



*Achieving our Personal Best in Pursuit of Excellence*

Community School Corporation of Southern Hancock County  
P.O. Box 508, 4711 South 500 West  
New Palestine, IN 46163  
Phone: (317) 861-4463  
Fax: (317)861-2142  
[www.newpal.k12.in.us](http://www.newpal.k12.in.us)

## 2024-2025 Alternate Elementary School Request Form

Directions: Please complete a separate form for each child and return to Amber Rush, Executive Assistant to Superintendent and Board of School Trustees. You may print and email this form to [arush@newpal.k12.in.us](mailto:arush@newpal.k12.in.us), fax to 317-861-2142, or drop off to the Corporation Office, 4711 S. 500W., New Palestine, 46163.

**Requests will be reviewed by the Superintendent beginning July 8, 2024.**

Student's Name \_\_\_\_\_ Grade for 2024-2025 \_\_\_\_\_  
Elementary School Assigned \_\_\_\_\_ Elementary School Requested \_\_\_\_\_  
Name of Parent / Guardian \_\_\_\_\_  
Address: \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Email Address \_\_\_\_\_ Phone Number \_\_\_\_\_

**Reason for Request:**

Parent / Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_