

□ Regwerks □ Mealsheet ◊ PowerSchool (course) □ Class List 2024 SACC Summer Camp Coversheet

| EVANSTON/SKOKIE SCHOOL DISTRICT 65 | Received (in person/email/fax) Reviewed To Fees |
|--|---|
| Grade: | Start Date: |
| Last: | District 65 ID: |
| First: | ♦ new sibling |
| Middle: | □ returning siblings |
| Registered in District 65 Schools (Y/N)? | ☐ Yes @D65 Student Registration Date: |

Date Steps Completed

Every Child, Everyday Whatever it takes

Session Status *Fees subject to change* revised 1/5/24

| Check Full Day or Half Day | Check Session | Check Fee | Check Subsidy | Summer Camp Youth Size T-Shirt \$10 (more than one please provide quantiy) |
|-------------------------------------|---------------------|---|---|--|
| □ Full Day 7 AM - 6 PM | □ Session I | □ \$900 Each Session | □ Yes | □ Small |
| □ Half Day AM 7 AM - 1 PM | □ Session II | □ \$750 Each Session | □ No | □ Medium |
| □ Half Day PM 12 PM - 6 PM | □ Session I & II | □ \$0 (Subsidy Monthly Rate Applies) | Approved DHS With D65 Listed as Provider Must Accopany Enrollment Forms | |
| | | | | □ Xlarge |



There is a non-refundable \$50 registration fee per each child enrolled or children enrolled not already enrolled in the SACC Summer Program. IF ENROLLING IN BOTH SESSIONS I & II YOU WILL BE CHARGED PER EACH ENROLLED SESSION.

A \$160 per child deposit plus registration fee is due at enrollment.
Summer Camp Session I Payment is due by April 15th and Session II by May 15th.

| Subsidy families must apply/qualify through AFC/DHS and have their approval list D65 as a provider prior | r to enrollment in the summer camp progra ا |
|--|--|
| Who is responsible for payment of fees? Print Name: | Day Phone: |

| PEFERRED EMAIL: | | | |
|-----------------------------------|-----------------------------|--|--|
| | | | |
| Parent Signature | Date: | | |
| Preferred email for communication | ns (Please print clearly) : | | |

| | L'valision/Skokic | |
|---|-------------------|--------------------------------------|
| = | School District | Handbook Provided 🔘 Parent Pkt Recd(|

District 65 School Age Childcare Summer Camp Application 2024 - 25

| www.district65.net Forward to Excellence | | larant A | | | | Darani | . D | |
|--|-------------------------|-----------|----------|-------------------|-------------------------|-----------------------------------|--------------------|----------------|
| | | Parent A | | | | Parent | ь | |
| Parent Name: | | | | | | | | |
| Best Contact Number (cell, home, work): | : | | | | | | | |
| Organization/Occupation: | | | | | | | | |
| Mailing Address | | | | | | | | |
| Preferred email | | | | | | | | |
| Working hours | | | | | | | | |
| Child's Name | Scheduled | Birthdate | Age | as: | Current | Child in | Entering | Select Session |
| as listed on birth certifcate | Start Date | | | as: | School Name | Special Ed? | Grade | |
| Last: | | | | □M | | □ Yes or □ No | □K □1 | □ Full Time |
| First: | | | | □ Non - Binary | School Attended Last Y | r □ Phs or □ Beh | □ 2 □ 3 | □ Part Time AM |
| Middle: | Returned date: | | | □F | | □ Rice □ Park □ MS | □ 4 □ 5 | □ Part TimePAM |
| District 65 ID #: | | | | | | 1-1 IEP? Y ar N a | No 6th Grade | |
| Child's Name | Scheduled | Birthdate | Age | as: | Current | Child in | Entering | |
| as listed on birth certifcate | Start Date | | | as: | School Name | Special Ed? | Grade | Select Session |
| Last: | _ | | | □M | | □ Yes or □ No | □K □ 1 | □ Full Time |
| First: | | | | □ Non - Binary | School Attended Last Y | r □ Phs or □ Beh | □ 2 □ 3 | □ Part Time AM |
| Middle: | Returned date: | | | □F | | □ Rice □ Park □ MS | □ 4 □ 5 | □ Part TimePAM |
| District 65 ID #: | | | | | | 1-1 IEP? Y□ or N□ | No 6th Grade | |
| Child's Name as listed on birth certifcate | Scheduled Start Date | Birthdate | Age | as: as: | Current School Name | Child in Special Ed? | Entering Grade | Select Session |
| Last: | | | | □ M | | □ Yes or □ No | □K □1 | □ Full Time |
| First: | | | | □ Non - Binary | School Attended Last Y | r □ Phs or □ Beh | □ 2 □ 3 | □ Part Time AM |
| Middle: | Returned date: | | | □F | | □ Rice □ Park □ MS | □ 4 □ 5 | □ Part TimePAM |
| District 65 ID #: | | | | | _ | 1-1 IEP? □ Y or □ N | No 6th Grade | |
| Child's Name as listed on birth certifcate | Scheduled Start Date | Birthdate | Age | as: | Current School Name | Child in Special Ed? | Entering Grade | Select Session |
| Last: | | | | □М | | □ Yes or □ No | □K □1 | □ Full Time |
| First: | | | | □ Non - Binary | School Attended Last Y | r⊓Phs or ⊓Beh | □ 2 □ 3 | □ Part Time AM |
| Middle: | Returned date: | | | □ F | Consol / Monaca East 11 | □ Rice □ Park □ MS | □ 4 □ 5 | □ Part TimePAM |
| District 65 ID #: | | | | | | 1-1 IEP? □ Y or □ N | No 6th Grade | |
| By signing below you are also agreeing that: In ca I give District 65 Child Care personnel permission to take | | | | | | ccept responsibility for any o | expenses incurred. | |
| Parent Signature: | | | rev. 2/6 | 6/23 | | Print Name: | | Date: |



SACC SUMMER CAMP PAYMENT AGREEMENT 2024

Please *check mark* applicable section, fill out the information as needed, and sign the agreement below:

| 1. 2. | I am registering by FAX/MAIL a I am registering by FAX/MAIL a family: Check (enclosed) or Credit Caset forth below. | and am only paying a \$160.00 de | posit (t-shirt fee inclu | uded) plus registratio | n fee if applicable (ne | |
|----------|---|---|---|----------------------------|---|------------------------|
| | Please <u>initial</u> below: | | | | | |
| | | Skokie School District 65 to auto- 024, and the second half on Ma | _ | - · | qual amounts. | |
| Please | e check size Camp T-shirt Size Cost \$1 | .0.00 included with deposit abov | e: Youth Small | Youth Medium | Youth Large | Y X-Large |
| | Cardholder Na Account Num Exp. Date: | MasterCard Discover ame:ber:ity Code: | | ess | | |
| 1. 2. | b. I have requested in writing a canoc. Evanston/Skokie School District6 | nents will remain in effect until by Evanston/Skokie School District 65. cellation of the program and have paid 5 sends me a notice of termination of t accordance with the summer camp pay vill incur a \$25.00 service fee. in writing by following the refund policy | all current fees or this agreement. ment agreement initialed Initial Required | d above (first half due Ap | oril 15 th & second half due | May 15 th) |
| | SIGNATURE: | | DATE | | _ | |

School Age Child Care Summer Camp Late Pick-Up Fee Disclosure

∗ By checking this box I understand:

The School Age Child Care Summer Camp Program closes promptly at 6:00 p.m. during summer without exception. A fee is charged for late pick-up which will be billed through the D65 Business Office and will appear on each child's financial summer camp statement. **The clock time at the childcare site** is considered the **official time.** You will be notified on the day of the late pick-up of the cost you will be charged. Payment will be billed and processed accordingly to the card on file if your student is picked up after 6 PM closing. DHS families receiving childcare benefits will also incur the late pickup charge as the state will not cover any additional cost after closing time.

Example of Child Late Fees:

- 1-15 minutes = \$25.00
- 16-30 minutes = \$50.00
- 30-45 minutes = \$75.00
- 46-60 minutes = \$100.00

<u>Late fees begin at 6:01 p.m.</u> SACC staff employees are required to report all families that are late to district office Fees Coordinator. Staff should not be asked to overlook late pick-up at any time. Any parent that does not agree with the late pickup fee should contact **Clara Estrella (SACC Fees Coordinator)** at either **847-859-8015** or <u>estrellac@district65.net</u>

Camp Refund Policy

SACC SUMMER Camp Refund Policy 2024

| Camp Session Start Date | Refund Deadline to receive 100% | Refund Deadline to receive 75% | Refund Deadline to receive 50% | Refund Deadline to receive 25% | Non-refundable Deadline |
|----------------------------|---------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|----------------------------|
| | On or Before | On or Before | On or Before | On or Before | On or Before |
| 6/10/2024 Session I | 26-May | 2-Jun | 5-Jun | 12-Jun | 13-Jun |
| 7/8/2024, Session II | 23-Jun | 30-Jun | 3-Jul | 10-Jul | 11-Jul |

To process your request, we ask you to forward your request via email to Clara Estrella SACC Fees Coordinator at estrellac@district65.net. Any credit due from a refund will be first applied to any household balance that exists. All refunds will be processed within 24 to 48 hours of receipt if not sooner of the original request.

Thank you for choosing Evanston/Skokie School District 65 Child Care. We are looking forward to having an educational and fun-filled summer with your child(ren).

Feel free to contact Ms. Charlotte Carter School Age Manager of Extended Care at (847) 859-8078 or Mr. Steven Frost Asst School Age Child Care Coordinator at (847) 859-8118 with program business. Please contact Clara Estrella School Age Child Care Fees Coordinator at (847) 859-8015 with questions regarding your childcare account and fees.

Sincerely,

School Age Child Care Management

School Age Child Care

Evanston/Skokie School District 65 1500 McDaniel Ave. Evanston, IL 60201 Charlotte Carter 847-859-8078 Steven Frost 847-859-8118



Every Child, Every Day, Whatever it Takes

GETTING TO KNOW YOU

| Parent Signature | | Date |
|---|------------|--|
| | | |
| If yes, please explain & give pertinen | | |
| Does your child(ren) have any allergi | es or sens | itivities? Yes No O |
| If yes, please explain & give pertinen | t informat | tion (medications etc) |
| Does your child(ren) have any medica | | |
| Medical History | | |
| Has your child participated in another | · Child Ca | are Program? Yes □ No □ |
| Do you have any suggestions/hints fo your child(ren)? | r our staf | f that may help us be more successful with |
| In general how is discipline handled a | at home? | |
| If upset, what is the best way to calm | and/or co | mfort your child? |
| How does your child show his/her fee | elings who | en angry or happy? |
| What is the best way to get acquainted | d with yo | ur child? |
| Child's favorite toy/game/activity | | |
| NAME | AGE | NUMBER OF SIBLINGS: |
| CHILD CARE SITE: | | |

School Age Child Care

Evanston/Skokie School District 65 1500 McDaniel Ave. Evanston, IL 60201 Charlotte Carter 847-859-8078 Steven Frost 847-859-8118



School Age Child Care Program

Parent Pick-up Release Form

| Child's name | _ | Site |
|--|---|-----------------------|
| | released to minors. The pick-up personnel complete all the information reques | • |
| I GIVE PERMISSION FOR | THE FOLLOWING ADULTS TO | PICK UP MY CHILD(REN) |
| Name | Address | Cell/Work# |
| Name | Address | Cell/Work# |
| Name | Address | Cell/Work # |
| Is your child under a court of the court d | order of protection? Ye ocument must be provided/attached | |
| Parent Signature Date | | |
| Charlotte Carter | | |
| School Age Child Care Coo | ordinator | |

School Age Child Care

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CHECKLIST

| accept sack lunches as a substitute for providing meals. I shall provide written confirmation from my doctor if my child requires a substitution. Initials |
|---|
| I have received the DCFS Summary of Licensing Standards for Day Care Centers. Initials |
| I have reviewed online at www.district65.net Rules for Student Behavior and School Discipline and the SACC Guidance and Discipline policy. I will ensure my child(ren) fully understands how this information pertains to them while in our care. Initials |
| I have reviewed and understand the SACC late pick-up process and policy. Initials |
| I grant permission for my child(ren) to participate in SACC field trips and related activities Initials |
| Additionally, I grant permission for my child(ren) to be photographed/videotaped and interviewed while participating in SACC activities or on field trips. Initials |
| My signature confirms I have read the statements above in addition to reviewing the current SACC Parent Handbook (online and/or hard copy). |
| Signature of Parent/Guardian Date |

Dear Parent/Guardian:

If it is necessary for your child to take medication at school, you must read and complete the following form. In accordance with the Recommended Guidelines for Medication Administration in Schools through the Illinois Department of Human Services and the Illinois State Board of Education, all medications administered in school, including non-prescription drugs, shall be prescribed by a licensed prescriber. A written order for prescription and non-prescription medications must be obtained from the students' licensed prescriber along with a written request from the parents/guardian requesting that medication be given and/or self-administered during school hours.

Medicine can only be given by school personnel if ordered by a physician or qualified provider. The written order must include the licensed prescribers name, signature, stamp and date. All prescription medication must be in its original packaging with the prescription label attached. Over-the-counter medication must be in a sealed bottle with the manufacturer's original label with the ingredients listed and the student's name affixed to the container, on the packaging. Students who need to carry and use their epinephrine, insulin or asthma medication must have signed orders under a qualifying plan from both the physician and the parent/guardian.

PARENTAL MEDICATION REQUEST

I HEREBY CONFIRM MY PRIMARY RESPONSIBILITY TO ADMINISTER MEDICATION TO MY CHILD. HOWEVER, IF MY CHILD MUST RECEIVE MEDICATION WHILE IN SCHOOL, I AUTHORIZE SCHOOL DISTRICT 65 AND ITS EMPLOYEES TO ADMINISTER LAWFULLY PRESCRIBED MEDICATION TO MY CHILD. I ACKNOWLEDGE THAT IT MAY BE NECESSARY THAT THE ADMINISTRATION OF MEDICATIONS TO MY CHILD BE PERFORMED BY A HEALTH CLERK OR OTHER INDIVIDUAL WHO IS NOT A CERTIFIED SCHOOL NURSE AND SPECIFICALLY CONSENT TO SUCH PRACTICES. I FURTHER ACKNOWLEDGE AND AGREE THAT, WHEN THE LAWFULLY PRESCRIBED MEDICATION IS SO ADMINISTERED OR ATTEMPTED TO BE ADMINISTERED, I WAIVE ANY CLAIMS I MIGHT HAVE AGAINST THE SCHOOL DISTRICT AND ITS EMPLOYEES AND AGENTS ARISING OUT OF THE ADMINISTRATION OF SAID MEDICATION. IN ADDITION, I AGREE TO HOLD HARMLESS AND INDEMNIFY THE SCHOOL DISTRICT AND ITS EMPLOYEES FROM AND AGAINST ANY AND ALL CLAIMS, DAMAGES, CAUSES OF ACTION OR INJURIES INCURRED OR RESULTING FROM THE ADMINISTRATION OR ATTEMPTS AT ADMINISTRATION OF SAID MEDICATION.

I WILL NOTIFY THE SCHOOL OF ANY CHANGE IN MEDICATION OR DOSAGE AND WILL SEND THE SCHOOL A WRITTEN ORDER FROM THE DOCTOR WHEN A CHANGE IS NECESSARY.

| MEDICATION | DOSAGE | TIME | START & STOP DATES |
|----------------------------|--------|------|--------------------|
| PARENT'S/GUARDIAN'S SIGNAT | ΓURE | I | DATE |
| PHYSICIAN'S SIGNATURE | DATE | | LEPHONE NUMBER |

CFS 581 Rev. 12/2000

State of Illinois Illinois Department of Children and Family Services

VERIFICATION OF RECEIPT

| I/WE, | | | |
|---|---------------------------------------|---------------------------------|-----------|
| | Please Print Name(s | 3) | |
| parent(s) ofName | e(s) of Child(ren) | , hereby certify that i | /we have |
| received a copy of a summary of licensing s | standards printed by the Illinois Dep | eartment of Children and Family | Services. |
| as a | | | |
| Signature of Parent | · | Date | |
| Signature of Parent | | Date | |

THIS COMPLETED FORM IS TO BE PLACED IN EACH CHILD'S FILE AT THE DAY CARE FACILITY.