

Lead in Drinking Water Report

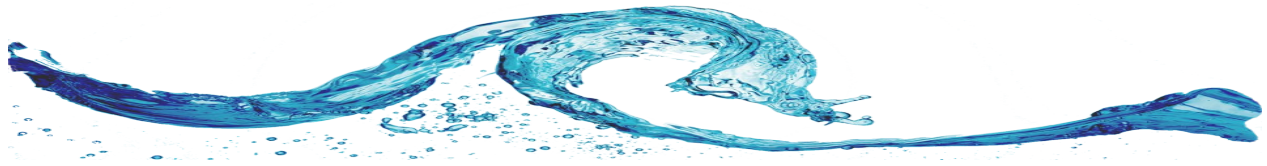
North Plainfield Board of Education
33 Mountain Avenue
North Plainfield, NJ 07060

North Plainfield School District

April, 2022

Prepared for:
North Plainfield Board of Education
33 Mountain Avenue
North Plainfield, New Jersey 07060

Prepared by:
New Wave Engineering, LLC
PO Box 4124
Wayne, New Jersey 07474



New Wave Environmental Engineering Solutions

April 26, 2022

*Mrs. Pamela Hinman-Graziano
Business Administrator
North Plainfield Board of Education
33 Mountain Avenue
North Plainfield, NJ 07060*

Re: Lead in Drinking Water Services per NJAC 6A:26

North Plainfield School District

*North Plainfield High School – Field House and Concession Stand
North Plainfield Middle School Stony Brook School
Harrison School Somerset School
East End School West End School*

Dear Mrs. Hinman-Graziano,

New Wave is pleased to submit this lead in drinking water report for the North Plainfield Board of Education. This report details the methods and findings of the comprehensive lead in drinking water services as per New Jersey state regulations (amendments to N.J.A.C 6A:26 Educational Facilities) performed at the schools in the North Plainfield School District, located at the above referenced schools on April 12, 2022.

Best Regards,

Nadine Bello

*Nadine Bello, MS, RPIH, CIEC, AST
New Wave Engineering, LLC*

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Executive Summary of Lead in Drinking Water Services

April 2022

New Wave Engineering was retained to conduct a first draw “lead in drinking water sampling” at the district’s school buildings located within the North Plainfield Board of Education in April 2022. Water samples were collected from designated drinking water outlets at the following schools:

All samples were collected according to the regulatory guidelines outlined in the amendments to the N.J.A.C. 6A:26: Educational Facilities (July 2016) and its supporting documentation.

- **North Plainfield High School**
- **West End School**
- **North Plainfield Middle School**
- **Somerset School**
- **Field House/Concession Stand**
- **Harrison School**
- **Stony Brook School**
- **East End School**

First draw sample results indicated that water sources sampled at locations from the above noted schools, exhibited no lead levels above the Regulatory Action Level of 15ppb in the majority of the samples obtained. All potable drinking water sources tested can continue to resume regular usage. The next required testing of drinking water sources in NJ schools will need to be completed in three (3) years unless any plumbing changes are made to the water system. The areas where the levels exceeded the Regulatory Action Level were made into “Hand Washing Only” sinks and drinking water fountains were turned off until a remediation action plan can be developed. The potable drinking outlets that are in exceedance are as follows:

North Plainfield Public Schools

| LOCATION | TYPE | SAMPLE RESULT |
|-----------------------------|---|-----------------------------------|
| No Locations Exceeded 15ppb | Sink/Bottle Fillers/ Water Fountains/Bubblers | All Below Regulatory Action Level |

1.0 PROJECT BACKGROUND

New Wave Engineering was contacted by the North Plainfield Board of Education (the "Client") to perform lead in drinking water sampling to determine the lead content of drinking water from sources throughout the school facilities. Additionally, as per State regulations, New Wave was contracted to update a Quality Assurance Project Plan (QAPP) and a Sampling Plan (SP), including: a Drinking Water Outlet Inventory, Filter Inventory, and Outlet Location Schematic in conjunction with the District's Buildings and Grounds Director.

The purpose of lead in drinking water sampling is to determine if any sampled drinking water sources exhibit lead levels exceeding the Regulatory Action Level of 15 parts per billion (ppb). Drinking water concentration points included: any water sources from which a student, staff, or faculty may reasonably drink or from which the water may be used for cooking or beverage preparation, including, but not limited to, water coolers/bubblers, kitchen faucets, Nurse's Office faucets, and Faculty/Staff lounges.

For further information on guidance protocols and Action Levels that were followed please refer to: The EPA's Revised Technical Guidance - *"3Ts for Reduced Lead in Drinking Water in Schools"* and the Guidance Document from NJDEP Division of Water Supply and Geoscience — *"Lead in Drinking Water: Guidance for Schools and Child Care Facilities Served by Public Water"*.

2.0 LEAD IN DRINKING WATER

Lead is a toxic substance that can be harmful to human health. As compared to adults, children are more susceptible to the detrimental health effects of lead, as their nervous systems are not yet fully developed. Exposure to lead can occur in a variety of ways including through food, soil, deteriorating lead-based paint, and drinking water. Lead can leach into drinking water from plumbing materials such as pipes and solder, as well as brass plumbing fixtures. For this investigation, planning, preparation, methodology, sampling, and follow up actions were conducted according to the technical guidance provided by New Jersey following the adoption of amendments to N.J.A.C. 6A:26: *"Educational Facilities, requiring the sampling of drinking water for Lead in Schools"*

3.0 DRINKING WATER SAMPLING METHODOLOGY

New Wave collected drinking water samples from water outlets throughout each school building. At each collection point, New Wave filled a 250 milliliter (ml) wide-mouth high density polyethylene (HDPE) sample collection bottle from the designated water source. Samples were collected after the water in each building had not been used for at least 8 hours, but not more than 48 hours. The initial sample at each collection point represents the first draw sample. The first draw sample is representative of the water from the end point of the water source (i.e., the bubbler/bottle filler or tap).

A field blank using lead-free laboratory reagent water was also collected for each Facility during the sampling event to rule out contamination of samples during the collection and transportation process. All samples were recorded utilizing proper chain of custody documents and couriered to *Garden State Laboratory*, a New Jersey certified laboratory (NJ Lab ID #20044) located in Hillside, New Jersey for analysis via EPA method 200.80

During the initial sampling event on April 12, 2022, New Wave collected the following number of samples the North Plainfield Elementary School Buildings:

North Plainfield High School

- 1) 1 Field Blank Sample
- 2) 24 First Draw Samples

West End School

- 1) 1 Field Blank Sample
- 2) 3 First Draw Samples

Concession Stand

- 1) 1 Field Blank Sample
- 2) 1 First Draw Sample

Stony Brook

- 1) 1 Field Blank Sample
- 2) 4 First Draw Samples

North Plainfield Middle School

- 1) 1 Field Blank Sample
- 2) 8 First Draw Samples

Somerset School

- 1) 1 Field Blank Sample
- 2) 5 First Draw Samples

Harrison School

- 1) 1 Field Blank Sample
- 2) 1 First Draw Sample

East End School

- 1) 1 Field Blank Sample
- 2) 5 First Draw Samples

Receipt of the first draw sampling results indicates that no location produced a level greater than 15 ppb. Since no location exceeded the action level, no further action is required.

For a complete drinking water outlet inventory and sampling location diagram for each facility, refer to the Sampling Plan, dated May 2017. Updates to this documentation can be found in the Field Log Book for each facility.

4.0 DRINKING WATER ANALYSIS RESULTS

The analytical “lead in drinking water results” for each first draw sample is listed in Tables below:

Table 1: Analytical Lead Results for First Draw Water Samples Collected from **North Plainfield High School-** April 12, 2022

| Sample I.D. | Type of Collection Point | Lead | Above Regulatory Action |
|-------------|--------------------------|---------------|-------------------------|
| NPHS-21-01 | BF by 129 | 0.00122 mg/l | No |
| NPHS-21-02 | BF by Café | <0.00100 mg/l | No |
| NPHS-21-03 | Center Kitchen Island | <0.00100 mg/l | No |
| NPHS-21-04 | Sink by Washing Machine | <0.00100 mg/l | No |
| NPHS-21-05 | Vegetable Sink | <0.00100 mg/l | No |
| NPHS-21-06 | Teacher Room Sink | <0.00100 mg/l | No |
| NPHS-21-07 | BF by Exit 2 | <0.00100 mg/l | No |
| NPHS-21-08 | Nurse's Sink | <0.00100 mg/l | No |
| NPHS-21-09 | BF by Exit 27 | <0.00100 mg/l | No |
| NPHS-21-10 | BF by Girls Locker | <0.00100 mg/l | No |
| NPHS-21-11 | Concession Stand Sink | <0.00100 mg/l | No |
| NPHS-21-12 | BF by Gym | <0.00100 mg/l | No |
| NPHS-21-13 | BF by Room 249 | <0.00100 mg/l | No |
| NPHS-21-14 | BF by Room 237 | <0.00100 mg/l | No |
| NPHS-21-15 | Sink Room 226 | <0.00100 mg/l | No |
| NPHS-21-16 | HE Teacher Sink | <0.00100 mg/l | No |
| NPHS-21-17 | HE Sink Right by Door | <0.00100 mg/l | No |
| NPHS-21-18 | HE Sink Right Center | <0.00100 mg/l | No |
| NPHS-21-19 | HE Sink Right Rear | <0.00100 mg/l | No |
| NPHS-21-20 | HE Sink Center | <0.00100 mg/l | No |
| NPHS-21-21 | HE Sink Left Window | <0.00100 mg/l | No |
| NPHS-21-22 | HE Sink Left Front | <0.00100 mg/l | No |
| NPHS-21-23 | Kitchen Ice Machine | <0.00100 mg/l | No |
| NPHS-21-24 | Trainer's Ice Machine | <0.00100 mg/l | No |

BF= Bottle Filler Station WF=Water Fountain Bub=Bubbler

Table 2: Analytical Lead Results for First Draw Water Samples Collected from
West End School- April 12, 2022

| Sample I.D. | Type of Collection Point | Lead | Above Regulatory Action |
|-------------|--------------------------|---------------|-------------------------|
| NPWES-21-1 | Nurse Sink | <0.00100 mg/l | No |
| NPWES-21-2 | Kitchen Sink | <0.00100 mg/l | No |
| NPWES-21-3 | Teacher's Room Sink | <0.00100 mg/l | No |
| NPWES-21-4 | Field Blank | <0.00100 mg/l | No |

BF= Bottle Filler Station WF=Water Fountain Bub=Bubbler

Table 3: Analytical Lead Results for First Draw Water Samples Collected
from **North Plainfield Middle School- April 12, 2022**

| Sample I.D. | Type of Collection Point | Lead | Above Regulatory Action |
|-------------|--------------------------|--------------|-------------------------|
| NPMS-21-1 | BF by Room 222 | <00.100 mg/l | No |
| NPMS-21-2 | BF by Room 201 | <00.100 mg/l | No |
| NPMS-21-3 | Teacher's Room Sink | <00.100 mg/l | No |
| NPMS-21-4 | BF by Gym | <00.100 mg/l | No |
| NPMS-21-5 | BF by Room 112 | <00.100 mg/l | No |
| NPMS-21-6 | Nurse's Sink | <00.100 mg/l | No |
| NPMS-21-7 | BF by 118 Left | <00.100 mg/l | No |
| NPMS-21-8 | BF by 118 Right | <00.100 mg/l | No |
| NPMS-21-9 | Field Blank | <00.100 mg/l | No |

BF= Bottle Filler Station WF=Water Fountain Bub=Bubbler

Table 4: Analytical Lead Results for First Draw Water Samples Collected
from **Somerset School- April 12, 2022**

| Sample I.D. | Type of Collection Point | Lead | Above Regulatory Action |
|-------------|--------------------------|---------------|-------------------------|
| NPSS-21-1 | Faculty Room Sink | 0.00136 mg/l | No |
| NPSS-21-2 | BF Main Entrance | <0.00100 mg/l | No |
| NPSS-21-3 | Nurse's Room Sink | <0.00100 mg/l | No |
| NPSS-21-4 | BF 3rd Floor | <0.00100 mg/l | No |
| NPSS-21-5 | Main Office Sink | <0.00100 mg/l | No |
| NPSS-21-6 | Field Blank | <0.00100 mg/l | No |

BF= Bottle Filler Station WF=Water Fountain Bub=Bubbler

Table 5: Analytical Lead Results for First Draw Water Samples Collected
from **Concession Stand** April 12, 2022

| Sample I.D. | Type of Collection Point | Lead | Above Regulatory Action |
|-------------|--------------------------|---------------|-------------------------|
| NPFH-21-1 | Sink | <0.00100 mg/l | No |
| NPFH-21-2 | Field Blank | <0.00100 mg/l | No |

BF= Bottle Filler Station WF=Water Fountain Bub=Bubbler

Table 6: Analytical Lead Results for First Draw Water Samples Collected
from **Harrison School-** April 12, 2022

| Sample I.D. | Type of Collection Point | Lead | Above Regulatory Action |
|-------------|--------------------------|---------------|-------------------------|
| NPHS-21-1 | BF by Room 3 | <0.00100 mg/l | No |
| NPHS-21-2 | Field Blank | <0.00100 mg/l | No |

BF= Bottle Filler Station WF=Water Fountain Bub=Bubbler

Table 7: Analytical Lead Results for First Draw Water Samples Collected
from **Stony Brook School-** April 12, 2022

| Sample I.D. | Type of Collection Point | Lead | Above Regulatory Action |
|-------------|--------------------------|---------------|-------------------------|
| NPSBS-21-1 | Kitchen Sink | <0.00100 mg/l | No |
| NPSBS-21-2 | BF by Café | <0.00100 mg/l | No |
| NPSBS-21-3 | Faculty Room Sink | <0.00100 mg/l | No |
| NPSBS-21-4 | Nurse's Room Sink | <0.00100 mg/l | No |
| NPSBS-21-5 | Field Blank | <0.00100 mg/l | No |

BF= Bottle Filler Station WF=Water Fountain Bub=Bubbler

Table 8: Analytical Lead Results for First Draw Water Samples Collected
from **East End School-** April 12, 2022

| Sample I.D. | Type of Collection Point | Lead | Above Regulatory Action |
|-------------|--------------------------|---------------|-------------------------|
| NPEES-21-1 | Kitchen Sink | 0.00223 mg/l | No |
| NPEES-21-2 | BF Café | <0.00100 mg/l | No |
| NPEES-21-3 | Nurse's Sink | <0.00100 mg/l | No |
| NPEES-21-4 | Breakroom | <0.00100 mg/l | No |
| NPEES-21-5 | BF by Office | <0.00100 mg/l | No |

BF= Bottle Filler Station WF=Water Fountain Bub=Bubbler

All laboratory analytical results of first-draw samples were compared to the NJDEP's Regulatory Action Level of 15.0 ppb for lead. Analysis of lead in the first draw drinking water samples indicated that, at the time of the sampling event, no samples exceeded the action level of 15.0 ppb.

5.0 CONCLUSIONS & RECOMMENDATIONS

New Wave collected first draw samples from drinking water sources throughout the North Plainfield Board of Education school facilities. First draw sample results indicated **that no** water sample *exceeded* the regulatory action level of 15.0 ppb. The sinks in the East End School kitchen and High School kitchen did have small amounts of lead, but were below the regulatory action level.

- Continue to monitor lead in drinking water levels as part of a regular sampling and maintenance plan, per New Jersey State regulations testing for lead in drinking water is required every three (3) years.
- Implement an aerator cleaning maintenance program to prevent the build up of debris behind the aerator screen which may contribute to elevated lead levels.
- Enter all filter maintenance, aerator maintenance, plumbing repairs/changes and any other important information into the Field Log Book for each School water location.
- Use only cold water for food and beverage preparation, as hot water is more likely to contribute to the corrosion of plumbing materials and therefore may contain a greater level of water contaminants from the plumbing system.
- For outlets that exceeded the action level. Signs should be posted "Hand Washing Only", and a secondary test needs to be performed. A test can be performed after a flush of the water outlet, or a remediation of the outlet has been performed. Examples of remediation are installing a filter to the outlet or replacing the faucet or piping associated with the outlet.

6.0 Disclaimer

This investigation focused on lead in drinking water. No other heavy metals or additional contaminants were sampled for/or analyzed. Note: Lead concentrations in water can change as water continues to move through the water system.

Each sample taken was a "grab sample" and represents lead concentrations only at the specific time of collection and may vary based upon the water usage in the facility. Interpretation of these results is only valid if the facility is serviced by a municipal water supplier or water utility.

Our lead sampling event was in response to recent amendments to N.J.A.C. 6A:26i *Educational Facilities* dated July 13, 2016, which requires testing for lead in drinking water of public and charter school districts.

The Lead Hazard Assessment has limitations with regards to identification of actual health and environmental issues. It is limited to only those items listed in the report and all items reflect conditions at the time of the assessment.

New Wave Engineering, LLC warrants only that the contents of this report constitute an informed discussion of the assessment at the subject property and is prepared exclusively for the above noted client. New Wave Engineering, LLC assumes no liability with regards to the use of this information or decisions which are made regarding the subject properties. It is at the discretion of the North Plainfield School District, given the results and information in this report, to use their own best judgment to determine any appropriate course of action.

7.0 Closing

The drinking water in the North Plainfield Public Schools is below the action level of 15 ppb. Normal utilization of all potable drinking water sources can continue as usual.

Thank you for utilizing New Wave to assist you with this project. Please do not hesitate to call if you have any questions relating to this report or for any other environmental health and safety concerns.

APPENDIX A CHAIN OF CUSTODY AND LAB RESULTS



Garden State Laboratories, Inc.

Report Date: 04/20/2022

Bacteriological and Chemical Testing

Toll Free 800-273-8901
Telephone 908-688-8900
Fax 908-688-8966
Email: info@gsllabs.com
Internet: www.gsllabs.com

Main Lab
410 Hillside Avenue
Hillside, New Jersey 07205
NJDEP Lab Cert. #20044

Jersey Shore Lab
54 Main Street
Waretown, New Jersey 08758
NJDEP Lab Cert. #15037

Mathew Klein, M.S., Founder (1916-1996)
Harvey Klein, M.S., Laboratory Director
Jordan B. Klein, B.A., Exec. Vice President
Sharon Ercoliani, B.A. Laboratory Manager

For: North Plainfield School District - NW
33 Mountain Ave

North Plainfield, NJ 07060

Laboratory Director:

Attention: Jerry Bello

Client Number: NOR12

Sample ID: High School - NPHS-21-1-BF
by 129

Lab Sample ID: 220412081-01

Site: Collection Date/Time: 04/12/2022 07:08

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|---------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | 0.00122 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 14:10 | |

Sample ID: High School - NPHS-21-2-BF
by Cafe Alcove

Lab Sample ID: 220412081-02

Site: Collection Date/Time: 04/12/2022 07:08

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 14:13 | |

Sample ID: High School - NPHS-21-3
Sink Kitchen Center Island

Lab Sample ID: 220412081-03

Site: Collection Date/Time: 04/12/2022 07:09

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 14:16 | |



Sample ID: High School - NPHS-21-4
Sink by Washing Machine

Lab Sample ID: 220412081-04

Site:

Collection Date/Time: 04/12/2022 07:09

Matrix: Potable water

Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 14:19 | |

Sample ID: High School - NPHS-21-5
Sink Vegetable

Lab Sample ID: 220412081-05

Site:

Collection Date/Time: 04/12/2022 07:09

Matrix: Potable water

Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 14:22 | |

Sample ID: High School - NPHS-21-6
Sink Teacher RM

Lab Sample ID: 220412081-06

Site:

Collection Date/Time: 04/12/2022 07:10

Matrix: Potable water

Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 14:34 | |

Sample ID: High School - NPHS-21-7
B/F by Exit 2

Lab Sample ID: 220412081-07

Site:

Collection Date/Time: 04/12/2022 07:14

Matrix: Potable water

Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 14:39 | |

Sample ID: High School - NPHS-21-8
Sink Nurse's RM

Lab Sample ID: 220412081-08

Site:

Collection Date/Time: 04/12/2022 07:15

Matrix: Potable water

Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 14:48 | |



Sample ID: High School - NPHS-21-9 Lab Sample ID: 220412081-09
 B/F by Exit 27
 Site: Collection Date/Time: 04/12/2022 07:15
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 14:51 | |

Sample ID: High School - NPHS-21-10 Lab Sample ID: 220412081-10
 B/F by Girls Locker
 Site: Collection Date/Time: 04/12/2022 07:16
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 14:54 | |

Sample ID: High School - NPHS-21-11 Lab Sample ID: 220412081-11
 Sink Concession Stand
 Site: Collection Date/Time: 04/12/2022 07:20
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 14:57 | |

Sample ID: High School - NPHS-21-12 Lab Sample ID: 220412081-12
 B/F by Gym
 Site: Collection Date/Time: 04/12/2022 07:20
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 15:00 | |

Sample ID: High School - NPHS-21-13 Lab Sample ID: 220412081-13
 B/F by RM 249
 Site: Collection Date/Time: 04/12/2022 07:24
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 15:08 | |



Sample ID: High School - NPHS-21-14 B/F by RM 237 Lab Sample ID: 220412081-14

Site: Collection Date/Time: 04/12/2022 07:25

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 15:11 | |

Sample ID: High School - NPHS-21-15 Sink RM 226 Lab Sample ID: 220412081-15

Site: Collection Date/Time: 04/12/2022 07:28

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 15:14 | |

Sample ID: High School - NPHS- 21-16 Sink HE Teacher Lab Sample ID: 220412081-16

Site: Collection Date/Time: 04/12/2022 07:29

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 15:17 | |

Sample ID: High School - NPHS-21-17 Sink HE- Right by Door Lab Sample ID: 220412081-17

Site: Collection Date/Time: 04/12/2022 07:30

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 15:20 | |

Sample ID: High School - NPHS-21-18 Sink HE- Right Center Lab Sample ID: 220412081-18

Site: Collection Date/Time: 04/12/2022 07:30

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 15:23 | |



Sample ID: High School - NPHS-21-19 Sink HE- Right Rear Lab Sample ID: 220412081-19

Site: Collection Date/Time: 04/12/2022 07:30

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 15:26 | |

Sample ID: High School - NPHS-21-20 Sink HE- Center Lab Sample ID: 220412081-20

Site: Collection Date/Time: 04/12/2022 07:30

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 15:29 | |

Sample ID: High School - NPHS- 21-21 Sink HE- Left Window Lab Sample ID: 220412081-21

Site: Collection Date/Time: 04/12/2022 07:31

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 15:31 | |

Sample ID: High School - NPHS-21-22 Sink HE- Left Front Lab Sample ID: 220412081-22

Site: Collection Date/Time: 04/12/2022 07:31

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 15:34 | |

Sample ID: High School - NPHS-21-23 Ice Machine- Kitchen Lab Sample ID: 220412081-23

Site: Collection Date/Time: 04/12/2022 07:09

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 16:31 | |



Sample ID: High School - NPHS-21-24 Lab Sample ID: 220412081-24
 Site: Ice Machine- Trainer's Collection Date/Time: 04/12/2022 07:16
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 16:37 | |

Sample ID: High School - NPHS- 21-25 Lab Sample ID: 220412081-25
 Site: Field Blank Collection Date/Time: 04/12/2022 07:35
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 16:45 | |

Sample ID: West End School - NPWES- 21-1 Sink Nurse's Lab Sample ID: 220412081-26
 Site: Collection Date/Time: 04/12/2022 09:02
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 16:48 | |

Sample ID: West End School - NPWES- 21-2 B/F by Gym Lab Sample ID: 220412081-27
 Site: Collection Date/Time: 04/12/2022 09:02
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 16:51 | |

Sample ID: West End School - NPWES- 21-3 Sink Kitchen Lab Sample ID: 220412081-28
 Site: Collection Date/Time: 04/12/2022 09:04
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 16:54 | |



Sample ID: West End School - NPWES-21-4 Sink- Teacher's RM Lab Sample ID: 220412081-29

Site: Collection Date/Time: 04/12/2022 09:07

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 16:57 | |

Sample ID: West End School - NPWES-21-5 B/F by RM 24 Lab Sample ID: 220412081-30

Site: Collection Date/Time: 04/12/2022 09:08

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 17:06 | |

Sample ID: West End School - NPWES-21-6 Field Blank Lab Sample ID: 220412081-31

Site: Collection Date/Time: 04/12/2022 09:09

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 17:09 | |

Sample ID: Middle School - NPMS-21-1 BF by Room 222 Lab Sample ID: 220412081-32

Site: Collection Date/Time: 04/12/2022 06:57

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 17:12 | |

Sample ID: Middle School - NPMS-21-2 BF by Room 201 Lab Sample ID: 220412081-33

Site: Collection Date/Time: 04/12/2022 06:58

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 17:14 | |



Sample ID: Middle School - NPMS-21-3 Lab Sample ID: 220412081-34
 Sink Teacher's Room
 Site: Collection Date/Time: 04/12/2022 06:58
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 17:17 | |

Sample ID: Middle School - NPMS-21-4 Lab Sample ID: 220412081-35
 BF by Gym
 Site: Collection Date/Time: 04/12/2022 07:00
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 17:20 | |

Sample ID: Middle School - NPMS-21-5 Lab Sample ID: 220412081-36
 BF by RM 112
 Site: Collection Date/Time: 04/12/2022 07:00
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 17:23 | |

Sample ID: Middle School - NPMS-21-6 Lab Sample ID: 220412081-37
 Sink Nurse's RM
 Site: Collection Date/Time: 04/12/2022 07:01
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 17:26 | |

Sample ID: Middle School - NPMS-21-7 Lab Sample ID: 220412081-38
 B/F by 118 Left
 Site: Collection Date/Time: 04/12/2022 07:01
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 17:29 | |



Sample ID: Middle School - NPMS-21-8 Lab Sample ID: 220412081-39
 B/F by 118 Right
 Site: Collection Date/Time: 04/12/2022 07:01
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/15/22 17:32 | |

Sample ID: Middle School - NPMS-21-9 Lab Sample ID: 220412081-40
 Field Blank
 Site: Collection Date/Time: 04/12/2022 07:04
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 12:49 | |

Sample ID: Somerset School - NPSS-21-1 Lab Sample ID: 220412081-41
 Kitchen Sink
 Site: Collection Date/Time: 04/12/2022 08:42
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 12:52 | |

Sample ID: Somerset School - NPSS-21-2 Lab Sample ID: 220412081-42
 Faculty RM Sink
 Site: Collection Date/Time: 04/12/2022 08:43
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|---------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | 0.00136 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 13:01 | |

Sample ID: Somerset School - NPSS-21-3 Lab Sample ID: 220412081-43
 B/F Main Entrance
 Site: Collection Date/Time: 04/12/2022 08:44
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 13:04 | |



Sample ID: Somerset School - NPSS-21-4 Lab Sample ID: 220412081-44
 Nurse's Sink

Site: Collection Date/Time: 04/12/2022 08:45

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 13:07 | |

Sample ID: Somerset School - NPSS-21-5 Lab Sample ID: 220412081-45
 B/F 3rd Floor

Site: Collection Date/Time: 04/12/2022 08:47

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 13:10 | |

Sample ID: Somerset School - NPSS-21-6 Lab Sample ID: 220412081-46
 - Sink Main OFF

Site: Collection Date/Time: 04/12/2022 08:46

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 13:12 | |

Sample ID: Somerset School - NPSS-21-7 Lab Sample ID: 220412081-47
 Field Blank

Site: Collection Date/Time: 04/12/2022 08:47

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 19:38 | |

Sample ID: Field House / Snack Shack - Lab Sample ID: 220412081-48
 NPFH/SS- 21-1 Sink-SnackShack

Site: Collection Date/Time: 04/12/2022 07:35

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 19:46 | |



Sample ID: Field House / Snack Shack - NPFH/SS- 21-2 Field House Lab Sample ID: 220412081-49

Site: Collection Date/Time: 04/12/2022 07:35

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 19:49 | |

Sample ID: Harrison School - NPHS- 21-1 BF by RM 3 Lab Sample ID: 220412081-50

Site: Collection Date/Time: 04/12/2022 07:38

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 19:52 | |

Sample ID: Harrison School - NPHS- 21-2 Field Blank Lab Sample ID: 220412081-51

Site: Collection Date/Time: 04/12/2022 07:38

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 19:55 | |

Sample ID: Stony Brook School - NPSBS - 21-1 Sink Kitchen Lab Sample ID: 220412081-52

Site: Collection Date/Time: 04/12/2022 07:50

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 19:58 | |

Sample ID: Stony Brook School - NPSBS -21-2 B/F by Cafe/Gym Lab Sample ID: 220412081-53

Site: Collection Date/Time: 04/12/2022 07:50

Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 20:01 | |



Sample ID: Stony Brook School - NPSBS Lab Sample ID: 220412081-54
 -21-3 Sink Faculty RM
 Site: Collection Date/Time: 04/12/2022 07:52
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 20:10 | |

Sample ID: Stony Brook School - NPSBS Lab Sample ID: 220412081-55
 -21-4 Sink Nurse's RM
 Site: Collection Date/Time: 04/12/2022 07:53
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 20:13 | |

Sample ID: Stony Brook School - NPSBS Lab Sample ID: 220412081-56
 -21-5 B/F by RM 21
 Site: Collection Date/Time: 04/12/2022 07:55
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 20:15 | |

Sample ID: Stony Brook School - NPSBS Lab Sample ID: 220412081-57
 -21-7 Field Blank
 Site: Collection Date/Time: 04/12/2022 07:56
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 20:18 | |

Sample ID: East End School - NPEES -21 Lab Sample ID: 220412081-58
 -1 Kitchen Sink
 Site: Collection Date/Time: 04/12/2022 08:23
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|---------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | 0.00223 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 20:21 | |

Sample ID: East End School - NPEES -21 Lab Sample ID: 220412081-59
 -2 B/F Cafe
 Site: Collection Date/Time: 04/12/2022 08:24
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 20:24 | |

Sample ID: East End School - NPEES -21 Lab Sample ID: 220412081-60
 -3 Sink Teacher's RM
 Site: Collection Date/Time: 04/12/2022 08:25
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 20:27 | |

Sample ID: East End School - NPEES -21 Lab Sample ID: 220412081-61
 -4 Sink Nurse
 Site: Collection Date/Time: 04/12/2022 08:25
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 20:30 | |

Sample ID: East End School - NPEES -21 Lab Sample ID: 220412081-62
 -5 Breakroom
 Site: Collection Date/Time: 04/12/2022 08:27
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 20:33 | |

Sample ID: East End School - NPEES -21 Lab Sample ID: 220412081-63
 -6 B/F by Office
 Site: Collection Date/Time: 04/12/2022 08:28
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|----------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/18/22 20:36 | |



Sample ID: East End School - NPEES -21 Lab Sample ID: 220412081-64
 -7 Field Blank
 Site: Collection Date/Time: 04/12/2022 08:28
 Matrix: Potable water Sample Type: Grab

| Analyte | Method | DF | Sample Result | MCL | Rep. Limit | MDL | Lab Cert No. | Analysis Date/Time | Qualifiers |
|-------------------------|-----------|----|-------------------|-------|------------|---------|--------------|--------------------|------------|
| Lead, Total Recoverable | EPA 200.9 | 1 | < 0.00100 mg/l | 0.015 | 0.00100 | 0.00055 | 20044 | 04/19/22 13:08 | |

*DF=Dilution factor; <=less than, MCL=Maximum Contaminant Level, Rep. Limit=Reporting Limit and MDL=Method Detection Limit.
 The liability of Garden State Laboratories, Inc. for services rendered shall in no event exceed the amount of the invoice.
 When sample is collected by Garden State Labs, it is taken in accordance with the most current Field Sampling Plan GSL.FS.
 Main Lab certified by NJDEP #20044-TNI, NY Dept. of Health #11550 and PADEP #68-03680.*



CHAIN OF CUSTODY RECORD - PRESS HARD AND PRINT CLEARLY - USE BALL POINT PEN

Garden State Laboratories, Inc.

Main Lab - 410 Hillside Avenue, Hillside NJ 07205 - NJDEP Lab Cert. #20044

Jersey Shore Lab - 54 Main Street, Waretown NJ 08758 - NJDEP Lab Cert. #15037

Tel. 800-273-8901/908-688-8900 Fax 908-688-8966 www.gslabs.com info@gslabs.com

Office and Drop off Locations

North Jersey Office: 225 Sparta Avenue, Sparta, NJ 07871 Tel. 973-729-1827

West Jersey Office: 2050 Route 31 North, Glen Gardner, NJ 08826 Tel. 908-537-7414

FOR SAMPLE RECEIVING USE ONLY

DATE/TIME/TEMP. REC'D AT LAB:

4/12/22 15:47 18.9°

Page _____ of _____

GSL CLIENT # **NOR04**

MICRO # **NOR12**

CHEM. # **220412081-01-05**

SAMPLE REC'D BY:

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District

Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave

Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060

Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION High School

| Grab | Comp | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | | CONTAINER INFORMATION | | | | Lab # |
|------|------|--------------------------------------|-------------------|------|----|----|--|-------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | <input type="checkbox"/> List attached | Total Pages | No. | Type* | Size | Pres.* | |
| x | | NPHS-21-1 BF by 129 | 04/12/22 | 7:05 | X | | | 1 of 5 | 1 | P | 250ml | A | 81-01 |
| x | | NPHS-21-2 BF by cafe alcove | 04/12/22 | 7:06 | X | | | | 1 | P | 250ml | A | 81-02 |
| x | | NPHS-21-3 Sink kitchen Center Island | 04/12/22 | 7:09 | X | | | | 1 | P | 250ml | A | 81-03 |
| x | | NPHS-21-4 Sink by washing machine | 04/12/22 | 7:09 | X | | | | 1 | P | 250ml | A | 81-04 |
| x | | NPHS-21-5 Sink vestibule | 04/12/22 | 7:09 | X | | | | 1 | P | 250ml | A | 81-05 |

Container Type: P = Plastic G = Glass A = Amber Glass I = Sterile Thio V = Vial Other/Specify: _____
 Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Iodosulfate H = Ascorbic Acid I = Cooled Other/Specify: _____

TURNAROUND TIME: ☒ Standard ☐ Rush (IF RUSH REQUESTED) Rush Due by: 4 week if possible

REPORT FORMAT: ☒ Standard Report ☐ Other/Specify:

☐ Standard Report + E2 PWS ID#:

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$ ☐ Composite Fee: \$ ☐ Rush Fee: \$ Amount Due: \$

Payment Method: ☐ Credit Card Type: ☐ Check # ☐ Other: See Quote

Note:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): J Bello

Signature: J Bello

Client/Client's Representative (PRINT): J Bello

Signature: J Bello

Date/Time: 04/12/2022

1. Received/Relinquished by (PRINT):

Signature:

Date/Time:

2. Received/Relinquished by (PRINT):

Signature:

Date/Time: 4/12/22 15:47

The liability of Garden State Laboratories, Inc. for services rendered shall in no event exceed the amount of the invoice.
 Main Lab certified by NJ Dept. of Health, NJDEP-TN1, NY Dept. of Health #11550 and PADEP #68-03680

Garden State Laboratories, Inc.

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4/12/22 15:47 18-9°C

Page _____ of _____

GSL CLIENT # **NOR04**

MICRO # **NOR12**

CHEM. # **220412081-06-10**

SAMPLE REC'D BY:

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District

Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave

Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060

Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION High School

| Grab | Comp | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | | CONTAINER INFORMATION | | | | Lab # |
|------|------|---------------------------------|-------------------|------|----|----|--|-------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | <input type="checkbox"/> List attached | Total Pages | No. | Type* | Size | Pres.* | |
| x | | NP-HS-21-6-SINK Teacher Rm | 04/12/22 | 7:10 | f | | <input type="checkbox"/> | 2015 | 1 | P | 250ml | A | 81-06 |
| x | | NP-HS-21-7 B/F by Exit 2 | 04/12/22 | 7:14 | f | | <input type="checkbox"/> | | 1 | P | 250ml | A | 81-07 |
| x | | NP-HS-21-8 SINK Nurse's Rm | 04/12/22 | 7:15 | f | | <input type="checkbox"/> | | 1 | P | 250ml | A | 81-08 |
| x | | NP-HS-21-9 B/F by Exit 27 | 04/12/22 | 7:15 | f | | <input type="checkbox"/> | | 1 | P | 250ml | A | 81-09 |
| x | | NP-HS-21-10 B/F by girls locker | 04/12/22 | 7:16 | f | | <input type="checkbox"/> | | 1 | P | 250ml | A | 81-10 |

*Container type: P = Plastic G = Glass A = Amber Glass I = Sterile Thio V = Vial Other/Specify: _____
 *Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Ithiosulfate H = Ascorbic Acid I = Cooled Other/Specify: _____

TURNAROUND TIME: ☐ Standard ☐ Rush (If RUSH REQUESTED) Rush Due by:

REPORT FORMAT: ☐ Standard Report ☐ Other/Specify:

☐ Standard Report + E2 PWS ID#:

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$ ☐ Composite Fee: \$ ☐ Rush Fee: \$ Amount Due: \$

Payment Method: ☐ Credit Card Type: ☐ Check # ☐ Other: See Quote

Note:

☐ SUBCONTRACTED WORK

SEND TO:

DATE/TIME:

METHOD OF SHIPMENT:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT):

Signature:

Client/Client's Representative (PRINT):

Signature:

Date/Time: 04/12/2022

1. Received/Relinquished by (PRINT):

Signature:

Date/Time:

2. Received/Relinquished by (PRINT):

Signature:

Date/Time: 4/12/22 15:47

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Jersey Shore Lab - 54 Main Street, Waretown NJ 08758 - NJDEP Lab Cert. #15037

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West Jersey Office: 2050 Route 31 North, Glen Gardner, NJ 08826 Tel. 908-537-7414

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District Contact/Authorized by: Jerry Bello
Mailing Address: 33 Mountain Ave Phone: 973-981-4850
City/State/Zip: North Plainfield, NJ. 07060 Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW
SAMPLE LOCATION High School

| Grab | Comp | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | CONTAINER INFORMATION | | | | Lab # |
|------|------|---------------------------------|-------------------|------|----|----|-----------------------------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | | No. | Type* | Size | Pres.* | |
| x | | UPHS-21-11-Sink Corrosion Stand | 04/12/22 | 7:20 | X | | Lead (First Draw) | 1 | P | 250ml | A | 81-11 |
| x | | UPHS-21-12 D/F by Gym | 04/12/22 | 7:20 | X | | Lead (First Draw) | 1 | P | 250ml | A | 81-12 |
| x | | UPHS-21-13 B/F by Rm 249 | 04/12/22 | 7:24 | X | | Lead (First Draw) | 1 | P | 250ml | A | 81-13 |
| x | | UPHS-21-14 B/F by Rm 237 | 04/12/22 | 7:25 | X | | Lead (First Draw) | 1 | P | 250ml | A | 81-14 |
| x | | UPHS-21-15 Sink Rm 226 | 04/12/22 | 7:28 | X | | Lead (First Draw) | 1 | P | 250ml | A | 81-15 |

*Container Type: P = Plastic G = Glass A = Amber Glass I = Sterile Thio V = Vial Other/Specify: _____
*Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
E = Hydrochloric Acid F = Zinc Acetate G = Sodium Inosulfate H = Ascorbic Acid I = Cooled Other/Specify: _____

TURNAROUND TIME: ☒ Standard ☐ Rush (If RUSH REQUESTED) Rush Due by: 4 week if possible
REPORT FORMAT: ☒ Standard Report ☐ Other/Specify: _____
☐ Standard Report + E2 PWS ID#:

☐ SUBCONTRACTED WORK

SEND TO:

DATE/TIME:

METHOD OF SHIPMENT:

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$ ☐ Composite Fee: \$ ☐ Rush Fee: \$ Amount Due: \$
Payment Method: ☐ Credit Card Type: ☐ Check # ☐ Other: See Quote

Note:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): Spello Signature: Spello
Client/Client's Representative (PRINT): Spello Signature: Spello Date/Time: 04/12/2022
1. Received/Relinquished by (PRINT): _____ Signature: _____ Date/Time: _____
2. Received/Relinquished by (PRINT): C. Brown Signature: C. Brown Date/Time: 4/12/22 15:47

FOR SAMPLE RECEIVING USE ONLY

DATE/TIME/TEMP. REC'D AT LAB:

4/12/22 15:47 18.9c

Page _____ of _____

GSL CLIENT # NOR04

MICRO # NOR12

CHEM. # 220412081-11-15

SAMPLE REC'D BY:

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION

☒ DELIVERED BY CLIENT

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 Tel. 800-273-8901/908-688-8900 Fax 908-688-8966 www.gslabs.com info@gslabs.com

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FOR SAMPLE RECEIVING USE ONLY

DATE/TIME/TEMP. REC'D AT LAB:

4/12/22 15:47 18.9°C

Page _____ of _____

GSL CLIENT #

NOR04

MICRO #

NOR12

CHEM. #

220412081-16-20

SAMPLE REC'D BY:

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District

Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave

Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060

Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION High School

| Grab/Comp | | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | | CONTAINER INFORMATION | | | | Lab # |
|-----------|--|------------------------------------|-------------------|------|----|----|--|-------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | <input type="checkbox"/> List attached | Total Pages | No. | Type* | Size | Pres.* | |
| x | | NPHS-21-16 SINK HE Teacher | 04/12/22 | 7:29 | X | | | 4 of 5 | 1 | P | 250ml | A | 8/16 |
| x | | NPHS-21-17 SINK HE - Right by door | 04/12/22 | 7:30 | X | | | | 1 | P | 250ml | A | 8/17 |
| x | | NPHS-21-18 SINK HE - right center | 04/12/22 | 7:30 | X | | | | 1 | P | 250ml | A | 8/18 |
| x | | NPHS-21-19 SINK HE - right rear | 04/12/22 | 7:30 | X | | | | 1 | P | 250ml | A | 8/19 |
| x | | NPHS-21-20 SINK HE - center | 04/12/22 | 7:30 | | | | | 1 | P | 250ml | A | 8/20 |

*Container Type: P = Plastic G = Glass A = Amber Glass F = Sterile Thio V = Vial Other/Specify: _____
 *Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Iodosulfate H = Ascorbic Acid I = Lead Other/Specify: _____

TURNAROUND TIME: ☒ Standard ☐ Rush (If RUSH REQUESTED) Rush Due by: 4 week if possible

REPORT FORMAT: ☒ Standard Report ☐ Other/Specify: _____

☒ Standard Report + E2 PWS ID#: _____

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$ ☐ Composite Fee: \$ ☐ Rush Fee: \$ Amount Due: \$

Payment Method: ☐ Credit Card Type: ☐ Check # ☐ Other: See Quote

Note: _____

☐ SUBCONTRACTED WORK

SEND TO: _____

DATE/TIME: _____

METHOD OF SHIPMENT: _____

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): J Bello

Signature: [Signature]

Client/Client's Representative (PRINT): J Bello

Signature: [Signature]

Date/Time: 04/12/2022

1. Received/Relinquished by (PRINT):

Signature: _____

Date/Time: _____

2. Received/Relinquished by (PRINT): C Brown

Signature: [Signature]

Date/Time: 4/12/22 15:47

Garden State Laboratories, Inc.

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DATE/TIME/TEMP. REC'D AT LAB:

4/12/22 15:47 18.9°C

Page _____ of _____

GSL CLIENT #

NOR04

MICRO #

NOR12

CHEM. #

22042081-21-25

SAMPLE REC'D BY:

☐ GSL FIELD SAMPLER/PICK-UP☐ PICK-UP AT DROP OFF LOCATION☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District

Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave

Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060

Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION High School

| Grab/Comp. | | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | | CONTAINER INFORMATION | | | | Lab # |
|------------|--|--------------------------------|-------------------|------|----|----|--|-------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | <input type="checkbox"/> List attached | Total Pages | No. | Type* | Size | Pres.* | |
| x | | NPHS-21-21-SINK HE-left window | 4/12/22 | 7:31 | X | | <input type="checkbox"/> | 5 of 5 | 1 | P | 250ml | A | 8121 |
| x | | NPHS-21-22-SINK HE-left front | 4/12/22 | 7:31 | X | | <input type="checkbox"/> | | 1 | P | 250ml | A | 8122 |
| x | | NPHS-21-23 Ice machine kitchen | 4/12/22 | 7:09 | X | | <input type="checkbox"/> | | 1 | P | 250ml | A | 8123 |
| x | | NPHS-21-24 Ice machine train | 4/12/22 | 7:16 | X | | <input type="checkbox"/> | | 1 | P | 250ml | A | 8124 |
| x | | Field Blank NPHS-21-25 | 4/12/22 | 7:35 | X | | <input type="checkbox"/> | | 1 | P | 250ml | A | 8125 |

*Container type: P = Plastic G = Glass A = Amber Glass I = Sterile Ibio V = Vial Other/Specify: _____

*Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Iodosulfate H = Ascorbic Acid I = Cooled Other/Specify: _____

TURNAROUND TIME:

☒ Standard☐ Rush

(IF RUSH REQUESTED) Rush Due by:

4 weeks if possible

REPORT FORMAT:

☒ Standard Report☐ Other/Specify:☐ Standard Report + E2

PWS ID#:

☐ SUBCONTRACTED WORK

SEND TO:

DATE/TIME:

METHOD OF SHIPMENT:

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$☐ Composite Fee: \$☐ Rush Fee: \$

Amount Due: \$

Payment Method: ☐ Credit Card Type:☐ Check #☐ Other: See Quote

Note:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT):

J Bello

Signature:

J Bello

Client/Client's Representative (PRINT):

J Bello

Signature:

J Bello

Date/Time:

04/12/2022

1. Received/Relinquished by (PRINT):

Signature:

C Brown

Date/Time:

4/12/22 15:47

2. Received/Relinquished by (PRINT):

Signature:

C Brown

Date/Time:

4/12/22 15:47

Garden State Laboratories, Inc.

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Office and Drop off Locations

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West Jersey Office: 2050 Route 31 North, Glen Gardner, NJ 08826 Tel. 908-537-7414

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4/12/22 15:47 15.9°C

Page _____ of _____

GSL CLIENT #

NOR12

MICRO #

CHEM. # 220412081-26-30

SAMPLE REC'D BY:

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District

Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave

Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060

Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION West End School

| Grab/Comp. | | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | | CONTAINER INFORMATION | | | | Lab # |
|------------|--|--------------------------|-------------------|------|----|----|--|-------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | <input type="checkbox"/> List attached | Total Pages | No. | Type* | Size | Pres.* | |
| x | | NPWES-21-1 Sink nurses | 04/12/22 | 9:02 | X | | | 102 | 1 | P | 250ml | A | 8/26 |
| x | | NPWES-21-2 B/F by Gym | 04/12/22 | 9:02 | X | | | | 1 | P | 250ml | A | 8/27 |
| x | | NPWES-21-3 Sink Kitchen | 04/12/22 | 9:04 | X | | | | 1 | P | 250ml | A | 8/28 |
| x | | NPWES-21-4 Sink Teachers | 04/12/22 | 9:07 | X | | | | 1 | P | 250ml | A | 8/29 |
| x | | NPWES-21-5 B/F by Rm 24 | 04/12/22 | 9:08 | X | | | | 1 | P | 250ml | A | 8/30 |

*Container Type: P=Plastic G=Glass A=Amber Glass I=Sterile Irid V=Vial Other/Specify: _____
 *Preservation Code: A=Non Preserved B=Sulfuric Acid C=Sodium Hydroxide D=Nitric Acid
 E=Hydrochloric Acid F=Zinc Acetate G=Sodium Inosulfate H=Ascorbic Acid I=Cooled Other/Specify: _____

TURNAROUND TIME: ☒ Standard ☐ Rush (If RUSH REQUESTED) Rush Due by: 4 weeks if possible

REPORT FORMAT: ☒ Standard Report ☐ Other/Specify: _____

☐ Standard Report + E2 PWS ID#: _____

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$ ☐ Composite Fee: \$ ☐ Rush Fee: \$ Amount Due: \$

Payment Method: ☐ Credit Card Type: ☐ Check # ☐ Other: See Quote

Note: _____

☐ SUBCONTRACTED WORK

SEND TO: _____

DATE/TIME: _____

METHOD OF SHIPMENT: _____

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): J. Bello

Signature: [Signature]

Client/Client's Representative (PRINT): J. Bello

Signature: [Signature]

Date/Time: 04/12/2022

1. Received/Relinquished by (PRINT):

Signature: [Signature]

Date/Time: _____

2. Received/Relinquished by (PRINT): C. Brown

Signature: [Signature]

Date/Time: 4/12/22 15:47

Garden State Laboratories, Inc.

Main Lab - 410 Hillside Avenue, Hillside NJ 07205 - NJDEP Lab Cert. #20044

Jersey Shore Lab - 54 Main Street, Waretown NJ 08758 - NJDEP Lab Cert. #15037

Tel. 800-273-8901/908-688-8900 Fax 908-688-8966 www.gslabs.com info@gslabs.com

Office and Drop off Locations

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West Jersey Office: 2050 Route 31 North, Glen Gardner, NJ 08826 Tel. 908-537-7414

FOR SAMPLE RECEIVING USE ONLY

DATE/TIME/TEMP. REC'D AT LAB:

4/12/22 15:47 18-9.0

Page _____ of _____

GSL CLIENT #

NOR12

MICRO #

CHEM. # 220412081-31-

SAMPLE REC'D BY:

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District

Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave

Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060

Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION West End School

| Grab/Comp. | | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | CONTAINER INFORMATION | | | | Lab # |
|------------|--|-------------------------|-------------------|------|----|----|-----------------------------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | | No. | Type* | Size | Pres.* | |
| x | | Field Blank -NPWES-21-6 | 04/12/22 | 9:00 | X | | Lead (First Draw) | 1 | P | 250ml | A | 8-31 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

*Container type: P = Plastic G = Glass A = Amber Glass T = Sterile Thio V = Vial Other/Specify: _____

*Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
E = Hydrochloric Acid F = Zinc Acetate G = Sodium Iodide H = Ascorbic Acid I = Cooled Other/Specify: _____

TURNAROUND TIME: ☒ Standard ☐ Rush (If RUSH REQUESTED) Rush Due by: 4 week if possible

REPORT FORMAT: ☒ Standard Report ☐ Other/Specify: _____

☐ Standard Report + E2 PWS ID#: _____

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$

☐ Composite Fee: \$

☐ Rush Fee: \$

Amount Due: \$

Payment Method: ☐ Credit Card Type: _____

☐ Check # _____

☐ Other: See Quote

Note: _____

☐ SUBCONTRACTED WORK

SEND TO: _____

DATE/TIME: _____

METHOD OF SHIPMENT: _____

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): J. Bello

Signature: [Signature]

Client/Client's Representative (PRINT): J. Bello

Signature: [Signature]

Date/Time: 04/12/2022

1. Received/Relinquished by (PRINT): C. Brown

Signature: [Signature]

Date/Time: _____

2. Received/Relinquished by (PRINT): _____

Signature: [Signature]

Date/Time: 4/12/22 15:47

Garden State Laboratories, Inc.

Main Lab - 410 Hillside Avenue, Hillside NJ 07205 - NJDEP Lab Cert. #20044
Jersey Shore Lab - 54 Main Street, Waretown NJ 08758 - NJDEP Lab Cert. #15037
 Tel. 800-273-8901/908-688-8900 Fax 908-688-8966 www.gslabs.com info@gslabs.com

Office and Drop off Locations

North Jersey Office: 225 Sparta Avenue, Sparta, NJ 07871 Tel. 973-729-1827
 West Jersey Office: 2050 Route 31 North, Glen Gardner, NJ 08826 Tel. 908-537-7414

FOR SAMPLE RECEIVING USE ONLY

DATE/TIME/TEMP. REC'D AT LAB:

4/12/22 15:47 18.9°C

Page _____ of _____

GSL CLIENT # **NOR04**

MICRO # **NOR12**

CHEM. # **220412081-32-360**

SAMPLE REC'D BY:

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District Contact/Authorized by: Jerry Bello
 Mailing Address: 33 Mountain Ave Phone: 973-981-4850
 City/State/Zip: North Plainfield, NJ. 07060 Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW
 SAMPLE LOCATION Middle School

| Grab Comp. | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | | CONTAINER INFORMATION | | | | Lab # |
|------------|-------------------------------|-------------------|------|----|----|--|-------------|-----------------------|-------|-------|--------|-------|
| | | Date | Time | AM | PM | <input type="checkbox"/> List attached | Total Pages | No. | Type* | Size | Pres.* | |
| X | NPMS-21-1 BF by Room 222 | 04/12/22 | 6:57 | X | | Lead (First Draw) | 1 of 2 | 1 | P | 250ml | A | 8132 |
| X | NPMS-21-2 BF by Room 201 | 04/12/22 | 6:58 | X | | Lead (First Draw) | | 1 | P | 250ml | A | 8133 |
| X | NPMS-21-3 Sink Teacher's Room | 04/12/22 | 6:58 | X | | Lead (First Draw) | | 1 | P | 250ml | A | 8134 |
| X | NPMS-21-4 BF by Gym | 04/12/22 | 7:00 | X | | Lead (First Draw) | | 1 | P | 250ml | A | 8135 |
| X | NPMS-21-5 BF by Rm 112 | 04/12/22 | 7:00 | X | | Lead (First Draw) | | 1 | P | 250ml | A | 8136 |

*Container Type: P = Plastic G = Glass A = Amber Glass I = Sterile Ibio V = Vial Other/Specify: _____
 *Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Iodosulfate H = Ascorbic Acid I = Clove Other/Specify: _____

☐ SUBCONTRACTED WORK

TURNAROUND TIME: ☒ Standard ☐ Rush (If RUSH REQUESTED) Rush Due by: 4 week if possible

SEND TO:

REPORT FORMAT: ☒ Standard Report ☐ Other/Specify:

DATE/TIME:

☐ Standard Report + E2 PWS ID#:

METHOD OF SHIPMENT:

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$ ☐ Composite Fee: \$ ☐ Rush Fee: \$ Amount Due: \$
 Payment Method: ☐ Credit Card Type: ☐ Check # ☐ Other: See Quote

Note:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): J Bello Signature: J Bello Date/Time: 04/12/2022
 Client/Client's Representative (PRINT): J Bello Signature: J Bello Date/Time: 04/12/2022
 1. Received/Relinquished by (PRINT): Chm. Signature: Chm. Date/Time: 4/12/22 15:47
 2. Received/Relinquished by (PRINT): Chm. Signature: Chm. Date/Time: 4/12/22 15:47

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Tel. 800-273-8901/908-688-8900 Fax 908-688-8966 www.gslabs.com info@gslabs.com

Office and Drop off Locations

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DATE/TIME/TEMP. REC'D AT LAB:

4/12/22 15:47 18.9°C

Page _____ of _____

GSL CLIENT #

NOR04

MICRO #

ADPTO NOR12

CHEM. #

220412081-37-40

SAMPLE REC'D BY:

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District

Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave

Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060

Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION Middle School

| Grab | Comp | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | | CONTAINER INFORMATION | | | | Lab # |
|------|------|----------------------------|-------------------|------|----|----|--|-------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | <input type="checkbox"/> List attached | Total Pages | No. | Type* | Size | Pres.* | |
| x | | NPMS-21-6 SINK nurse's em | 04/12/22 | 7:01 | X | | | 2082 | 1 | P | 250ml | A | 81-37 |
| x | | NPMS-21-7 B/F by 118 left | 4/12/22 | 7:01 | X | | | | 1 | P | 250ml | A | 81-38 |
| x | | NPMS-21-8 B/F by 118 Right | 4/12/22 | 7:01 | X | | | | 1 | P | 250ml | A | 81-39 |
| x | | NPMS-21-9 | | | | | | | 1 | P | 250ml | A | |
| x | | Field Blank NPMS-21-9 | 04/12/22 | 7:04 | X | | | | 1 | P | 250ml | A | 81-40 |

*Container type: P = Plastic G = Glass A = Amber Glass H = Sterile Hilo V = Vial Other/Specify: _____
 *Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Iodosulfate H = Ascorbic Acid I = Clove Other/Specify: _____

TURNAROUND TIME: ☒ Standard ☐ Rush (If RUSH REQUESTED) Rush Due by: 4 weeks if possible

REPORT FORMAT: ☒ Standard Report ☐ Other/Specify: _____

☐ Standard Report + E2 PWS ID#: _____

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$ ☐ Composite Fee: \$ ☐ Rush Fee: \$ Amount Due: \$

Payment Method: ☐ Credit Card Type: ☐ Check # ☐ Other: See Quote

Note: _____

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): J Bello

Signature: J Bello

Client/Client's Representative (PRINT): J Bello

Signature: J Bello

Date/Time: 04/12/2022

1. Received/Relinquished by (PRINT):

Signature: C. Brown

Date/Time:

2. Received/Relinquished by (PRINT):

Signature: C. Brown

Date/Time: 4/12/22 15:47

Garden State Laboratories, Inc.

Main Lab - 410 Hillside Avenue, Hillside NJ 07205 - NJDEP Lab Cert. #20044
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 Tel. 800-273-8901/908-688-8900 Fax 908-688-8966 www.gslabs.com info@gslabs.com

Office and Drop off Locations

North Jersey Office: 225 Sparta Avenue, Sparta, NJ 07871 Tel. 973-729-1827
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FOR SAMPLE RECEIVING USE ONLY

DATE/TIME/TEMP. REC'D AT LAB:

4/12/22 15:47 18°C

Page _____ of _____

GSL CLIENT #

NOR12

MICRO #

CHEM. # 220412081-43-47

SAMPLE REC'D BY: 41-45

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District

Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave

Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060

Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION Somerset School

| Grab/Comp. | | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | | CONTAINER INFORMATION | | | | Lab # |
|------------|--|-----------------------------|-------------------|------|----|----|--|-------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | <input type="checkbox"/> List attached | Total Pages | No. | Type* | Size | Pres.* | |
| x | | NPSS-21-1 Kitchen Sink | 04/12/22 | 8:42 | X | | <input type="checkbox"/> | 1 of 2 | 1 | P | 250ml | A | 81-41 |
| x | | NPSS-21-2 Faculty Rm Sink | 04/12/22 | 8:43 | X | | <input type="checkbox"/> | | 1 | P | 250ml | A | 81-42 |
| x | | NPSS-21-3 B/E main entrance | 04/12/22 | 8:44 | X | | <input type="checkbox"/> | | 1 | P | 250ml | A | 81-43 |
| x | | NPSS-21-4 nurse's sink | 04/12/22 | 8:45 | X | | <input type="checkbox"/> | | 1 | P | 250ml | A | 81-44 |
| x | | NPSS-21-5 B/E 3rd Floor | 04/12/22 | 8:47 | X | | <input type="checkbox"/> | | 1 | P | 250ml | A | 81-45 |

*Container type: P = Plastic G = Glass A = Amber Glass I = Sterile Ibio V = Vial Other/Specify: _____
 *Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Iodosulfate H = Ascorbic Acid I = Cooled Other/Specify: _____

TURNAROUND TIME: ☒ Standard ☐ Rush (If RUSH REQUESTED) Rush Due by: 4 week if possible

REPORT FORMAT: ☒ Standard Report ☐ Other/Specify:

☐ Standard Report + E2 PWS ID#:

☐ SUBCONTRACTED WORK

SEND TO:

DATE/TIME:

METHOD OF SHIPMENT:

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$ ☐ Composite Fee: \$ ☐ Rush Fee: \$ Amount Due: \$

Payment Method: ☐ Credit Card Type: ☐ Check # ☐ Other: See Quote

Note:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): N Bello

Signature: [Signature]

Client/Client's Representative (PRINT): N Bello

Signature: [Signature]

Date/Time: 04/12/22

1. Received/Relinquished by (PRINT):

Signature:

Date/Time:

2. Received/Relinquished by (PRINT): C Brown

Signature: [Signature]

Date/Time: 4/12/22 15:47

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West Jersey Office: 2050 Route 31 North, Glen Gardner, NJ 08826 Tel. 908-537-7414

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4/12/22 15:47 18.9°C

Page _____ of _____

GSL CLIENT #

NOR12

MICRO #

CHEM. # 220412081-48-49

SAMPLE REC'D BY: 410-47

☐ GSL FIELD SAMPLER/PICK-UP 10/5

☐ PICK-UP AT DROP OFF LOCATION 4/11/22

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060 Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION Somerset School

| Grab/Comp. | | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | | CONTAINER INFORMATION | | | | Lab # |
|------------|--|-------------------------|-------------------|------|----|----|--|-------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | <input type="checkbox"/> List attached | Total Pages | No. | Type* | Size | Pres.* | |
| x | | Field Blank - NPSS-21-7 | 04/12/22 | 8:47 | X | | | 2 of 2 | 1 | P | 250ml | A | 8448 |
| X | | NPSS-21-6 - sink manoff | 4/12/22 | 8:46 | X | | | 8446 | T | P | 250ml | A | 8449 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

*Container type: P = Plastic G = Glass A = Amber Glass I = Sterile Thio V = Vial Other/Specify: _____

*Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
E = Hydrochloric Acid F = Zinc Acetate G = Sodium Iodosulfate H = Ascorbic Acid I = Cooled Other/Specify: _____

TURNAROUND TIME: ☒ Standard ☐ Rush (if RUSH REQUESTED) Rush Due by: 4 week if possible

REPORT FORMAT: ☒ Standard Report ☐ Other/Specify: _____

☐ Standard Report + E2 PWS ID#: _____

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$ ☐ Composite Fee: \$ ☐ Rush Fee: \$ Amount Due: \$

Payment Method: ☐ Credit Card Type: ☐ Check # ☐ Other: See Quote

Note: _____

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): J Bello

Signature: [Signature]

Client/Client's Representative (PRINT): J Bello

Signature: [Signature]

Date/Time: 04/12/22

1. Received/Relinquished by (PRINT):

Signature: [Signature]

Date/Time:

2. Received/Relinquished by (PRINT): C Bello

Signature: [Signature]

Date/Time: 4/12/22 15:47

CHAIN OF CUSTODY RECORD - PRESS HARD AND PRINT CLEARLY - USE BALL POINT PEN

Garden State Laboratories, Inc.

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Office and Drop off Locations

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 West Jersey Office: 2050 Route 31 North, Glen Gardner, NJ 08826 Tel. 908-537-7414

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DATE/TIME/TEMP. REC'D AT LAB:

4/12/22 15:47 18.9°C

Page _____ of _____

GSL CLIENT # **NOR12**

MICRO #

CHEM. # **220412081-50-51-52**

SAMPLE REC'D BY: **YB - YG**

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION 4/12/22

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District

Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave

Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060

Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION Field House/Snack Shack

| Grab | Comp | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | | CONTAINER INFORMATION | | | | Lab # |
|------|------|-------------------------------|-------------------|------|----|----|--|-------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | <input type="checkbox"/> List attached | Total Pages | No. | Type* | Size | Pres.* | |
| x | | NPFH/SS-21-1 Sink-Snack Shack | 04/12/22 | 7:35 | X | | <input type="checkbox"/> | 10/1 | 1 | P | 250ml | A | SL50 |
| x | | | | | | | <input type="checkbox"/> | | 1 | P | 250ml | A | SL51 |
| x | | Field House - NPFH/SS-21-2 | 04/12/22 | 7:35 | X | | <input type="checkbox"/> | | 1 | P | 250ml | A | SL52 |
| | | | | | | | <input type="checkbox"/> | | | | | | |
| | | | | | | | <input type="checkbox"/> | | | | | | |

*Container type: P = Plastic G = Glass A = Amber Glass I = Sterile Thro V = Vial Other/Specify: _____
 *Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Inosulfate H = Ascorbic Acid I = Cooled Other/Specify: _____

TURNAROUND TIME: ☒ Standard ☐ Rush

(If RUSH REQUESTED) Rush Due by: 4 week if possible

REPORT FORMAT: ☒ Standard Report

☐ Other/Specify:

☐ Standard Report + E2

PWS ID#:

☐ SUBCONTRACTED WORK

SEND TO:

DATE/TIME:

METHOD OF SHIPMENT:

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$

☐ Composite Fee: \$

☐ Rush Fee: \$

Amount Due: \$

Payment Method: ☐ Credit Card Type:

☐ Check #

☐ Other: See Quote

Note:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): J Bello

Signature: *J Bello*

Client/Client's Representative (PRINT): J Bello

Signature: *J Bello*

Date/Time: 04/12/2022

1. Received/Relinquished by (PRINT): *Chen*

Signature: *Chen*

Date/Time:

2. Received/Relinquished by (PRINT):

Signature: *Chen*

Date/Time: 4/12/22 15:47

Garden State Laboratories, Inc.

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Jersey Shore Lab - 54 Main Street, Waretown NJ 08758 - NJDEP Lab Cert. #15037
 Tel. 800-273-8901/908-688-8900 Fax 908-688-8966 www.gslabs.com info@gslabs.com

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4/12/22 15:47 18.9°C

Page _____ of _____

GSL CLIENT #

NOR12

MICRO #

CHEM. # 220412081-4/42

SAMPLE REC'D BY: 50-51

☐ GSL FIELD SAMPLER/PICK-UP☐ PICK-UP AT DROP OFF LOCATION 4/12/22☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District

Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave

Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060

Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION Harrison School

| Grab | Comp | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | CONTAINER INFORMATION | | | | Lab # |
|------|------|-----------------------|-------------------|------|----|----|-----------------------------------|-----------------------|-------|-------|--------|---------|
| | | | Date | Time | AM | PM | | No. | Type* | Size | Pres.* | |
| x | | NPHS-21-1 BF by Pm3 | 04/12/22 | 7:38 | X | | Lead (First Draw) | 1 | P | 250ml | A | 5144 50 |
| x | | Field Blank NPHS-21-2 | | 7:38 | f | | Lead (First Draw) | 1 | P | 250ml | A | 5144 51 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

*Container Type: P = Plastic G = Glass A = Amber Glass I = Sterile Ithio V = Vial Other/Specify: _____

*Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Ithiosulfate H = Ascorbic Acid I = Cooled Other/Specify: _____☐ SUBCONTRACTED WORK

TURNAROUND TIME:

☒ Standard☐ Rush

(If RUSH REQUESTED) Rush Due by:

4 weeks if possible

REPORT FORMAT:

☒ Standard Report☐ Other/Specify: _____☐ Standard Report + E2

PWS ID#:

SEND TO:

DATE/TIME:

METHOD OF SHIPMENT:

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$☐ Composite Fee: \$☐ Rush Fee: \$

Amount Due: \$

Payment Method: ☐ Credit Card Type:☐ Check #☐ Other: See Quote

Note:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT):

JBello

Signature:

JBello

Client/Client's Representative (PRINT):

JBello

Signature:

JBello

Date/Time: 04/12/2022

1. Received/Relinquished by (PRINT):

Signature:

C Brown

Date/Time:

2. Received/Relinquished by (PRINT):

Signature:

C Brown

Date/Time: 4/12/22 15:47

Garden State Laboratories, Inc.

Main Lab - 410 Hillside Avenue, Hillside NJ 07205 - NJDEP Lab Cert. #20044
Jersey Shore Lab - 54 Main Street, Waretown NJ 08758 - NJDEP Lab Cert. #15037
 Tel. 800-273-8901/908-688-8900 Fax 908-688-8966 www.gslabs.com info@gslabs.com

Office and Drop off Locations

North Jersey Office: 225 Sparta Avenue, Sparta, NJ 07871 Tel. 973-729-1827
 West Jersey Office: 2050 Route 31 North, Glen Gardner, NJ 08826 Tel. 908-537-7414

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DATE/TIME/TEMP. REC'D AT LAB:

4/12/22 15:47 18.9°C

Page _____ of _____

GSL CLIENT # **NOR12**

MICRO #

CHEM. # **220412081-52-56**

SAMPLE REC'D BY:

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District Contact/Authorized by: Jerry Bello
 Mailing Address: 33 Mountain Ave Phone: 973-981-4850
 City/State/Zip: North Plainfield, NJ. 07060 Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION Stony Brook School

| Grab | Comp | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | | CONTAINER INFORMATION | | | | Lab # |
|------|------|----------------------------|-------------------|------|----|----|--|-------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | <input type="checkbox"/> List attached | Total Pages | No. | Type* | Size | Pres.* | |
| x | | NPSBS-21-1 Sink Kitchen | 04/12/22 | 7:50 | X | | | 1 of 2 | 1 | P | 250ml | A | 81-52 |
| x | | NPSBS-21-2 B/F by cate/gym | 04/12/22 | 7:50 | X | | | | 1 | P | 250ml | A | 81-53 |
| x | | NPSBS-21-3 Sink Faculty Rm | 04/12/22 | 7:52 | X | | | | 1 | P | 250ml | A | 81-54 |
| x | | NPSBS-21-4 Sink nurse's Rm | 04/12/22 | 7:53 | X | | | | 1 | P | 250ml | A | 81-55 |
| x | | NPSBS-21-5 B/F by Rm 21 | 04/12/22 | 7:55 | X | | | | 1 | P | 250ml | A | 81-56 |

*Container type: P = Plastic G = Glass A = Amber Glass I = Sterile Thio V = Vial Other/Specify: _____
 *Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Ithiosulfate H = Ascorbic Acid I = Cooled Other/Specify: _____

☐ SUBCONTRACTED WORK

TURNAROUND TIME: ☒ Standard ☐ Rush (If RUSH REQUESTED) Rush Due by: **4 week if possible**

REPORT FORMAT: ☒ Standard Report ☐ Other/Specify:

☐ Standard Report + E2 PWS ID#:

SEND TO:

DATE/TIME:

METHOD OF SHIPMENT:

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$ ☐ Composite Fee: \$ ☐ Rush Fee: \$ Amount Due: \$

Payment Method: ☐ Credit Card Type: ☐ Check # ☐ Other: See Quote

Note:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): **J Bello** Signature: **J Bello**
 Client/Client's Representative (PRINT): **J Bello** Signature: **J Bello** Date/Time: **04/12/2022**
 1. Received/Relinquished by (PRINT): **C Bello** Signature: **C Bello** Date/Time: **04/12/2022**
 2. Received/Relinquished by (PRINT): **C Bello** Signature: **C Bello** Date/Time: **4/12/22 15:47**

Garden State Laboratories, Inc.

Main Lab - 410 Hillside Avenue, Hillside NJ 07205 - NJDEP Lab Cert. #20044

Jersey Shore Lab - 54 Main Street, Waretown NJ 08758 - NJDEP Lab Cert. #15037

Tel. 800-273-8901/908-688-8900 Fax 908-688-8966 www.gslabs.com info@gslabs.com

Office and Drop off Locations

North Jersey Office: 225 Sparta Avenue, Sparta, NJ 07871 Tel. 973-729-1827

West Jersey Office: 2050 Route 31 North, Glen Gardner, NJ 08826 Tel. 908-537-7414

FOR SAMPLE RECEIVING USE ONLY

DATE/TIME/TEMP. REC'D AT LAB:

4/12/22 15:47 18-90

Page _____ of _____

GSL CLIENT # NOR12

MICRO #

CHEM. # 220412081-57

SAMPLE REC'D BY:

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District

Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave

Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060

Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION Stony Brook School

| Grab/Comp. | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | CONTAINER INFORMATION | | | | Lab # |
|------------|--------------------------|-------------------|------|----|----|-----------------------------------|-----------------------|-------|-------|--------|-------|
| | | Date | Time | AM | PM | | No. | Type* | Size | Pres.* | |
| X | Field Blank - NPSBS-21-7 | 04/12/22 | 7:56 | X | | Lead (First Draw) | 1 | P | 250ml | A | 8157 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

*Container Type: P = Plastic G = Glass A = Amber Glass I = Sterile Thio V = Vial Other/Specify: _____
 *Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Ithosulfate H = Ascorbic Acid I = Cooled Other/Specify: _____

TURNAROUND TIME: ☒ Standard ☐ Rush (If RUSH REQUESTED) Rush Due by: 4 week if possible

REPORT FORMAT: ☒ Standard Report ☐ Other/Specify:

☐ Standard Report + E2 PWS ID#:

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$ ☐ Composite Fee: \$ ☐ Rush Fee: \$ Amount Due: \$

Payment Method: ☐ Credit Card Type: ☐ Check # ☐ Other: See Quote

Note:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): JBello

Signature: JBello

Client/Client's Representative (PRINT): JBello

Signature: JBello

Date/Time: 04/12/22

1. Received/Relinquished by (PRINT):

Signature:

Date/Time:

2. Received/Relinquished by (PRINT): C Braun

Signature: C Braun

Date/Time: 4/12/22 15:47

Garden State Laboratories, Inc.

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Jersey Shore Lab - 54 Main Street, Waretown NJ 08758 - NJDEP Lab Cert. #15037

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West Jersey Office: 2050 Route 31 North, Glen Gardner, NJ 08826 Tel. 908-537-7414

FOR SAMPLE RECEIVING USE ONLY

DATE/TIME/TEMP. REC'D AT LAB:

4/12/22 15:47 18-9°C

Page _____ of _____

GSL CLIENT #

NOR12

MICRO #

CHEM. # 220412081-60-64

SAMPLE REC'D BY: SB-62

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION 4/12/22

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District

Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave

Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060

Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION East End School

| Grab | Comp | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | | CONTAINER INFORMATION | | | | Lab # |
|------|------|----------------------------|-------------------|------|----|----|--|-------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | <input type="checkbox"/> List attached | Total Pages | No. | Type* | Size | Pres.* | |
| x | | NPEES-21-1 Kitchen Sink | 04/12/22 | 8:23 | X | | <input type="checkbox"/> | 2 of 2 | 1 | P | 250ml | A | SL60 |
| x | | NPEES-21-2 B/F Cafe | 04/12/22 | 8:24 | X | | <input type="checkbox"/> | | 1 | P | 250ml | A | SL61 |
| x | | NPEES-21-3 Sink Teacher Rm | 04/12/22 | 8:25 | X | | <input type="checkbox"/> | | 1 | P | 250ml | A | SL62 |
| x | | NPEES-21-4 Sink Nurse | 04/12/22 | 8:25 | X | | <input type="checkbox"/> | | 1 | P | 250ml | A | SL63 |
| x | | NPEES-21-5 Breakroom | 04/12/22 | 8:27 | X | | <input type="checkbox"/> | | 1 | P | 250ml | A | SL64 |

*Container type: P = Plastic G = Glass A = Amber Glass I = Sterile Ithio V = Vial Other/Specify: _____

*Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
E = Hydrochloric Acid F = Zinc Acetate G = Sodium Iodosulfate H = Ascorbic Acid I = Coolant Other/Specify: _____

TURNAROUND TIME: ☒ Standard ☐ Rush (If RUSH REQUESTED) Rush Due by: 4 week if possible

REPORT FORMAT: ☒ Standard Report ☐ Other/Specify: _____

☐ Standard Report + E2 PWS ID#: _____

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$ ☐ Composite Fee: \$ ☐ Rush Fee: \$ Amount Due: \$

Payment Method: ☐ Credit Card Type: ☐ Check # ☐ Other: See Quote

Note: _____

☐ SUBCONTRACTED WORK

SEND TO: _____

DATE/TIME: _____

METHOD OF SHIPMENT: _____

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): JBello

Signature: JBello

Client/Client's Representative (PRINT): JBello

Signature: JBello

Date/Time: _____

1. Received/Relinquished by (PRINT):

Signature: CBrown

Date/Time: _____

2. Received/Relinquished by (PRINT):

Signature: _____

Date/Time: 4/12/22 15:47

Garden State Laboratories, Inc.

Main Lab - 410 Hillside Avenue, Hillside NJ 07205 - NJDEP Lab Cert. #20044

Jersey Shore Lab - 54 Main Street, Waretown NJ 08758 - NJDEP Lab Cert. #15037

Tel. 800-273-8901/908-688-8900 Fax 908-688-8966 www.gslabs.com info@gslabs.com

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FOR SAMPLE RECEIVING USE ONLY

DATE/TIME/TEMP. REC'D AT LAB:

4/12/22 15:47 18.9°C

Page _____ of _____

GSL CLIENT #

NOR12

MICRO #

CHEM. # 220412 081-58-59

SAMPLE REC'D BY: 63-64

☐ GSL FIELD SAMPLER/PICK-UP

☐ PICK-UP AT DROP OFF LOCATION

☒ DELIVERED BY CLIENT

CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: North Plainfield School District

Contact/Authorized by: Jerry Bello

Mailing Address: 33 Mountain Ave

Phone: 973-981-4850

City/State/Zip: North Plainfield, NJ. 07060

Email: jerry@newwaveenvironmental.com

SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATION East End School

| Grab | Comp. | SAMPLE ID | SAMPLE COLLECTION | | | | ANALYSIS REQUIRED (Print Legibly) | | CONTAINER INFORMATION | | | | Lab # |
|------|-------|--------------------------|-------------------|------|----|----|--|-------------|-----------------------|-------|-------|--------|-------|
| | | | Date | Time | AM | PM | <input type="checkbox"/> List attached | Total Pages | No. | Type* | Size | Pres.* | |
| x | | NPEES 21-6 B/E BY OFFICE | 04/12/22 | 8:28 | X | | <input checked="" type="checkbox"/> | 2 of 2 | 1 | P | 250ml | A | 8158 |
| x | | Field Blank 21-7 | 04/12/22 | 8:28 | X | | <input checked="" type="checkbox"/> | 81-64 | 1 | P | 250ml | A | 8159 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

*Container type: P = Plastic G = Glass A = Amber Glass I = Sterile Ithio V = Vial Other/Specify: _____
 *Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Inosulfate H = Ascorbic Acid I = Cooled Other/Specify: _____

TURNAROUND TIME: ☒ Standard ☐ Rush (IF RUSH REQUESTED) Rush Due by: 4 weeks if possible

REPORT FORMAT: ☐ Standard Report ☐ Other/Specify:

☐ Standard Report + E2 PWS ID#:

☐ SUBCONTRACTED WORK

SEND TO:

DATE/TIME:

METHOD OF SHIPMENT:

PAYMENT INFORMATION

☐ Sampling/Pick-up Fee: \$ ☐ Composite Fee: \$ ☐ Rush Fee: \$ Amount Due: \$

Payment Method: ☐ Credit Card Type: ☐ Check # ☐ Other: See Quote

Note:

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION

PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): N Bello

Signature: [Signature]

Client/Client's Representative (PRINT): N Bello

Signature: [Signature]

Date/Time:

1. Received/Relinquished by (PRINT):

Signature:

Date/Time:

2. Received/Relinquished by (PRINT):

Signature: [Signature]

Date/Time: 4/12/22 15:47

New Jersey Department of Health

Having met the requirements of N.J.A.C. 8:50

New Wave Engineering, LLC
85 Redwood Avenue, Wayne, NJ 07470-
License Number: 1244

*is licensed as an Indoor Environmental Consultant to conduct Indoor
Environmental Health Assessments of Child Care Centers and
Educational Facilities in New Jersey.*

09/04/20

Issue Date

09/04/22

Expiration Date

Christina Tan

Christina Tan, MD, MPH, Assistant Commissioner
Division of Epidemiology, Environmental and Occupational Health

This license is non-transferable and only valid for the licensee as indicated above.



American Council for Accredited Certification

hereby certifies that

Nadine Bello

has met all the specific standards and qualifications of the re-certification process,
including continued professional development, and is hereby re-certified as a

CIEC

**Council-certified
Indoor Environmental Consultant**

This certificate expires on June 30, 2021.

Charles F. Wiles, Executive Director

1506022

Certificate Number

This certificate remains the property of the American Council for Accredited Certification.