

# PVUSD Governing Board Approved Curriculum

| High School (9-12) |                       |   |  |  |  |   |
|--------------------|-----------------------|---|--|--|--|---|
| Grade Level        | Course                | Approved Curriculum Resources   | Adoption Years                                   | Hard Copy, Online, or Both               | Public Online Links for Parents  | GVC Map Links   |
| 9-12               | <b>ELA</b>            | StudySync (McGraw-Hill)<br><br>Noredink Premium<br><br>BFW (AP)   | 2021 - 2028                                      | Online + Novels<br><br>Online            | <a href="#">Program Overview StudySync.com</a><br><br><a href="#">Noredink Premium</a>                               | <a href="#">Grade 9</a><br><a href="#">Grade 10</a><br><a href="#">Grade 11</a><br><a href="#">Grade 12</a> |
|                    | <b>Math</b>           | Algebra 1-2, Geometry, Algebra 3-4<br><br>PreCalculus, Trigonometry, College Algebra, Applied Math<br><br>Calculus, Statistics, AP Statistics<br><br>Computer Science | 2022-2023 Implementation                         | Both<br><br>Both<br><br>Both<br><br>Both | <a href="#">McGraw Hill</a><br><br><a href="#">Pearson</a><br><br><a href="#">BFW</a><br><br><a href="#">Cengage</a> | Algebra 1-2<br><br>Geometry 1-2<br><br>Algebra 3-4  |
|                    | <b>Social Studies</b> | World History: World History and Geography (McGraw-Hill)<br><br>AP World History: Ways of the World (Bedford Freeman and Worth)                                       | 16-17 Implementation<br><br>16-17 Implementation | Both<br><br>Both                         | <a href="#">World History 2014 Edition</a><br><br><a href="#">AP World Textbook</a>                                  | <a href="#">World History Curriculum Map</a>  |

|  |   |                         |      |   |   |
|--|---|-------------------------|------|---|---|
|  | AP European History: A History of Western Society Since 1300      | 16-17<br>Implementation | Both | <a href="#">AP European Textbook</a> - older version than picture |   |
|  | U.S. History: United States History and Geography (McGraw-Hill)   | 16-17<br>Implementation | Both | <a href="#">US History Textbook 2014</a>                          | <a href="#">American History Curriculum Map</a> |
|  | AP U. S. History: America's History (Bedford Freeman and Worth)   | 16-17<br>Implementation | Both | <a href="#">AP US History Textbook</a>                            |   |
|  | Economics: Understanding Economics (McGraw-Hill)                  | 16-17<br>Implementation | Both | <a href="#">Economics Textbook 2014</a>                           | <a href="#">Economics Curriculum Map</a>        |
|  | Macroeconomics and Economics (Bedford Freeman and Worth)          | 16-17<br>Implementation | Both | <a href="#">AP Macroeconomics Textbook</a>                        |   |
|  | Government: United States Government: Our Democracy (McGraw-Hill) | 16-17<br>Implementation | Both | <a href="#">Government Textbook 2014</a>                          | <a href="#">Government Curriculum Map</a>       |
|  | AP Government: American Democracy (McGraw-Hill)                   | 16-17<br>Implementation | Both | This book is no longer available                                  |   |
|  | Psychology: Understanding Psychology (McGraw-Hill)                | 16-17<br>Implementation | Both | <a href="#">Psychology Textbook 2014</a>                          |   |
|  | AP Psychology: Psychology for AP (Bedford Freeman and             | 16-17<br>Implementation | Both | <a href="#">AP Psychology Textbook</a>                            |   |

|                |  |   |      |  |   |  |
|----------------|--|---|------|--|---|--|
|                |  | Worth)<br>Sociology: Sociology and You (McGraw-Hill)                    |      |  | <a href="#">Sociology Textbook 2014</a>   |  |
| <b>Science</b> | <p>Biology - McGraw Hill - Inspire</p> <p>AP Biology - Cengage - The Unity and Diversity of Life</p> <p>Chemistry - HMH - Dimensions</p> <p>AP Chemistry - Cengage - Chemistry AP Edition</p> <p>Earth Science - HMH - Dimensions</p> <p>Environmental Science - Cengage - Sustaining Your World</p> <p>Physics - McGraw Hill Inspire</p> <p>AP Physics - Cengage - College Physics</p> <p>Astronomy - Cengage - Foundations of Astronomy</p> <p>Geology - Cengage - Geology: Earth in Perspective</p> <p>Anatomy and Physiology - McGraw-</p> | <p>Due for adoption 2025 - 2026</p> <p>Due for Adoption 2029 - 2030</p> | Both | <p><a href="#">CK-12 Integrated Science Textbook</a></p> <p><a href="#">McGraw-Hill - Inspire Biology and Physics</a></p> <p><a href="#">Cengage - AP Biology</a></p> <p><a href="#">HMH Science Dimensions - Chemistry and Earth Science</a></p> <p><a href="#">Cengage - AP Chemistry</a></p> <p><a href="#">Cengage - Environmental Science</a></p> <p><a href="#">Cengage - AP Physics</a></p> <p><a href="#">Cengage - Astronomy</a></p> <p><a href="#">Cengage - Geology</a></p> <p><a href="#">McGraw-Hill - Anatomy and Physiology</a></p> | <p><a href="#">9th Grade Integrated Science Curriculum Maps</a></p> <p><a href="#">10th Grade Biology Curriculum Maps</a></p> <p><a href="#">11th Grade Chemistry Curriculum Maps</a></p> |  |

|                                 |   |  |   |  |  |  |
|---------------------------------|---|--|---|--|--|--|
|                                 |   | Hill - Hole's Essentials of Human Anatomy and Physiology<br><br>Dual Enrollment Anatomy and Physiology - Pearson - Marieb: Essentials of Human Anatomy - 8th Edition | Due for Adoption 2025 - 2026                |  | Older version of <a href="#">this textbook</a> . |  |
| <b>World Language</b>           | Spanish 1-8/Honors - Senderos 1-4 (Vista Higher Learning)<br><br>AP Spanish - Temas (Vista Higher Learning)<br><br>French 1-8/Honors - Bien Dit! 1-3 (Houghton Mifflin Harcourt)<br><br>AP French - Themes(Vista Higher Learning) | 18-19 Implementation<br><br>18-19 Implementation<br><br>18-19 Implementation<br><br>18-19 Implementation   | Both<br><br>Both<br><br>Both<br><br>Both    | <a href="#">Vista Higher Learning</a><br><br><a href="#">Vista Higher Learning</a><br><br><a href="#">Houghton Mifflin Harcourt</a><br><br><a href="#">Vista Higher Learning</a> |  |  |
| <b>Fine/Performing Arts</b>     | Choir, Band & Orchestra   | 7 year adoption<br><br>2021-2022 through 2027-2028   | Online, but printable                       | <a href="https://www.musicfirst.com/">https://www.musicfirst.com/</a>  |  |  |
| <b>Human Growth/Development</b> | District Committee  |  | Both - online, but resources can be printed | Available as Google slides/docs  |  |  |

|  |                                  |  |  |  |  |  |
|--|----------------------------------|--|--|--|--|--|
|  | <b>English Language Learners</b> |  |  |  |  |  |
|  | <b>Special Education</b>         |  |  |  |  |  |