

# ALLEN PARK PUBLIC SCHOOLS – Administrator's Report of Accident/Injury

## STANDARD ACCIDENT REPORT

### Information on ALL Accidents

PLEASE FILE IMMEDIATELY

Report No. \_\_\_\_\_

School Year \_\_\_\_\_

1. Name: _____	Home Address: _____
2. School: _____	Sex: M <input type="checkbox"/> F <input type="checkbox"/> Age: _____ Grade or Classification _____
3. Time accident occurred: Hour _____ A.M. <input type="checkbox"/> P.M. <input type="checkbox"/>	Date: _____
4. Place of Accident: School Building <input type="checkbox"/> School Grounds <input type="checkbox"/>	To or from: School <input type="checkbox"/> Home <input type="checkbox"/> Elsewhere <input type="checkbox"/>
5. If an employee, was he/she working at the time of the accident: Yes <input type="checkbox"/> No <input type="checkbox"/>	

### 6. DESCRIPTION OF ACCIDENT

Each of the following questions must be addressed in the description: **How did accident happen? What was he/she doing? Specific school/building location? List specifically unsafe acts and unsafe conditions existing. Specify any tool, machine, or equipment involved.**

#### PART OF BODY INJURED

#### NATURE OF INJURY

Abdomen <input type="checkbox"/>	Eye <input type="checkbox"/>	Leg <input type="checkbox"/>	Abrasion <input type="checkbox"/>	Concussion <input type="checkbox"/>	Puncture <input type="checkbox"/>
Ankle <input type="checkbox"/>	Face <input type="checkbox"/>	Mouth <input type="checkbox"/>	Amputation <input type="checkbox"/>	Cut <input type="checkbox"/>	Scalds <input type="checkbox"/>
Arm <input type="checkbox"/>	Finger <input type="checkbox"/>	Nose <input type="checkbox"/>	Asphyxiation <input type="checkbox"/>	Dislocation <input type="checkbox"/>	Scratches <input type="checkbox"/>
Back <input type="checkbox"/>	Foot <input type="checkbox"/>	Scalp <input type="checkbox"/>	Bite <input type="checkbox"/>	Fracture <input type="checkbox"/>	Shock <sup>(elec.)</sup> <input type="checkbox"/>
Chest <input type="checkbox"/>	Hand <input type="checkbox"/>	Tooth <input type="checkbox"/>	Bruise <input type="checkbox"/>	Laceration <input type="checkbox"/>	Sprain <input type="checkbox"/>
Ear <input type="checkbox"/>	Head <input type="checkbox"/>	Wrist <input type="checkbox"/>	Burn <input type="checkbox"/>	Poisoning <input type="checkbox"/>	
Elbow <input type="checkbox"/>	Knee <input type="checkbox"/>				
Other (specify) _____			Other (specify) _____		

7. Degree of Injury: Death  Permanent Impairment  Temporary Disability  Non-disabling

8. Total number of days lost from school/work: \_\_\_\_\_ (To be filled in when he/she returns to school/work)

### ACCIDENT PREVENTION

9. What recommendations do you have for preventing other accidents of this type?

### 10. IMMEDIATE ACTION TAKEN

First-aid treatment <input type="checkbox"/>	By (Name): _____	
Sent to main office <input type="checkbox"/>	By (Name): _____	
Sent home <input type="checkbox"/>	By (Name): _____	
Sent to physician <input type="checkbox"/>	By (Name): _____	
	Physicians Name: _____	
Sent to hospital <input type="checkbox"/>	By (Name): _____	
	Name of hospital: _____	

11. Was a parent or other individual notified? No:  Yes:  When: \_\_\_\_\_ How: \_\_\_\_\_

Name of individual notified: \_\_\_\_\_

By whom? (Enter name): \_\_\_\_\_

12. Witnesses 1. Name: \_\_\_\_\_ Address: \_\_\_\_\_

2. Name: \_\_\_\_\_ Address: \_\_\_\_\_

Teacher in charge when accident occurred (enter name): \_\_\_\_\_

Present at scene of accident?: No  Yes

Signed: Administrator: \_\_\_\_\_ Final Disposition Date: \_\_\_\_\_ Phone call by: \_\_\_\_\_

**Original to Personnel Office**  
 cc: Superintendent  
 Building Administrator/Supervisor