

Newkirk Novak Construction Partners 11200 West 79th Street Lenexa, KS 66214 913.312.9535

# Liberty School District – Storm Shelter Additions Addendum No: 003 Description Narrative September 27, 2023

This Addendum is issued to all registered plan holders pursuant to the Instructions to Bidders and Conditions of the Contract. This Addendum serves to clarify, revise, and supersede information in the Project Manual, Drawings, and previously issued Addenda. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract by enumeration of the Addendum in the Owner/Contractor Agreement.

The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form.

A.	CONSTRUCTION MANAGER'S FRONT END MANUAL

NA

B. OTHER

NA

C. <u>SPECIFICATIONS</u>

NA

#### D. DRAWINGS

1. Please reference the attached Addendum No. 003 issued by Hollis + Miller dated September 26, 2023, for updates to Drawings, and bidder questions.

Please direct any questions regarding the information in this addenda and the project to Newkirk Novak Construction Partners.



#### **ADDENDUM NO. 03**

Issued: 09/26/2023

Project: 23018 - Discovery Middle School, 800 Midjay Drive, Liberty, Missouri 64068

23019 - South Valley Middle School, 1000 Midjay Drive, Liberty, Missouri 64068 23020 - EPiC Elementary School, 650 Conister Street, Liberty, Missouri 64068

Owner: Liberty Public Schools

8 Victory Lane Liberty, MO 64068

Bidding Documents Issued: 08.31.2023

This Addendum includes these two pages and the following attachments:

Supplemental Information:

Refer to Newkirk Novak Construction Partners Description Narrative.

#### Drawings:

23018 - Discovery Middle School

Refer to Smith & Boucher, MEP Addendum No. 3

23019 - South Valley Middle School

Refer to Smith & Boucher, MEP Addendum No. 3

23020 - EPiC Elementary School

Refer to Smith & Boucher, MEP Addendum No. 3



#### **GENERAL - BIDDER'S QUESTIONS**

## G1 QUESTION: IS THERE ANYWAY WE COULD CHANGE THE DIMENSIONS OF THE DOUBLE T'S AND LOAD BEARING WALLS (NORTH AND SOUTH SIDES) WALLS?

G1.1 Precast double T size and locations need to remain as is to the original design due to multiple penetrations and strategic coordination during design to support the athletic and fine arts functions in the space. Precast wall panels can be reduced in size per manufacture recommendation as long as, double T size remains as is per the original design and accommodate design intent, provide cost assessment for additional joint and steel connection to precast vs. keeping panels as is, all open sizes and locations need to remain as is per the construction drawings. It is highly advised for precast wall panels to remain 10' to the original design.

#### **DRAWINGS REVISIONS**

#### **E2** REFERENCE ATTACHED MEP ADDENDUM NO. 3

#### SUBSTITUTION REQUEST APPROVALS

This portion of the addendum designates those materials, products and equipment approved prior to submission of bids, as set forth in the contract documents. Items added to the proposed contract documents by this addendum are the only proposed substitutions received and approved by the architect in accordance with those provisions. No other items shall be substituted or bid as "equals".

It is understood that all items allowed by this addendum are subject to the full provisions of the original proposed contract documents and all modifications thereto and, as such, shall match standards of the original specified items with respect to materials, workmanship, design, size, capacity, type, function, finish, performance, quality, warranty, etc. Nothing in this addendum shall be construed as altering those original standards or modifications thereto.

Approvals are based upon the opinion, knowledge, information and belief of the architect at time of issuance of this addendum and reliance upon data submitted. Approvals are therefore interim in nature and subject to reconsideration as additional data, materials, workmanship and coordination with other work are observed and reviewed. In proposing items allowed by this addendum, bidder assumes all risk, costs and responsibility for item's final acceptance, integration into the work and performance.

#### SECTION 095666 - RESILIENT ATHLETIC FLOORING

Omnisports Active+; vinyl, TarkoLay, is acceptable for the Sheet resilient athletic flooring (096566.A01 – AF21,AF22).

#### **SECTION 096723 - RESINOUS FLOORING**

Tnemec is acceptable for the seamless resinous flooring (096723.A01) with integral base (096723.A02).

#### **SECTION 102238 - OPERABLE PANEL PARTITIONS**

Moderco; Signature 841, Carpet and Vinyl, Individual Panel, is acceptable for the Operable Partition.

**END OF ADDENDUM NO. 03** 



### ADDENUM No. 3

Liberty Discovery Middle School Storm Shelter Addition Smith & Boucher Project No. 2314702

Liberty South Valley Middle School Storm Shelter Addition Smith & Boucher Project No. 2314703

Liberty Epic Elementary School Lighting Storm Shelter Addition Smith & Boucher Project No. 2314704

#### 09/26/2023

**To Documents Titled:** See titles above.

08/31/2023

**Architect-of-Record:** 

Hollis and Miller 1828 Walnut Street Suite 922 Kansas City, MO 64108

The Contract Documents for the above referenced project and the Work covered thereby are modified as described herein.

#### **DISCOVERY MIDDLE SCHOOL DRAWINGS**

- 1. Sheet E301- Electrical Schedules and Details
  - a. Revised transformer grounding to be grounded to building steel in lieu of underground water pipe.

#### SOUTH VALLEY MIDDLE SCHOOL DRAWINGS

- 1. Sheet E301- Electrical Schedules and Details
  - a. Revised transformer grounding to be grounded to building steel in lieu of underground water pipe.

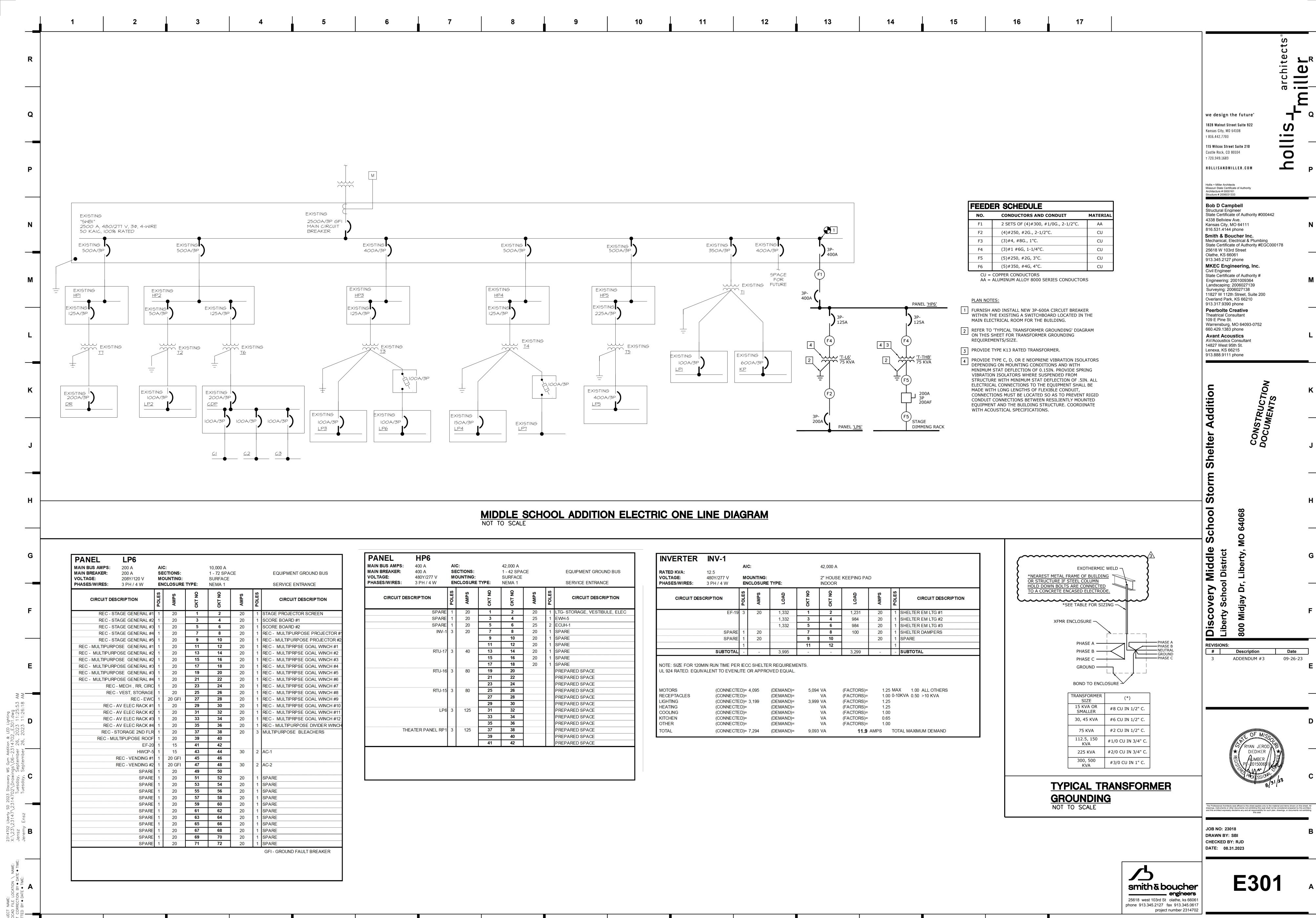
#### EPIC ELEMENTARY SCHOOL DRAWINGS

- 1. Sheet E301- Electrical Schedules and Details
  - a. Revised transformer L4 to be 75kva, revised the secondary feeder to be 200A, and primary to be 125A so that panel load can be up to 200A.
- 2. Sheet E301- Electrical Schedules and Details
  - a. Revised transformer grounding to be grounded to building steel in lieu of underground water pipe.

#### **Attachments**

See drawing list above.

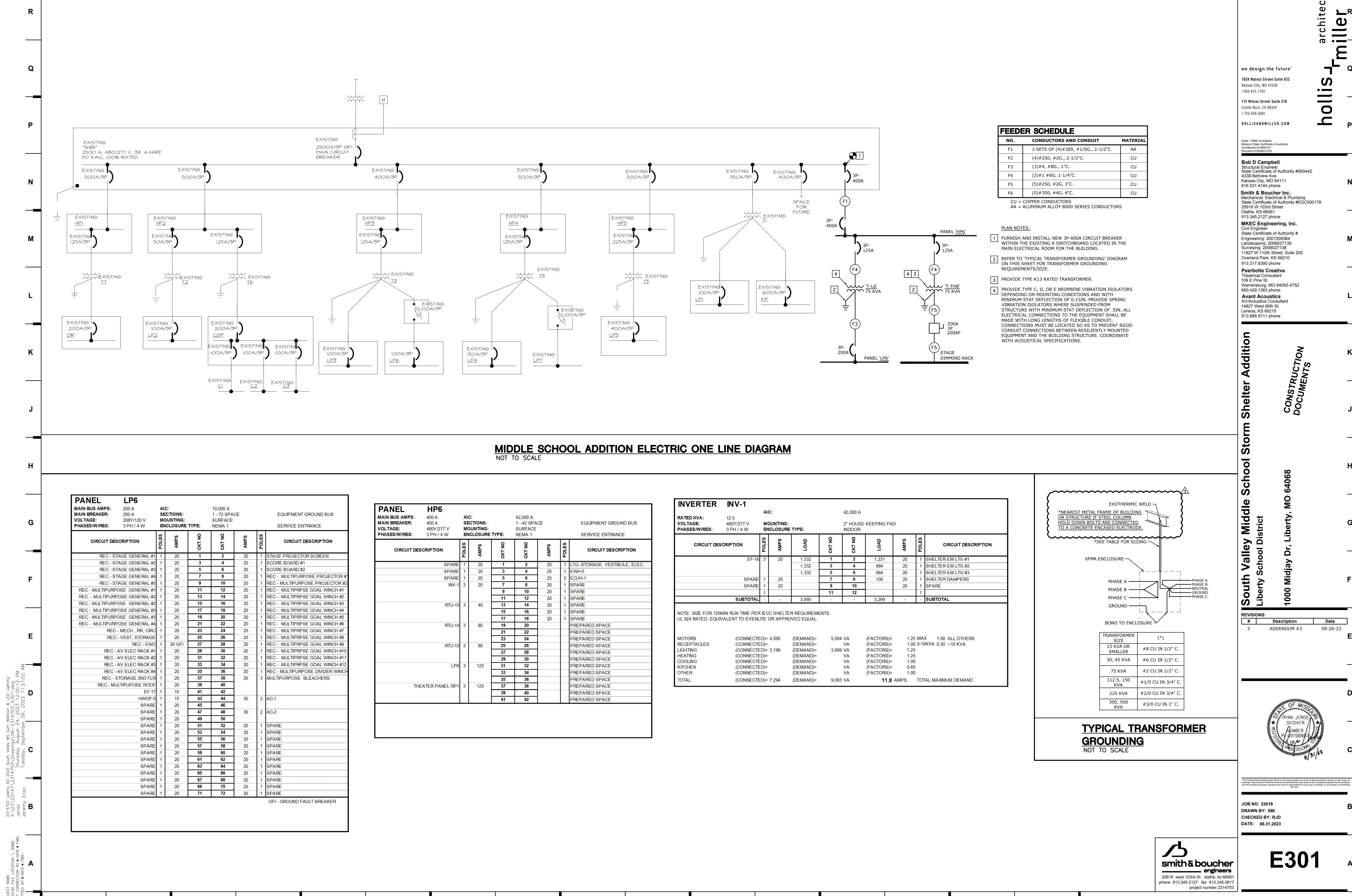
END OF MEP ITEMS FOR ADDENDUM NO. 1



ELECTRICAL - ONE LINE DIAGRAMS

16

Please consider the environment before printing this.



11

14

17

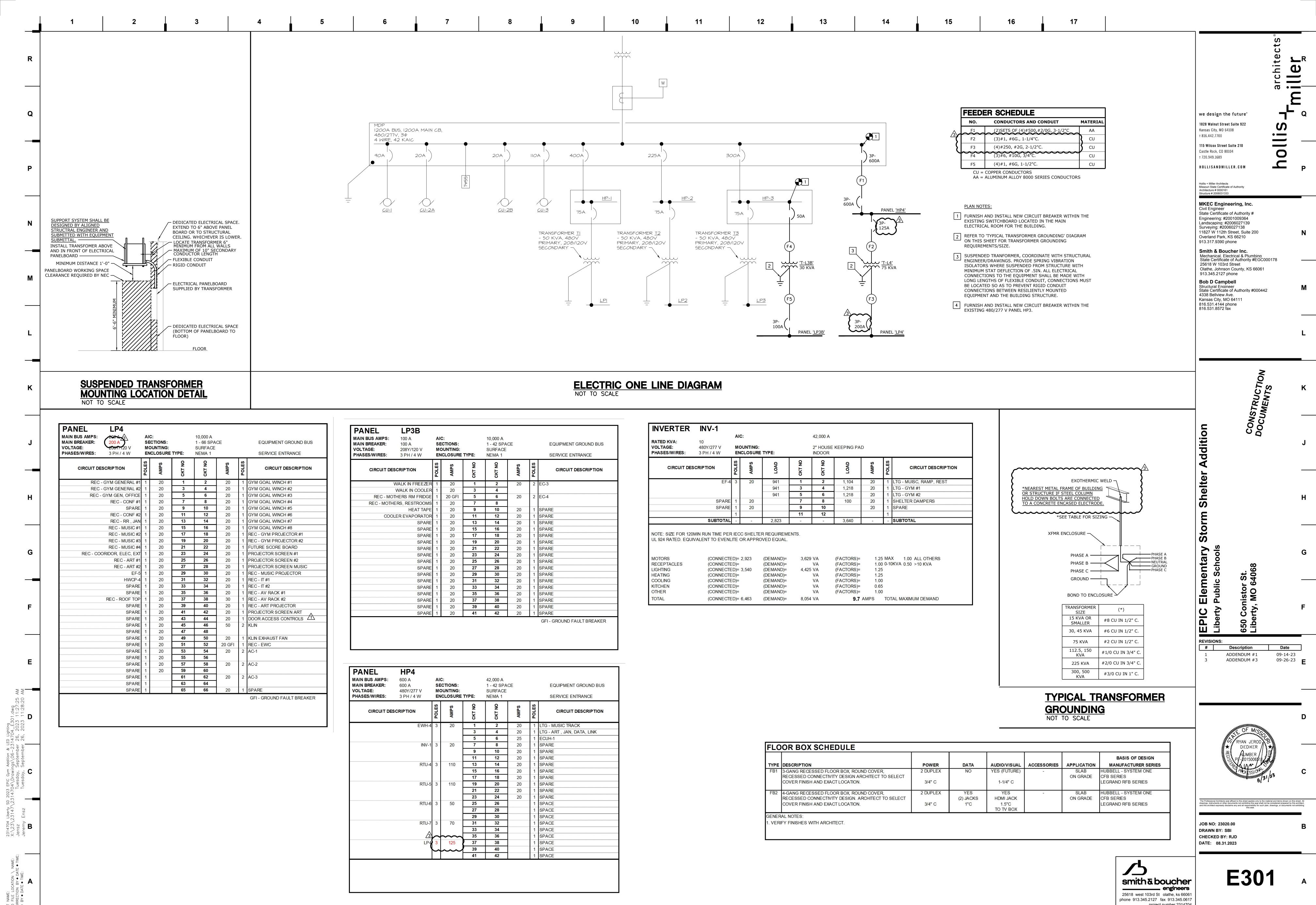
**ELECTRICAL - ONE LINE DIAGRAMS** 

Please consider the environment before printing this.

16

smith & boucher 25618 west 103rd St olathe, ks 66061 phone 913.345.2127 fax 913.345.0617

project number 2314703



**ELECTRICAL - ONE LINE DIAGRAMS** 

25618 west 103rd St olathe, ks 66061 phone 913.345.2127 fax 913.345.0617

project number 2314704