

## AGENDA

### COASTAL WATERS & HARBOR COMMITTEE MEETING

*Tuesday, February 13, 2024 – 5:30 p.m.*

*Town Hall – Chamber A*

- Item 1.** Call to Order.
- Item 2.** Those Present.
- Item 3.** Approval of Minutes: January 9, 2024.
- Item 4.** Harbor Masters Update.
- Item 5.** Council Liaison Update.
- Item 6.** Old Business.
  - Parking Document
  - Water Quality Discussion.
- Item 7.** New Business. *[An item may be added to this agenda provided a majority of the committee votes to waive the rules to add said item.]*
  - None at this time
- Item 8.** Set next agenda.
- Item 9.** Public Comment.
- Item 10.** Adjourn.