



35100 Little Mack – Clinton Township, Michigan 48035 586.791.6300 – [www.clintondaleschools.net](http://www.clintondaleschools.net)

## **PUBLIC NOTICE OF MEETING**

**THE CLINTONDALE COMMUNITY SCHOOLS BOARD OF EDUCATION WILL  
CONVENE IN A REGULAR BOARD MEETING on:**

**Monday, February 5, 2024, at 6:30pm**

**35200 Little Mack, Clinton Township, MI 48035  
High School Conference Center**

*"The Clintondale Community Schools, upon at least three (3) hours prior notice of a given Board meeting, will provide necessary and reasonable auxiliary aids and services, such as signers for hearing-impaired persons and audiotapes of printed materials for visually-impaired persons, at the commencement of that meeting. Disabled persons requiring such auxiliary aids or services must notify the District by contacting Richard Lerman, Director of Technology, by one of the following methods: 35100 Little Mack Avenue, Clinton Township, Michigan 48035, email: [lermanr@clintondaleschools.net](mailto:lermanr@clintondaleschools.net) or call 586-791-6300, extension 1023."*

If you should have any questions or if you plan to bring a group of people to the meeting, please call the Board of Education at (586) 791-6300.

**Mr. Jared Maynard  
President, Board of Education**

Proposed minutes of the above meeting will be available for public inspection during regular business hours, at 35100 Little Mack, Clinton Township, MI and online not more than eight business days after said meeting, and approved minutes of said meeting will be available for public inspection during regular business hours, at the same location, not more than five business days after the meeting at which they are approved. Copies of the minutes shall also be available at the reasonable estimated cost of printing and copying.

This Notice is given in compliance with Act. No. 267 of the Public Acts of Michigan, 1976.

District Policy requires nondiscrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, English Proficiency, handicap, or disability, height or weight; in its programs, services, activities, employment, or admissions policies. The following persons have been designated to handle complaints, questions, etc.: Heather Halpin, The Age Act, Title VI, Title IX, 35100 Little Mack Clinton Township, MI (586)791-6300; Mr. Kenneth Janczarek, Title II and Section 504, 35200 Little Mack, Clinton Township, MI (586) 791-6300.



**Clintondale Community Schools Board Agenda**  
**35200 Little Mack - Clinton Township, MI 48035**  
**High School Conference Center**  
**February 5, 2024 6:30 p.m.**  
**Regular Board Meeting**

**Call Regular Board Meeting to Order – 6:30 p.m.** Regular Board Meeting began at: \_\_\_\_\_

**ROLL CALL**

Beverly Lewis- Moss    Jared Maynard    Barry Powers    Lisa Valerio-Nowc  
Felicia Kaminski    Diane Zontini    Michael Manning

**ALSO IN ATTENDANCE**

**PLEDGE OF ALLEGIANCE**

**AGENDA-** It is recommended by the Board President, that the Board approve the agenda as submitted or amended.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**APPROVAL OF THE MINUTES-** It is recommended by the Board President, that the Board approve the Regular Meeting Minutes- January 22, 2024.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**CORRESPONDENCE-** It is recommended by the Superintendent and the Board President, that the Board acknowledge the correspondence and receive them.

Carol Chatman  
Dave Schindler

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**SUPERINTENDENT'S REPORT**

Updated Goals

**PRESENTATION**

Young Peoples Theater- Witches vs Princesses  
C2 Pipeline- Grand Canyon University College Tour

**PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD**

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. \_\_\_\_

**CONSENT ITEM #1-6**

1. **Career Option Leave** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve a Career Option Leave for **CAROL CHATMAN**, Instructional Assistant, beginning January 30, 2024 through January 29, 2025, per her email received January 28, 2024.

**NOTE:** Ms. Chatman has worked for the district for 2 years. Carol is an AFSCME member, therefore she is able to apply for a Career Option Leave (Article 18) to seek alternate career opportunities. She is completing her student teaching requirements and plans to earn teaching certification with an endorsement in Secondary Social Studies.

2. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve the resignation of **DAVID SCHINDLER**, as the Varsity Head Football Coach, effective immediately, per his email dated January 22, 2024.

**NOTE:** Mr. Schindler has been the head football coach for 18 years. He was also an assistant coach for several years.

3. **Parapro-Culinary Arts** - It is recommended by the Superintendent and the High School Principal, that the Board approve **ASHLEY WINTER**, as a Para Professional in the Culinary Arts Program, effective immediately, contingent upon approved physical, records check, and fingerprints.

The rate of pay will be \$21.42 per hour. This is Step 5 of the Paraprofessional Pay Scale.

4. **Maintenance Level I** - It is recommended by the Superintendent and the Director of Operations, that the Board approve **TERRANCE PERKINS**, as a Maintenance- Level One, effective immediately, contingent upon approved physical, records check, and fingerprints.

The rate of pay will be \$19.20 per hour. This is Step 1 of the Maintenance Level One Pay Scale.

5. **Specialized Instructional Assistant** - It is recommended by the Superintendent and the Interim Director of Special Education, that the Board approve **FARHANA SULTANA**, as a Specialized Instructional Assistant, effective immediately, contingent upon approved physical, records check, and fingerprints.

The rate of pay will be \$19.61 per hour. This is Step 2 of the Specialized Instructional Assistant Pay Scale.

6. **Specialized Instructional Assistant** - It is recommended by the Superintendent and the Interim Director of Special Education, that the Board approve **LAURA SHEPHERD**, as an Instructional Assistant, effective immediately, contingent upon approved physical, records check, and fingerprints.

The rate of pay will be \$18.21 per hour. This is Step 2 of the Specialized Instructional Assistant Pay Scale.

**END OF CONSENT ITEM-** Please ask if any Board Member would like to isolate and item.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**NON-CONSENT ITEMS- #1-6**

1. **Closed Session-** It is recommended by the Superintendent that the Board of Education enter into a Closed Session as authorized by Section 8(b) of the Open Meetings Act for a student discipline hearing.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

2. **Teacher of the Year removal-** It is recommended by the Board President, that the Board approve the removal of Lauren Osminski as Teacher of the Year for the Clintondale High School for the 2021-2022 School Year.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

3. **Social Studies Teacher** - It is recommended by the Superintendent and the High School Principal, that the Board approve **DAVID TAYLOR**, as a Social Studies Teacher at Clintondale High School, effective immediately, contingent upon approved physical, records check, and fingerprints.

**NOTE:** The rate of pay will be \$81,932.00 (Step 12 of the EDS/DOCT salary schedule) pro-rated to the number of days worked in the 2023-24 school year.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

4. **Retainer Fee** - It is recommended by the Superintendent and the Board President, that the Board approve the Annual Retainer Fee in the amount of \$2,500 for professional services from **THRUN LAW FIRM, P.C.** for the 2024 calendar year.

**NOTE:** This is an annual occurrence. The amount has not increased from last year.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

5. **Board Policy Revision 5202 Unlawful Discrimination, Harassment, and Retaliation Against Students** - It is recommended by the Superintendent and the Board Policy Committee that the Board approve the revisions to Board Policy **5202 Unlawful Discrimination, Harassment, and Retaliation Against Students**, effective immediately.

**NOTE:** Heather Halpin, Chief Academic Officer, has been named the new Title IX Coordinator.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

6. **Board Meeting** - It is recommended by the Board President, that the Board approve adding February 21, 2024 as a Regular School Board meeting.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. \_\_\_\_

**APPROVAL OF BILLS ENDING January 29, 2024**

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**ADJOURNMENT**

Motioned by: \_\_\_\_\_ Supported by: \_\_\_\_\_ Time: \_\_\_\_\_