



HOME *of the* BUCCANEERS

906 Lakeview Avenue Milford, DE 19963  
Phone: (302) 422-1600

**AGENDA FOR MONDAY, FEBRUARY 12, 2024 AT 7:30 AM  
REGULAR SCHOOL BOARD MEETING**

*The Milford Board of Education will hold this meeting in-person in the District Office Conference Room. Public comments will be held in-person only.*

Public may access this meeting at the following link:

<https://milford.webex.com/milford/j.php?MTID=m4f2076fd121d4338a7ebd34a60a579a0>

Webinar Number: 2633 473 7150

Webinar Password: w3PfQJZDY33 (93737593 from phones and video systems)

To access the meeting via audio conference, members of the public may use the following information:

Dial In: +1-415-655-0001 US Toll

Access Code: 263 347 37150

*The board will open in a regular session meeting and adjourn into executive session during the beginning portion of this meeting for the reasons identified below, then adjourn into a regular session meeting.*

1. Call to Order by President

2. Roll Call

\_\_\_\_\_ Dr. Adam Brownstein

\_\_\_\_\_ Mr. Matt Bucher

\_\_\_\_\_ Mrs. Ashlee Connell

\_\_\_\_\_ Mr. Victor "Butch" Elzey

\_\_\_\_\_ Mr. Scott Fitzgerald

\_\_\_\_\_ Mrs. Jennifer Massotti

\_\_\_\_\_ Mrs. Jean Wylie

3. Pledge of Allegiance

4. Public Comment

5. Adjournment to Executive Session **Action Item**

A. Personnel Matters – See 29 Del. C § 10004(b)(9)

1. Discussion of the personnel report and the competencies of staff recommended for hire

6. Return to Open Session **Action Item**

7. ***Empowering and Investing in our People: Ms. Laura Manges***
  - A. Personnel ***Action Item***
  
8. ***Building Our Future: Dr. Sara Hale***
  - A. Bond Resolution – Issuance of Bond ***Action Item*** *\*action required immediately and cannot be deferred to a later meeting*
  
9. ***Superintendent’s Report: Dr. Amory***
  - A. Field Trip Approval ***Action Item*** *\*action required immediately and cannot be deferred to a later meeting*
  
10. ***Adjournment Action Item***