between the Parties hereto or their successors, the prevailing party in such proceeding will be entitled to the reasonable attorneys' fees and expenses of counsel, and other fees and costs reasonably incurred in the course of such litigation or arbitration.

10. No Interpretation Against Drafter

This Agreement is deemed to have been prepared by each of the Parties hereto, and any uncertainty and ambiguity herein shall not be interpreted against the drafter, but rather, if such uncertainty or ambiguity exists, shall be interpreted according to the applicable rules of interpretation of contracts under the laws of the State of California.

11. Right to Seek Advice of Counsel

The Parties, and each of them, acknowledge that in connection with the negotiation and execution of this Agreement, they have each been represented by independent counsel of their own choosing and the Parties executed the Agreement after review by such independent counsel. Prior to executing the Agreement, each of the Parties has had an adequate opportunity to conduct an independent investigation of all the facts and circumstances with respect to the matters which are the subject of this Agreement.

12. Severability

The validity, legality or enforceability of the remainder of this Agreement will not be affected even if one or more of the provisions of this Agreement will be held to be invalid, illegal or unenforceable in any respect.

13. Further Assurances and Authority to Bind

Each of the Parties warrants and represents that they have fulfilled all corporate and municipal formalities to enter into this Agreement, and be bound by the terms of this Agreement. Each of the signatories warrants and represents that each of them has binding authority of the entity on whose behalf he/she is signing this Agreement. Further, the Parties agree to take, or cause to be taken, all action and to do, or cause to be done, all things necessary, proper or advisable under applicable laws and regulations to consummate and make effective the terms and conditions of this Agreement.

14. <u>Counterparts</u>

This Agreement may be executed simultaneously in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

15. Headings

The various headings of the Paragraphs of this Agreement have been inserted for convenience of reference only and shall not affect the meaning or interpretation of this Agreement or any provision hereof.

IN WITNESS WHEREOF, the Parties hereto duly execute this Agreement on the date first set forth above.

The Nazerian Group, Inc.	Pasadena Unified School District
By:	By:
Name:	Name:
Title:	Title:

EXHIBIT "A"

[INSERT CONTRACT]

0200.1 GENERAL CONTRACT

THIS GENERAL CONTRACT (this "General Contract") is made as of July 28, 2016, in the County of Los Angeles, State of California, by and between the PASADENA UNIFIED SCHOOL DISTRICT (hereinafter called the "District"), and THE NAZERIAN GROUP (hereinafter called "Contractor").

IN CONSIDERATION OF THE MUTUAL COVENANTS AND CONSIDERATIONS STATED HEREIN, the receipt and sufficiency of which are hereby acknowledged, the District and Contractor hereby agree as follows:

1. SCOPE OF WORK. The Contractor shall perform within the time stipulated herein, and shall provide all labor, equipment, materials, tools, utility services and transportation to complete in a workmanlike manner, in accordance with the terms and conditions of the Contract Documents, as defined in Section 10 below, all of the work (the "Work") required in connection with the following titled project, all as more fully described in the Contract Documents (the "Project"):

Bid #11-15/16--Muir HS-Auditorium & Kitchen Renovation and Bleacher Replacement

It is the duty of the Contractor to complete the Work in exact accordance with the Contract Documents and any approved revisions or interpretations thereto, including, without limitation, all Project Requests for Information, Submittal Endorsements and Architectural and Engineering Field Directives and Inspector Non-compliance Notices/Notices of Deviations. The Contractor shall be liable to the District for any damages arising as a result of a failure to fully comply with its obligations hereunder and, except as otherwise expressly provided in Section 8 of the General Terms and Conditions, shall not be excused from such obligations by any act or omission of the Architect (as defined in Section 7 below), any licensed engineer whose stamp appears on the drawings, the Inspector (as defined in Section 7 below) or any specialty inspector, any representative of the Division of the State Architect (DSA), the District or the State of California.

- 2. <u>CONTRACT PRICE</u>. The District shall pay to the Contractor as full consideration for the faithful performance of the Contract, subject to any additions or deductions ordered or approved by the District by any Change Order (as described and provided for in the General Terms and Conditions), the lump sum price of: TWENTY THREE MILLION, SEVEN HUNDRED SEVENTY-SEVEN THOUSAND, ONE HUNDRED TWENTY-THREE DOLLARS (\$23,777,123.00) (the "Contract Price"), which shall be payable to the Contractor in progress payments from time to time in accordance with Section 6 of the General Terms and Conditions.
- 3. CONTRACT TIME. The Work shall be commenced on the date stated in the Districts Notice to Proceed to the Contractor (the "Starting Date"), and as specified therein, shall be completed within 545 consecutive calendar days from and after the Starting Date (the "Contract Time"). If the Work is not completed in conformance with the foregoing, the Contractor shall be subject to liquidated damages in the amount set forth in Section 4 below.
- A. TERMINATION PRIOR TO NOTICE TO PROCEED. Contractor hereby acknowledges that adequate District funding for this Project is a condition precedent to the effectiveness of this General Contract. Therefore, should the District determine, at its sole and absolute discretion, that the funding available is insufficient to complete this Project for any reason, the District may terminate this General Contract immediately upon written notification to Contractor at any time prior to the issuance of the Notice to Proceed. In the event of such termination, this General Contract, and all associated Contract Documents, shall be automatically deemed null and void and the Contractor shall not be entitled to any payment, compensation, or restitution as a result of the termination, including, but not limited to, payment for any cost or expense occurred by the Contractor as a result of this General Contract or the Project. Upon issuance of the Notice to Proceed, this termination right shall expire and the termination provisions set forth in the Contract Documents, as defined in Section 10 below, shall control.

- 4. **LIQUIDATED DAMAGES.** The agreed upon liquidated damages payable to the District pursuant to Section 7 of the General Terms and Conditions in the event that the Work is not completed within the Contract Time shall be **Five Thousand Dollars** (\$5,000.00) for each calendar day that the completion of the Project is so delayed beyond the expiration of the Contract Time.
- 5. INSURANCE REQUIREMENTS. As provided in Section 43 of the General Terms and Conditions, Contractor shall procure and maintain from the Starting Date until final payment under this General Contract is made to the Contractor, and shall require all subcontractors to so procure and maintain for all periods during which such subcontractors are performing any portion of the Work, the insurance described below in the coverage amounts described below.

Lack of insurance coverage does not negate the Contractor's obligations under this contract

- Builder's Risk Insurance or its equivalent on a so-called all risks basis (including collapse, but excluding coverage for earthquake and flood) on a completed value (non-reporting) form for the full Contract Price (as may be increased from time to time pursuant to Change Orders (as defined in the General Terms and Conditions) or full replacement value, whichever is the greater sum, covering the interest of the District, its contractors and subcontractors in all Work, including, without limitation, all materials and equipment stored on the site to be incorporated in such Work and all materials and equipment already incorporated in such Work.
- (b) Comprehensive Bodily Injury and Property Damage Liability Insurance for Combined Single Limit Bodily Injury and/or Property Damage Liability of not less than \$5,000,000 each occurrence. The policy(ies) so secured and maintained shall include coverage for Contractual or Assumed Liability, Contractors Protective (Contingency) Liability, Products Liability or Completed Operations, Hazardous Materials (required when the Contract involves removal of these materials), and Owned, Hired, and Non-owned Automobiles Insurance; and shall be endorsed to the name of the Pasadena Unified School District, its Agents and Officers described in Section 43 of the General Terms and Conditions as additional insureds and shall provide specifically that any insurance carried by the District which may be applicable to any claim or loss shall be deemed excess and the Contractor's insurance primary despite any conflicting provisions in the Contractor's policy to the contrary. Coverage shall be maintained with no self-insured retention.
- (c) Workers' Compensation Insurance in accordance with the provisions of the California Labor Code, adequate to protect it and all subcontractors from claims under Workers' Compensation Acts which may arise from operations under the Contract Documents, whether such operations be by the Contractor or by any subcontractor or anyone directly or indirectly employed by either of them. Waiver of subrogation endorsement against the Pasadena Unified School District, its agents and officers required.
- (d) All insurance coverage amounts specified above shall be Project-specific to this particular Work, and all such insurance shall cover only risks relating to or arising out of the Project and the Work. The insurance and required amounts of insurance specified above shall not be reduced or encumbered on account of other work contracted for or being performed by Contractor.
- (e) Such other insurance in amounts as the District may reasonably deem advisable from time to time for protection against claims, liabilities and losses arising out of or in connection with the Project or the Work; provided that, the additional cost of such insurance shall be added to the Contract Price pursuant to a Change Order in accordance with Section 9 of the General Terms and Conditions.
- (f) If Contractor, for any reason, fails to maintain insurance coverage which is required pursuant to the Contract, the same shall be deemed a material breach of contract. The District, at its sole option, may terminate this Contract and obtain damages from the Contractor resulting from said breach. Alternatively, the District may purchase such coverage (but has no special obligation to do so), and without further notice to the Contractor, District may deduct from sums due to the Contractor any premium costs advanced by the District for such insurance.
- (g) Acceptability of Insurers, insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:7 unless otherwise approved by the District.

- (h) Verification of Coverage, Contractor shall furnish the District with original certificates and amendatory endorsements effecting coverage required by this section. The certificates and endorsements for each policy are to be signed by a person authorized by the insurer to bind coverage on its behalf. The certificates and endorsements should be on forms that conform to the requirements. All certificates and endorsements are to be received and approved by the District before work commences.
- (i) The District reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time.
- 6. PROVISIONS REQUIRED BY LAW. Each and every provision of law and clause required to be inserted into this General Contract and the other Contract Documents shall be deemed to be inserted herein or therein (as applicable) and this General Contract and such other Contract Documents shall be read and enforced as though it were included herein or therein (as applicable), and if through mistake or otherwise any such provision is not inserted or is not inserted correctly, then upon application of either party the General Contractor any of the other Contract documents (as applicable) shall forthwith be physically amended to make such insertion or correction.
- 7. **DESIGNATION OF ARCHITECT AND INSPECTOR.** The Architect for the Project shall be **WLC Architects, Inc.** (or such other person or legal entity as the District may designate from time to time by written notice to the Contractor).
- 8. <u>DUE AUTHORIZATION</u>. This General Contract is, and all Contract Documents to be executed by Contractor in connection with the Work and the Project will be, duly authorized, executed and delivered by Contractor, is and will be legal, valid and binding obligations of Contractor enforceable against Contractor in accordance with their respective terms (except to the extent that such enforcement may be limited by applicable bankruptcy, insolvency, moratorium and other principles relating to or limiting the right of contracting parties generally), and does not and will not violate any provisions of any agreement to which Contractor is a party or may become a party or to which it is subject or may become subject. The representations and warranties contained in this <u>Section 8</u> shall be deemed to be remade each day throughout the term of the Contract.
- 9. <u>AUTHORIZATION OF SIGNATORIES</u>. Each individual and entity executing this General Contract hereby represents and warrants that he, she or it has the capacity set forth on the signature page hereof with full power and authority to bind the party on whose behalf he, she or it is executing this General Contract to the terms and provisions hereof.
- 10. <u>COMPONENT PARTS OF THE CONTRACT</u>. The Contract consist of the following documents, all of which are component parts of the Contract as if herein set out in full or attached hereto (the "Contract Documents"):

Notice to Contractors Calling for Bids

Bidders Information

Notice of Mandatory Pre-Bid Conference & Job Walk

Bid Overview

Information for Bidders

Bid Form

Designation of Subcontractors

Bid Bond

Non-Collusion Declaration

Acknowledgment of Bidding Practices Regarding Indemnity Form

General Contract

Contractor's Certificate Regarding Worker's Compensation

Contractor's Certificate Regarding Drug Free Work Place

Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy

Performance Bond

Payment Bond

General Terms and Conditions

Special Conditions and any Supplementary General Terms and Conditions

State Allocation Board (SAB) Forms 515PB, 515SC, 515GFE (DVBE forms)

(if required by bid)

Continuity of Work Agreement

Labor Compliance Program, if any

Requests for Information (RFIs)

Submittal Endorsement

Specifications

All Addenda as Issued

Drawings/Plans

Change Orders

Construction Change Documents

Architect/Engineer Field Directives

Submittal Responses

Title 24 of the California Code of Regulations

California Building Code (2007 Edition)

Prevailing Wage Rate Tables (available upon request)

Requirements, Reports and/or Documents in the Project Manual

All of the above-listed Contract Documents and General Conditions are intended to be complimentary. Work required by any one of the above-named items and not required by another shall be performed as if required by all.

11. BOND REQUIREMENTS.

- (a) Unless otherwise specified in the Supplemental Conditions, prior to commencing any portion of the Work, the Contractor shall furnish separate Payment and Performance Bonds for its portion of the Work which shall cover 100% faithful performance of and payment of all obligations arising under the Contract Documents and/or guaranteeing the payment in full of all claims for labor performed and materials supplied for the Work. All bonds shall be provided by a corporate Surety authorized and admitted to transact business in California as sureties. To the extent, if any, that the Contract Price is increased in accordance with the Contract Documents, the Contractor shall, upon request of the District, cause the amount of the bonds to be increased accordingly and shall promptly deliver satisfactory evidence of such increase to the District. To the extent available, the bonds shall further provide that no change or alteration of the Contract Documents (including, without limitation, an increase in the Contract Price, as referred to above), extensions of time, or modifications of the time, terms, or conditions of payment to the Contractor will release the Surety. If the Contractor fails to furnish the required bonds, the District may terminate the Contract for cause.
- (b) Surety Qualification. Only bonds executed by admitted Surety insurers as defined in Code of Civil Procedure § 995.120 shall be accepted. Surety must be a California-admitted Surety and listed by the U.S. Treasury with a bonding capacity in excess of the Project cost.
- (c) Alternate Surety Qualifications. If a California-admitted Surety insurer issuing bonds does not meet these requirements, the insurer will be considered qualified if it is in conformance with § 995.660 of the California Code of Civil Procedure and proof of such is provided to the District.
- 12. <u>CERTIFICATIONS</u>. Contractor shall execute and submit to the District all certifications and acknowledgements required by the Contract Documents prior to the commencement of Work on the Project.
- 13. PREVAILING WAGES. Wage rates for this Project shall be in accordance with the general prevailing rate of holiday and overtime work in the locality in which the work is to be performed for each craft, classification, or type of work needed to execute the Contract as determined by the Director of the Department of Industrial Relations. Copies of schedules of rates so determined by the Director of the Department of Industrial Relations are on file at the administrative office of the District and are also available from the Director of the Department of Industrial Relations. Unless specifically exempted by the Labor Commissioner for this Project,

monitoring and enforcement of the prevailing wage laws and related requirements will also be performed by the Labor Commissioner/ Department of Labor Standards Enforcement (DLSE).

The following are hereby referenced and made a part of this Contract and Contractor stipulates to the provisions contained therein.

- (a) Chapter 1 of Part 7 of Division 2 of the Labor Code (Section 1720 et seq.);
- (b) California Code of Regulations, Title 8, Chapter 8, Subchapters 3 through 6 (Section 16000 et seq.); and
 - (c) Continuity of Work Agreement.

IN WITNESS WHEREOF, this General Contract has been duly executed by the above named parties, on the day and year first above written.

DISTRICT:

PASADENA UNIFIED SCHOOL DISTRICT

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Cinnedian (
Signature *			

Date

9/20/16

President Title 9/14/2016

Chief Facilities Officer Nelson Cayabyab

CONTRACTOR: THE NAZERIAN GROUP

Printed Name

Signature /

Authorized Officers or Agents

(CORPORATE SEAL)

Bid #11-15/16--Muir HS-Auditorium & Kitchen Renovation and Bleacher Replacement

BR 1483-F and BR 1484-F Approved by the Board on March 26, 2020

BOARD OF EDUCATION PASADENA UNIFIED SCHOOL DISTRICT PASADENA, CALIFORNIA

Date: March 26, 2020

Topic: <u>APPROVAL OF FACILITIES MASTER PLANNING SERVICES WITH SWIFT LEE</u>. ARCHITECTS FOR FACILITIES MASTER PLANNING.

RECOMMENDATION: The Governing Board of the Pasadena Unified School District approves the proposal with Swift Lee Architects for Facilities Master Planning services in the amount not to exceed \$50,000.00 plus additional 10% for reimbursables.

Anticipated Effect on Student Outcomes: Provides safe transportation for students.

I. BACKGROUND

On January 25, 2016 district staff made selections to hire seven (7) Architectural and Engineering Firms to help with it is master planning efforts throughout the District. Swift Lee Architects was selected to take the lead on the assessment and master planning efforts.

II. STAFF ANALYSIS

District staff recommends approving the Master Planning Services proposal in the amount not to exceed \$50,000.00 plus 10% for reimbursable expenses should be invoiced separately. Master Planning services shall be limited to works pertaining to completing the TEMPLATE as outlined in District's Agreement for Architectural Services attached here. The nine campuses that Swift Lee will provide Facilities Master Planning Services are: Altadena Elementary School, John Muir High School, Marshall Fundamental School, San Rafael Elementary School, Willard Elementary School, Hamilton Elementary School, Jackson Elementary School, Blair I.B High School, and Washington Elementary School.

Attachments: Swift Lee Architects Proposal

Agreement for Architectural Services (Facilities Master Planning Services)

III. FISCAL IMPACT

Funds in the amount not to exceed \$50,000.00 are available in the Measure Y account; resulting in the new balance \$79,030.25 of as of March 15, 2020.

Pasadena Unified School District

Board of Education Agenda: March 26, 2020

Submitted by: _______ College of College

Nelson Cavabyab, Chief Facilities Officer

Funding title / code:

Name: Measure Y

String: 21.0-92100.0-00000-85000-6210-0000710

Approved:

Brian O. McDonald, Ed.D. Superintendent

Originator: Nelson Cayabyab, Chief Facilities Officer

Attachment: BR 1483-F March 26, 2020

Swift Lee Office

ADDENDUM Scope of Services Proposal

For the Project: Facilities Master Planning Services

Between the Owner: Pasadena Unified School District

and the Architect: Swift Lee Office, Inc.

Date: March 04, 2020

Submitted to: Nelson Cayabyab, Chief Facilities Officer

740 West Woodbury Road. Pasadena, CA 91103

I. Project Description & Project Scope

A. Master Planning Services:

It is our understanding that SLO shall provide FACILITIES MASTER PLANNING SERVICES for the Pasadena Unified School District at the school campuses listed below:

- 1. Altadena Elementary School
- 2. John Muir High School
- 3. Marshall Fundamental School
- 4. San Rafael Elementary School
- 5. Willard Elementary School
- 6. Hamilton Elementary School
- 7. Jackson Elementary School
- 8. Blair High School
- 9. Washington Elementary School

B. Scope of Work:

Master planning services shall be limited to works pertaining to completing the TEMPLATE as outlined in District's "AGREEMENT FOR ARCHITECTURAL SERVICES (Facilities Master Planning Services)".

II. District's Responsibilities

- **a.** The District shall assign a Project Manager as a single point of contact who shall aid in the collection of data and assessments, and for all the communication of any information.
- b. The District shall provide and coordinate access to the school facilities.
- c. The District shall provide scheduling of meetings and coordination with school principals, staff, PTA, M& O personnel, council, and communities shall be the responsibility of the District.
- **d.** The District shall provide as-built documents and information of the existing facilities as available and required.

Swift Lee Office

III. Deliverables

a. Completed "TEMPLATE" in a digital format (PDF) for each of the aforementioned campuses designated as "EXHIBIT C"

IV. Professional Services Compensation

- a. Based on the Scope of Services specified above, our proposed fee shall be a fixed fee of \$50,000.
- b. Reimbursable Expense shall be invoiced separately at cost plus 10%.
- c. Additional Services Shall be provided and be invoiced per the hourly rates per Exhibit "A" or a fixed additional fee amount. The additional services shall be pre-approved in advance, and in writing; and the fee structure and/or amount shall be agreed upon in advance.
- d. All payments are due upon receipt of invoice. Any payment not received within thirty (30) days of invoice shall incur seven percent (7%) interest per annum for all unpaid balances.

V. Terms of Billing

a. See below personnel assignments, labor classifications, and hourly rates:

Labor Classification	Hourly	Rates
PRINCIPAL	\$220	/ hour
PROJECT MANAGER	\$190	/ hour
SR. PROJECT ARCHITECT	\$180	/ hour
PROJECT ARCHITECT	\$150	/ hour
SR. PROJECT DESIGNER	\$140	/ hour
PROJECT DESIGNER	\$125	/ hour
BIM/CADD	\$110	/ hour
ADMINISTRATIVE	\$80	/ hour
ACCOUNTANT	\$160	/ hour

- b. Billing Rates are effective until 31 December 2020 and shall be adjusted at the beginning of each calendar year by an additional 4% for each year the Agreement is in effect.
- c. Reimbursable expenses are in addition to compensation for Basic and Additional Services and include expenses incurred by the Architect, Architect's employees and consultants in the interest of the Project, and shall be billed at 1.15 times direct cost. Such expenditures may include the following: Government fees, messenger and delivery charges; photo copying; reproduction and plotting expenses; scanning; travel expenses (in excess of 100 miles), including transportation, lodging and meals; and parking. Mileage will be billed at the current IRS rate/mile for specific job-related trips.
- VI. Exclusions The services proposed within does not include any sub-consultants' work and the following are excluded from the Architect's Basic Services:
 - a. Utility Surveys

Swift Lee Office

- b. Assessments and Master Plan by Engineering
- c. Fire Life & Safety, Low-voltage and Fire Sprinkler Assessments and Design
- d. soils & geotechnical engineering
- e. landscape and irrigation design
- f. arborist / tree reports
- g. methane gas surveys
- h. asbestos, lead, mold, or other hazardous materials surveys and abatement reports
- i. communications, A/V, low-voltage, and security systems design
- j. LEED consulting and commissioning, or other green building rating system.

Please let me know if you have any questions regarding our proposal. Thank you very much for the opportunity to submit our proposal and to provide professional services to the Pasadena Unified School District. We look forward to working with you.

Sincerely,

03/04/19

Gloria D. Lee/Principal Swift Lee Office

AGREEMENT FOR ARCHITECTURAL SERVICES

(FACILITIES MASTER PLANNING SERVICES)

This AGREEMENT is made and entered into this 27th day of March in the year 2020 between the PASADENA UNIFIED SCHOOL DISTRICT, hereinafter referred to as "**DISTRICT**", and <u>Swift Lee Office, Inc.</u> hereinafter referred to as "**ARCHITECT**". The DISTRICT and the ARCHITECT are sometimes referred to herein as a "**PARTY**" and collectively as the "**PARTIES**". This AGREEMENT is made with reference to the following facts:

WHEREAS, DISTRICT desires to obtain the necessary architectural services for the development of a Long Range Facilities Master Plan and Report for Altadena Elementary School, John Muir High School, Marshall Fundamental School, San Rafael Elementary School, Willard Elementary School, Hamilton Elementary School, Jackson Elementary School, Blair High School, and Washington Elementary School hereinafter referred to as the "PROJECT";

WHEREAS, ARCHITECT is fully licensed to provide architectural services in conformity with the laws of the State of California;

NOW, THEREFORE, the parties hereto agree as follows:

ARTICLE I - ARCHITECT'S SERVICES AND RESPONSIBILITIES

- 1. ARCHITECT's services shall consist of those services performed by ARCHITECT, and ARCHITECT's employees as enumerated in this AGREEMENT and in any EXHIBIT attached hereto this AGREEMENT. The ARCHITECT shall be responsible for any and all acts, errors and omissions of any consultant, engineer, expert, subcontractor or agent that is utilized by the ARCHITECT to provide the services required by this AGREEMENT or to otherwise complete the PROJECT.
- 2. The ARCHITECT's services shall be performed in a manner which is consistent with professional skill and care and the orderly progress of the work. The ARCHITECT represents that he/she will follow the standards of his/her profession in performing all services under this AGREEMENT. Upon request of the DISTRICT, the ARCHITECT shall submit for the DISTRICT's approval a schedule for the performance of the ARCHITECT's services. The schedule may be adjusted as the PROJECT proceeds by mutual written agreement of the parties and shall include allowances for time required for the DISTRICT's review and for approval by authorities having jurisdiction over the PROJECT. The time limits established by this schedule shall not, except for reasonable cause, be exceeded by the ARCHITECT.

ARTICLE II - SCOPE OF ARCHITECT'S SERVICES

1. The ARCHITECT shall provide to the DISTRICT, on the terms herein set forth, all of the architectural and long range facilities master planning services necessary to complete the PROJECT. The ARCHITECT shall be responsible for performing all of the services described in this Article II as well as those services identified in the ARCHITECT's "PROPOSAL" which is attached hereto and incorporated herein by this reference as **EXHIBIT** "A". In the event of a discrepancy, inconsistency, or other difference between the terms of **EXHIBIT** "A" with this AGREEMENT, the PARTIES agree that the terms of this AGREEMENT shall govern and be controlling.

- 2. The progress briefings covered by this AGREEMENT shall be presented to the DISTRICT's Chief Facilities Officer and the Board of Education for review and approval on or before the milestones set forth in the schedule attached hereto as **EXHIBIT "B"**.
- 3. The ARCHITECT shall coordinate all activities relative to the Long range facilities master planning effort being performed by the ARCHITECT with the DISTRICT's (Project Manager, Construction Specialist, Chief Facilities Officer) and receive such approvals as required by the (Project Manager, Chief Facilities Officer) before proceeding with those activities included in Exhibit "A" and such additional services, as may be approved by the DISTRICT.

4. The ARCHITECT shall:

- a. Review existing facilities needs assessments;
- b. Review existing demographic studies and enrollment projections;
- c. Review existing site master plans;
- d. Review existing program design standards;
- e. Review funding sources and opportunities; and
- f. Review existing boundary redistricting options.
- 5. The ARCHITECT shall participate on the District-Wide Facilities Master Plan Team and attend weekly meetings of the District-Wide Facilities Master Plan Team.
- 6. The ARCHITECT shall provide condition assessments of each facility indicating the existing conditions of each building interior, exterior and associated systems and equipment at each school site including administration and operational support facilities which shall include the following:
 - a. Capacity and ability of core facilities to meet student population needs;
 - b. Support of programs of special curriculum offerings;
 - c. Technology infrastructure availability to support programs;
 - d. Supervision and security accommodations;
 - e. Instructional aids availability;
 - f. Physical characteristics;
 - g. Physical condition of learning environment;
 - h. Physical condition of administration and operational support facilities;
 - i. Recommendations on repairs, improvements and /or replacement;
 - i. Relationship of spaces for efficient and effective use; and
 - k. Coordination with Cabinet to determine new instructional objectives.
- 7. The ARCHITECT shall provide services to complete the Long Range Facilities Master Plan and Report including the following:
 - a. Attend long range facilities master planning meetings;
 - b. Assist facilities staff to gather community, DISTRICT staff, and site administration and staff input on priorities;
 - c. Conduct facilities conditions survey (reference Section 6 above);
 - d. Prepare the Long Range Facilities Master Plan and Report after an analysis of the demographics studies and enrollment projections reviewed in accordance with Section 4b above:
 - e. Develop and recommend priority list of projects to be completed by the DISTRICT;

- f. Propose phasing and scheduling for the completion of the projects recommended in accordance with Section (e) above;
- g. Provide a cost analysis of the projects recommended in accordance with Section (e) above;
- h. Complete draft and final District Wide Facilities Master Plan and Report documents using the District provided "TEMPLATE" described in Section 9 below and present to:
 - i. Chief Facilities Officer
 - ii. Cabinet
 - iii. Board of Education.
- 8. The ARCHITECT shall work closely with DISTRICT staff and coordinate all activities with the DISTRICT's (Project Manager, Construction Specialist Chief Facilities Officer).
 - 9. The ARCHITECT shall provide the following deliverables:

A complete Long Range Facilities Master Plan and Report of the assigned campuses using the "TEMPLATE", which is attached hereto and incorporated herein by this reference as EXHIBIT "C", and which consists of the following page titles as provided in the "TEMPLATE":

- a. Page 1- Project Introduction
- b. Page 2- Existing Site Plan
- c. Page 3- Site Assessment Summary (may be 2 pages for larger campuses)
- d. Page 4- Guiding Principles
- e. Page 5- Proposed Site Plan
- f. Page 6- Project Cost and Phasing
- 10. The ARCHITECT shall provide a Long Range Master Plan and Report and all its components within a managed schedule of six (6) months from Notice to Proceed. ARCHITECT shall provide such assistance as necessary to the DISTRICT to ensure maintenance of this schedule in accordance with the milestones set forth in Exhibit "B".
- 11. The ARCHITECT shall assist the DISTRICT to complete the preparation of Educational Specifications and prepare final draft.
- 12. The ARCHITECT shall provide a Facilities Needs Assessment for all the school campuses and sites involved in the PROJECT.
- 13. The ARCHITECT shall provide annual Board of Education presentations the first two (2) years after initial submittal.
- 14. <u>ARCHITECT's Certifications, Representations and Warranties</u>. ARCHITECT makes the following certifications, representations, and warranties for the benefit of the DISTRICT and ARCHITECT acknowledges and agrees that the DISTRICT, in deciding to engage ARCHITECT pursuant to this AGREEMENT, is relying upon the truth and validity of the following certifications, representations and warranties and their effectiveness throughout the term of this AGREEMENT and the course of ARCHITECT's engagement hereunder:
 - a. ARCHITECT is qualified in all respects to provide to the DISTRICT all of the services contemplated by this AGREEMENT and, to the extent required by any applicable laws, ARCHITECT has all such licenses and/or governmental approvals as

would be required to carry out and perform for the benefit of the DISTRICT, such services as are called for hereunder.

b. ARCHITECT, in providing the services and in otherwise carrying out its obligations to the DISTRICT under this AGREEMENT, shall, at all times, comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including worker's compensation and equal protection and non-discrimination laws.

ARTICLE III ADDITIONAL SERVICES

- 1. The ARCHITECT shall notify the DISTRICT in writing of the need for additional services required due to circumstances beyond the ARCHITECT's control ("Additional Services"). The ARCHITECT shall obtain written authorization from the DISTRICT before rendering Additional Services. Compensation for all valid Additional Services shall be negotiated and approved in writing by the DISTRICT before such Additional Services are performed by the ARCHITECT. No compensation shall be paid to the ARCHITECT for any Additional Services that are not previously approved by the DISTRICT in writing. Additional services shall include, but are not limited to, the following:
 - a. Making material revisions in reports or other documents when such revisions are required by the enactment or revision of laws, rules or regulations subsequent to the preparation and completion of such documents.
 - b. If the DISTRICT requests additional shifts to complete the services articulated in this AGREEMENT or EXHIBIT "A" where the requests for additional shifts do not arise from the direct or indirect negligence, errors or omissions on the part of ARCHITECT. The ARCHITECT's compensation is expressly conditioned on the lack of fault of the ARCHITECT.
 - c. Providing any other services not otherwise included in this AGREEMENT or not customarily furnished in accordance with the generally accepted architectural practice.

ARTICLE IV - ARCHITECT'S DRAWINGS, SPECIFICATIONS AND REPORT

1. The plans, drawings, specifications, reports and/or other documents that are prepared, reproduced, maintained and/or managed by the ARCHITECT or ARCHITECT's consultants in accordance with this AGREEMENT, shall be and remain the property of the DISTRICT (hereinafter "PROPERTY"), for the purposes of planning, designing, construction, repair, maintenance, renovation, modernization, or other purposes as they relate to the PROJECT or any individual project recommended in the Long Range Facilities Master Plan and Report at the applicable school campuses and/or sites. The DISTRICT may provide the ARCHITECT with a written request for the return of its PROPERTY at any time. Upon ARCHITECT's receipt of the DISTRICT's written request, ARCHITECT shall return the requested PROPERTY to the DISTRICT within seven (7) calendar days. Failure of the ARCHITECT to provide the DISTRICT with its PROPERTY within the time detailed herein this section shall be a material breach of this AGREEMENT. In the event of reuse or modification of the ARCHITECT's drawings, specification, or other documents constituting the PROPERTY by any person, firm, or legal entity, the DISTRICT agrees to indemnify, defend, and hold the ARCHITECT harmless from

and against any and all claims, liabilities, suits, demands, losses, costs, and expenses, including but not limited to, reasonable attorneys' fees, accruing to or resulting from, any and all persons, firms, or any other legal entity, on account of any damage or loss to property or persons including, but not limited to, death arising out of such reuse or modification of the ARCHITECT's drawings, specifications, or other documents constituting the PROPERTY.

ARTICLE V - TERMINATION

- 1. This AGREEMENT may be terminated by either party upon fourteen (14) days written notice to the other party in the event of a substantial failure of performance by such other party, including insolvency of ARCHITECT; or if the DISTRICT should decide to abandon or indefinitely postpone the PROJECT.
- 2. In the event of a termination based upon abandonment or postponement by DISTRICT, the DISTRICT shall pay to the ARCHITECT for all services performed and all expenses incurred under this AGREEMENT supported by documentary evidence, including payroll records, and expense reports up until the date of the abandonment or postponement plus any sums due the ARCHITECT for Board approved extra services. In ascertaining the services actually rendered hereunder up to the date of termination of this AGREEMENT, consideration shall be given to both completed work and work in process of completion and to complete and incomplete drawings and other documents whether delivered to the DISTRICT or in the possession of the ARCHITECT. In the event termination is for a substantial failure of performance, all damages and costs associated with the termination, including increased consultant and replacement architect costs shall be deducted from payments to the ARCHITECT.
- 3. In the event a termination for cause is determined to have been made wrongfully or without cause, then the termination shall be treated as a termination for convenience in accordance with Article V, Section 4 below, and ARCHITECT shall have no greater rights than it would have had if a termination for convenience had been effected in the first instance. No other loss, cost, damage, expense or liability may be claimed, requested or recovered by ARCHITECT.
- 4. This AGREEMENT may be terminated without cause by DISTRICT upon fourteen (14) days written notice to the ARCHITECT. In the event of a termination without cause, the DISTRICT shall pay to the ARCHITECT for all services performed and all expenses incurred under this AGREEMENT supported by documentary evidence, including payroll records, and expense reports up until the date of notice of termination plus any sums due the ARCHITECT for Board approved extra services.
- 5. In the event of a dispute between the parties as to performance of the work or the interpretation of this AGREEMENT, or payment or nonpayment for work performed or not performed, the parties shall attempt to resolve the dispute. Pending resolution of this dispute, ARCHITECT agrees to continue the work diligently to completion. If the dispute is not resolved, ARCHITECT agrees it will neither rescind the AGREEMENT nor stop the progress of the work, but ARCHITECT's sole remedy shall be to submit such controversy to determination by a court having competent jurisdiction of the dispute, after the PROJECT has been completed, and not before. The parties may agree in writing to submit any dispute between the parties to arbitration.
- 6. THE PARTIES UNDERSTAND AND AGREE THAT ARTICLE III OF THIS AGREEMENT SHALL GOVERN ALL TERMINATION RIGHTS AND PROCEDURES BETWEEN THE PARTIES. ANY TERMS, CONDITIONS AND/OR PROVISIONS, THAT MAY BE ATTACHED TO THIS AGREEMENT AS PART OF AN EXHIBIT, WHICH ADDRESS, AFFECT OR OTHERWISE

PURPORT TO GOVERN THE TERMINATION OF THIS AGREEMENT AND/OR THE TERMINATION RIGHTS OF THE PARTIES SHALL BE VOID AND UNENFORCEABLE BETWEEN THE PARTIES.

ARTICLE VI - ACCOUNTING RECORDS OF ARCHITECT

1. Records of the ARCHITECT's direct personnel and reimbursable expenses pertaining to any extra services for this PROJECT, and records of accounts between the DISTRICT and the ARCHITECT shall be kept on a generally recognized accounting basis and shall be available to the DISTRICT or the DISTRICT's authorized representative at mutually convenient times.

ARTICLE VII - COMPENSATION TO ARCHITECT

- 1. <u>Compensation</u>: The DISTRICT agrees to pay the ARCHITECT in accordance with the Fee, Rate and/or Price schedule information set forth in **EXHIBIT** "A" for performing all the basic services required to complete the PROJECT in accordance with this AGREEMENT subject to the limitations set forth herein this Article VII, Section 1. In no event shall the ARCHITECT's compensation exceed <u>Fifty Thousand Dollars (\$50,000.00)</u> for performing the basic services set forth in Article II and **EXHIBIT** "A" (the "Not to Exceed Amount") without the DISTRICT's prior written consent. ARCHITECT shall invoice costs monthly for the services provided pursuant to this AGREEMENT from the time the ARCHITECT begins work on the PROJECT. All costs must be supported by an invoice, receipt, or other acceptable documentation.
- The ARCHITECT shall invoice all fees and/or costs monthly for the Basic Services that are provided in accordance with this AGREEMENT from the time the ARCHITECT begins work on the PROJECT. The ARCHITECT shall submit one (1) invoice monthly to the DISTRICT detailing all the fees associated with the applicable progress to completion percentage, reimbursable expenses (if any), and Additional Services (if any) incurred for the monthly billing period. Invoices requesting reimbursement for expenses incurred during the billing period must clearly list items for which reimbursement is being requested and be accompanied by proper documentation (e.g., receipts, invoices), including a copy of the DISTRICT's authorization notice for the invoiced item(s), if applicable. Invoices requesting payment for Additional Services must reflect the negotiated compensation previously approved by the District and include a copy of the DISTRICT's written authorization notice approving the Additional Services and the additional compensation approved by the DISTRICT. No payments will be made by the DISTRICT to the ARCHITECT for monthly invoices requesting reimbursable expenses or Additional Services absent the prior written authorization of the DISTRICT. The DISTRICT's prior written authorization is an express condition precedent to any payment by the DISTRICT for Additional Services or reimbursable expenses and no claim by the ARCHITECT for additional compensation related to Additional Services or reimbursable expenses shall be valid absent such prior written approval by the DISTRICT.

ARTICLE VIII - REIMBURSABLE EXPENSES

- 1. Reimbursable expenses are in addition to compensation for basic and extra services, and shall be paid to the ARCHITECT at the cost incurred by the ARCHITECT, the ARCHITECT's employees and consultants for the following specified items:
 - a. Approved reproduction of drawings and specifications in excess of the copies provided by this AGREEMENT which includes sets of construction documents and all progress prints; and

- b. Fees advanced for securing approval of authorities having jurisdiction over the PROJECT.
- 2. Reimbursable expenses are estimated to be <u>invoiced separately at cost plus 10% and this</u> amount shall not be exceeded without the prior written approval of the DISTRICT.

ARTICLE IX - EMPLOYEES AND CONSULTANTS

- 1. The ARCHITECT, as part of the ARCHITECT's basic professional services, shall furnish the consultant services necessary to complete the PROJECT including, but not limited to: landscape architects; theater and acoustical consultants; structural, mechanical, electrical and civil engineers; and any other necessary design professionals and/or consultants as determined by the ARCHITECT and acceptable to the DISTRICT. All consultant services shall be provided at the ARCHITECT's sole expense. The ARCHITECT shall be responsible for the coordination and cooperation of all architects, engineers, experts or other consultants employed by the ARCHITECT.
- 2. The ARCHITECT shall submit, for written approval by the DISTRICT, the names of the consultant firms proposed for the PROJECT. Nothing in this AGREEMENT shall create any contractual relation between the DISTRICT and any Consultants employed by the ARCHITECTS under the terms of this AGREEMENT.
- 3. ARCHITECT consultants shall be licensed to practice in California and have relevant experience with California school design and construction during the last five years. If any employee or consultant of the ARCHITECT is not acceptable to the DISTRICT then that individual shall be replaced with an acceptable competent person at the DISTRICT's request.
- 4. Unless exempted, ARCHITECT shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with students within the DISTRICT. The ARCHITECT shall also ensure that its consultants on the PROJECT also comply with the requirements of Section 45125.1.

ARTICLE X - MISCELLANEOUS

- 1. To the fullest extent permitted by law, ARCHITECT agrees to indemnify and hold the DISTRICT harmless from all liability arising out of:
 - a. Workers' Compensation and Employer's Liability. Any and all claims under Workers' Compensation acts and other employee benefit acts with respect to ARCHITECT's employees or ARCHITECT's subcontractor's employees arising out of ARCHITECT's work under this AGREEMENT; and
 - b. General Liability. To the extent arising out of, pertaining to, or relating to the negligence, recklessness, or willful misconduct of the ARCHITECT, the ARCHITECT shall indemnify, defend and hold the DISTRICT harmless from any liability for damages for (1) death or bodily injury to person; (2) injury to, loss or theft of property; (3) any failure or alleged failure to comply with any provision of law; or (4) any other loss, damage or expense arising under either (1), (2), or (3) above, sustained by the ARCHITECT or the DISTRICT, or any person, firm or corporation employed by the ARCHITECT or the DISTRICT upon or in connection with the PROJECT, except for liability resulting from the sole or active negligence, or willful misconduct of the DISTRICT, its officers, employees, agents, or independent Architects who are directly employed by the DISTRICT. The

ARCHITECT, at its own expense, cost, and risk, shall defend any and all claims, actions, suits, or other proceedings (other than professional negligence covered by Section c below) that may be brought or instituted against the DISTRICT, its officers, agents, or employees, to the extent such claims, actions, suits, or other proceedings arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the ARCHITECT, and shall pay or satisfy any judgment that may be rendered against the DISTRICT, its officers, agents, or employees, in any action, suit or other proceedings as a result thereof. Any costs to defend under this Section b shall not exceed the ARCHITECT's proportionate percentage of fault; and

- Professional Liability. To the extent arising out of, pertaining to, or relating to the c. negligence, recklessness, or willful misconduct of the ARCHITECT, the ARCHITECT shall indemnify and hold the DISTRICT harmless from any loss, injury to, death of persons, or damage to property caused by any act, neglect, default, or omission of the ARCHITECT, or any person, firm, or corporation employed by the ARCHITECT, either directly or by independent contract, including all damages due to loss or theft, sustained by any person, firm, or corporation, including the DISTRICT, arising out of, or in any way connected with, the PROJECT, including injury or damage either on or off DISTRICT property; but not for any loss, injury, death, or damages caused by sole or active negligence, or willful misconduct of the DISTRICT. With regard to the ARCHITECT's obligation to indemnify for acts of professional negligence, such obligation does not include the obligation to provide defense counsel or to pay for the defense of actions or proceedings brought against the DISTRICT, but rather to reimburse the DISTRICT for attorneys' fees and costs incurred by the DISTRICT in defending such actions or proceedings brought against the DISTRICT, and such fees and costs shall not exceed the ARCHITECT's proportionate percentage of fault.
- d. THE PARTIES UNDERSTAND AND AGREE THAT ARTICLE X, SECTION 1 OF THIS AGREEMENT SHALL BE THE SOLE INDEMNITY, AS DEFINED BY CALIFORNIA CIVIL CODE § 2772 BETWEEN THE DISTRICT AND THE ARCHITECT RELATED TO THE PROJECT. ANY TERMS, CONDITIONS AND/OR PROVISIONS, THAT MAY BE ATTACHED TO THIS AGREEMENT AS PART OF AN EXHIBIT, WHICH ADDRESS, AFFECT OR OTHERWISE PURPORT TO GOVERN THE INDEMNIFICATION RESPONSIBILITIES OF THE PARITIES UNDER THIS AGREEMENT SHALL BE VOID AND UNENFORCEABLE BETWEEN THE PARTIES.
- e. ANY ATTEMPT TO LIMIT THE ARCHITECT'S LIABILITY TO THE DISTRICT IN ANY ATTACHED EXHIBIT OR IN ANY OTHER DOCUMENT SHALL BE VOID AND UNENFORCEABLE BETWEEN THE DISTRICT AND THE ARCHITECT.
- 2. ARCHITECT shall purchase and maintain policies of insurance with an insurer or insurers, qualified to do business in the State of California and acceptable to DISTRICT which will protect ARCHITECT and DISTRICT from claims which may arise out of or result from ARCHITECT's actions or inactions relating to the AGREEMENT, whether such actions or inactions be by themselves or by any subcontractor or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable. The aforementioned insurance shall include coverage for:
 - a. The ARCHITECT shall carry Workers' Compensation and Employers Liability Insurance in accordance with the laws of the State of California. However, such amount shall not be less than ONE MILLION DOLLARS (\$1,000,000).

- b. Comprehensive general and auto liability insurance with limits of not less than TWO MILLION DOLLARS (\$2,000,000) combined single limit, bodily injury and property damage liability per occurrence, including:
 - 1. Owned, non-owned and hired vehicles;
 - 2. Blanket contractual;
 - 3. Broad form property damage;
 - 4. Products/completed operations; and
 - 5. Personal injury.
- c. Professional liability insurance, including contractual liability, with limits of \$1,000,000, per claim. Such insurance shall be maintained during the term of this AGREEMENT and renewed for a period of at least five (5) years thereafter and/or at rates consistent with the time of execution of this AGREEMENT adjusted for inflation. In the event that ARCHITECT subcontracts any portion of ARCHITECT's duties, ARCHITECT shall require any such subcontractor to purchase and maintain insurance coverage as provided in this subparagraph. Failure to maintain professional liability insurance is a material breach of this AGREEMENT and grounds for immediate termination.
- d. <u>Valuable Papers Coverage</u>. The ARCHITECT shall carry adequate insurance on all drawings and specifications as may be required to protect the DISTRICT in the amount of its full equity in those drawings and specifications that are in the care, custody and control of the ARCHITECT. The ARCHITECT shall deliver to the DISTRICT a certificate of insurance as evidence of compliance with the requirements set forth herein. The cost of this insurance shall be paid by the ARCHITECT and the DISTRICT shall be named as a loss payee.
- e. Each policy of insurance required in Article X, Section 2(b) above shall name the DISTRICT and its officers, agents and employees as additional insureds; shall state that, with respect to the operations of ARCHITECT hereunder, such policy is primary and any insurance carried by DISTRICT is excess and non-contributory with such primary insurance; shall state that not less than thirty (30) days' written notice shall be given to DISTRICT prior to cancellation; and, shall waive all rights of subrogation. ARCHITECT shall notify the DISTRICT in the event of material change in, or failure to renew, each policy. Prior to commencing work, ARCHITECT shall deliver to the DISTRICT certificates of insurance as evidence of compliance with the requirements herein. In the event ARCHITECT fails to secure or maintain any policy of insurance required hereby, the DISTRICT may, at its sole discretion, secure such policy of insurance in the name of and for the account of ARCHITECT, and in such event ARCHITECT shall reimburse the DISTRICT upon demand for the cost thereof.
- f. In the event that ARCHITECT subcontracts any portion of ARCHITECT's duties, ARCHITECT shall require any such subcontractor to purchase and maintain insurance coverage for the types of insurance referenced in Article X, Sections 2(a), (b), (c) & (d), in amounts which are appropriate with respect to that subcontractor's part of work which shall in no event be less than \$500,000 per occurrence.
- g. Failure to maintain professional liability insurance is a material breach of this AGREEMENT and grounds for immediate termination.

- 3. ARCHITECT, in the performance of this AGREEMENT, shall be and act as an independent contractor. ARCHITECT understands and agrees that ARCHITECT and all of ARCHITECT's employees shall not be considered officers, employees, agents, or fiduciaries of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. ARCHITECT assumes the full responsibility for the acts and/or omissions of ARCHITECT's employees or agents as they relate to the services to be provided under this AGREEMENT. ARCHITECT shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes for the respective ARCHITECT's employees.
- 4. THIS AGREEMENT SHALL NOT INCLUDE OR INCORPORATE THE TERMS OF ANY GENERAL CONDITIONS, CONDITIONS, TERMS AND CONDITIONS, MASTER AGREEMENT OR ANY OTHER BOILERPLATE TERMS OR FORM DOCUMENTS PREPARED BY THE ARCHITECT. THE ATTACHMENT OF ANY SUCH DOCUMENT TO THIS AGREEMENT AS EXHIBIT "A" SHALL NOT BE INTERPRETED OR CONSTRUED TO INCORPORATE SUCH INCORPORATION IN A SEPARATE WRITING SIGNED BY THE DISTRICT. ANY REFERENCE TO BOILERPLATE TERMS AND CONDITIONS IN THE PROPOSAL OR QUOTE SUBMITTED BY THE ARCHITECT SHALL BE NULL AND VOID AND HAVE NO EFFECT UPON THIS AGREEMENT. PROPOSALS, QUOTES, STATEMENT OF QUALIFICATIONS AND OTHER SIMILAR DOCUMENTS PREPARED BY THE ARCHITECT MAY BE INCORPORATED INTO THIS AGREEMENT AS EXHIBIT "A" BUT SUCH INCORPORATION SHALL BE STRICTLY LIMITED TO THOSE PARTS DESCRIBING THE ARCHITECT'S SCOPE OF WORK, RATE AND PRICE SCHEDULE AND QUALIFICATIONS.
- 5. Nothing contained in this AGREEMENT shall create a contractual relationship with or a cause of action in favor of any third party against either the DISTRICT or ARCHITECT.
- 6. The DISTRICT and ARCHITECT, respectively, bind themselves, their partners, officers, successors, assigns and legal representatives to the other party to this AGREEMENT with respect to the terms of this AGREEMENT. ARCHITECT shall not assign this AGREEMENT.
 - 7. This AGREEMENT shall be governed by the laws of the State of California.
- 8. Each of the PARTIES have had the opportunity to, and have to the extent each deemed appropriate, obtained legal counsel concerning the content and meaning of this AGREEMENT. Each of the PARTIES agrees and represents that no promise, inducement or agreement not herein expressed has been made to effectuate this AGREEMENT. This AGREEMENT represents the entire AGREEMENT between the DISTRICT and ARCHITECT and supersedes all prior negotiations, representations or agreements, either written or oral. This AGREEMENT may be amended or modified only by an agreement in writing signed by both the DISTRICT and the ARCHITECT.
- 9. This AGREEMENT shall be construed to effectuate the intention of the PARTIES with respect to the transaction described herein. In determining the meaning of, or resolving any ambiguity with respect to any word, phrase or provision of this AGREEMENT, neither this AGREEMENT nor any uncertainty or ambiguity herein will be construed or resolved against either party under any rule of construction or otherwise, it being expressly understood and agreed that the PARTIES have participated equally or have had equal opportunity to participate in the drafting hereof.

- 10. If either PARTY becomes involved in litigation arising out of this AGREEMENT or the performance thereof, each PARTY shall bear its own litigation costs and expenses, including reasonable attorney's fees.
- 11. All exhibits referenced herein and attached hereto shall be deemed incorporated into and made a part of this AGREEMENT by each reference as though fully set forth in each instance in the text hereof with the exception of those documents or provisions that are subject to the exclusions specifically set forth in this AGREEMENT.
- 12. In accordance with California Education Code Section 17604, this AGREEMENT is not a valid or enforceable obligation against the DISTRICT until approved or ratified by motion of the Governing Board of the District duly passed and adopted.

The PARTIES, through their authorized representatives, have executed this AGREEMENT as of the day and year first written above.

ARCHITECT:	DISTRICT:
Swift Lee Office	Pasadena Unified School District
Ву:	By:

EXHIBIT "A"

(ATTACH ARCHITECT'S PROPOSAL)

EXHIBIT "B"

(ATTACH AGREED UPON MILESTONE SCHEDULE)

EXHIBIT "C"

(ATTACH LONG RANGE FACILITIES MASTER PLAN AND REPORT TEMPLATE HERE)



Jementary School Service of Pasadena, CA 91107



Campus Overview

Year Bullt 1925 & 1947

Current Number of Students: 604 students Grade Levels: K.K-5

Site Size: 5.40 acres

Current SF/ Student: 110 SF/ student

Willard Elementary School was established in 1925 with the construction of Building A, and Building B in 1947. The five other changus buildings were constructed as a part of past bond measures. The key feature to the campus is the historically attractive architecture, street front curb appeal, and school garden.

Willard includes two signature programs focuses school cumoulum. The first is the infernationally recognized, international Baccalaureate Primary Years Program. The second is the STEAM (Science, Technology, Engineering, Arts. Math) program and coding club. Currently there are no permanent lacilities for these programs.

Recent Modernizations

MEP. ADA and classroom modernizations.
New construction of Building K& L.
Accessibility upgrades
Chiller yard enclosure

MEASURE TT (2010-2013)

Modernization to Building A Modernization to Building K& L. New construction of Pre-K building Chiller yard expansion

Signature Programs

"For five consecutive years, The California Department

of Education has recognized Willard as a Title I

Academic Achievement School."



Z



















Principal, Angela Baxter



FRE - 1 | Passadona Unifical School District Facilities Master Plan

~

PASADENA UNIFIED SCHOOL DISTRICT Our Children, Learning Todoy, Leading Tomorrow.



Willard Elementary School







DEL MAR AVE.



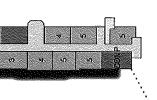




Sife Condition:	
Enrollment (2016):	604
School Capacity (2016 WLC):	804
Site Size:	235, 224 SF (5.40 Acres)
Building Footprint	66,790 SF
Portables:	2
Hardscape:	39,600 SF
Athletic Fields:	49,200 SF
Parking Spaces:	60 Spaces
ADA Spaces	3 Spaces
Room Program :	
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	PreK	,	24	24		25	25
	TK/K	Ω.	24	120	1350 sf	32	125
	Grades 1-3	5	24	312	960 sf	33	325
	Grades 4-5	မ	83	192	960 sf	52	351
	SDC	ო	t 0	g	960 sf	13	39
	Vacant CRs	0	•	,	1	,	1
	Total CRs Utilization	82		678			964
	Signature & specialty	Learning	Spaces				
	Science		,	•	•	,	٠
	Computer Lab	-	-	1	1	-	
	Spanish	-	•	•	,		
	OT/ Speech	-	,		-	-	•
	Music/ Conference	,	•	,	•	•	
9	Office	-	ł	•		-	
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SITE IMPROVEMENTS & SECURITY

- Site utilles are in poor condition. Ponding was observed in some ares. Sitewalks did not have the required ADA compliant stopes or handraits.
- Natural turf field is in poor condition and should be replaced. Field should include additional sports.
 - Fencing along Dei Mar Ave is not tall enough.





21st CENTURY LEARNING & TECHNOLOGIES

- Classroom layouts do not provide access between rooms, moveable furniture, or multi-purpose/ collaboration
- Classrooms and hallways do not include sufficient exhibition or pin-up spaces.

Currently, enrichment programs are housed in (2) Portables and the Auditorium.
 Portables should be replaced with a flexible, multi-purpose facility.

Willard Elementary does not provide sufficient specialty classrooms for the IB, Pritmary Years Program & STEAM programs.

- Classrooms used outdated TV / VHS systems, and projection technology. While the Computer Lab is not easily accessible.
- EMP noted classroom tech application needs: Safari Montage, Typing Without Tears, Newsela, Front Row, Stemscopes, Common Sense Media, Nearpod.





BUILDING SYSTEMS

- HVAC Units used for Building B (class room), Building K (Cafeterla), and in the Portables are aged and in need of
- Plumbing throughout the buildings is in poor condition.
- Exterior lighting is in poor condition and in need of replacement.
- Campus is in need of Pire-Sprinklers in some buildings, Fixtures need to be upgraded to low-flow type.





SIGNATURE PROGRAM

- Campus does not include integrated, high-performance systems for Not-Zero Performance.
- Mechanical & Electrical systems are not controlled with a Building Management System or sensors.
- Plumbing system does not include a gray water harvesting component, Fixtures are not low-flow type.
- Campus includes a school garden with rainwater harvested intgation and planter boxes. These programs should be expanded.







- Windows are new, double-glazed, but not operable.
- Restrooms on campus are in poor condition and are ADA non-compliant.
- Painting throughout campus is in poor condition.
- * Building A is on the AB 300 list. Building B is also in need of Structural Support.















Guiding Principles for 21st Century Learning Environments



Learner-centered environments engage students.

- instructional spaces in a variety of sizes and shapes support engaging, participatory learning and instruction for Individuals and
- small or large groups.

 Indoor and outdoor spaces stirmlate learning and the imagination.

 Areas to display, perform, and celebrate student work support skill development in a variety of modalities.

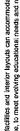
Community and schools connects as partners.

- Spaces are adaptable and aligned to the needs of students,
- School and community resources align to promote school safety for all students and families.
 Campuses foster a wide array of programs and partnerships that optimize community resources.

r Es

Accountability promotes continuous improvement

School facilities and interior layouts can accommodate change over time, to meet evolving educational needs and requirements.





- School spaces facilitate collaboration between, among, and within
- groups. Students have easy access to tools and resources for learning in any
 - Spaces can adapt to the scale and context of any learning endeavor.

Flexibility and adaptability are key to our success.

- Spaces are constructed to serve current and future demands.
 Learning environments support multiple learning styles, programs, student populations, and pedagogical approaches.
 Vibriever possible, classroom design; supports general rather than "specified" uses, so as to adapt easily if the need arrises.

0.3 6.3

- Sustainability is vital
- Shared ownership is visible via spaces that are connected and
- Students, teachers, parents, and community help define an contribute to their school's visual, spatial, and architectural identity.

1. Modernization & Reconfiguration

Upgrades to finishes, casework, obors, and windows. This includes Auditorium and specially classrooms equipment upgrades. Reconfiguration of Intentor layout to support new programming.

Incorporation of high performing systems to the site, existing structures and new construction.

Removal of Hazardous Materials. Improvements to student drop-off, parking, exterior lightling, fercing, fire alarms, emergency lightling, intrustion alarms, and CCTV security cameras.

4. Path to Zero Net Energy & Water Conservation

3. Safety & Security

2. State Mandated & Deferred

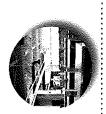
Maintenance Items

Upgrades to non-compliant code tems including ADA, AB 300, Net-Zero Performance and Fire Life & Safety

requirements. Upgrades to pending HVAC, Plumbing, Electrical, Roofing

Painting, and Fencing Items.

Willard Elementary School



6. 21st Century Learning &

Addition of flexible furniture, storage systems, and AV equipment to accommodate adaptable learning Flexible Classrooms opportunities.

New construction for specific signature program for each campus. Upgrades to equipment to existing signature program spaces.

5. Signature Program

improvements



10. Site Improvements

Food Service Improvements

9. Multi-Purpose Spaces &

Modemization, reconfiguration, and/ or addition of multi-purpose spaces. This includes modernization of cafetedas, serveries, and multi-purpose spaces.

Improvements to site utilities and service lines. Upgrades to landscaping, curb appeal, turf fields, and exterior play areas.

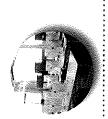


7. Technology infrastructure Upgrades to network infrastructure and added technology resources for student access.

8. Physical Education & Kinder

Play Area Improvements

Modernization, reconfiguration and/or addition of athletic facility programs to support the needs of the Physical Education & Athletic Programs.



12. Intelligent New

Addition of new facilities to support school needs.



Classrooms & Gardens 11. Outdoor Learning

Addition or improvement of outdoor student learning programs, gardens and gathering areas.



Construction



The Asserting School District Facilities Master Plan

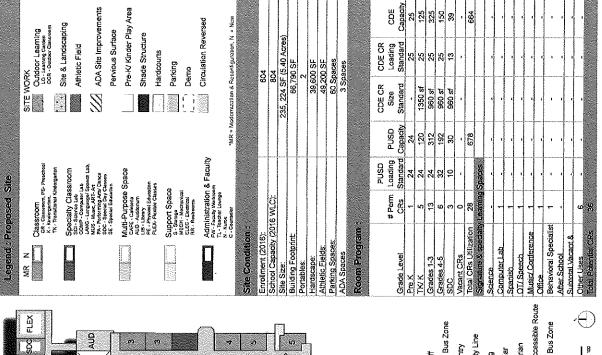


Willard Elementary School

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Willard Elementary School

Phase II

Phase

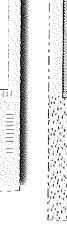
1 Modernization & Reconfiguration
2 State Mandated & Deferred Maintenance Items

Scope of Work Categories

PROJECT COST







Modernization & Reconfiguration:

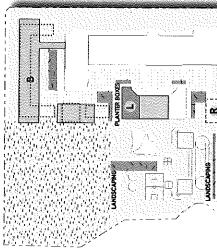
(1-3 YEARS) 2000

PHASE

Bidg. A Classrooms, Bidg. K Servery and Cafeteria

Repair and replace site perimeter

fencing • Technology Infrastructure ADA site improvements



Learning Labs and Makerspaces • Modernization & Reconfiguration:

Bidg. L.Library

• Technology infrastructure

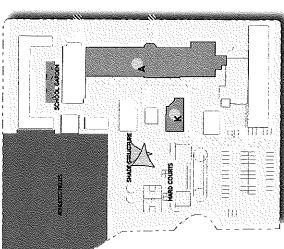
• Misc. sitework to Improve

 Demolition of Bldg B, Bldg R, New construction of STEAM

Portables

2023 (4-6 YEARS)

PHASE



Signature Program Improvements
 Azi schoruly, Leaning & Flexible Classrooms
 Trechnology Infrastructure
 Physical Education & Athleto Fac Improvements
 Multi-Purpose Spaces & Food Service Improvements

11 Outdoor Learning Classrooms & Gardens 12 Inteligent New Construction

10 Site Improvements

Ectal Construction Cost
Soft Project Cost
Hard & Soft Costs Subtotal
Escalation (Averaged)

3 Safety & Security
4 Path to Zero Net Energy & Water Conservation

ADA Compliance/ Restroom
AB 300
Fire. Life & Safety

Legend: Scope of Work

- New Construction / Expansion
- Modernization & Reconfiguration

ADA Site Improvements

- Upgrades to Athletic Field
- Landscaping & Outdoor Learning Areas

Pervious Surface Kid Play Area

- Hardcourts/ Parking
 - Demolition

TOTAL | Pasadena Unifice School District Facilities Master Plan

2

BOARD OF EDUCATION PASADENA UNIFIED SCHOOL DISTRICT PASADENA, CALIFORNIA

Date: March 26, 2020

Topic: <u>APPROVAL OF FACILITIES MASTER PLANNING SERVICES WITH</u>
<u>FLEWELLING & MOODY ARCHITECTS FOR FACILITIES MASTER PLANNING</u>

RECOMMENDATION: The Governing Board of the Pasadena Unified School District approves the proposal with Flewelling & Moody Architects for Facilities Master Planning services in the amount not to exceed \$50,000.00 plus additional 15% for reimbursables.

Anticipated Effect on Student Outcomes: Provides safe transportation for students.

I. BACKGROUND

On January 25, 2016 district staff made selections to hire seven (7) Architectural and Engineering Firms to help with it is master planning efforts throughout the District.

II. STAFF ANALYSIS

District staff recommends approving the Master Planning Services proposal in the amount not to exceed \$50,000.00 plus 15% for reimbursable expenses should be invoiced separately. Master Planning services shall be limited to works pertaining to completing the TEMPLATE as outlined in District's Agreement for Architectural Services attached here. The nine campuses that Flewelling & Moody Architects will provide Facilities Master Planning Services are: Pasadena High School, Washington Middle School, Madison Elementary School, Sierra Madre Elementary School, McKinley School, Norma Coombs Elementary School, Field Elementary School and Don Benito Elementary School.

Attachments: Flewelling & Moody Architects Proposal
Agreement for Architectural Services (Facilities Master Planning Services)

III. FISCAL IMPACT

Funds in the amount not to exceed \$50,000.00 is available in the Measure Y and Developer Fees accounts; resulting in \$0.00 in Developers fees and \$39,030.25 in Measure Y balance as of March 18, 2020.

Pasadena Unified School District

Board of Education Agenda: March 26, 2020

Submitted by:

Nelson Cayabyab, Chief Facilities Officer

Funding title / code:

Name: Measure Y

Developer Fees

String: <u>21.0-92100.0-00000-85000-6210-0000710</u>

25.0-92500.0-00000-85000-6210-0000710

Board Report No. <u>1484-F</u>

Date: March 26, 2020

Approved:

Brian O. McDonald, Ed.D.

Superintendent

Originator: Nelson Cayabyab, Chief Facilities Officer

Attachment: BR 1484-F March 26, 2020

815 Colorado Blvd Suite 200 Los Angeles, CA 90041 323 . 543 . 8300 flewelling-moody.com



Proposal for: Pasadena Unified School District

Facilities Master Planning Services For:

- Pasadena High School
- Washington Middle School
- Madison Elementary School
- Longfellow Elementary School
- Sierra Madre Elementary School
- McKinley School
- Norma Coombs Elementary School
- Field Elementary School
- Don Benito Elementary School

Submitted to:

Nelson Cayabyab, Chief Facilities Officer 740 West Woodbury Road Pasadena, California 91103

February 24, 2020

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l:	Project Description and Scope of Work	3
II:	Scope of Services	
III:	District Responsibilities	
IV.	Professional Services Fee	3
V.	Exhibit "A" Schedule of Billing Rates	2

I. Project Description and Scope of Work

- a. Provide <u>FACILITIES MASTER PLANNING SERVICES</u> for Pasadena Unified School District at school campuses listed on this proposal.
- b. Scope of work shall be as outlined in District's "AGREEMENT FOR ARCHITECTURAL SERVICES (Facilities Master Planning Services)". Existing campus facilities and their conditions will be reviewed, assessed, and future potential planning needs, and implementation will be identified.

II. Scope of Services

a. The deliverables shall be per provided "<u>TEMPLATE</u>" designated as "<u>EXHIBIT C</u>" included in District's "<u>AGREEMENT FOR ARCHITECTURAL SERVICES</u> (<u>Facilities</u> Master Planning Services)".

III. District Responsibilities

- a. The District shall provide access to the school facilities for Architect's site visits.
- b. The District shall coordinate with school staff and any pertinent site councils/committees for the required meetings.
- c. The District shall provide as-built information of existing facilities as required, and as available.
- d. The District shall identify single point of contact for all the communication of any information.

IV. Professional Services Fee

The fee for the specified scope of services shall be a fixed fee amount of \$50,000. The billing shall be twice monthly. Reimbursable expenses shall be invoiced separately at cost plus 15 percent. Additional Services shall be approved in writing, in advance, by the District and be invoiced per the hourly rates (see Exhibit "A" Schedule of Billing Rates) or per the agreed fixed additional fee amount.

END OF PROPOSAL

V. Exhibit "A" Schedule of Billing Rates

FLEWELLING & MOODY INC. SCHEDULE OF BILLING RATES - 2020

Principal Project Manager	\$250.00 \$200.00
Senior Project Architect	\$185.00
Project Architect	\$155.00
Senior CA Field Representative	\$185.00
CA Field Representative II	\$155.00
CA Field Representative I	\$150.00
Senior Designer	\$155.00
Designer	\$130.00
Senior Tech Assistant	\$105.00
Tech Assistant	\$95.00
Accountant	\$170.00

Note: The Architect shall reserve the right for the scheduled fees to be adjusted at the beginning of each calendar year by an additional 4% for each year the Agreement is in effect.

SERVICES AND EXPENSES:

THE FOLLOWING SERVICES AND EXPENSES WILL BE BILLED ON A TIME AND EXPENSE BASIS. ALL ASSOCIATED SERVICE LABOR WILL BE BILLED AT BILLING RATES STATED ABOVE AND ALL MATERIALS AND EXPENSES WILL BE BILLED AT COST PLUS 15%:

Governmental fees
Reproductions
Plotting (required deliverables)
Scanning
Travel (in excess of 100 miles)
Photocopying
Subsistence
Sub-Consultants

All payments are due upon receipt of invoice. Any payments not received within thirty (30) days of invoice shall incur interest at a rate of seven percent (7%) per annum for all unpaid balances.

AGREEMENT FOR ARCHITECTURAL SERVICES

(FACILITIES MASTER PLANNING SERVICES)

This AGREEMENT is made and entered into this 27th day of March in the year 2020 between the PASADENA UNIFIED SCHOOL DISTRICT, hereinafter referred to as "**DISTRICT**", and <u>Flewelling & Moody</u> hereinafter referred to as "**ARCHITECT**". The DISTRICT and the ARCHITECT are sometimes referred to herein as a "**PARTY**" and collectively as the "**PARTIES**". This AGREEMENT is made with reference to the following facts:

WHEREAS, DISTRICT desires to obtain the necessary architectural services for the development of a Long Range Facilities Master Plan and Report for Pasadena High School, Washington Middle School, Madison Elementary School, Longfellow Elementary School, Sierra Madre Elementary School, McKinley School, Norma Coombs Elementary School, Field Elementary School, and Don Benito Elementary School hereinafter referred to as the "PROJECT";

WHEREAS, ARCHITECT is fully licensed to provide architectural services in conformity with the laws of the State of California;

NOW, THEREFORE, the parties hereto agree as follows:

ARTICLE I - ARCHITECT'S SERVICES AND RESPONSIBILITIES

- 1. ARCHITECT's services shall consist of those services performed by ARCHITECT, and ARCHITECT's employees as enumerated in this AGREEMENT and in any EXHIBIT attached hereto this AGREEMENT. The ARCHITECT shall be responsible for any and all acts, errors and omissions of any consultant, engineer, expert, subcontractor or agent that is utilized by the ARCHITECT to provide the services required by this AGREEMENT or to otherwise complete the PROJECT.
- 2. The ARCHITECT's services shall be performed in a manner which is consistent with professional skill and care and the orderly progress of the work. The ARCHITECT represents that he/she will follow the standards of his/her profession in performing all services under this AGREEMENT. Upon request of the DISTRICT, the ARCHITECT shall submit for the DISTRICT's approval a schedule for the performance of the ARCHITECT's services. The schedule may be adjusted as the PROJECT proceeds by mutual written agreement of the parties and shall include allowances for time required for the DISTRICT's review and for approval by authorities having jurisdiction over the PROJECT. The time limits established by this schedule shall not, except for reasonable cause, be exceeded by the ARCHITECT.

ARTICLE II - SCOPE OF ARCHITECT'S SERVICES

1. The ARCHITECT shall provide to the DISTRICT, on the terms herein set forth, all of the architectural and long range facilities master planning services necessary to complete the PROJECT. The ARCHITECT shall be responsible for performing all of the services described in this Article II as well as those services identified in the ARCHITECT's "PROPOSAL" which is attached hereto and incorporated herein by this reference as **EXHIBIT "A"**. In the event of a discrepancy, inconsistency, or other difference between the terms of **EXHIBIT "A"** with this AGREEMENT, the PARTIES agree that the terms of this AGREEMENT shall govern and be controlling.

- 2. The progress briefings covered by this AGREEMENT shall be presented to the DISTRICT's Chief Facilities Officer and the Board of Education for review and approval on or before the milestones set forth in the schedule attached hereto as **EXHIBIT "B"**.
- 3. The ARCHITECT shall coordinate all activities relative to the Long range facilities master planning effort being performed by the ARCHITECT with the DISTRICT's (Project Manager, Construction Specialist, Chief Facilities Officer) and receive such approvals as required by the (Project Manager, Chief Facilities Officer) before proceeding with those activities included in Exhibit "A" and such additional services, as may be approved by the DISTRICT.

4. The ARCHITECT shall:

- a. Review existing facilities needs assessments;
- b. Review existing demographic studies and enrollment projections;
- c. Review existing site master plans;
- d. Review existing program design standards;
- e. Review funding sources and opportunities; and
- f. Review existing boundary redistricting options.
- 5. The ARCHITECT shall participate on the District-Wide Facilities Master Plan Team and attend weekly meetings of the District-Wide Facilities Master Plan Team.
- 6. The ARCHITECT shall provide condition assessments of each facility indicating the existing conditions of each building interior, exterior and associated systems and equipment at each school site including administration and operational support facilities which shall include the following:
 - a. Capacity and ability of core facilities to meet student population needs;
 - b. Support of programs of special curriculum offerings;
 - c. Technology infrastructure availability to support programs;
 - d. Supervision and security accommodations;
 - e. Instructional aids availability;
 - f. Physical characteristics;
 - g. Physical condition of learning environment;
 - h. Physical condition of administration and operational support facilities;
 - i. Recommendations on repairs, improvements and /or replacement;
 - i. Relationship of spaces for efficient and effective use; and
 - k. Coordination with Cabinet to determine new instructional objectives.
- 7. The ARCHITECT shall provide services to complete the Long Range Facilities Master Plan and Report including the following:
 - a. Attend long range facilities master planning meetings;
 - b. Assist facilities staff to gather community, DISTRICT staff, and site administration and staff input on priorities;
 - c. Conduct facilities conditions survey (reference Section 6 above);
 - d. Prepare the Long Range Facilities Master Plan and Report after an analysis of the demographics studies and enrollment projections reviewed in accordance with Section 4b above;
 - e. Develop and recommend priority list of projects to be completed by the DISTRICT;

- f. Propose phasing and scheduling for the completion of the projects recommended in accordance with Section (e) above;
- g. Provide a cost analysis of the projects recommended in accordance with Section (e) above;
- h. Complete draft and final District Wide Facilities Master Plan and Report documents using the District provided "TEMPLATE" described in Section 9 below and present to:
 - i. Chief Facilities Officer
 - ii. Cabinet
 - iii. Board of Education.
- 8. The ARCHITECT shall work closely with DISTRICT staff and coordinate all activities with the DISTRICT's (Project Manager, Construction Specialist Chief Facilities Officer).
 - 9. The ARCHITECT shall provide the following deliverables:

A complete Long Range Facilities Master Plan and Report of the assigned campuses using the "TEMPLATE", which is attached hereto and incorporated herein by this reference as EXHIBIT "C", and which consists of the following page titles as provided in the "TEMPLATE":

- a. Page 1- Project Introduction
- b. Page 2- Existing Site Plan
- c. Page 3- Site Assessment Summary (may be 2 pages for larger campuses)
- d. Page 4- Guiding Principles
- e. Page 5- Proposed Site Plan
- f. Page 6- Project Cost and Phasing
- 10. The ARCHITECT shall provide a Long Range Master Plan and Report and all its components within a managed schedule of six (6) months from Notice to Proceed. ARCHITECT shall provide such assistance as necessary to the DISTRICT to ensure maintenance of this schedule in accordance with the milestones set forth in Exhibit "B".
- 11. The ARCHITECT shall assist the DISTRICT to complete the preparation of Educational Specifications and prepare final draft.
- 12. The ARCHITECT shall provide a Facilities Needs Assessment for all the school campuses and sites involved in the PROJECT.
- 13. The ARCHITECT shall provide annual Board of Education presentations the first two (2) years after initial submittal.
- 14. ARCHITECT's Certifications, Representations and Warranties. ARCHITECT makes the following certifications, representations, and warranties for the benefit of the DISTRICT and ARCHITECT acknowledges and agrees that the DISTRICT, in deciding to engage ARCHITECT pursuant to this AGREEMENT, is relying upon the truth and validity of the following certifications, representations and warranties and their effectiveness throughout the term of this AGREEMENT and the course of ARCHITECT's engagement hereunder:
 - a. ARCHITECT is qualified in all respects to provide to the DISTRICT all of the services contemplated by this AGREEMENT and, to the extent required by any applicable laws, ARCHITECT has all such licenses and/or governmental approvals as

would be required to carry out and perform for the benefit of the DISTRICT, such services as are called for hereunder.

b. ARCHITECT, in providing the services and in otherwise carrying out its obligations to the DISTRICT under this AGREEMENT, shall, at all times, comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including worker's compensation and equal protection and non-discrimination laws.

ARTICLE III ADDITIONAL SERVICES

- 1. The ARCHITECT shall notify the DISTRICT in writing of the need for additional services required due to circumstances beyond the ARCHITECT's control ("Additional Services"). The ARCHITECT shall obtain written authorization from the DISTRICT before rendering Additional Services. Compensation for all valid Additional Services shall be negotiated and approved in writing by the DISTRICT before such Additional Services are performed by the ARCHITECT. No compensation shall be paid to the ARCHITECT for any Additional Services that are not previously approved by the DISTRICT in writing. Additional services shall include, but are not limited to, the following:
 - a. Making material revisions in reports or other documents when such revisions are required by the enactment or revision of laws, rules or regulations subsequent to the preparation and completion of such documents.
 - b. If the DISTRICT requests additional shifts to complete the services articulated in this AGREEMENT or EXHIBIT "A" where the requests for additional shifts do not arise from the direct or indirect negligence, errors or omissions on the part of ARCHITECT. The ARCHITECT's compensation is expressly conditioned on the lack of fault of the ARCHITECT.
 - c. Providing any other services not otherwise included in this AGREEMENT or not customarily furnished in accordance with the generally accepted architectural practice.

ARTICLE IV - ARCHITECT'S DRAWINGS, SPECIFICATIONS AND REPORT

1. The plans, drawings, specifications, reports and/or other documents that are prepared, reproduced, maintained and/or managed by the ARCHITECT or ARCHITECT's consultants in accordance with this AGREEMENT, shall be and remain the property of the DISTRICT (hereinafter "PROPERTY"), for the purposes of planning, designing, construction, repair, maintenance, renovation, modernization, or other purposes as they relate to the PROJECT or any individual project recommended in the Long Range Facilities Master Plan and Report at the applicable school campuses and/or sites. The DISTRICT may provide the ARCHITECT with a written request for the return of its PROPERTY at any time. Upon ARCHITECT's receipt of the DISTRICT's written request, ARCHITECT shall return the requested PROPERTY to the DISTRICT within seven (7) calendar days. Failure of the ARCHITECT to provide the DISTRICT with its PROPERTY within the time detailed herein this section shall be a material breach of this AGREEMENT. In the event of reuse or modification of the ARCHITECT's drawings, specification, or other documents constituting the PROPERTY by any person, firm, or legal entity, the DISTRICT agrees to indemnify, defend, and hold the ARCHITECT harmless from

and against any and all claims, liabilities, suits, demands, losses, costs, and expenses, including but not limited to, reasonable attorneys' fees, accruing to or resulting from, any and all persons, firms, or any other legal entity, on account of any damage or loss to property or persons including, but not limited to, death arising out of such reuse or modification of the ARCHITECT's drawings, specifications, or other documents constituting the PROPERTY.

ARTICLE V - TERMINATION

- 1. This AGREEMENT may be terminated by either party upon fourteen (14) days written notice to the other party in the event of a substantial failure of performance by such other party, including insolvency of ARCHITECT; or if the DISTRICT should decide to abandon or indefinitely postpone the PROJECT.
- 2. In the event of a termination based upon abandonment or postponement by DISTRICT, the DISTRICT shall pay to the ARCHITECT for all services performed and all expenses incurred under this AGREEMENT supported by documentary evidence, including payroll records, and expense reports up until the date of the abandonment or postponement plus any sums due the ARCHITECT for Board approved extra services. In ascertaining the services actually rendered hereunder up to the date of termination of this AGREEMENT, consideration shall be given to both completed work and work in process of completion and to complete and incomplete drawings and other documents whether delivered to the DISTRICT or in the possession of the ARCHITECT. In the event termination is for a substantial failure of performance, all damages and costs associated with the termination, including increased consultant and replacement architect costs shall be deducted from payments to the ARCHITECT.
- 3. In the event a termination for cause is determined to have been made wrongfully or without cause, then the termination shall be treated as a termination for convenience in accordance with Article V, Section 4 below, and ARCHITECT shall have no greater rights than it would have had if a termination for convenience had been effected in the first instance. No other loss, cost, damage, expense or liability may be claimed, requested or recovered by ARCHITECT.
- 4. This AGREEMENT may be terminated without cause by DISTRICT upon fourteen (14) days written notice to the ARCHITECT. In the event of a termination without cause, the DISTRICT shall pay to the ARCHITECT for all services performed and all expenses incurred under this AGREEMENT supported by documentary evidence, including payroll records, and expense reports up until the date of notice of termination plus any sums due the ARCHITECT for Board approved extra services.
- 5. In the event of a dispute between the parties as to performance of the work or the interpretation of this AGREEMENT, or payment or nonpayment for work performed or not performed, the parties shall attempt to resolve the dispute. Pending resolution of this dispute, ARCHITECT agrees to continue the work diligently to completion. If the dispute is not resolved, ARCHITECT agrees it will neither rescind the AGREEMENT nor stop the progress of the work, but ARCHITECT's sole remedy shall be to submit such controversy to determination by a court having competent jurisdiction of the dispute, after the PROJECT has been completed, and not before. The parties may agree in writing to submit any dispute between the parties to arbitration.
- 6. THE PARTIES UNDERSTAND AND AGREE THAT ARTICLE III OF THIS AGREEMENT SHALL GOVERN ALL TERMINATION RIGHTS AND PROCEDURES BETWEEN THE PARTIES. ANY TERMS, CONDITIONS AND/OR PROVISIONS, THAT MAY BE ATTACHED TO THIS AGREEMENT AS PART OF AN EXHIBIT, WHICH ADDRESS, AFFECT OR OTHERWISE

PURPORT TO GOVERN THE TERMINATION OF THIS AGREEMENT AND/OR THE TERMINATION RIGHTS OF THE PARTIES SHALL BE VOID AND UNENFORCEABLE BETWEEN THE PARTIES.

ARTICLE VI - ACCOUNTING RECORDS OF ARCHITECT

1. Records of the ARCHITECT's direct personnel and reimbursable expenses pertaining to any extra services for this PROJECT, and records of accounts between the DISTRICT and the ARCHITECT shall be kept on a generally recognized accounting basis and shall be available to the DISTRICT or the DISTRICT's authorized representative at mutually convenient times.

ARTICLE VII - COMPENSATION TO ARCHITECT

- 1. <u>Compensation</u>: The DISTRICT agrees to pay the ARCHITECT in accordance with the Fee, Rate and/or Price schedule information set forth in **EXHIBIT** "A" for performing all the basic services required to complete the PROJECT in accordance with this AGREEMENT subject to the limitations set forth herein this Article VII, Section 1. In no event shall the ARCHITECT's compensation exceed <u>Fifty Thousand dollars (\$50,000.00)</u> for performing the basic services set forth in Article II and **EXHIBIT** "A" (the "Not to Exceed Amount") without the DISTRICT's prior written consent. ARCHITECT shall invoice costs monthly for the services provided pursuant to this AGREEMENT from the time the ARCHITECT begins work on the PROJECT. All costs must be supported by an invoice, receipt, or other acceptable documentation.
- The ARCHITECT shall invoice all fees and/or costs monthly for the Basic Services that are provided in accordance with this AGREEMENT from the time the ARCHITECT begins work on the PROJECT. The ARCHITECT shall submit one (1) invoice monthly to the DISTRICT detailing all the fees associated with the applicable progress to completion percentage, reimbursable expenses (if any), and Additional Services (if any) incurred for the monthly billing period. Invoices requesting reimbursement for expenses incurred during the billing period must clearly list items for which reimbursement is being requested and be accompanied by proper documentation (e.g., receipts, invoices), including a copy of the DISTRICT's authorization notice for the invoiced item(s), if applicable. Invoices requesting payment for Additional Services must reflect the negotiated compensation previously approved by the District and include a copy of the DISTRICT's written authorization notice approving the Additional Services and the additional compensation approved by the DISTRICT. No payments will be made by the DISTRICT to the ARCHITECT for monthly invoices requesting reimbursable expenses or Additional Services absent the prior written authorization of the DISTRICT. The DISTRICT's prior written authorization is an express condition precedent to any payment by the DISTRICT for Additional Services or reimbursable expenses and no claim by the ARCHITECT for additional compensation related to Additional Services or reimbursable expenses shall be valid absent such prior written approval by the DISTRICT.

ARTICLE VIII - REIMBURSABLE EXPENSES

- 1. Reimbursable expenses are in addition to compensation for basic and extra services, and shall be paid to the ARCHITECT at the cost incurred by the ARCHITECT, the ARCHITECT's employees and consultants for the following specified items:
 - a. Approved reproduction of drawings and specifications in excess of the copies provided by this AGREEMENT which includes sets of construction documents and all progress prints; and

- b. Fees advanced for securing approval of authorities having jurisdiction over the PROJECT.
- 2. Reimbursable expenses are estimated to be <u>invoiced separately at cost plus 15% and this</u> amount shall not be exceeded without the prior written approval of the DISTRICT.

ARTICLE IX - EMPLOYEES AND CONSULTANTS

- 1. The ARCHITECT, as part of the ARCHITECT's basic professional services, shall furnish the consultant services necessary to complete the PROJECT including, but not limited to: landscape architects; theater and acoustical consultants; structural, mechanical, electrical and civil engineers; and any other necessary design professionals and/or consultants as determined by the ARCHITECT and acceptable to the DISTRICT. All consultant services shall be provided at the ARCHITECT's sole expense. The ARCHITECT shall be responsible for the coordination and cooperation of all architects, engineers, experts or other consultants employed by the ARCHITECT.
- 2. The ARCHITECT shall submit, for written approval by the DISTRICT, the names of the consultant firms proposed for the PROJECT. Nothing in this AGREEMENT shall create any contractual relation between the DISTRICT and any Consultants employed by the ARCHITECTS under the terms of this AGREEMENT.
- 3. ARCHITECT consultants shall be licensed to practice in California and have relevant experience with California school design and construction during the last five years. If any employee or consultant of the ARCHITECT is not acceptable to the DISTRICT then that individual shall be replaced with an acceptable competent person at the DISTRICT's request.
- 4. Unless exempted, ARCHITECT shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with students within the DISTRICT. The ARCHITECT shall also ensure that its consultants on the PROJECT also comply with the requirements of Section 45125.1.

ARTICLE X - MISCELLANEOUS

- 1. To the fullest extent permitted by law, ARCHITECT agrees to indemnify and hold the DISTRICT harmless from all liability arising out of:
 - a. <u>Workers' Compensation and Employer's Liability</u>. Any and all claims under Workers' Compensation acts and other employee benefit acts with respect to ARCHITECT's employees or ARCHITECT's subcontractor's employees arising out of ARCHITECT's work under this AGREEMENT: and
 - b. General Liability. To the extent arising out of, pertaining to, or relating to the negligence, recklessness, or willful misconduct of the ARCHITECT, the ARCHITECT shall indemnify, defend and hold the DISTRICT harmless from any liability for damages for (1) death or bodily injury to person; (2) injury to, loss or theft of property; (3) any failure or alleged failure to comply with any provision of law; or (4) any other loss, damage or expense arising under either (1), (2), or (3) above, sustained by the ARCHITECT or the DISTRICT, or any person, firm or corporation employed by the ARCHITECT or the DISTRICT upon or in connection with the PROJECT, except for liability resulting from the sole or active negligence, or willful misconduct of the DISTRICT, its officers, employees, agents, or independent Architects who are directly employed by the DISTRICT. The

ARCHITECT, at its own expense, cost, and risk, shall defend any and all claims, actions, suits, or other proceedings (other than professional negligence covered by Section c below) that may be brought or instituted against the DISTRICT, its officers, agents, or employees, to the extent such claims, actions, suits, or other proceedings arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the ARCHITECT, and shall pay or satisfy any judgment that may be rendered against the DISTRICT, its officers, agents, or employees, in any action, suit or other proceedings as a result thereof. Any costs to defend under this Section b shall not exceed the ARCHITECT's proportionate percentage of fault; and

- Professional Liability. To the extent arising out of, pertaining to, or relating to the c. negligence, recklessness, or willful misconduct of the ARCHITECT, the ARCHITECT shall indemnify and hold the DISTRICT harmless from any loss, injury to, death of persons, or damage to property caused by any act, neglect, default, or omission of the ARCHITECT, or any person, firm, or corporation employed by the ARCHITECT, either directly or by independent contract, including all damages due to loss or theft, sustained by any person, firm, or corporation, including the DISTRICT, arising out of, or in any way connected with, the PROJECT, including injury or damage either on or off DISTRICT property; but not for any loss, injury, death, or damages caused by sole or active negligence, or willful misconduct of the DISTRICT. With regard to the ARCHITECT's obligation to indemnify for acts of professional negligence, such obligation does not include the obligation to provide defense counsel or to pay for the defense of actions or proceedings brought against the DISTRICT, but rather to reimburse the DISTRICT for attorneys' fees and costs incurred by the DISTRICT in defending such actions or proceedings brought against the DISTRICT, and such fees and costs shall not exceed the ARCHITECT's proportionate percentage of fault.
- d. THE PARTIES UNDERSTAND AND AGREE THAT ARTICLE X, SECTION 1 OF THIS AGREEMENT SHALL BE THE SOLE INDEMNITY, AS DEFINED BY CALIFORNIA CIVIL CODE § 2772 BETWEEN THE DISTRICT AND THE ARCHITECT RELATED TO THE PROJECT. ANY TERMS, CONDITIONS AND/OR PROVISIONS, THAT MAY BE ATTACHED TO THIS AGREEMENT AS PART OF AN EXHIBIT, WHICH ADDRESS, AFFECT OR OTHERWISE PURPORT TO GOVERN THE INDEMNIFICATION RESPONSIBILITIES OF THE PARITIES UNDER THIS AGREEMENT SHALL BE VOID AND UNENFORCEABLE BETWEEN THE PARTIES.
- e. ANY ATTEMPT TO LIMIT THE ARCHITECT'S LIABILITY TO THE DISTRICT IN ANY ATTACHED EXHIBIT OR IN ANY OTHER DOCUMENT SHALL BE VOID AND UNENFORCEABLE BETWEEN THE DISTRICT AND THE ARCHITECT.
- 2. ARCHITECT shall purchase and maintain policies of insurance with an insurer or insurers, qualified to do business in the State of California and acceptable to DISTRICT which will protect ARCHITECT and DISTRICT from claims which may arise out of or result from ARCHITECT's actions or inactions relating to the AGREEMENT, whether such actions or inactions be by themselves or by any subcontractor or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable. The aforementioned insurance shall include coverage for:
 - a. The ARCHITECT shall carry Workers' Compensation and Employers Liability Insurance in accordance with the laws of the State of California. However, such amount shall not be less than ONE MILLION DOLLARS (\$1,000,000).

- b. Comprehensive general and auto liability insurance with limits of not less than TWO MILLION DOLLARS (\$2,000,000) combined single limit, bodily injury and property damage liability per occurrence, including:
 - 1. Owned, non-owned and hired vehicles;
 - 2. Blanket contractual:
 - 3. Broad form property damage;
 - 4. Products/completed operations; and
 - 5. Personal injury.
- c. Professional liability insurance, including contractual liability, with limits of \$1,000,000, per claim. Such insurance shall be maintained during the term of this AGREEMENT and renewed for a period of at least five (5) years thereafter and/or at rates consistent with the time of execution of this AGREEMENT adjusted for inflation. In the event that ARCHITECT subcontracts any portion of ARCHITECT's duties, ARCHITECT shall require any such subcontractor to purchase and maintain insurance coverage as provided in this subparagraph. Failure to maintain professional liability insurance is a material breach of this AGREEMENT and grounds for immediate termination.
- d. <u>Valuable Papers Coverage</u>. The ARCHITECT shall carry adequate insurance on all drawings and specifications as may be required to protect the DISTRICT in the amount of its full equity in those drawings and specifications that are in the care, custody and control of the ARCHITECT. The ARCHITECT shall deliver to the DISTRICT a certificate of insurance as evidence of compliance with the requirements set forth herein. The cost of this insurance shall be paid by the ARCHITECT and the DISTRICT shall be named as a loss payee.
- e. Each policy of insurance required in Article X, Section 2(b) above shall name the DISTRICT and its officers, agents and employees as additional insureds; shall state that, with respect to the operations of ARCHITECT hereunder, such policy is primary and any insurance carried by DISTRICT is excess and non-contributory with such primary insurance; shall state that not less than thirty (30) days' written notice shall be given to DISTRICT prior to cancellation; and, shall waive all rights of subrogation. ARCHITECT shall notify the DISTRICT in the event of material change in, or failure to renew, each policy. Prior to commencing work, ARCHITECT shall deliver to the DISTRICT certificates of insurance as evidence of compliance with the requirements herein. In the event ARCHITECT fails to secure or maintain any policy of insurance required hereby, the DISTRICT may, at its sole discretion, secure such policy of insurance in the name of and for the account of ARCHITECT, and in such event ARCHITECT shall reimburse the DISTRICT upon demand for the cost thereof.
- f. In the event that ARCHITECT subcontracts any portion of ARCHITECT's duties, ARCHITECT shall require any such subcontractor to purchase and maintain insurance coverage for the types of insurance referenced in Article X, Sections 2(a), (b), (c) & (d), in amounts which are appropriate with respect to that subcontractor's part of work which shall in no event be less than \$500,000 per occurrence.
- g. Failure to maintain professional liability insurance is a material breach of this AGREEMENT and grounds for immediate termination.

- 3. ARCHITECT, in the performance of this AGREEMENT, shall be and act as an independent contractor. ARCHITECT understands and agrees that ARCHITECT and all of ARCHITECT's employees shall not be considered officers, employees, agents, or fiduciaries of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. ARCHITECT assumes the full responsibility for the acts and/or omissions of ARCHITECT's employees or agents as they relate to the services to be provided under this AGREEMENT. ARCHITECT shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes for the respective ARCHITECT's employees.
- THIS AGREEMENT SHALL NOT INCLUDE OR INCORPORATE THE TERMS OF 4. GENERAL CONDITIONS, CONDITIONS, TERMS AND CONDITIONS, MASTER AGREEMENT OR ANY OTHER BOILERPLATE TERMS OR FORM DOCUMENTS PREPARED BY THE ARCHITECT. THE ATTACHMENT OF ANY SUCH DOCUMENT TO THIS AGREEMENT AS EXHIBIT "A" SHALL NOT BE INTERPRETED OR CONSTRUED TO INCORPORATE SUCH TERMS INTO THIS AGREEMENT UNLESS THE DISTRICT APPROVES OF SUCH INCORPORATION IN A SEPARATE WRITING SIGNED BY THE DISTRICT. ANY REFERENCE TO BOILERPLATE TERMS AND CONDITIONS IN THE PROPOSAL OR QUOTE SUBMITTED BY THE ARCHITECT SHALL BE NULL AND VOID AND HAVE NO EFFECT UPON THIS PROPOSALS, QUOTES, STATEMENT OF QUALIFICATIONS AND OTHER AGREEMENT. SIMILAR DOCUMENTS PREPARED BY THE ARCHITECT MAY BE INCORPORATED INTO THIS AGREEMENT AS EXHIBIT "A" BUT SUCH INCORPORATION SHALL BE STRICTLY LIMITED TO THOSE PARTS DESCRIBING THE ARCHITECT'S SCOPE OF WORK, RATE AND PRICE SCHEDULE AND QUALIFICATIONS.
- 5. Nothing contained in this AGREEMENT shall create a contractual relationship with or a cause of action in favor of any third party against either the DISTRICT or ARCHITECT.
- 6. The DISTRICT and ARCHITECT, respectively, bind themselves, their partners, officers, successors, assigns and legal representatives to the other party to this AGREEMENT with respect to the terms of this AGREEMENT. ARCHITECT shall not assign this AGREEMENT.
 - 7. This AGREEMENT shall be governed by the laws of the State of California.
- 8. Each of the PARTIES have had the opportunity to, and have to the extent each deemed appropriate, obtained legal counsel concerning the content and meaning of this AGREEMENT. Each of the PARTIES agrees and represents that no promise, inducement or agreement not herein expressed has been made to effectuate this AGREEMENT. This AGREEMENT represents the entire AGREEMENT between the DISTRICT and ARCHITECT and supersedes all prior negotiations, representations or agreements, either written or oral. This AGREEMENT may be amended or modified only by an agreement in writing signed by both the DISTRICT and the ARCHITECT.
- 9. This AGREEMENT shall be construed to effectuate the intention of the PARTIES with respect to the transaction described herein. In determining the meaning of, or resolving any ambiguity with respect to any word, phrase or provision of this AGREEMENT, neither this AGREEMENT nor any uncertainty or ambiguity herein will be construed or resolved against either party under any rule of construction or otherwise, it being expressly understood and agreed that the PARTIES have participated equally or have had equal opportunity to participate in the drafting hereof.

- 10. If either PARTY becomes involved in litigation arising out of this AGREEMENT or the performance thereof, each PARTY shall bear its own litigation costs and expenses, including reasonable attorney's fees.
- 11. All exhibits referenced herein and attached hereto shall be deemed incorporated into and made a part of this AGREEMENT by each reference as though fully set forth in each instance in the text hereof with the exception of those documents or provisions that are subject to the exclusions specifically set forth in this AGREEMENT.
- 12. In accordance with California Education Code Section 17604, this AGREEMENT is not a valid or enforceable obligation against the DISTRICT until approved or ratified by motion of the Governing Board of the District duly passed and adopted.

The PARTIES, through their authorized representatives, have executed this AGREEMENT as of the day and year first written above.

ARCHITECT:	DISTRICT:
Flewelling & Moody	Pasadena Unified School District
By:	Ву:

EXHIBIT "A"

(ATTACH ARCHITECT'S PROPOSAL)

EXHIBIT "B"

(ATTACH AGREED UPON MILESTONE SCHEDULE)

EXHIBIT "C"

(ATTACH LONG RANGE FACILITIES MASTER PLAN AND REPORT TEMPLATE HERE)



Campus Overview

Year Built: 1925 & 1947 Grade Levels: K; K-5

Current Number of Students: 604 students

Site Size: 5.40 acres

Current SF/ Student: 110 SF/ student

Willard Elementary School was established in 1925 with the construction of Building A, and Building B in 1947. The five other campus buildings were constructed as a part of past bond measures. The key feature to the campus is the historically attractive architecture, street front curb appeal, and school garden.

Willard includes two signature programs focuses school curriculum. The first is the internationally recognized, International Baccalaureate Primary Years Program. The second is the STEAM (Science, Technology, Engineering, Arts, Math) program and coding club. Currently there are no permanent facilities for these programs.

Recent Modernizations

MEASURE Y (2000)

MEP, ADA and classroom modernizations.

New construction of Building K& L

Accessibility upgrades Chiller yard enclosure

MEASURE TT (2010-2013)

Modernization to Building A Modernization to Building K& L New construction of Pre-K building

Chiller yard expansion

"For five consecutive years, The California Department of Education has recognized Willard as a Title I **Academic Achievement School.**"



Principal, Angela Baxter

Signature Programs





















International Baccalaureate









Willard Elementary School

Legend: Existing Program

Classroom CR - Classroom, PS- Preschool K - Kindergarten,

TK - Transitional Kindergarten

Specialty Classroom SCI - Science Lab

COMP - Computer Lab LANG - Language/ Speech Lab, MUS - Music, ART- Art PA - Performing Arts/ Dance SDC - Special Day Classes SE - Special Education

Multi-Purpose Space

CAFE - Cafeteria AUD - Auditorium

Support Space S - Storage MECH - Mechanical ELEC - Electrical RR - Restrooms

Administration & Faculty

FW - Faculty Workroom TL - Teacher Lounge N - Nurse C - Counselor

Outdoor Learning LG - Learning Garden OCR - Outdoor Classroom

Circulation Reversed

Site Condition:

Enrollment (2016):	604
School Capacity (2016 WLC):	804
Site Size:	235, 224 SF (5.40 Acres)
Building Footprint:	66,790 SF
Portables:	2
Hardscape:	39,600 SF
Athletic Fields:	49,200 SF
Parking Spaces:	60 Spaces
ADA Spaces	3 Spaces

Room Program:

		PUSD		CDE CR	CDE CR	
	# Perm	Loading	PUSD	Size	Loading	CDE
Grade Level	CRs	Standard	Capacity	Standard	Standard	Capacity
Pre K	1	24	24	-	25	25
TK/ K	5	24	120	1350 sf	25	125
Grades 1-3	13	24	312	960 sf	25	325
Grades 4-5	6	32	192	960 sf	25	150
SDC	3	10	30	960 sf	13	39
Vacant CRs	0	-	-	-	-	-
Total CRs Utilization	28		678			664
Signature & specialty	Learning	Spaces				
Science	-	-	-	-	-	-
Computer Lab	1	-	-	-	-	-
Spanish	1	-	-	-	-	-
OT/ Speech	1	-	-	-	-	-
Music/ Conference	1	-	-	-	-	-
Office	1	-	-	-	-	-
Behavioral Specialist	1	-	-	-	-	-
After School	-	-	-	-	-	-
Subtotal Vacant &		-	-	-	-	-
Other Uses	6	-	-	-	-	-
Total Potential CRs	36					



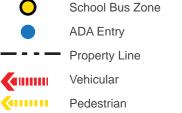
PARKING

ENTRY

DROP-OFF

THORNDALE RD.

MADRE ST.



Entry

Drop-off

BELOW



ADA Accessible Route

SChoolBus Zone







PARKING

EXIT

Willard Elementary School

BUILDING SYSTEMS

- HVAC Units used for Building B (class room), Building K (Cafeteria), and in the Portables are aged and in need of replacement.
- Plumbing throughout the buildings is in poor condition.
- Exterior lighting is in poor condition and in need of replacement.
- Campus is in need of Fire-Sprinklers in some buildings. Fixtures need to be upgraded to low-flow type.



HVAC System- Building A



ARCHITECTURAL/ STRUCTURAL

- Windows are new, double-glazed, but not operable.
- Restrooms on campus are in poor condition and are ADA non-compliant.
- Painting throughout campus is in poor
- Building A is on the AB 300 list. Building B is also in need of Structural Support.



Typical Classroom Finishes

SIGNATURE PROGRAM

Portable Interior- used for after school program

- Willard Elementary does not provide sufficient specialty classrooms for the IB, Primary Years Program & STEAM programs.
- Currently, enrichment programs are housed in (2) Portables and the Auditorium. Portables should be replaced with a flexible, multi-purpose facility.



SUSTAINABILITY & NET-ZERO ENERGY

- Campus does not include integrated, high-performance systems for Net-Zero Performance.
- Mechanical & Electrical systems are not controlled with a Building Management System or sensors.
- Plumbing system does not include a grey water harvesting component. Fixtures are not low-flow type.
- Campus includes a school garden with rainwater harvested irrigation and planter boxes. These programs should be expanded.





• Natural turf field is in poor condition and should be replaced. Field should include additional sports.

• Site utilies are in poor condition. Ponding

SITE IMPROVEMENTS &

was observed in some ares.

SECURITY

- Fencing along Del Mar Ave is not tall enough.
- Campus does not provide CCTV security cameras.



Site Condition- Looking East at Building A

* State Mandated & Deferred Maintenance Items are in blue text



21st CENTURY LEARNING & **TECHNOLOGIES**

- Classroom layouts do not provide access between rooms, moveable furniture, or multi-purpose/ collaboration
- Classrooms and hallways do not include sufficient exhibition or pin-up spaces.
- Classrooms used outdated TV / VHS systems, and projection technology. While the Computer Lab is not easily accessible.
- EMP noted classroom tech application needs: Safari Montage, Typing Without Tears, Newsela, Front Row, Stemscopes, Common Sense Media, Nearpod.





Wall-mounted TV & VHS Equipment







Guiding Principles for 21st Century Learning Environments

Learner-centered environments engage students.

.....



- Instructional spaces in a variety of sizes and shapes support engaging, participatory learning and instruction for individuals and small or large groups.
- Indoor and outdoor spaces stimulate learning and the imagination. • Areas to display, perform, and celebrate student work support skill
- development in a variety of modalities.



Community and schools connects as partners.

- Spaces are adaptable and aligned to the needs of students, teachers, and families.
- School and community resources align to promote school safety for all students and families.
- Campuses foster a wide array of programs and partnerships that optimize community resources.



Accountability promotes continuous improvement.

• School facilities and interior layouts can accommodate change over time, to meet evolving educational needs and requirements.



Creativity and collaboration foster learning.

- School spaces facilitate collaboration between, among, and within
- Students have easy access to tools and resources for learning in any
- Spaces can adapt to the scale and context of any learning endeavor.



Flexibility and adaptability are key to our success.

- Spaces are constructed to serve current and future demands.
- Learning environments support multiple learning styles, programs, student populations, and pedagogical approaches.
- Whenever possible, classroom design supports general rather than "specified" uses, so as to adapt easily if the need arises.



Sustainability is vital.

- Shared ownership is visible via spaces that are connected and
- · Students, teachers, parents, and community help define an contribute to their school's visual, spatial, and architectural identity.

1. Modernization & Reconfiguration

Upgrades to finishes, casework, doors, and windows. This includes Auditorium and specialty classrooms equipment upgrades. Reconfiguration of interior layout to support new programming.



2. State Mandated & Deferred **Maintenance Items**

Upgrades to non-compliant code items including ADA, AB 300, Net-Zero Performance and Fire Life & Safety requirements. Upgrades to pending HVAC, Plumbing, Electrical, Roofing, Painting, and Fencing items.



3. Safety & Security

Removal of Hazardous Materials. Improvements to student drop-off, parking, exterior lighting, fencing, fire alarms, emergency lighting, intrusion alarms, and CCTV security cameras.



4. Path to Zero Net Energy & Water Conservation Incorporation of high performing

and new construction.

systems to the site, existing structures



5. Signature Program Improvements

New construction for specific signature program for each campus. Upgrades to equipment to existing signature program



6. 21st Century Learning & **Flexible Classrooms**

Addition of flexible furniture, storage systems, and AV equipment to accommodate adaptable learning opportunities.



7. Technology Infrastructure

Upgrades to network infrastructure and added technology resources for student access.



8. Physical Education & Kinder **Play Area Improvements**

Modernization, reconfiguration and/ or addition of athletic facility programs to support the needs of the Physical Education & Athletic Programs.



9. Multi-Purpose Spaces & **Food Service Improvements**

Modernization, reconfiguration, and/ or addition of multi-purpose spaces. This includes modernization of cafeterias. serveries, and multi-purpose spaces.



10. Site Improvements

Improvements to site utilities and service lines. Upgrades to landscaping, curb appeal, turf fields, and exterior play areas.



11. Outdoor Learning Classrooms & Gardens

Addition or improvement of outdoor student learning programs, gardens, and gathering areas.



12. Intelligent New Construction

Addition of new facilities to support school needs.







Willard Elementary School

Legend: Proposed Site

MR N Classroom CR - Classroom, PS- Preschool K - Kindergarten, TK - Transitional Kindergarten

> Specialty Classroom SCI - Science Lab COMP - Computer Lab LANG - Language/ Speech Lab, MUS - Music, ART- Art

PA - Performing Arts/ Dance SDC - Special Day Classes SE - Special Education

Multi-Purpose Space CAFE - Cafeteria AUD - Auditorium

LIB - Library
PE - Physical Education
FLEX- Flexible Classes

Support Space S - Storage MECH - Mechanical RR - Restrooms

Administration & Faculty FW - Faculty Workroom TL - Teacher Lounge N - Nurse

Outdoor Learning LG - Learning Garden OCR - Outdoor Classroom Site & Landscaping Athletic Field **ADA Site Improvements** Pervious Surface Pre-K/ Kinder Play Area Shade Structure Hardcourts Parking Demo Circulation Reversed

3 Spaces

SITE WORK

C - Counselor *MR = Modernization & Reconfiguration, N = New

Site Condition :	
Enrollment (2016):	604
School Capacity (2016 WLC):	804
Site Size:	235, 224 SF (5.40 Acres)
Building Footprint:	66,790 SF
Portables:	2
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Parking Spaces:	60 Spaces

Room Program:

ADA Spaces

		PUSD		CDE CR	CDE CR	
	# Perm	Loading	PUSD	Size	Loading	CDE
Grade Level	CRs	Standard	Capacity	Standard	Standard	Capacity
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Grades 4-5	6	32	192	960 sf	25	150
SDC	3	10	30	960 sf	13	39
Vacant CRs	0	-	-	-	-	-
Total CRs Utilization	28		678			664
Signature & specialty	Learning	Spaces				
Science	-	-	_	-	-	_
Computer Lab	1	-	-	-	-	-
Spanish	1	-	_	-	-	_
OT/ Speech	1	-	_	-	-	_
Music/ Conference	1	-	-	-	-	-
Office	1	_	_	-	-	_
Behavioral Specialist	1	-	-	-	-	-
After School	-	-	_	-	-	_
Subtotal Vacant &		-	_	_	-	-
Other Uses	6	_	_	_	_	_
Total Potential CRs	36					





MEASURE GO

PHASE

2021

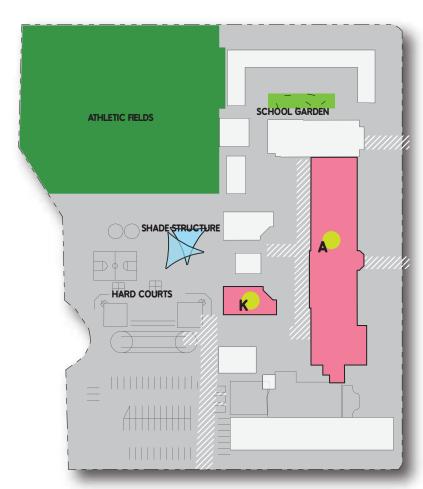
(1-3 YEARS)

- Modernization & Reconfiguration: Bldg. A Classrooms, Bldg. K Servery and Cafeteria
- ADA site improvements
- Repair and replace site perimeter fencing
- Technology Infrastructure

PHASE

2023

- Portables
- Bldg. L Library
- Technology Infrastructure





Willard Elementary School

	PROJECT COST			
	Scope of Work Categories		Phase I	Phase II
1	Modernization & Reconfiguration	-	-	-
2	State Mandated & Deferred Maintenance Items	-		
	Maintenance	-	-	
	ADA Compliance/ Restroom	-	-	
	AB 300	-	-	
	Fire, Life & Safety	-	-	
3	Safety & Security	-	-	
4	Path to Zero Net Energy & Water Conservation	-		-
5	Signature Program Improvements	-		
6	21st Century Learning & Flexible Classrooms	-	-	
7	Technology Infrastructure	-	-	-
8	Physical Education & Athletic Fac. Improvements	-		
9	Multi-Purpose Spaces & Food Service Improvements	-		
10	Site Improvements	-		-
11	Outdoor Learning Classrooms & Gardens	-		-
12	Intelligent New Construction	-	-	-
Sub	total construction Cost			
	Soft Project Cost	-		
	Hard & Soft Costs Subtotal			
	Escalation (Averaged)	-		
	Overall Contingency			
Tota	al Project Cost	-		

Legend: Scope of Work	
New Construction / Expansion	
Modernization & Reconfiguration	
ADA Site Improvements	
Upgrades to Athletic Field	
Landscaping & Outdoor Learning Areas	
Pervious Surface	
Kid Play Area	
Hardcourts/ Parking	
Demolition	







- New construction of STEAM
- Learning Labs and Makerspaces • Modernization & Reconfiguration:
- Misc. sitework to improve

Project Cost + Phasing Diagram



Budget vs. Commitments and Expenditures by Fund

	21.1 - GOB (Measure TT Series A)				
School Name - Project Name/Cost Group/Object Code	Budget	Commitments	Expenditures	UnEncumbered Budget Remaining	
Altadena Elementary School - COMPLETE: Addition of	of 3 Shade Stuctures (9502	22.0)		Kemaming	
	90,186.68	90,186.68	90,186.68	-	
Altadena Elementary School - COMPLETE: Measure					
Altadana Flamantany Cabaal Madagnization Project	(05069.0)	88,087.51	88,087.51	-	
Altadena Elementary School - Modernization Project	10,342,012.76	10,313,786.61	10,313,786.61	28,226.15	
ALTADENA ELEMENTARY TOTAL	10,520,286.95	10,492,060.80	10,492,060.80	28,226.15	
Avenue Charter Cahaal (Navea) COMPLETE Bartah		•	, ,	,	
Aveson Charter School (Noyes) - COMPLETE: Portab	30,654.02	30,654.02	30,654.02	_	
AVESON (NOYES) TOTAL	30.654.02	30,654.02	30,654.02	_	
. ,	(05004.0)				
Blair High School - COMPLETE: Blair Middle School (13,875,222.99	13,875,222.99	13,875,222.99	_	
BLAIR MIDDLE SCHOOL TOTAL	13,875,222.99	13,875,222.99	13.875.222.99		
		,,	,,		
Blair High School - 04A Modernization of Main Buildin	ng (95056.0) 30,308,130.10	30,013,922.73	29,802,081.66	294,207.37	
BLAIR HS - Blair HS Site Access Improvement (ADA)	<u> </u>	30,013,922.13	29,002,001.00	294,207.37	
	120,713.13	-	-	120,713.13	
Blair High School - 04b Track and Field (95005.0)					
	135,031.06	82,877.06	82,877.06	52,154.00	
Blair High School - COMPLETE: Measure T E-Rate (95	5180.0) 428,676.92	428,676.92	428,676.92		
Blair High School - COMPLETE: PROJECT CNLD - Ne		420,070.92	420,070.92	-	
Diam 111911 CO11CO1 CO11111	1,146,779.48	1,146,779.48	1,146,779.48	-	
BLAIR HIGH SCHOOL TOTAL	32,139,330.69	31,672,256.19	31,460,415.12	467,074.50	
Burbank Elementary School - COMPLETE: Electrical	Panel Upgrade (95064.0)				
	87,602.70	87,602.70	87,602.70	-	
Burbank Elementary School - COMPLETE: Renovation					
Down to Flore automy Cabaal Long to Chalter / Danasast	253,584.22	253,584.22	253,584.22		
Burbank Elementary School - Lunch Shelter/Renovat	988,622.24	908,582.71	908,082.71	80,039.53	
BURBANK ELEMENTARY TOTAL	1,329,809.16	1,249,769.63	1,249,269.63	80,039.53	
		, ,, ,, ,,	, ,, ,, ,,		
Career Technical - Career Technical Education Project	2,682,999.99	2,682,999.99	2,682,999.99		
Career Technical - COMPLETE: CTE KLRN TV (95145		2,002,333.33	2,002,333.33		
	100,507.35	100,507.35	100,507.35	-	
CAREER TECHNICAL TOTAL	2,783,507.34	2,783,507.34	2,783,507.34	-	
Central Kitchen - COMPLETE: Culinary Academy/Kitch	chen Construction				
	1,238,928.12	1,238,928.12	1,238,928.12	_	
CENTRAL KITCHEN TOTAL	1,238,928.12	1,238,928.12	1,238,928.12		
Cleveland Elementary School - COMPLETE: Measure	T E-Rate (95180.0)				
	113,292.17	113,292.17	113,292.17	-	
Cleveland Elementary School - COMPLETE: New Class	ssroom Wing (95031.0)				
Clausian d Flamandami Calcada Mariani a 1/2 da 1/2	4,594,036.57	4,594,036.57	4,594,036.57	-	
Cleveland Elementary School - Modernize Kitchen (95)	5121.0) 109,335.22	109,335.22	109,335.22		
Cleveland Elementary School - Student Safety Wall &		103,330.22	103,333.22	-	
, , , , , , , , , , , , , , , , , , , ,	8,506.22	8,506.22	8,506.22	-	
CLEVELAND ELEMENTARY TOTAL	4,825,170.18	4,825,170.18	4,825,170.18	•	
		<u> </u>	-		



Budget vs. Commitments and Expenditures by Fund

		21.1 - GOB (Measure	e TT Series A)	_
School Name - Project Name/Cost Group/Object Code	Budget	Commitments	Expenditures	UnEncumbered Budget Remaining
District Service Center - Facilities Administration (950)	00.0)			Kemaning
	17,174,867.77	15,830,257.93	14,568,219.75	1,344,609.84
D.S.C FACILITIES ADMIN. TOTAL	17,174,867.77	15,830,257.93	14,568,219.75	1,344,609.84
District-Wide - COMPLETE: Bogen Clock Speaker System				
District-Wide - COMPLETE: Energy Conservation Measure	1,436,404.96	1,436,404.96	1,436,404.96	-
DISTRICT-WIDE - COMPLETE. Energy Conservation Meas	4,993,051.65	4,993,051.65	4.993.051.65	
District-Wide - COMPLETE: Exterior Improvements (95		, ,	, ,	
District Miles COMPLETE Tasks at Market Complete	33,772.42	33,772.42	33,772.42	<u> </u>
District-Wide - COMPLETE: Technology Modifications	(95144.0) 3,075,433.52	3,075,433.52	3,075,433.52	-
District-Wide - District-Wide I.T. Wireless Access Upgr	<u>·</u>	0,010,100.02	0,010,100.02	
	3,000,000.00	3,000,000.00	2,527,826.73	
District-Wide - DW - PRI 0 - Roofing (95135.0)	391,831.00	391,831.00	391,831.00	_
District-Wide - DW - PRI 0 - Windows (95136.0)	001,001.00	001,001.00	001,001.00	
	116,236.06	116,236.06	116,236.06	-
DISTRICT-WIDE PROJECTS TOTAL	13,046,729.61	13,046,729.61	12,574,556.34	
Don Benito Elementary School - 11 HVAC and Kitchen	(95146.0)			
Dan Banita Flamantani Cabaal COMBI FTC Maaana	356,887.51	296,432.51	263,321.51	60,455.00
Don Benito Elementary School - COMPLETE: Measure	147,678.83	147.678.83	147,678.83	
Don Benito Elementary School - COMPLETE: Playgrou		,	,	
	173,442.14	173,442.14	173,442.14	
Don Benito Elementary School - Interim Housing (9518)	397,778.50	397,778.50	397,778.50	-
Don Benito Elementary School - New Admin Bldg (950				
	833,678.13	790,568.13	790,568.13	43,110.00
DON BENITO ELEMENTARY TOTAL	1,909,465.11	1,805,900.11	1,772,789.11	103,565.00
Edison Elementary School - Edison ADA Upgrades (95				
EDISON ELEMENTARY TOTAL	43,940.00 43,940.00	43,940.00 43,940.00	43,940.00 43,940.00	<u>-</u>
	43,940.00	43,940.00	43,940.00	
Eliot Middle School - 08 HVAC Upgrades (95146.0)	911,212.72	828,426.72	828,426.72	82,786.00
Eliot Middle School - Auditorium/Cafe Modernization (· · · · · · · · · · · · · · · · · · ·	020,420.72	020,420.72	02,700.00
	7,781,210.38	7,721,216.29	7,698,881.29	59,994.09
Eliot Middle School - COMPLETE: Career Technical Ec	ducation (95145.0) 29,260.74	29,260,74	29,260.74	
Eliot Middle School - COMPLETE: Field Bleacher Repla		29,200.74	29,200.74	
	92,834.58	92,834.58	92,834.58	-
Eliot Middle School - COMPLETE: Kitchen Modernizati	ion (95147.0) 6,000.00	6,000.00	6,000.00	
Eliot Middle School - COMPLETE: Lunch Shelter (9503		0,000.00	6,000.00	-
	616,601.79	616,601.79	616,601.79	-
Eliot Middle School - COMPLETE: Measure T E-Rate (9		255,191.62	2FE 404 C2	
ELIOT MS CHILLED WATER PIPING CORR (95146.1) -	255,191.62 ELIOT MS CHILLED WATE		255,191.62 6.1)	-
	98,865.00	89,230.41	89,230.41	9,634.59
ELIOT MIDDLE SCHOOL TOTAL	9,791,176.83	9,638,762.15	9,616,427.15	152,414.68



Budget vs. Commitments and Expenditures by Fund

	21.1 - GOB (Measure TT Series A)			_
School Name - Project Name/Cost Group/Object Code	Budget	Commitments	Expenditures	UnEncumbered Budget Remaining
Field Elementary School - COMPLETE: Measure T E-F	Rate (95180.0)			Kemaming
	113,292.18	113,292.18	113,292.18	-
Field Elementary School - COMPLETE: Water Meter S				
E-14 El	39,013.00	39,013.00	39,013.00	
Field Elementary School - FIELD - Playground (95069.	377,131.00	298,595.39		78,535.61
Field Elementary School - Modernization (95069.0)	377,131.00	250,030.55		70,000.01
,	3,537,948.37	3,537,937.40	3,537,937.40	10.97
FIELD ELEMENTARY TOTAL	4,067,384.55	3,988,837.97	3,690,242.58	78,546.58
Franklin Elementary School - COMPLETE: Measure T	F-Rate (95180 0)			
Trankini Elementary Condor Comi EETE. Measure 1	172,885.61	172,885.61	172,885.61	-
Franklin Elementary School - COMPLETE: New Librar		<u> </u>	,	
	593,077.61	593,077.61	593,077.61	-
Franklin Elementary School - Modernize Cafe/MPR/Wi				470.70
EDANIZIN ELEMENTARY TOTAL	2,156,809.23	2,156,636.51	2,156,636.51	172.72
FRANKLIN ELEMENTARY TOTAL	2,922,772.45	2,922,599.73	2,922,599.73	172.72
Hamilton Elementary School - COMPLETE: Measure 1	E-Rate (95180.0)			
	138,498.94	138,498.94	138,498.94	-
Hamilton Elementary School - COMPLETE: Water Met		EC 020 46	EC 020 46	
Hamilton Elementary School - Modernization MPR/Ca	56,828.16	56,828.16	56,828.16	-
Hamilton Elementary Concort modernization in 1904	4,463,870.83	4,454,824.79	4,349,660.18	9,046.04
HAMILTON ELEMENTARY TOTAL	4,659,197.93	4,650,151.89	4,544,987.28	9,046.04
Jackson Elementary School - 13 Modernization / Park	ing L at (05052.0)			
Jackson Elementary School - 13 Modernization / Park	4,673,944.43	4,663,246.89	4,661,167.89	10,697.54
Jackson Elementary School - COMPLETE: Measure T		1,000,2 10100	1,001,101100	10,001101
	130,486.57	130,486.57	130,486.57	-
Jackson Elementary School - COMPLETE: Phase I Co				
MANAGE ENERGY TOTAL	192,367.95	192,367.95	192,367.95	- 40.007.54
JACKSON ELEMENTARY TOTAL	4,996,798.95	4,986,101.41	4,984,022.41	10,697.54
Jefferson Elementary School - COMPLETE: Measure	T E-Rate (95180.0)			
	156,860.82	156,860.82	156,860.82	-
Jefferson Elementary School - Modernization (95079.0		044 505 60	044 505 60	92 564 00
Jefferson Elementary School - New Child Care Center	995,156.69	911,595.69	911,595.69	83,561.00
beneficially benoting with office beneficial	332,170.84	332,170.84	332,170.84	-
JEFFERSON ELEMENTARY TOTAL	1,484,188.35	1,400,627.35	1,400,627.35	83,561.00
John Muir High School - 03a Modernization, Abateme	nt 8 Kitchon (05051.0)			
John Wall High School - 03a Wodernization, Abateme	30,989,477.52	30,006,927.62	29,949,742.86	982,549.90
John Muir High School - 03b Black Box Theater Proje	<u> </u>	00,000,021102	20,0 10,1 12.00	002,010100
	3,701,186.89	3,690,813.44	3,690,813.44	10,373.45
John Muir High School - 03c Bldg D Accessiblity (958				
John Muin Link School COMPLETE, Artificial Confee	387,699.69	347,087.63	338,795.00	40,612.06
John Muir High School - COMPLETE: Artificial Surfac	e Field & Track (95004. 1,518,979.69	1,518,979.69	1,518,979.69	-
John Muir High School - COMPLETE: Building G & L			.,515,515.05	
	404,282.08	404,282.08	404,282.08	-
John Muir High School - COMPLETE: Career Technica				
	90,595.99	90,595.99	90,595.99	-



Budget vs. Commitments and Expenditures by Fund

		_		
School Name - Project Name/Cost Group/Object Code	Budget	21.1 - GOB (Measure	Expenditures	UnEncumbered Budget Remaining
John Muir High School - COMPLETE: Kitchen Modern	niation (95154.0)			rtemaning
	6,000.00	6,000.00	6,000.00	-
John Muir High School - COMPLETE: Measure T E-Ra		555.044.00	555 044 00	
John Muir High School - COMPLETE: Security System	555,841.99	555,841.99	555,841.99	_
John man ringh condor Comit Elile. Geografy Oyston	159,784.88	159,784.88	159,784.88	-
John Muir High School - Culinary Arts Project (95184	.0)		•	
	20,765.90	20,765.90	20,765.90	<u>-</u>
JOHN MUIR HIGH SCHOOL TOTAL	37,834,614.63	36,801,079.22	36,735,601.83	1,033,535.41
Linda Vista Elementary School - COMPLETE: Interior	Structural Cleanup (95014	ł.0)		
	39,580.00	39,580.00	39,580.00	
Linda Vista Elementary School - Modernization (9518		427 240 02	127 240 02	
LINDA VISTA ELEMENTARY TOTAL	137,249.93 176,829.93	137,249.93 176,829.93	137,249.93 176,829.93	<u>-</u>
	· · · · · · · · · · · · · · · · · · ·	170,020.00	110,020.00	
Loma Alta Elementary School - COMPLETE: Measure		62 646 67	62 646 67	
Loma Alta Elementary School - COMPLETE: Moderni	63,646.67 zation Project (95033.0)	63,646.67	63,646.67	-
	171,002.21	171,002.21	171,002.21	-
Loma Alta Elementary School - COMPLETE: Pre K co	nversion & Fire sprinkler	enclos		
	181,497.21	181,497.21	181,497.21	-
Loma Alta Elementary School - COMPLETE: Retainin	g Wall & Street Improvements 1,013,582.76	ents (95 <i>1,013,582.76</i>	1,013,582.76	
Loma Alta Elementary School - COMPLETE: Water M	· · ·	1,013,302.70	1,013,302.10	
	27,355.16	27,355.16	27,355.16	-
LOMA ALTA ELEMENTARY TOTAL	1,457,084.01	1,457,084.01	1,457,084.01	-
Longfellow Elementary School - 10 HVAC Upgrades ((95146.0)			
	2,426,755.77	2,333,713.71	2,320,755.71	93,042.06
Longfellow Elementary School - COMPLETE: Child C				
Longfellow Elementary School - COMPLETE: Measur	300,502.84	300,502.84	300,502.84	-
Longieriow Elementary School - Conference interesting	130,357.77	130,357.77	130,357.77	
Longfellow Elementary School - New Kitchen Bldg/Lu	,			
	1,493,628.61	1,478,640.23	1,344,215.28	14,988.38
LONGFELLOW ELEMENTARY TOTAL	4,351,244.99	4,243,214.55	4,095,831.60	108,030.44
Madison Elementary School - Bldg A & Auditorium R	enovation (95010.0)			
	596,258.65	596,258.65	596,258.65	-
Madison Elementary School - COMPLETE: Measure 1		00 000 04	00.000.04	
Madison Elementary School - COMPLETE: Window R	96,099.91	96,099.91	96,099.91	
Madison Elementary School - Comi EETE. William N	858,783.51	858,783.51	858,783.51	-
Madison Elementary School - Kitchen Modernization	(95048.0)			
	309,395.82	309,395.82	309,395.82	
Madison Elementary School - Modernization (95063.0		4 400 440 60	4 400 449 69	470 EG4 G4
MADISON ELEMENTARY TOTAL	4,279,983.32 6,140,521.21	4,109,418.68 5.969.956.57	4,109,418.68 5,969,956.57	170,564.64 170,564.64
		0,000,000.01	0,000,000.01	110,007.04
Marshall Fundamental Secondary School - 09 HVAC		000 504 00	000 504 00	F0 470 40
Marshall Fundamental Secondary School - COMPLET	1,035,074.20 [E: Career Technical Educ	982,594.80 ation (95145.0)	982,594.80	52,479.40
marenan randamental occordary ochoor - coluir LE1	850.00	850.00	850.00	
Marshall Fundamental Secondary School - COMPLET				
	352,698.24	352,698.24	352,698.24	-



Budget vs. Commitments and Expenditures by Fund

		21.1 - GOB (Measu			
School Name - Project Name/Cost Group/Object Code	Budget	Commitments	Expenditures	UnEncumbered Budget Remaining	
Marshall Fundamental Secondary School - COMPLET	E: Library Modernization	& Site Improvement			
	1,760,215.41	1,760,215.41	1,760,215.41		
Marshall Fundamental Secondary School - COMPLETI	E: Measure T E-Rate (951 428,191.61	80.0) 428,191.61	428,191.61		
Marshall Fundamental Secondary School - COMPLET		<u> </u>	420, 191.01	-	
,	21,090.00	21,090.00	21,090.00	-	
Marshall Fundamental Secondary School - COMPLETI					
Marshall Fundamental Secondary School - Old Gym R	1,767,862.04	1,767,862.04	1,767,862.04	-	
Marshall Fundamental Secondary School - Old Gym R	1,333,706.39	1,333,706.39	1,333,706.39		
Marshall Fundamental Secondary School - Sports Cor	<u> </u>	.,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	12,727,827.69	12,691,787.24	12,691,787.24	36,040.45	
MARSHALL FUNDAMENTAL TOTAL	19,427,515.58	19,338,995.73	19,338,995.73	88,519.85	
Mckinley Elementary School - COMPLETE: Career Tec	chnical Education (95145.	.0)			
	51,619.06	51,619.06	51,619.06	-	
McKinley Elementary School - COMPLETE: Measure T		100 100 06	400 400 06		
McKinley Elementary School - COMPLETE: Water Met	188,408.86 er Separation (95159.0)	188,408.86	188,408.86	-	
mortimo, Elementary concer com EETE. Mater met	112,484.66	112,484.66	112,484.66	-	
McKinley Elementary School - Phase I New Construction	ion (95046.0)				
	20,006,669.60	20,006,669.60	20,006,669.60		
McKinley Elementary School - Phase II Modernization	(95123.0) 1,463,180.72	878,976.36	868,395.61	584,204.36	
MCKINLEY K-8 TOTAL	21,822,362.90	21,238,158.54	21,227,577.79	584,204.36	
				30.,2000	
Norma Coombs Elementary - 05a New CR Wing & Adn	nin Bidg (95133.0) 10,439,825.31	10,435,792.71	10,433,692.75	4,032.60	
Norma Coombs Elementary - 05b Central Plant Replace	<u> </u>	10,435,132.11	10,433,032.10	4,032.00	
	1,369,741.69	1,359,321.69	1,359,321.69	10,420.00	
Norma Coombs Elementary - COMPLETE: Measure T					
Norma Coombs Elementary - COMPLETE: Shade Stru-	146,511.31	146,511.31	146,511.31	-	
Norma Coombs Elementary - Complete. Shade Stru	75,714.95	75,714.95	75,714.95		
Norma Coombs Elementary - COMPLETE: Water Mete	<u> </u>	,			
	21,400.00	21,400.00	21,400.00	-	
NORMA COOMBS ELEMENTARY TOTAL	12,053,193.26	12,038,740.66	12,036,640.70	14,452.60	
Pasadena High School - 02a Modernize Gymnasium C	omplex (95075.0)				
	20,798,855.80	19,094,090.25	18,536,389.17	1,704,765.55	
Pasadena High School - 02c ADA Upgrade (DSA) (950)		E70 72E 22	40E 992 24	462 704 42	
Pasadena High School - COMPLETE: Artificial Track 8	734,436.76 Field (95005.0)	570,735.33	495,883.34	163,701.43	
r doddona riigi. oonoor oomi zzrzininida ridok o	1,276,356.16	1,276,356.16	1,276,356.16	-	
Pasadena High School - COMPLETE: Career Technica	l Education (95145.0)				
	116,593.12	116,593.12	116,593.12		
Pasadena High School - COMPLETE: Drainage at Field	ds (95006.0) <i>620,576.5</i> 8	620,576.58	620,576.58	-	
Pasadena High School - COMPLETE: Fire Alarm Corre		020,070.00	020,070.00	-	
	36,004.90	36,004.90	36,004.90	-	
Pasadena High School - COMPLETE: Measure T E-Rat					
Pasadena High School - Kitchen Project (95139.0)	644,227.38	644,227.38	644,227.38	-	
Tasadena High School - Kitchen Project (95139.0)	287,321.43	287,321.43	287,321.43		
		=,-=	=0.,020		



Budget vs. Commitments and Expenditures by Fund

	21.1 - GOB (Measure TT Series A)						
School Name - Project Name/Cost Group/Object Code	Budget	,		UnEncumbered Budget			
Pasadena High School - Security System Upgrades (95117.0)			Remaining			
	248,424.26	248,424.26	248,424.26	-			
Pasadena High School (Phase 2) - 02d Campus Upgr							
Decedens High School (Dhees 2) 02h Commus Anna	3,307,696.33	3,154,984.26	2,034,309.90	152,712.07			
Pasadena High School (Phase 3) - 02b Campus Appe	1,790,880.84	176,334.76	148,150.39	1,614,546.08			
PASADENA HIGH SCHOOL TOTAL	29,861,373.56	26,225,648.43	24,444,236.63	3,635,725.13			
Roosevelt Elementary School - 12 Multi-purpose Fac	cility (95025.0)						
	1,831,606.70	1,831,606.70	1,831,606.70	-			
Roosevelt Elementary School - COMPLETE: Auto Do							
December Florestern Cohool COMPLETE Maccom	98,843.78	98,843.78	98,843.78				
Roosevelt Elementary School - COMPLETE: Measur	e 1 E-Rate (95180.0) 96,099.91	96,099.91	96,099.91				
ROOSEVELT ELEMENTARY TOTAL	2,026,550.39	2,026,550.39	2,026,550.39	-			
		,,	,,				
Rose City High School - 07 Modification (95170.0)	467,069.45	454,658.67	454,658.67	12,410.78			
Rose City High School - COMPLETE: Career Technic	,	404,000.01	404,000.01	12,410.10			
	232,607.50	232,607.50	232,607.50	-			
Rose City High School - COMPLETE: Measure T E-Ra							
BOOK OITY WOU SOULD TOTAL	134,492.76	134,492.76	134,492.76	- 40 440 70			
ROSE CITY HIGH SCHOOL TOTAL	834,169.71	821,758.93	821,758.93	12,410.78			
San Rafael Elementary School - COMPLETE: Measur							
San Rafael Elementary School - COMPLETE: Phase I	94,930.29 (95011.0/17.0)	94,930.29	94,930.29				
	169,380.03	169,380.03	169,380.03	-			
San Rafael Elementary School - Modernization (9503		4 000 404 00	1 000 101 00	222.24			
SAN RAFAEL ELEMENTARY TOTAL	1,894,127.72 2,158,438.04	1,893,431.08 2,157,741.40	1,893,431.08 2,157,741.40	696.64 696.64			
		2,137,741.40	2,131,141.40	030.04			
Sierra Madre Elementary School - 06 Phase II Upgrad			750 040 00	4.000.70			
Sierra Madre Elementary School - COMPLETE: Phase	764,252.53	760,029.83	756,812.03	4,222.70			
Sierra Madre Liementary School - Comi LETE. I Has	4,074,221.47	4,074,221.47	4,074,221.47	-			
SIERRA MADRE ELEMENTARY TOTAL	4,838,474.00	4,834,251.30	4,831,033.50	4,222.70			
Sierra Madre Middle School - COMPLETE: Career Tea	chnical Education (951/15 0)						
Sierra Madre Middle School - Comi LETE. Career Te	38.112.52	38,112.52	38,112.52				
Sierra Madre Middle School - COMPLETE: Measure T	E-Rate (95180.0)	,	,				
	299,998.22	299,998.22	299,998.22	-			
Sierra Madre Middle School - New MS Campus (9503		20 270 554 20	20 270 554 00	1.16			
SIERRA MADRE MIDDLE TOTAL	38,278,555.25 38,616,665.99	38,278,554.09 38.616.664.83	38,278,554.09 38,616,664.83	1.16 1.16			
			30,010,004.03	1.10			
Washington Accelerated Elementary School - 01 Nev				074 004 04			
Washington Accelerated Elementary School - Campu	21,168,290.45	20,296,305.61	20,239,939.64	871,984.84			
Washington Accelerated Elementary School - Campt	5,631.10	5,631.10	5,631.10	-			
Washington Accelerated Elementary School - COMP	-,	<u> </u>	-,				
	251,858.05	251,858.05	251,858.05	-			
Washington Accelerated Elementary School - New C		440.740.00	440 740 70	400 000 74			
WASHINGTON ELEMENTARY TOTAL	602,146.73 22,027,926.33	118,746.99 20,672,541.75	118,746.73 20,616,175.52	483,399.74 1,355,384.58			
WASHINGTON ELEMENTART TOTAL	22,021,920.33	20,072,341.73	20,010,175.52	1,333,304.30			



Budget vs. Commitments and Expenditures by Fund

School Name - Project Name/Cost Group/Object Code	Budget	Commitments	Expenditures	UnEncumbered Budget Remaining	
Washington Middle School - COMPLETE: Career Tech	nical Education (95145.0))			
	34,572.45	34,572.45	34,572.45	-	
Washington Middle School - COMPLETE: Measure T E					
Washington Middle School - New Constr. & Mod. (950	261,489.20	261,489.20	261,489.20	-	
Washington Middle School - New Constr. & Mod. (950	16,664,529.61	16,271,218.04	16,141,487.73	393,311.57	
WASHINGTON MIDDLE SCHOOL TOTAL	16.960.591.26	16,567,279.69	16,437,549.38	393.311.57	
	(D) (05047.0)	.,,	., . ,		
Webster Elementary School - Aud/AdminBldg/Kitchen	7Playground (95047.0) 2,187,027.47	2,181,512.87	2,181,332.87	5,514.60	
Webster Elementary School - COMPLETE: Kitchen Mo		2,101,312.07	2,101,332.07	5,514.00	
Websier Elementary Control Com Element Inc	19,858.31	19,858.31	19,858.31	0.00	
Webster Elementary School - COMPLETE: Measure T	E-Rate 95180.0		,		
	139,666.47	139,666.47	139,666.47	-	
Webster Elementary School - COMPLETE: Preschool					
WEDOTED ELEMENTA DV TOTAL	132,613.44	132,613.44	132,613.44	5.544.00	
WEBSTER ELEMENTARY TOTAL	2,479,165.69	2,473,651.09	2,473,471.09	5,514.60	
Willard Elementary School - COMPLETE: Exterior Upg	rade & Window Replacer	nent (9			
	711,112.84	711,112.84	711,112.84	-	
Willard Elementary School - COMPLETE: Field Installa			450 005 57		
Willard Elementary School - COMPLETE: Multi-Use Ro	156,605.57	156,605.57	156,605.57	-	
Willard Elementary School - College E. Multi-ose Ro	428.811.30	428,811.30	428,811.30	-	
Willard Elementary School - COMPLETE: Power & Fire	- 2				
	393,697.75	393,697.75	393,697.75	-	
Willard Elementary School - COMPLETE: Water Meter					
W. I.E	47,115.00	47,115.00	47,115.00	-	
Willard Elementary School - HVAC Upgrades (95187.0) 297,217.01	297,217.01	297,217.01	_	
Willard Elementary School - Kinder and Pre-K Comple		291,211.01	291,211.01	-	
,	4,143,768.10	4,138,008.97	4,138,008.97	5,759.13	
WILLARD ELEMENTARY TOTAL	6,178,327.57	6,172,568.44	6,172,568.44	5,759.13	
Wilson Middle School - COMPLETE: Classroom Demo	lition (05029 0)				
Wilson Middle School - COMFLETE. Classicom Demo	72,421.36	72,421.36	72,421.36	-	
Wilson Middle School - COMPLETE: Painting & Windo			,		
	618,777.08	618,777.08	618,777.08	-	
Wilson Middle School - COMPLETE: Water Meter Sepa					
	79,225.00	79,225.00	79,225.00	-	
Wilson Middle School - Gym/Locker RM Courtyard Mo	5,036,321.14	5,036,321.14	5,036,321.14	_	
Wilson Middle School - Interim Housing (95181.0)	0,030,321.14	3,030,321.14	J, JJU, JZ 1. 14	-	
minutes of the management of t	7,400.00	7,400.00	7,400.00	-	
WILSON MIDDLE SCHOOL TOTAL	5,814,144.58	5,814,144.58	5,814,144.58		
Grand Totals	361,898,624.63	352,128,337.46	347,524,052.75	9,770,287.17	
F	roject Cancelled / School			357,690.64	
	Project C	omplete - Make availa	able for PHS Chiller	1,086,244.43	

Construction Status Report April 2020

	1 1										
School / Funds Source	Project's Scope of Work	Progress/issues April 2020	Project Phase	Date in Phase	April 2020 Report Expected date completion total project	Expected date completion total project	% of compl. April 2020	Project Mgr.	Architect	Contractor	Inspector
PHS Modernization 95075.0	Modernize the existing gyms and locker rooms.	Completion of punch list items and roof final coating.	Construction	Nov/28/2016	End April 2020	typically 3-4 months after construction completion	99.00%	Sam Maissiam	F&M	The Nazerian Group	Donald B. Blayney
PHS Campus Identitiy 95080.0	Campus Identity/Curb appeal.	All bids to be rejected (subject to Board Aproval)	Construction Docs.		NA	NA		Sam Maissiam	F&M	TBD	Donald B. Blayney
PHS Central Plant 95146.0.	Design-Build Central Chilled Water Plant	Design Phase by Envise	Construction Docs.	Early March 2020	Summer 2021	typically 3-4 months after construction completion	0.00%	Sam Maissiam	Design-Bu	ild Southland	Ned Khachikian
PHS Modernization Phase II 95075.0	Student Toilet Room Accessibility Modernization (Phase 2)	NTP issued on 4/14/22020	Construction	Apr/14/2020	End April 2020	Oct/11/2020	0.00%	Sam Maissiam	F&M	The Nazerian Group	Donald B. Blayney
Washington MS & ES 95081.0	Field and Track upgrade. Natural grass and DG track, and other related improvements.	Completed*	Post-Construction	Jun/17/2019	Completed*	Feb-20	100.00%	Sam Maissian Shirly Barret	LPA	Shenk Developers	Donald B. Blayney
J. Muir HS "Bldg. D" 95812.0	Access improvements to Building D	Completed*	Post-Construction	Jul/19/2019	Completed*	Feb-20	100.00%	Sam Maissiam	РЈНМ	The Nazerian Group	Donald B. Blayney
Field ES 95069.0/95069.1	Kinder and Primary area play structures and Rubber Surfacing.	Lower play structure completed; rubber surfacing is pending. Upper play structure (in the kinder area) will most likely be started by end of April.	Construction	Nov. 2019	Late May	Late August 2020	40%	Sam Maissiam	In house	Dave Bang	Donald B. Blayney
Washington ES 95045.0	Play structure and rubber surfacing	Completed*	Post-Construction	Apr-20	Completed*	Mid April 2020	100.00%	Sam Maissiam	In house	Dave Bang	Donald B. Blayney
J Muir Restroom 95051.1	New Portable restroom by the softball field	Completed*	Post-Construction	Jan/15/2020	Completed*	End of Feb 2020	100.00%	Kriz Zazirski	Cannon Design	The Nazerian Group	Ned Khachikian
Hamilton ES 95071.0	Installation of 3 portable classrooms	Portables installation is on going	Construction	Feb/05/2020	May 2020	May 2020	85.00%	Kriz Zazirski & Sam Maissian	F&M	Shenk Developers	Ned Khachikian
Longfellow Childcare Center (Grant funded)	New play structure shade hat	Completed*	Post-Construction	Nov. 2019	Completed*	April 2020	100.00%	Sam Maissiam	In house	Dave Bang	Donald B. Blayney
Washington Childcare Center (Grant funded)	New play structure shade hat in Kinder area	Completed*	Post-Construction	Nov. 2019	Completed*	April 2020	100.00%	Sam Maissiam	In house	Dave Bang	Donald B. Blayney
JeffersonChildcare Center (Grant funded)	New play structures with shade	Completed*	Post-Construction	Nov. 2019	Completed*	April 2020	100.00%	Sam Maissiam	In house	Dave Bang	Donald B. Blayney
Willard Childcare Center(Grant funded)	Chidl Care Center new play structure with new rubber surfacing	Completed*	Post-Construction	Nov. 2019	Completed*	April 2020	100.00%	Sam Maissiam	In house	Dave Bang	Donald B. Blayney

 $^{{\}bf * Completed \ projects \ will \ not \ appear \ in \ next \ Construction \ Status \ Report}$



Pasadena Unified School District

Pictures of Facilities Department Partial Active Projects

March - April, 2020





Pasadena Unified School District

Active Project List

Field ES

Jefferson ES

Longfellow ES

Hamilton ES

Webster ES

Washington ES

Willard ES

Washington Childcare Center

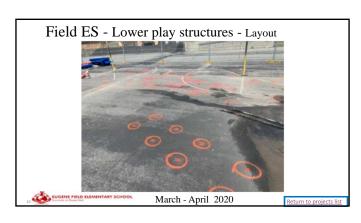
4/22/2020











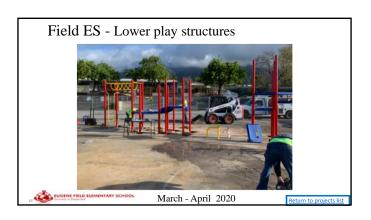












































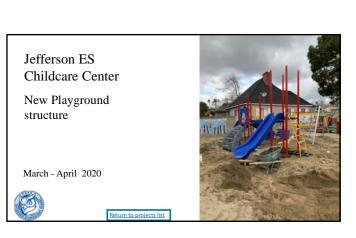












Jefferson ES Childcare Center

New Playground structure

March - April 2020



Return to projects list



Longfellow ES Childcare Center

New Playground structure

March - April 2020





Jefferson ES Childcare Center

New Playground structure

March - April 2020



Return to projects list



Willard Childcare Center

New Playground structure

March - April 2020





Longfellow ES Childcare Center

New Playground structure

March - April 2020

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Boturn to projects list



Willard Childcare Center

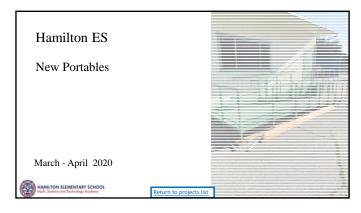
New Playground structure

March - April 2020

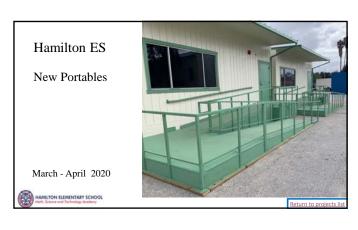




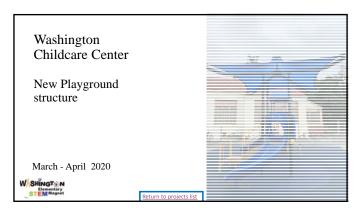


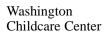












New Playground structure

March - April 2020





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