

STEELTON-HIGHSPIRE SCHOOL DISTRICT

LEGISLATIVE MEETING

May 11, 2022

MINUTES

VOTING MEMBERS PRESENT: Ms. Rachel Slade, President, Ms. Joyce Culpepper, Vice-President, Mr. Calvin Johnson, Treasurer, Ms. Karen Harris, Ms. Ashley Ward-McMullen, and Ms. Julianna Paoletti.

VOTING MEMBERS ABSENT: Ms. Ashley Ward-McMullen, Ms. Hudaya House, Mr. Leonard Garfield and Mr. Micheal Wanner

NON-VOTING MEMBERS PRESENT: Mr. Michael Iskric, Jr, Superintendent, Mr. Willie Slade, Assistant to the Superintendent, Mr. Vince Champion, Solicitor, Ms. Megan Armstead, Elementary Principal, Ms. Leni Cordero, Jr./Sr. High School Principal, and Mr. Michael Simonetti, Business Manager/Board Secretary.

CALL TO ORDER

Ms. Rachel Slade called the meeting to order at 6:02 p.m.

PLEDGE OF ALLEGIANCE

Audience

EXECUTIVE SESSION

Executive Session will be held following the board meeting tonight to discuss personnel matter.

PUBLIC COMMENT (Agenda items)

No public Comment

PRESENTATION

Harrisburg Havoc, LLC, Tiffany Thomas, no one showed up to present

FOLLOW UP

No follow-up

APPROVAL OF MINUTES

April 13, 2022 Legislative Meeting Minutes

The Administration respectfully recommends that the Board approve the April 13, 2022 Legislative Meeting Minutes.

Motion by Mr. Johnson, Second by Ms. Harris; Ms. Culpepper, Ms. Paoletti, Mr. Johnson, and Ms. Slade (*6 ayes, 0 nays, 3 absent*) Motion carried.

REVIEW OF BOARD REPORTS

Reports are all listed individually

FINANCE REPORT ACTION ITEM

Finance Reports

The Administration respectfully recommends that the Board approve the **April 2022** Finance Reports which includes the Treasurer's Report and Accounts Payable/Estimated Expenditures Reports for the General Fund, Cafeteria Fund, Athletic Fund, and the Student Activities Account.

Motion by Mr. Johnson, Second by Ms. Harris; Ms. Ward-McMullen, Ms. Paoletti, Ms. Culpepper, and Ms. Slade (*6 ayes, 0 nays, 3 absent*) Motion carried.

PERSONNEL REPORT ACTION ITEM

The Administration respectfully recommends that the Board approve the **Steelton-Highspire Education Association (SHEA) Collective Bargaining Agreement for July 1, 2022 - June 30, 2027.**

Motion by Ms. Culpepper, Second by Mr. Johnson; Ms. Harris, Ms. Paoletti, Ms. Ward-McMullen, and Ms. Slade (*6 ayes, 0 nays, 3 absent*) Motion carried.

The Administration respectfully recommends that the Board approve the **Personnel Report.**

Motion by Ms. Culpepper, Second by Mr. Johnson; Ms. Harris, Ms. Paoletti, Ms. Ward-McMullen, and Ms. Slade (*6 ayes, 0 nays, 3 absent*) Motion carried.

PROPERTY AND SUPPLIES REPORT

Disposal of Equipment Surplus

The Administration respectfully recommends that the Board approve of the following items declared as surplus.

- 2 milk crate carts
- 1 2- tier cart
- 1 3-tier cart
- 1 5-tire Cart
- 1 4-tier pot & pan rack

Motion by Ms. Ms. Paoletti, Second by Mr. Johnson; Ms. Harris, Ms. Ward-McMullen, Ms. Culpepper, and Ms. Slade (*6 ayes, 0 nays, 3 absent*) Motion carried.

The Administration respectfully recommends that the Board approve the use of High School Gym on May 25, 2022 from 6:00 p.m. - 8:00 p.m. p.m. for the **Parent and Student**

Engagement with Donald Banks.

Motion by Ms. Ms. Paoletti, Second by Mr. Johnson; Ms. Harris, Ms. Ward-McMullen, Ms. Culpepper, and Ms. Slade (*6 ayes, 0 nays, 3 absent*) Motion carried.

The Administration respectfully recommends that the Board approve the use of High School Cafeteria on May 23, 2022 from 5:30 p.m. to 7:00 p.m. for the **Rollers Brother & Sisterhood Awards Banquet with Mr. Aponte.**

Motion by Ms. Ms. Paoletti, Second by Ms. Culpepper; Mr. Johnson, Ms. Harris, Ms. Ward-McMullen, and Ms. Slade (*6 ayes, 0 nays, 3 absent*) Motion carried.

The Administration respectfully recommends that the Board approve the use of High School Auditorium on May 31, 2022 from 7:00 p.m. to 8:00 p.m. for **Concert Band performance with Mr. Neal.**

Motion by Ms. Ms. Paoletti, Second by Ms. Harris; Ms. Culpepper, Mr. Johnson, Ms. Ward-McMullen, and Ms. Slade (*6 ayes, 0 nays, 3 absent*) Motion carried.

The Administration respectfully recommends that the Board approve the use of Football Filed on May 21, 2022 from 3:00 p.m. to 9:30 p.m. for **football games with Harrisburg Havoc, LLC.** Motion Tabled.

The Administration respectfully recommends that the Board approve the use of High School Cafeteria on June 3, 2022 from 6:00 p.m. - 8:00 p.m. p.m. for the **Track & Field Banquet with Coach Chris Lamon.**

Motion by Ms. Ms. Paoletti, Second by Ms. Harris; Ms. Culpepper, Mr. Johnson, Ms. Ward-McMullen, and Ms. Slade (*6 ayes, 0 nays, 3 absent*) Motion carried.

STUDENT ACTIVITIES REPORT ACTION ITEM

The Administration respectfully recommends that the Board approve the **fundraisers.**

Motion by Ms. Ward-McMullen, Second by Mr. Johnson; Ms. Harris, Ms. Paoletti, Ms. Culpepper, and Ms. Slade (*6 ayes, 0 nays, 3 absent*) Motion carried.

Club or Group /Advisor	Date	Type of Funding
Student Government /Ms. Nissen	05/25/2022	Talent Show

TRANSPORTATION REPORT ACTION ITEM

The Administration respectfully recommends that the Board review the **field trips**, these trips are under 50 miles. **For informational purposes only.**

Date	Class/Program & Teacher/Coach	Location
05/25/2022	7 th -12 th Grades/Ms. Cordero	Senators Baseball Game

SUPERINTENDENT'S REPORT ACTION ITEM

Steelton-Highspire School District Monthly Enrollment

Date	Elementary Brick & Mortar	Elementary Caola	Elementary Total	Jr/Sr HS Brick & Mortar	Jr/Sr HS Caola	Jr/Sr HS Total	District Total
9/1/2021	648	49	697	484	106	590	1287
10/1/2021	689	52	741	490	107	597	1338
11/1/2021	701	53	754	488	109	597	1351
12/1/2021	704	53	757	488	106	594	1351
1/1/2022	703	57	760	487	112	599	1359
2/1/2022	694	57	751	491	105	596	1347
3/1/2022	687	59	746	499	102	601	1347
4/1/2022	695	50	745	490	91	581	1326

Monthly enrollment report will be updated at next month meeting for May 2022.

Mr. Iskrac spoke on the following topics:

Thanking the School Board members for attending the Solar Ribbon Cutting ceremony.

Welcoming and congratulation Mark Carnes II as the Business Manager for SHSD.

Thanked the Negotiations Committee and SHEA CBA members in putting together the contract for the Teachers.

CURRICULUM ACTION ITEM

No report at this time.

PUPIL SERVICES REPORT ACTION ITEM

No report at this time.

SPECIAL PROJECTS REPORT ACTION ITEM

No report at this time.

SCHOOL BOARD PRESIDENT'S REPORT

No report at this time.

SOLICITORS' REPORT

No report at this time.

SUB-COMMITTEE REPORTS

Athletics:

Mr. Garfield (Chairperson)

No report at this time.

Budget:

Mr. Johnson (Chairperson)

Mr. Champion recommended setting up a Special Board meeting next week to vote on the Preliminary Budget and rescheduling the June 2022 meeting the following the t 30-days of the budget being posted for the public.

Buildings and Grounds:

Mr. Wanner(Chairperson)

Mr. Johnson, pitcher mound is in bad shape, will inform maintenance of this issue

Monthly walk through with Mr. Lehigh about buildings issue.

Discipline:

Mr. Wanner (Chairperson)

There is discussion on implementing district policy on cell phone use in school. Survey will be sent to parents for feedback.

Negotiations:

Ms. Culpepper (Chairperson)

Inviting other board members to get involved with negotiations and with AFSCME negotiations coming up. Ms. Culpepper and Mr. Johnson because of former members of AFSCME cannot be part of the negotiations process.

Policy:

Ms. Ward-McMullen (Chairperson)

No report at this time.

Strategic Planning:

Ms. Culpepper (Chairperson)

No report at this time.

Capital Area Intermediate Unit (CAIU)

Mr. Wanner (Representative)

No report at this time.

HACC:

Ms. Harris (Representative)

No report at this time.

PSBA:

Mr. Culpepper (Representative)

Encouraging member to take the School Board Member training, Mr. Iskric has the contact information for members to contact.

BOARD ROUNDTABLE

PUBLIC COMMENT

ADJOURNMENT

The meeting adjourned at 6:32 p.m. on a Motion by Ms. Harris and Second by Mr. Johnson. All members present voted aye.


Respectfully Submitted,
C. Michael Simonetti
Board Secretary