



CONTRACT SUMMARY

CONTRACT #K19-27-24

MEDICAL EQUIPMENT & SUPPLIES

*Kyrene School District
Purchasing Department
8700 South Kyrene Road
Tempe, Arizona 85284*

Page 1 of 1
Date: August 13, 2019

Buyer Information

Raymond Soriano Phone: (480) 541-1362 Fax: (480) 541-1837

Contract Terms

| | |
|-------------------|---------------------------------------|
| Board Approved | August 13, 2019 |
| Contract Period | August 13, 2019 through June 30, 2021 |
| Maximum Extension | June 30, 2024 |

Contract awarded to:

| | |
|--|---|
| <p>Henry Schein Medical 135 Duryea Road E-270 Melville, NY 11747</p> <p>Discount 18% off Student health, sports medicine, foot & ankle catalog</p> | <p>Contact: Kenny Beehler Phone: 800-851-0400 Ext. 8327 Fax: 800-329-8109 Email: Kenny.beehler@henryschein.com</p> <p>Free shipping on orders over \$150.00</p> |
| <p>Medco Supply Company 25 Northpoint Pkwy, Ste. 25 Amherst, NY 14228</p> <p>Discount 0-25% Exclusions apply</p> | <p>Contact: Ann Scianda Phone: 800-556-3326 Fax: 800-222-1934 Email: MedcoCustomerService@MedcoSupply.com</p> <p>Free shipping on orders over \$150.00, \$8.95 on orders under \$150.00</p> |
| <p>School Health Corporation 5600 Apollo Drive Rolling Meadows, IL 60008</p> <p>Discount 12% Current Catalog Exclusions apply</p> | <p>Contact: John Anfenon Phone: 866-323-5465 Fax: 800-235-1305 Email: customerservice@schoolhealth.com</p> <p>Free shipping on orders over \$125.00</p> |
| <p>School Nurse Supply Inc. 1690 Wright Blvd Schaumburg, IL 60193</p> <p>Discount 10% 2019 Catalog</p> | <p>Contact: Jeff Giesel Phone: 800-485-2737 Fax: 800-485-2738 Email: customerservice@schoolnursesupply.com</p> <p>Free shipping on all orders over \$75.00</p> |

Contract Information

This contract is for Medical Equipment and Supplies. The above Vendors were found to be the most responsive and responsible respondents to the proposal. This is a multi-year contract and can be extended up to a maximum of four (4) years on a year-to-year basis. Annual renewals are based solely on the determination of the District as to the performance, costs and general quality of the services provided by the successful Vendor(s) selected.

