

# San Pasqual Union School District

*The Little School in the Valley*

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## SCHOOL SITE COUNCIL AGENDA

Tuesday, October 3, 2023 at 3:30 p.m. at San Pasqual Union School

### I. CALL TO ORDER

- |                                    |       |                                     |       |
|------------------------------------|-------|-------------------------------------|-------|
| 1. Keith Dussia (22-24)            | _____ | 7. Kristy Clark (22-24)             | _____ |
| 2. Josh Hansen (22-24)             | _____ | 8. Nicole Vitale (23-25)            | _____ |
| 3. Cherie Graves (23-25)           | _____ | 9. Amy Cutchin (22-24)              | _____ |
| 4. Marjolein Legge-Beekman (23-25) | _____ | 10. Vince Timpe (23-25)             | _____ |
| 5. Dana Lopez (23-25)              | _____ | Mark Burroughs, Superintendent      | _____ |
| 6. Adriana Mokhtari (22-24)        | _____ | Nicole Zdunich, Assistant Principal | _____ |
|                                    |       | Jenny Grassy, Recording Secretary   | _____ |

### II. REGULAR SESSION

- A. WELCOME TO NEW MEMBERS & GUESTS / INTRODUCTIONS AND PLEDGE OF ALLEGIANCE
- B. HEARING OF THE PUBLIC: Persons wishing to speak to an item on the agenda or another topic that lies within the Council's jurisdiction.
- C. APPROVAL OF AGENDA AND MINUTES: Current agenda and the minutes of the 5/2/23 meeting. Any changes for the full agenda or minutes must be made at this time.

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

D. SCHOOL SITE COUNCIL ORIENTATION - Mr. Burroughs

E. ELECT OFFICES: CHAIRPERSON, VICE CHAIRPERSON, SECRETARY

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

E. INFORMATIONAL ITEM: 2023/24 SSC MEETING DATES

- Tuesday, 10/3/23
- Tuesday, 12/5/23
- Tuesday, 2/6/24
- Tuesday, 5/7/24

F. DISCUSSION AND APPROVAL OF DISTRICT REVIEW COMMITTEE COMPLAINT PROCESS

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

G. SUPERINTENDENT/PRINCIPAL REPORT - Mr. Burroughs

H. COUNCIL INPUT/DISCUSSION/CLOSING COMMENTS

**ADJOURNMENT**

IMPORTANT DATES:

- 10/6 - Staff Professional Development Day (No School)*
- 10/13-10/20 - PTO Book Fair*
- 10/16-10/20 – Parent Teacher Conferences (minimum days all week)*
- 10/19 - Great American Shakeout & Loved Ones Lunch*
- 10/21 - SP Foundation’s Scramble for the Saints*
- 10/23-10/27 - Red Ribbon Week*
- 10/26 - SOAR Assembly/Coffee with the Principal*

*10/27 - Red Barn Arts' Harvest Night*  
*10/31 - Halloween Parade*  
*11/3 - Middle School Dance*  
*11/10 - Veterans' Day observed (No School)*  
*11/17 - End of First Trimester*  
*11/20-11/24 - Thanksgiving Break*

**NEXT MEETING: December 5, 2023**

Separate attachments available by request at the District office. San Pasqual Union School provides appropriate disability accommodations. Any person who requires disability-related accommodations or modifications, including auxiliary aids and services in order to participate in the Council meeting, should contact the Superintendent or designee in writing.