

AGENDA

SHELLFISH CONSERVATION COMMISSION

*Tuesday, February 13, 2024 – 6:30 p.m.
Town Hall – Chamber A*

LINK TO PARTICIPATE REMOTELY:

<https://scarboroughmaine.zoom.us/j/87861725437>

TO VIEW MEETING ONLY:

<https://www.youtube.com/channel/UCD5Y8CFy5HpXMftV3xX73aw>

Item 1. Call to Order.

Item 2: Those Present.

Item 3. Approval of Minutes: December 12, 2023

Item 4. Harbor Master's Report.

Item 5: Council Liaison's Report.

Item 6: Old Business.

- None

Item 7: New Business. *[An item may be added to this agenda provided a majority of the committee votes to waive the rules to add said item.]*

- Presentation of 2023 recruitment data by the Downeast Institute
- Presentation on sea level rise and clam flat impact by Manomet

Item 8: Set Next Agenda.

Item 9. General Public Comments.

Item 10: Item(s) For Working Document.

Item 11: Adjournment.