



**NEW STUDENT RESIDENCY AND REGISTRATION
CHECKLIST REQUIRED DOCUMENTS**
RESIDENCIA DEL NUEVO ESTUDIANTE E INSCRIPCIÓN LISTA DE LOS DOCUMENTOS REQUERIDOS

STUDENT'S NAME: _____
Nombre del estudiante

SCHOOL NAME: _____ **SCHOOL GRADE:** _____
Nombre de la escuela *Grado*

RESIDENCY VERIFICATION *Verificación de Residencia*

1. _____ **Affidavit of: Parent/Guardian (Form A1) OR Sponsor (Form A2) OR Legal Residence (Form A3)**
Declaración Jurada de: Padre o Tutor (Formulario A1) O Patrocinador (Formulario A2) O Residencia Legal (Formulario A3)
2. _____ **Homeowners: Mortgage statement, deed or real estate tax bill**
Propietarios: factura de la hipoteca, título de propiedad o impuesto sobre bienes inmuebles
OR
Renters: Current signed lease OR landlord Affidavit (Form B) Lease expiration date: _____
Inquilinos: contrato vigente firmado Y declaración jurada del propietario (Formulario B) Fecha de vencimiento del arrendamiento
3. _____ **Two (2) current utility bills ☐ gas ☐ electric ☐ oil ☐ water ☐ cable only (No Telephone)**
Dos facturas vigentes: gas/luz/combustible para la calefacción/agua/cable (La factura del teléfono no sirve)
4. _____ **Parent/guardian's photo identification**
Identificación con foto del padre/tutor

REGISTRATION *Inscripción*

5. _____ **Original or copy of original birth certificate or passport (must have raised seal)**
Original o copia del acta de nacimiento o pasaporte original (debe tener sello en relieve)
6. _____ **Registration form (basic student information form) (Form C)**
Formulario de inscripción (Formulario básico con la información del estudiante) (Formulario C)
7. _____ **Emergency Contact form (Form D)**
Formulario con la información de contacto en caso de emergencia (Formulario D)
8. _____ **Request for student records form (Form E)**
Formulario para solicitar el expediente escolar del estudiante (Formulario E)
9. _____ **Current report card / high school transcript**
Boletín de notas actual / Expediente escolar de secundaria

HEALTH/OTHER *Salud/ Adicionales*

10. _____ **Health Assessment Record (Medical/immunization records) (Form F)** *El informe médico y las vacunas (Formulario F)*
11. _____ **Permission for Treatment (Form G for K-8 Students, Form H for GHS Students)**
Permiso para tratamiento (Formulario G para estudiantes de jardín de infantes a octavo grado, Formulario H para estudiantes de secundaria)
12. _____ **Custody Paperwork (if applicable)**
Los trámites de la custodia (si aplica)
13. _____ **IEP Evaluations (if applicable-special education)**
Evaluaciones del plan de educación individual o IEP (si aplica – educación especial)

For School Office Use Only / Para uso exclusivo de la oficina escolar

For Residency Office Use Only / Para uso exclusivo de la oficina de residenc



AFFIDAVIT OF PARENT / GUARDIAN GREENWICH PUBLIC SCHOOLS

I hereby certify that _____ is my _____
(Student's Name) (Relationship)

Moreover, that he/she resides with _____ who is _____
(Name of person) (Relationship/s)

at _____ / _____
(Street #, Address) (Telephone #)

I further certify that this is intended to be a bona fide permanent address at which my child will be living for _____ days and _____ nights per week and that I am not providing payment for having my child reside with anyone.

As a parent/guardian of the student named on this form, and as a resident of the Town of Greenwich, I attest to the accuracy of the information contained in this form. Further, I certify that, as a permanent resident of the Town of Greenwich, the student is eligible for free school privileges. I agree to notify the Greenwich Public School Residency Office, at 290 Greenwich Avenue, Greenwich, CT 06830, within 15 days of termination of the student's permanent residency in the Town of Greenwich, in which event, the student will no longer be eligible for free school privileges.

Finally, I understand that, should the student be found to be attending the Greenwich Public Schools illegally, the Town of Greenwich reserves the right to recover the costs of such education from me, the undersigned.

I understand that a perjured or fraudulent statement may lead to my prosecution under the criminal statutes of the State of Connecticut. I also understand that this document may be used in a court of law as evidence against me.

Date: _____ Signature: _____

Print Name: _____



**AFFIDAVIT OF LEGAL RESIDENCE /
HOMELESS / SHELTER / DCF PLACEMENT
GREENWICH PUBLIC SCHOOLS**

The Greenwich Board of Education, in compliance with statute 10-253(d) of the State of Connecticut, requires this form to be completed for any student who claims residence in Greenwich and is not residing with his or her parent/guardian(s) and whose parent/guardian(s) are not residing in Greenwich. This form is required when there is a question about the child's actual residence. The student, parent/guardian and person with whom the student is living must fill out this form together.

Date _____

1. Student's Name _____ DOB: _____
(Last) (First) (Middle)

2. Student's Greenwich Address _____
(Street #, Address) (Telephone #)

3. Name of Person with Whom Student Lives _____
Relationship _____
Address _____
(Street #, Address) (Telephone #)

4. Date Student Moved to Greenwich _____
(Month) (Day) (Year)

5. Student's Former Address _____
(Street #, Address) (Town) (State)

6. Former School _____ Grade _____

7. Name of Student's Father _____
Father's Address _____
(Street #, Address) (Town) (State) (Telephone #)

8. Name of Student's Mother _____
Mother's Address _____
(Street #, Address) (Town) (State) (Telephone #)

9. Name and Address of Student's Court Appointed Legal Guardian, if applicable:

Signature: _____ Print Name: _____



AFFIDAVIT OF PROPERTY OWNER / LANDLORD GREENWICH PUBLIC SCHOOLS

I, _____,
(Name of Property Owner/Landlord or Property Manager)
as property owner or manager/agent of the dwelling located

at _____ / Telephone Landlord _____
(Street #, Address, City, State, Zip,

hereby certify that I am renting space in this dwelling on a
_____ to _____ basis beginning on _____
(Week/Month/Year) (Week/Month/Year) (Date)

The following persons are identified as tenants having the right to be occupants in the dwelling:

- Maternal Parent/Guardian: _____
- Paternal Parent/Guardian: _____

Name of Child in Admittance Application:

Last: _____ First: _____ MI: _____

List all other persons residing in the dwelling:

Last Name	First Name	Relationship

As property owner/landlord, I certify that I will notify the Greenwich Public School Residency Office, in writing, at 290 Greenwich Avenue, Greenwich, CT 06830, within 15 days of termination of this tenancy relationship.

(Signature of Property Owner/Landlord)

(Print Name)

GPS Registration Form

Please PRINT clearly in blue or black ink.

SCHOOL USE ONLY:			
Start Date:	_____		Entering Grade: _____ YOG: _____
Tuition Student:	<input type="checkbox"/>	LASID:	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
Out of District Student:	<input type="checkbox"/>	Magnet Student:	<input type="checkbox"/> Sponsored Student: <input type="checkbox"/>

Student's First Name: _____

Gender: F M N

Student's Middle Name: _____

Date of Birth: _____
(MM/DD/YYYY)

Student's Last Name: _____

Suffix: _____

Has this student previously been enrolled in GPS? Y N School: _____ Grade: _____

Does this child have a sibling that currently attends GPS or is being registered at the same time? Y N

If yes, please list name(s): _____

- Military Status: Parent or Guardian is a member of the Armed Forces or serves on a FT National Guard Duty? Y N
- Was the child born in any state defined as the 50 states, the District of Columbia and the Commonwealth of Puerto Rico? Y N
- Migrant Status: A child who is or whose parent/spouse is a migratory agricultural worker who has moved within the past 36 months across state or district boundaries to obtain temporary or seasonal employment in agricultural or fishing work? Y N
- Has the student previously attended school in the United States? Y N
If yes, circle all grades attended: P3 PK K 1 2 3 4 5 6 7 8 9 10 11 12

DOMINANT LANGUAGE INFORMATION (required by state law)

- What language is most often spoken by the student? _____
- What is the primary language spoken in the home, regardless of the language spoken by the student? _____
- What is the language the student first acquired? _____

RACE/ETHNICITY (required by state law)

- Is the student Hispanic or Latino? Y N
Definition: A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture of origin, regardless of race.
- Is the student from one or more races using the following (choose all that apply):

☐

American Indian or Alaskan Native: a person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.

☐

Asian: a person having origins of any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand or Vietnam.

☐

Black or African American: a person having origins in any of the black racial group of Africa.

☐

Native Hawaiian or Pacific Islander: a person having origins in any of the original peoples of Hawaii, Guam, Samoa or other Pacific Islands.

☐

White: a person having origins in any of the original people of Europe, the Middle East or North Africa.

STUDENT HOME RESIDENCE

House #	Street Name	Apt. #
Town	State	Zip Code

PARENT/GUARDIAN INFORMATION

PARENT/GUARDIAN		PARENT/GUARDIAN	
Name:		Name:	
Relationship:		Relationship:	
<i>If applicable</i> Maiden Name:		<i>If applicable</i> Maiden Name:	
Home Address:		Home Address:	
<i>Designate ONE phone number to receive automated announcements (i.e. weather closures)</i>		<i>Designate ONE phone number to receive automated announcements (i.e. weather closures)</i>	
Home Phone #:	<input type="checkbox"/>	Home Phone #:	<input type="checkbox"/>
Cell Phone #:	<input type="checkbox"/>	Cell Phone #:	<input type="checkbox"/>
Work Phone #:	<input type="checkbox"/>	Work Phone #:	<input type="checkbox"/>
Primary Email:		Primary Email:	
Highest Level of Education:	<HS High School Some College College Graduate	Highest Level of Education:	<HS High School Some College College Graduate
Check all that apply: <input type="checkbox"/> Lives with <input type="checkbox"/> Pick-up Privilege <input type="checkbox"/> Receives Emails <input type="checkbox"/> Portal Access (Aspen) <input type="checkbox"/> Receives Mailings		Check all that apply: <input type="checkbox"/> Lives with <input type="checkbox"/> Pick-up Privilege <input type="checkbox"/> Receives Emails <input type="checkbox"/> Portal Access (Aspen) <input type="checkbox"/> Receives Mailings	

ACADEMIC HISTORY

Anticipated grade the student will enter (final determination by school): *circle one*

P3 PK K 1 2 3 4 5 6 7 8 9 10 11 12

Name of most recent school student has attended (including pre-school): _____

State or Country: _____ Are you able to provide academic records? Y N

DISCIPLINARY INFORMATION

Please provide the following required discipline information. *If you answer yes to any of the questions below, please explain.*

Has this student participated in a violent criminal offense, as determined by State Law, while on the grounds of a school? Y N

Has this student committed a gun-free schools violation (possession of a firearm or explosive device that resulted in expulsion)? Y N

Has this student participated in an "other weapon" incident resulting in expulsion? Y N

Does this student have any other discipline infractions (dangerous or criminal offenses)? Y N

NOTES/ADDITIONAL INFORMATION

I certify that all of the information provided above is true.

Parent/Guardian Name (please print): _____

Parent/Guardian Signature: _____

Date: _____

Student Name: _____ Grade: _____ School: _____

Student Emergency Contact

<u>Parent/Guardian</u>	
Name:	
Relationship:	
Home Phone #:	
Cell Phone #:	
Work Phone #:	

<u>Parent/Guardian</u>	
Name:	
Relationship:	
Home Phone #:	
Cell Phone #:	
Work Phone #:	

List two emergency contacts who would have permission to pick up your child and assume temporary care of your child if you cannot be reached during an emergency. These contacts cannot be the same as parents or legal guardians, but may include grandparents, aunts, uncles, childcare providers, friends, and neighbors that live in the local area.

<u>Emergency Contact</u>	
Name:	
Relationship:	
Home Address:	
Home Phone #:	
Cell Phone #:	
Work Phone #:	

Pick up privileges ☐

<u>Emergency Contact</u>	
Name:	
Relationship:	
Home Address:	
Home Phone #:	
Cell Phone #:	
Work Phone #:	

Pick up privileges ☐

<u>Student's Doctor</u>	
Name:	
Address:	
Phone Number:	

<u>Student's Dentist</u>	
Name:	
Address:	
Phone Number:	

By signing this form, you give permission for any of the designated emergency contacts to pick up your child in case of an emergency school closure, illness, or missed bus. Should any of your emergency contact information change during the school year, please remember you need to inform the school as soon as possible. You are also providing consent for the school to share the information on this form with authorized individuals.

Parent or Legal Guardian's Signature: _____	Date: ____/____/____
Print Last Name: _____	Print First Name: _____

****The information contained in this form is private and should be secured and accessed only by authorized individuals. This is needed to ensure compliance with HIPPA, FERPA, and individual rights to privacy.*

GREENWICH PUBLIC SCHOOLS**REQUEST FOR STUDENT RECORDS**

(Please fill in all information in the blank spaces below.)

DATE: _____

TO LAST SCHOOL ATTENDED:_____
Name of School_____
Dates Attended_____
Address_____
Telephone #_____
City State Zip Code_____
Fax #**Permission is hereby given to release the following records for:**_____
Print Student's Last Name First Name DATE OF BIRTH: _____

- ☐ Academic Records
- ☐ Standardized Test Scores
- ☐ Health Records
- ☐ Special education/pupil personnel records (e.g. IEP, PPT minutes, evaluations, 504)
- ☐ Other (as specified) _____

Please send to:

Name: _____

School: _____

Address: _____

City, State, Zip: _____

Telephone #: _____ Fax #: _____

Email: _____

Parent/Guardian Signature: _____ Date: _____

Name (printed): _____ Relationship to Student: _____

Parent/Guardian Phone #: _____

Parent/Guardian Email: _____



State of Connecticut Department of Education

Health Assessment Record



To Parent or Guardian:

In order to provide the best educational experience, school personnel must understand your child's health needs. This form requests information from you (Part 1) which will also be helpful to the health care provider when he or she completes the medical evaluation (Part 2) and the oral assessment (Part 3).

State law requires complete primary immunizations and a health assessment by a legally qualified practitioner of medicine, an advanced practice registered nurse or registered nurse, licensed pursuant to chapter 378, aphys-

cian assistant, licensed pursuant to chapter 370, a school medical advisor, or a legally qualified practitioner of medicine, an advanced practice registered nurse or a physician assistant stationed at any military base prior to school entrance in Connecticut (C.G.S. Secs. 10-204a and 10-206). An immunization update and additional health assessments are required in the 6th or 7th grade and in the 9th or 10th grade. Specific grade level will be determined by the local board of education. This form may also be used for health assessments required every year for students participating on sports teams.

Please print

Student Name (Last, First, Middle)	Birth Date	<input type="checkbox"/> Male <input type="checkbox"/> Female
Address (Street, Town and ZIP code)		
Parent/Guardian Name (Last, First, Middle)	Home Phone	Cell Phone
School/Grade	Race/Ethnicity <input type="checkbox"/> American Indian/ Alaskan Native <input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Black, not of Hispanic origin <input type="checkbox"/> White, not of Hispanic origin <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Other
Primary Care Provider		
Health Insurance Company/Number* or Medicaid/Number*		
Does your child have health insurance? Y N		
Does your child have dental insurance? Y N		

If your child does not have health insurance, call **1-877-CT-HUSKY**

* If applicable

Part 1 — To be completed by parent/guardian.

Please answer these health history questions about your child before the physical examination.

Please circle **Y** if "yes" or **N** if "no." Explain all "yes" answers in the space provided below.

Any health concerns	Y N	Hospitalization or Emergency Room visit	Y N	Concussion	Y N	
Allergies to food or bee stings	Y N	Any broken bones or dislocations	Y N	Fainting or blacking out	Y N	
Allergies to medication	Y N	Any muscle or joint injuries	Y N	Chest pain	Y N	
Any other allergies	Y N	Any neck or back injuries	Y N	Heart problems	Y N	
Any daily medications	Y N	Problems running	Y N	High blood pressure	Y N	
Any problems with vision	Y N	"Mono" (past 1 year)	Y N	Bleeding more than expected	Y N	
Uses contacts or glasses	Y N	Has only 1 kidney or testicle	Y N	Problems breathing or coughing	Y N	
Any problems hearing	Y N	Excessive weight gain/loss	Y N	Any smoking	Y N	
Any problems with speech	Y N	Dental braces, caps, or bridges	Y N	Asthma treatment (past 3 years)	Y N	
Family History				Seizure treatment (past 2 years)	Y N	
Any relative ever have a sudden unexplained death (less than 50 years old)				Y N	Diabetes	Y N
Any immediate family members have high cholesterol				Y N	ADHD/ADD	Y N

Please explain all "yes" answers here. For illnesses/injuries/etc., include the year and/or your child's age at the time.

Is there anything you want to discuss with the school nurse? Y N If yes, explain:

Please list any **medications** your child will need to take **in** school:

*All medications taken in school require a separate **Medication Authorization Form** signed by a health care provider and parent/guardian.*

I give permission for release and exchange of information on this form between the school nurse and health care provider for confidential use in meeting my child's health and educational needs in school. Signature of Parent/Guardian

Date

To be maintained in the student's Cumulative School Health Record

Part 2 — Medical Evaluation

Form F

HAR-3 REV. 1/2022

Health Care Provider must complete and sign the medical evaluation and physical examination

Student Name _____ Birth Date _____ Date of Exam _____

☐ I have reviewed the health history information provided in Part 1 of this form

Physical Exam

Note: *Mandated Screening/Test to be completed by provider under Connecticut State Law

*Height _____ in. / _____ % *Weight _____ lbs. / _____ % BMI _____ / _____ % Pulse _____ *Blood Pressure _____ / _____

	Normal	Describe Abnormal		Ortho	Normal	Describe Abnormal
Neurologic			Neck			
HEENT			Shoulders			
*Gross Dental			Arms/Hands			
Lymphatic			Hips			
Heart			Knees			
Lungs			Feet/Ankles			
Abdomen			*Postural <input type="checkbox"/> No spinal abnormality <input type="checkbox"/> Spine abnormality: <input type="checkbox"/> Mild <input type="checkbox"/> Moderate <input type="checkbox"/> Marked <input type="checkbox"/> Referral made			
Genitalia/ hernia						
Skin						

Screenings

*Vision Screening			*Auditory Screening			History of Lead level ≥ 5µg/dL <input type="checkbox"/> No <input type="checkbox"/> Yes	Date
Type:	<u>Right</u>	<u>Left</u>	Type:	<u>Right</u>	<u>Left</u>		
With glasses	20/	20/	<input type="checkbox"/> Pass	<input type="checkbox"/> Pass		*HCT/HGB:	
Without glasses	20/	20/	<input type="checkbox"/> Fail	<input type="checkbox"/> Fail		*Speech (school entry only)	
<input type="checkbox"/> Referral made			<input type="checkbox"/> Referral made			Other:	

TB: High-risk group? ☐ No ☐ Yes PPD date read: _____ Results: _____ Treatment: _____

*IMMUNIZATIONS

☐ Up to Date or ☐ Catch-up Schedule: **MUST HAVE IMMUNIZATION RECORD ATTACHED**

*Chronic Disease Assessment:

Asthma ☐ No ☐ Yes: ☐ Intermittent ☐ Mild Persistent ☐ Moderate Persistent ☐ Severe Persistent ☐ Exercise induced

*If yes, please provide a copy of the **Asthma Action Plan** to School*

Anaphylaxis ☐ No ☐ Yes: ☐ Food ☐ Insects ☐ Latex ☐ Unknown source

Allergies *If yes, please provide a copy of the **Emergency Allergy Plan** to School*

History of Anaphylaxis ☐ No ☐ Yes Epi Pen required ☐ No ☐ Yes

Diabetes ☐ No ☐ Yes: ☐ Type I ☐ Type II

Other Chronic Disease:

Seizures ☐ No ☐ Yes, type: _____

☐ This student has a developmental, emotional, behavioral or psychiatric condition that may affect his or her educational experience.
Explain: _____

Daily Medications (*specify*): _____

This student may: ☐ **participate fully in the school program**

☐ participate in the school program with the following restriction/adaptation: _____

This student may: ☐ **participate fully in athletic activities and competitive sports**

☐ participate in athletic activities and competitive sports with the following restriction/adaptation: _____

☐ Yes ☐ No Based on this comprehensive health history and physical examination, this student has maintained his/her level of wellness.

Is this the student's medical home? ☐ Yes ☐ No ☐ I would like to discuss information in this report with the school nurse.

Signature of health care provider MD / DO / APRN / PA

Date Signed

Printed/Stamped **Provider** Name and Phone Number

Form F HAR-3 REV. 1/2022

Part 3 — Oral Health Assessment/Screening

Health Care Provider must complete and sign the oral health assessment.

To Parent(s) or Guardian(s):

State law requires that each local board of education request that an oral health assessment be conducted prior to public school enrollment, in either grade six or grade seven, and in either grade nine or grade ten (Public Act No. 18-168). The specific grade levels will be determined by the local board of education. The oral health assessment shall include a dental examination by a dentist or a visual screening and risk assessment for oral health conditions by a dental hygienist, or by a legally qualified practitioner of medicine, physician assistant or advanced practice registered nurse who has been trained in conducting an oral health assessment as part of a training program approved by the Commissioner of Public Health.

Student Name (Last, First, Middle)	Birth Date	Date of Exam
School	Grade	<input type="checkbox"/> Male <input type="checkbox"/> Female
Home Address		
Parent/Guardian Name (Last, First, Middle)	Home Phone	Cell Phone

Dental Examination Completed by: <input type="checkbox"/> Dentist	Visual Screening Completed by: <input type="checkbox"/> MD/DO <input type="checkbox"/> APRN <input type="checkbox"/> PA <input type="checkbox"/> Dental Hygienist	Normal <input type="checkbox"/> Yes <input type="checkbox"/> Abnormal (Describe) _____ _____ _____ _____	Referral Made: <input type="checkbox"/> Yes <input type="checkbox"/> No		
Risk Assessment <input type="checkbox"/> Low <input type="checkbox"/> Moderate <input type="checkbox"/> High	Describe Risk Factors <table style="width: 100%;"> <tr> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> Dental or orthodontic appliance <input type="checkbox"/> Saliva <input type="checkbox"/> Gingival condition <input type="checkbox"/> Visible plaque <input type="checkbox"/> Tooth demineralization <input type="checkbox"/> Other _____ </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> Carious lesions <input type="checkbox"/> Restorations <input type="checkbox"/> Pain <input type="checkbox"/> Swelling <input type="checkbox"/> Trauma <input type="checkbox"/> Other _____ </td> </tr></table>			<input type="checkbox"/> Dental or orthodontic appliance <input type="checkbox"/> Saliva <input type="checkbox"/> Gingival condition <input type="checkbox"/> Visible plaque <input type="checkbox"/> Tooth demineralization <input type="checkbox"/> Other _____	<input type="checkbox"/> Carious lesions <input type="checkbox"/> Restorations <input type="checkbox"/> Pain <input type="checkbox"/> Swelling <input type="checkbox"/> Trauma <input type="checkbox"/> Other _____
<input type="checkbox"/> Dental or orthodontic appliance <input type="checkbox"/> Saliva <input type="checkbox"/> Gingival condition <input type="checkbox"/> Visible plaque <input type="checkbox"/> Tooth demineralization <input type="checkbox"/> Other _____	<input type="checkbox"/> Carious lesions <input type="checkbox"/> Restorations <input type="checkbox"/> Pain <input type="checkbox"/> Swelling <input type="checkbox"/> Trauma <input type="checkbox"/> Other _____				

Recommendation(s) by health care provider: _____

I give permission for release and exchange of information on this form between the school nurse and health care provider for confidential use in meeting my child's health and educational needs in school.

Signature of Parent/Guardian

Date

Immunization Record

To the Health Care Provider: Please complete and initial below.

Vaccine (Month/Day/Year) Note: *Minimum requirements prior to school enrollment. At subsequent exams, note booster shots only.

	Dose 1	Dose 2	Dose 3	Dose 4	Dose 5	Dose 6
DTP/DTaP	*	*	*	*		
DT/Td						
Tdap	*				Required 7th-12th grade	
IPV/OPV	*	*	*			
MMR	*	*			Required K-12th grade	
Measles	*	*			Required K-12th grade	
Mumps	*	*			Required K-12th grade	
Rubella	*	*			Required K-12th grade	
HIB	*				PK and K (Students under age 5)	
Hep A	*	*			See below for specific grade requirement	
Hep B	*	*	*		Required PK-12th grade	
Varicella	*	*			Required K-12th grade	
PCV	*				PK and K (Students under age 5)	
Meningococcal	*				Required 7th-12th grade	
HPV						
Flu	*				PK students 24-59 months old – given annually	
Other						

Disease Hx _____
of above (Specify) (Date) (Confirmed by)

Religious Exemption:

Religious exemptions must meet the criteria established in Public Act 21-6: <https://portal.ct.gov/-/media/SDE/Digest/2020-21/CSDE-Guidance---Immunizations.pdf>.

Medical Exemption:

Must have signed and completed medical exemption form attached. https://portal.ct.gov/-/media/Departments-and-Agencies/DPH/dph/infectious_diseases/immunization/CT-WIZ/CT-Medical-Exemption-Form-final-09272021fillable3.pdf

KINDERGARTEN THROUGH GRADE 6

- DTaP: At least 4 doses, with the final dose on or after the 4th birthday; students who start the series at age 7 or older only need a total of 3 doses of tetanus-diphtheria containing vaccine.
- Polio: At least 3 doses, with the final dose on or after the 4th birthday.
- MMR: 2 doses at least 28 days apart, with the 1st dose on or after the 1st birthday.
- Hib: 1 dose on or after the 1st birthday (children 5 years and older do not need proof of vaccination).
- Pneumococcal: 1 dose on or after the 1st birthday (children 5 years and older do not need proof of vaccination).
- Hep A: 2 doses given six months apart, with the 1st dose on or after the 1st birthday. See "HEPATITIS A VACCINE 2 DOSE REQUIREMENT PHASE-IN DATES" column at the right for more specific information on grade level and year required.
- Hep B: 3 doses, with the final dose on or after 24 weeks of age.
- Varicella: 2 doses, with the 1st dose on or after the 1st birthday or verification of disease.**

GRADES 7 THROUGH 12

- Tdap/Td: 1 dose of Tdap required for students who completed their primary DTaP series; for students who start the series at age 7 or older a total of 3 doses of tetanus-diphtheria containing vaccines are required, one of which must be Tdap.
- Polio: At least 3 doses, with the final dose on or after the 4th birthday.
- MMR: 2 doses at least 28 days apart, with the 1st dose on or after the 1st birthday.
- Meningococcal: 1 dose
- Hep B: 3 doses, with the final dose on or after 24 weeks of age.
- Varicella: 2 doses, with the 1st dose on or after the 1st birthday or verification of disease.**
- Hep A: 2 doses given six months apart, with the 1st dose on or after the 1st birthday. See "HEPATITIS A VACCINE 2 DOSE REQUIREMENT PHASE-IN DATES" column at the right for more specific information on grade level and year required.

HEPATITIS A VACCINE 2 DOSE REQUIREMENT PHASE-IN DATES

- August 1, 2017: Pre-K through 5th grade
- August 1, 2018: Pre-K through 6th grade
- August 1, 2019: Pre-K through 7th grade
- August 1, 2020: Pre-K through 8th grade
- August 1, 2021: Pre-K through 9th grade
- August 1, 2022: Pre-K through 10th grade
- August 1, 2023: Pre-K through 11th grade
- August 1, 2024: Pre-K through 12th grade

**** Verification of disease:** Confirmation in writing by an MD, PA, or APRN that the child has a previous history of disease, based on family or medical history.

Note: The Commissioner of Public Health may issue a temporary waiver to the schedule for active immunization for any vaccine if the National Centers for Disease Control and Prevention recognizes a nationwide shortage of supply for such vaccine.



STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

IMMUNIZATION REQUIREMENTS FOR ENROLLED STUDENTS IN CONNECTICUT SCHOOLS 2024-2025 SCHOOL YEAR



PRESCHOOL

Hepatitis B:	3 doses, last one on or after 24 weeks of age
DTaP:	4 doses (by 18 months for programs with children 18 months of age)
Polio:	3 doses (by 18 months for programs with children 18 months of age)
MMR:	1 dose on or after 1 st birthday
Varicella:	1 dose on or after 1 st birthday or verification of disease
Hepatitis A:	2 doses given six calendar months apart, 1 st dose on or after 1 st birthday
Hib:	1 dose on or after 1 st birthday
Pneumococcal:	1 dose on or after 1 st birthday
Influenza:	1 dose administered each year between August 1 st -December 31 st (2 doses separated by at least 28 days required for those receiving flu for the first time)

KINDERGARTEN

Hepatitis B:	3 doses, last dose on or after 24 weeks of age
DTaP:	At least 4 doses. The last dose must be given on or after 4 th birthday
Polio:	At least 3 doses. The last dose must be given on or after 4 th birthday
MMR:	2 doses separated by at least 28 days, 1 st dose on or after 1 st birthday
Varicella:	2 doses separated by at least 3 months-1 st dose on or after 1 st birthday; or verification of disease. 28 days between doses is acceptable if the doses have already been administered.
Hepatitis A:	2 doses given six calendar months apart, 1 st dose on or after 1 st birthday
Hib:	1 dose on or after 1 st birthday for children less than 5 years old
Pneumococcal:	1 dose on or after 1 st birthday for children less than 5 years old

GRADES 1-6

Hepatitis B:	3 doses, last dose on or after 24 weeks of age
DTaP/Td:	At least 4 doses. The last dose must be given on or after 4 th birthday. Students who start the series at age 7 or older only need a total of 3 doses.
Polio:	At least 3 doses. The last dose must be given on or after 4 th birthday
MMR:	2 doses separated by at least 28 days, 1 st dose on or after 1 st birthday
Varicella:	2 doses separated by at least 3 months-1 st dose on or after 1 st birthday; or verification of disease. 28 days between doses is acceptable if the doses have already been administered.
Hepatitis A:	2 doses given six calendar months apart, 1 st dose on or after 1 st birthday

GRADE 7-12

Hepatitis B:	3 doses, last dose on or after 24 weeks of age
Tdap/Td:	1 dose for students who have completed their primary DTaP series. Students who start the series at age 7 or older only need 3 doses of tetanus-diphtheria containing vaccine, one of which must be Tdap
Polio:	At least 3 doses. The last dose must be given on or after 4 th birthday
MMR:	2 doses separated by at least 28 days, 1 st dose on or after 1 st birthday
Varicella:	2 doses separated by at least 3 months-1 st dose on or after 1 st birthday; or verification of disease. 28 days between doses is acceptable if the doses have already been administered.
Hepatitis A:	2 doses given six calendar months apart, 1 st dose on or after 1 st birthday
Meningococcal:	1 dose

- DTaP vaccine is not administered on or after the 7th birthday.
- Tdap can be given in lieu of Td vaccine for children 7 years and older unless contraindicated.
- Hib is NOT required once a student turns 5 years of age.
- Pneumococcal conjugate is NOT required once a student turns 5 years of age.
- Influenza is NOT required once a student turns 5 years of age.
- HepA requirement for school year 2024–2025 applies to all Pre-K through 12th graders born 1/1/07 or later.
- HepB requirement for school year 2024–2025 applies to all students in grades K–12.
Spacing intervals for a valid HepB series: at least 4 weeks between doses 1 and 2; 8 weeks between doses 2 and 3; at least 16 weeks between doses 1 and 3; dose 3 must be administered at 24 weeks of age or later.
- Second MMR for school year 2024–2025 applies to all students in grades K–12.
- Meningococcal conjugate requirement for school year 2024–25 applies to all students in grades 7–12.
- Tdap requirement for school year 2024–2025 applies to all students in grades 7–12.
- If two live virus vaccines (MMR, varicella, MMRV, intranasal influenza) are not administered on the same day, they must be separated by at least 28 days (there is no 4 day grace period for live virus vaccines). If they are not separated by at least 28 days, the vaccine administered second must be repeated.
- Lab confirmation of immunity is **only** acceptable for HepA, HepB, measles, mumps, rubella, and varicella.
- **VERIFICATION OF VARICELLA DISEASE:** confirmation in writing by a MD, PA, or APRN that the child has a previous history of disease, based on family or medical history.

For the full legal requirements for school entry visit: [Laws and Regulations \(ct.gov\)](https://www.ct.gov/deep/ohd/immunization/laws-and-regulations)

If you are unsure if a child is in compliance, please call the Immunization Program at (860) 509-7929.

New Entrant Definition:

*New entrants are any students who are new to the school district, including **all** preschoolers and all students coming in from Connecticut private, parochial and charter schools located in the same or another community. **All preschoolers, as well as all students entering kindergarten**, including those repeating kindergarten, and those moving from any public or private pre-school program, even in the same school district, **are considered new entrants**. The one exception is students returning from private approved special education placements—they are not considered new entrants.

Vaccines supplied by the State of Connecticut are listed [here](#), along with brand names.



Permission for Treatment/ Risk Notification for K - 8

Student's Name _____ School _____ Grade _____

Parent/ Guardian's Name _____ Telephone # _____

Student's Doctor _____ Doctor's # _____

Student's Dentist _____ Dentist's # _____

Emergency Contact Name (other than parent/ guardian): _____ Phone # _____

Authorization for Medical Care:

In the event of a medical emergency or illness, I hereby authorize Greenwich Public Schools to provide first aid, and/or to request emergency medical treatment and transportation to a hospital. Any hospital or emergency medical personnel are authorized to provide treatment to my child of such nature as they deem appropriate and to consult with the physician listed in the Student Profile.

* I understand that COVID-19 is a contagious disease that may continue to be present in the Greenwich community, and that all reasonable precautions have been taken by the school district to mitigate the spread by adhering to the latest guidelines as put forth by the CDC and the State Department of Public Health. With that, I understand and acknowledge that there will be a level of risk of contagion as would be accepted in any public venue.

** A child without a history of a severe allergic reaction may receive epinephrine from a certified teacher if a reaction is suspected (CT. Act 14-176). Please contact the nurse directly, if you do NOT wish your child to be included under this law.

Parent/ Guardian Signature _____ Date _____

Student Health Insurance Information

Does your child have Health Insurance? ☐ Yes ☐ No

If your child is uninsured, we will provide you information on Connecticut's HUSKY PLAN. Your signature means that the school can provide you contact information for the Connecticut Department of Social Service. (Administrating agency of the HUSKY Plan) or information about how to enroll in HUSKY.

Parent/ Guardian Signature _____ Date _____



Permission for Treatment/ Risk Notification For GHS Only

Student's Name _____ School _____ Grade _____

Parent/Guardian Name _____ Telephone _____

Authorization for Medical Care:

In the event of a medical emergency or illness, I hereby authorize Greenwich Public Schools to provide first aid, and/or to request emergency medical treatment and transportation to a hospital. Any hospital or emergency medical personnel are authorized to provide treatment to my child of such nature as they deem appropriate and to consult with the physician listed in the Student Profile.

** A child without a history of a severe allergic reaction may receive epinephrine from a certified teacher if a reaction is suspected (CT. Act 14-176). Please contact the nurse directly, if you do NOT wish your child to be included under this law.

Parent/ Guardian Signature _____ Date _____

Over-the-Counter Medications

In an effort to better serve the health needs of your child, we have developed a policy which allows us to administer certain over the counter medications to your child if necessary during the course of the school day. In accordance with our medication policy we are sending you this letter to allow you to give authorization for the school nurse to administer medications noted below to your child if necessary for your child's comfort and safety during the school day.

If you prefer to use only a name brand (i.e. "Advil") or liquid form of these medications, please bring a sealed, labeled container to the health office where it will be stored and used only for your child. Please feel free to call us if you have any questions at 203-625-8011. Please note: This policy pertains to *campus students only*.

	YES	NO		YES	NO
<u>Acetaminophen</u>			<u>Ibuprofen</u>		
For minor aches, headache, pain, cramps (Generic equivalent of Tylenol)	<input type="checkbox"/>	<input type="checkbox"/>	For muscle aches, headache, cramps (Generic equivalent to Motrin or Advil)	<input type="checkbox"/>	<input type="checkbox"/>
<u>Benadryl/Diphenhydramine</u>			<u>Tums/Calcium Carbonate</u>		
For hives or skin rash	<input type="checkbox"/>	<input type="checkbox"/>	For acid indigestion	<input type="checkbox"/>	<input type="checkbox"/>

Parent/ Guardian Signature _____ Date _____

Student Health Insurance Information

Does your child have Health Insurance? ☐ Yes ☐ No

If your child is uninsured, we will provide you information on Connecticut's HUSKY PLAN. Your signature means that the school can provide you contact information for the Connecticut Department of Social Service. (Administrating agency of the HUSKY Plan) or information about how to enroll in HUSKY.

Parent/ Guardian Signature _____ Date _____