

# **AGENDA**

## **AD-HOC COMMUNITY CENTER COMMITTEE**

**Monday, February 12, 2024 – 7:00 p.m. (Postponed from 2/5/24)**

**at the Council Chamber A**

**[communitycenteradhoccommittee@scarboroughmaine.org](mailto:communitycenteradhoccommittee@scarboroughmaine.org)**

**Item 1.** Call to Order

**Item 2.** Attendance & Introductions

**Item 3.** - Approval of January 16, 2024 Minutes

**Item 4.** UTILE

- a. Presentation of Operational Cost and Revenue Analysis
- b. Discussion and Feedback on Program Impacts

**Item 5.** Public Comment

**Item 6.** Set next agenda items

**Item 7.** Adjourn