



A CHARTERED CHAPTER OF CALIFORNIA TEACHERS ASSOCIATION
AFFILIATED WITH NATIONAL EDUCATION ASSOCIATION

576 Commerce Court
Manteca, CA 95336
(209)629-6206

\$1,000 SCHOLARSHIP

The attached scholarship application form is a confidential form to be used by the **MEA** scholarship committee. Please complete all information requested and submit by the deadline. Please note that applications with postage due will be disqualified. **Applications without parent signature or that do not follow the prompt will also be disqualified.**

Eligibility- determined as follows:

- You must be a graduating senior in **2024**.
- You must be intending to register for college in the fall.
- **Application must be postmarked by February 29, 2024**

Child of MEA Member: Your parent must be a **current** member in good standing of **MEA**.

Submit

- Student Information Page
- 500 Word Essay, **TYPED – MUST** follow the prompt.
- Activities Record
- 2 Letters of Recommendation – at least one from an educator
- 7th semester Transcript **(Pages printed from Parent/Student Connect do not count)**

Mail to

MEA Scholarship Committee
576 Commerce Ct.
Manteca, CA 95336

Notification

Recipients will be notified by email by the end of April.

Deadline for postmark of application:
February 29, 2024

STUDENT INFORMATION PAGE

(Please fill out **completely**, and please type or fill out in pen.)

NAME OF APPLICANT _____

NAME OF PARENTS/GUARDIANS _____

ADDRESS _____

CITY/STATE _____ ZIP _____

PHONE _____ BIRTHDATE _____

HIGH SCHOOL _____

APPLICANT EMAIL ADDRESS _____

MEA SCHOLARSHIP ELIGIBILITY:

MEA Member Parent's Name _____

MEA Member's School Site _____

MEA Member's Email _____

I am a current, dues paying member of MEA. _____

MEA Member Signature

Please note – Children of non-members are not eligible for scholarships.

EDUCATIONAL PLANS:

College(s) you have applied to: _____

Major _____

Educational Goal _____

SIGNATURE _____ DATE _____

Personal Essay

NAME _____

In 500 words or less, discuss an accomplishment, event, or realization that sparked a period of personal growth and a new understanding of yourself or others. (Essay may be typed on this page, or typed and submitted on another piece of paper).

ACTIVITIES RECORD

(Please type or fill out in pen.)

NAME _____

Please include the year(s) (20/21, 21/22, 22/23, 23/24) of participation. Indicate any offices held. Should you wish to add additional information, feel free to add another page. If you have an activity record in another format, please feel free to use that in place of this form.

SCHOOL ACTIVITIES:

Student Government:

Organizations:

Athletics:

Awards/Honors/Etc.

COMMUNITY ACTIVITIES:

Organizations:

Awards/Honors/Etc.

Hobbies and Interests:

WORK EXPERIENCE:

ADDITIONAL INFORMATION:
