	A B C	D	E	ΙF	G	Н	
1	This Excel workbook must be sent to		<u> </u>	- '	<u> </u>	Note: Submit the Annual Staten	nent of Affairs to ISRE
2							
3						III the Excel workbook format wi	thout removing sneets.
	aummentative emerical passion mercanical						
4	217-785-8779						
5	ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING						
6	June 30, 2023						
7	(Section 10-17 of the School Code)						
8							
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME:		Orland SD 135		Annual Statement of Affairs Instructions	DISTRICT TYPE	
10	RCDT NUMBER: 07-016-1350-02						Elementary
11	ADDRESS	ADDRESS: 15100 S 94th Ave Orland Park, IL 60462 329					High School
12	COUNTY: Cook						Unit
13	NAME OF NEWSPAPER WHERE PUBLISHED					Joint Agreement	
14		Daily Southtown					J
15						ASSURANCE	
H-						ACCONANCE	
16	YES X						
					The Annual Statement of Affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code. (Put "X" in blue box if yes.)		
17							• ,
18							
19	CAPITAL ASSETS		VALUE		SIZE OF DISTRICT IN SQUA	RE MILES	25
20	WORKS OF ART & HISTORICAL TREASURES		0	1	NUMBER OF ATTENDANCE CENTERS		10
21	LAND		458,880	7	9 MONTH AVERAGE DAILY ATTENDANCE		4,854
22	BUILDING & BUILDING IMPROVEMENTS		21,492,996	7	NUMBER OF CERTIFICATED EMPLOYEES		
23	SITE IMPROVEMENTS & INFRASTRUCTURE		848,690	_	FULL-TIME		495
24	CAPITALIZED EQUIPMENT		2,072,439	_	PART-TIME		2
25	CONSTRUCTION IN PROGRESS			NUMBER OF NON-CERTIFICATED EMPLOYEES			
25 26	Total		24,873,005		FULL-TIME		275
27				_	PART-TIME 30		
28	NUMBER OF PUPILS ENROLLED PER GRADE				TAX RATE BY FUND (IN %)		
29	PRE-KINDERGARTEN	103		EDUCATIONAL	2.984000		
30	KINDERGARTEN		496	4	OPERATIONS & MAINTENANCE		0.276600
31	FIRST	551	-	BOND & INTEREST	0.090900		
32	SECOND	514	_	TRANSPORTATION	0.173300		
33	THIRD	525	_	MUNICIPAL RETIREMENT	0.075800		
34 35	FOURTH	562	-	SOCIAL SECURITY WORKING CASH		0.071000	
36	FIFTH SIXTH	570 631	_	FIRE PREVENTION & SAFETY		0.000000	
37	SEVENTH		564	_	TORT IMMUNITY		0.000000
38	EIGHTH		645	_	CAPITAL PROJECTS		0.000000
39	SPECIAL (Special Ed or other enrollment not inc	040	1	SPECIAL EDUCATION		0.017500	
40	Total Elementary	5,161		LEASING		0.024400	
41	NINTH		5,.01		OTHER		0.074100
42	TENTH			1	OTHER		0.000000
43	ELEVENTH		1	DISTRICT EQUALIZED ASS	2,174,952,619		
44	TWELFTH			1	EQUALIZED ASSESSED VA	· ,	448,074
45	SPECIAL (Special Ed or other enrollment not inc		1	TOTAL LONG-TERM DEBT	150,071,73		
46	Total Secondary	0		TOTAL LONG-TERM DEBT	13,010,000		
47	Total District	5,161		PERCENT OF LONG-TERM	8.67%		
48			0,101				0.017
49	Form 50-37 6/23						