



# Pasadena High School Weekly Bulletin

Monday, September 25th, 2023

**PLEASE READ AND POST**

**Issue 06**

## ●Congratulations to the newly elected freshman cabinet:

- **President-** Megan Vuong
- **Vice-President-** Ali Abu Rayyan
- **Treasurer-** Bailey Keith
- **Secretary-** Namya Mehra

● **Congratulations to Giselle Ramirez for signing up for her new Altadena Public Library Card and being the winner in the drawing for a \$10 Amazon gift card.**

## PHS Homecoming Dance 2023

**DATE:** Friday, October 27<sup>th</sup>, 2023

**TIME:** 7:00 to 11:00pm

Food is served 7:30 to 9:30pm

**LOCATION:** Santa Anita Park/Chandelier Room

285 W Huntington Dr, Arcadia, CA 91007

**DRESS:** Semi-formal: No jeans, khakis, t-shirts, tennis shoes, etc.

\*All students are expected to stay until the end of the dance.

\*The **2023 Homecoming Queen** and her court will be presented at the dance

\*PHS **Dance Contracts** are available in D-101 until Friday, October 13<sup>th</sup>.

**Ticket sales** in the Student Business Office and online will begin October 2nd through Friday, October 20th

**REGULAR** tickets are: **\$65**

w/**ASB Card** **\$55**(cash only)

**LATE** tickets sales **\$70**(if not sold out)

(October 16<sup>th</sup>- 20<sup>th</sup>)

**No ASB discount given during late sales**

\*Tickets are **NON-REFUNDABLE & NON-TRANSFERABLE.**

\***NO I.D. = NO ADMITTANCE.**

\*Anyone denied entry or removed from the dance will **NOT** be given a refund.

**Tickets will NOT be sold at the door.**

**GUEST TICKETS** must be purchased at school by October 20<sup>th</sup>.

●Are you ready to be a part of something amazing, if so come out and join the **Black Student Union**. **BSU** meets every Wednesday at lunch in the Auditorium.

●**Study Hall** is now open **Monday - Thursday from 3: 30 PM-5:30pm**. Study Hall will be located in the Library

●September is National Suicide Prevention Month. In order to raise awareness, we ask that you reach out to any trusted adult if you or someone you know are experiencing any symptoms of isolation, extreme tiredness or sadness, or any feelings of irritability or worthlessness. You can also visit **Ms. Maggy** in **Room A-206** if you need to speak to someone confidentially or have any questions.

●You are invited to **SGV Habitat Volunteer Expo #3!** Saturday, September 30th, at 9am. Coming to Atwater Village ReStore (Glendale Adjacent) Located at 5201 W. San Fernando Rd Los Angeles, CA. This event is designed to share the many opportunities we have, to be a part of **SGV Habitat**. Whether it is your first-time volunteering or our recurring volunteer, we welcome you. Come and enjoy refreshments and hear all about upcoming volunteering opportunities. Volunteering is more fun with friends! Bring a friend to our Volunteer Expo and be entered into a raffle. After all, volunteering is more fun with friends! Please **RSVP if I Want To Attend!**

●**Calling out all 9<sup>th</sup> Grade students!** We are currently accepting applications for **Upward Bound and Upward Bound Math/Science Programs**. Click here to apply:

Math/Science - [California State University-Los Angeles-Pas-UBMS-Application Form \(compansol.com\)](#)

Upward Bound - [California State University-Los Angeles-Pas-UB-Application Form \(compansol.com\)](#)

For more information contact: **Alfred Bin Hong Liu** UBMS Pasadena Academic Advisor  
aliu53@calstatela.edu

**Cell 323-482-3132 Office: 323-343-7642**

●Students Please carry your current **PHS I.D.** while on campus & at school related events. If you misplace your I.D. and need a new one (\$5 donation) come to D-101 during nutrition, lunch or afterschool to get a new one.

● **The CAP Drop-in program at PHS is back.** They will be on campus every Monday and Wednesday from 3:30-5:30pm in the G102.

● **Follow PHS on our social media accounts**

- Counseling Twitter: @Bulldog\_Future.
- Website: phs.pusd.us
- Facebook: Pasadena High School Bulldogs
- PHS Twitter: @PasHSBulldogs
- PHS Instagram: pasadenahsbulldogs



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● Students If you need **help with Aeries**, logging in to your account or forgot your password, please email the helpdesk for Support and IT will send a ticket to the Aeries team to assist you. **If you need help with your student portal or PUSD email please email the helpdesk for Support.** The help desk email is below: [helpdesk@pusd.us](mailto:helpdesk@pusd.us) or [gopUSD.com/helpdesk](http://gopUSD.com/helpdesk) You can also call Call 626-396-3699

● **MUSICAL THEATRE CLUB** returns on Wednesday, August 30th. We meet every Wednesday from 3:45-4:45 pm in the Auditorium. Open to all grade levels and to anyone interested in Musical Theatre, regardless of experience! Email Director Emily Clark at [clark.emily@pusd.us](mailto:clark.emily@pusd.us) to reserve your spot!



● Students shall not leave school premises during school hours without prior permission from a parent/guardian and consent of the principal or designee.

● If a student has **35 or more** unexcused period absences during the school year, they are ineligible for participation in extracurricular activities such as dances and games.

Please note that this means students will lose their privileges to attend Prom, Grad-Nite, Dances, and other activities if they have 35 or more unexcused period absences. (PUSD Board Policy 5127(a)).

### To clear an absence

Bring a signed note to the attendance office from a parent/guardian.

● A note may be sent through e-mail to [ramirez.lorena@pusd.us](mailto:ramirez.lorena@pusd.us) from a parent/guardian email address

**PLEASE NOTE:** PUSD Board of Education policy states that parents/guardians **have up to five (5) school days to provide the school with documentation to excuse a student's absence.**

Any questions, go to attendance office or email [ramirez.lorena@pusd.us](mailto:ramirez.lorena@pusd.us)



● **PHS SPORTSMED CLUB** meets on **Mondays** at lunch in **A208**.

● Come visit the **ORIGAMI CLUB** at E206 every Wednesday during lunch. Free for everyone.

● **OMID FOR GIRLS CHAPTER** meets on **Mondays** during **lunch in E206**. We connect with and provide math tutoring to girls in Afghanistan. Open to all grade levels.

● **ENGINEERING CLUB** meets Tuesdays at Lunch, in E209 (the robotics room).

● **CHESS-TOURNAMENT**--Monday, September 11-Friday, September 15 during Advisory. 5 rounds. All levels. Sign up in room G211.

● **CHESS CLUB** meets during lunch in **G211** on **Tuesdays and Thursdays**.



**PASADENA HIGH SCHOOL  
2023-2024**



**SATURDAY SCHOOL  
&  
BULLDOG SERVICE DATES**

SATURDAY SCHOOL & BULLDOG SERVICE DAY
Saturday, October 7th 2023
Saturday, November 4th, 2023
Saturday, January 20th, 2023
Saturday, February 3rd, 2023
Saturday, March 2nd, 2023
Saturday, April 13th, 2023

**If you would like to come in to participate on Bulldog Service Day come sign in with Ms. Reyes in D 101.**

● **Class of 2024 Senior Portraits.** If you have not taken your senior portraits you need to mark your calendar. **October 20th** will be the last chance for you to take your senior portraits for them to be in the yearbook. No appointment necessary, you could just walk in the little theater to take the pictures. Prestige will start taking pictures at 8:30 am. If you have any questions please contact

[prestigemharea@lifetouch.com](mailto:prestigemharea@lifetouch.com)

● **Buy your YEARBOOK now!** Prices go up again December 31st![yearbookordercenter.com](http://yearbookordercenter.com)  
**Job# 6098** Senior Ads still available while space allows! (same link)



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• Seniors please come early on **Monday, November 13th** for an informational Assembly. **Jostens** representative will be here to answer any questions about class rings, cap and gowns and whatever you could purchase from them. For more information please come to D 101.



• **College Access Plan (CAP)** is excited to announce our **College Essay Workshops for seniors!** Learn what it takes to write great college essays, draft up to 3 essays for college and/or scholarships, and receive feedback from peers and a **CAP** advisor. Register at [bit.ly/F23ESSAY](http://bit.ly/F23ESSAY). The deadline to sign up is **Tuesday, September 20.**

- **ALL Students:** Please remember to save assignments that represent your best work in your **Senior Defense Google folder.**
- The QR code for online **ASB School Activities** is in D-101 for any chartered club or group wishing to conduct a fundraiser.



Home= (h/vs.)/ Away= (a/@)/ Boys (B)/ Girls (G)

• **Monday, September 25th, 2023**

• **Tuesday, September 26th, 2023**

Tennis, G V @ Muir 3:30 – 4:30pm  
 Volleyball, G V vs Crescenta Valley 3:30 – 4:30pm  
 Water Polo, B V vs Glendale 3:30 – 4:30pm  
 Volleyball, G JV vs Crescenta Valley 4:45 – 5:45 pm

• **Wednesday, September 27th, 2023**

Golf, Girls V @ TBA 1:30 – 2:30pm

• **Thursday, September 28th 2023**

Tennis, G V @ Burroughs/Burbank 3:30 – 4:30 pm  
 Volleyball, G V @ Arcadia 3:30–4:30 pm  
 Water Polo, B V @ Burroughs/Burbank 3:30–4:30  
 Volleyball, G JV @ Arcadia 4:45 – 5:45 pm

• **Friday, September 29th 2023**

Football V @ Burroughs Burbank 7:00 – 8:00pm

**For the Varsity football game Purchase tickets here**

<https://preps.s34t.com/john-burroughs-high-school/21387/tickets/819/>



**Boys soccer**-Anyone interested in trying out for boys soccer please meet on the north field on Tuesday after school.

**GIRLS SOCCER TRYOUTS** - Open practices and tryouts for Girls Soccer **Tuesday's** from 3:45-5:15 on the North Field behind campus.



**Interested in Playing Softball?**

Come get info about the upcoming season

**When: September 21, 2023 @ Lunch**

**Where: Library**

any questions? email coach at:

[howard.breana@pusd.us](mailto:howard.breana@pusd.us)