

**SPRINGFIELD BOARD OF EDUCATION**  
**REORGANIZATION/ REGULAR PUBLIC MEETING MINUTES**  
January 2, 2024

VISION STATEMENT  
Cultivating, compassionate, and extraordinary learners.

MISSION STATEMENT  
Springfield Public Schools will challenge every student through meaningful, engaging experiences – empowering all students to flourish and contribute in an evolving world.

Time: 7:02 PM

**A. CALL TO ORDER AND STATEMENT**

Pursuant to the New Jersey Open Public Meetings Act, Public Law 1975, Chapter 231, the Board Secretary caused notice of the meeting to be given to the public and the press on January 3, 2023.

**B. ROLL CALL**

Mr. Jerry Fernandez	Mrs. Kristy Rubin
Mrs. Laura Gamarekian	Mrs. Paula Saha
Mr. Marc Miller - <i>Absent</i>	Mrs. Hilary Turnbull
Mr. Hector Munoz	Mrs. Yelena Zolotarsky
Mrs. Meredith Murphy	

**C. PLEDGE OF ALLEGIANCE**

**D. RESULTS OF SCHOOL BOARD ELECTION**

1. Adriana C. Silva – 1,971 (Elected)
2. Bruno Mariano – 1,457
3. Kristy Rubin – 1,922 (Re-Elected)
4. Marc Miller – 1,431
5. Laura Gamarekian – 1,653 (Re-Elected)
6. Write-In's - 66

Total Registered Voters – 13,443; Total Votes cast – 4,004

**E. ADMINISTRATION OF OATH TO NEWLY ELECTED BOARD MEMBERS**

Mrs. Michelle Calas, School Business Administrator/Board Secretary administered the oath to Mrs. Adriana C. Silva, Mrs. Kristy Rubin and Mrs. Laura Gamarekian for (3) three year terms.

***Roll Call of Newly Elected Board***

Mr. Jerry Fernandez	Mrs. Paula Saha
Mrs. Laura Gamarekian	Mrs. Adriana C. Silva
Mr. Hector Munoz	Mrs. Hilary Turnbull
Mrs. Meredith Murphy	Mrs. Yelena Zolotarsky
Mrs. Kristy Rubin	

**F. ELECTION OF OFFICERS**

***Items 1 through 2***

**1. Election of the Board President – (Mrs. Calas presides)**

To appoint Meredith Murphy for the office of President of the Springfield Board of Education for the 2024 calendar year.

Motion to approve: Mr. Munoz

Seconded: Mrs. Rubin

**Roll Call**

Jerry Fernandez	Yes	Paula Saha	Yes
Laura Gamarekian	Yes	Adriana C. Silva	Yes
Hector Munoz	Yes	Hilary Turnbull	Yes
Meredith Murphy	Yes	Yelena Zolotarsky	Yes
Kristy Rubin	Yes		

**2. Election of the Board Vice President – (New President presides)**

To appoint Laura Gamarekian for the office of Vice President of the Springfield Board of Education for the 2024 calendar year.

Motion to approve: Mrs. Turnbull

Seconded: Mrs. Rubin

**Roll Call**

Jerry Fernandez	Yes	Adriana C. Silva	Yes
Laura Gamarekian	Yes	Hilary Turnbull	Yes
Hector Munoz	Yes	Yelena Zolotarsky	Yes
Kristy Rubin	Yes	President Meredith Murphy	Yes
Paula Saha	Yes		

- President Murphy presented Mrs. Saha with a plaque for the year of service as the president of the board for the 2023 school year.
- Dr. Goldberg thank her for dedicated service to board and the students.

**G. REORGANIZATION**

***Items 3 through 16***

**3. Renewal of Bylaws and Policies**

To adopt existing policy, bylaws, and administrative guidelines.

**4. Bank Signatures**

To authorize changes in bank signature cards for the signatures of President, Board Secretary and the Treasurer of School Monies.

**5. Organization Chart**

To approve the Organizational Chart of the Springfield Board of Education.  
(Copy on file in Board Office)

**6. Annual Scheduling of Board Meetings**

Pursuant to the New Jersey Open Public Meetings Act, Public Law 1975, Chapter 231, scheduled meetings of the Board of Education will be held in the Jonathan Dayton High School IMC, First Floor at 6:30 P.M. for Executive Sessions and 7:00 P.M. for Public Sessions on the following dates:

<u>2024</u>	<u>MONTH</u>	<u>REGULAR MEETINGS</u>	<u>SPECIAL MEETINGS</u>
	January	29	
	February	26	
	March	18	
	April	29	
	April	29- Public Hearing (2024-2025 Proposed Budget)	
	May	13	
	June	03,24	
	July	29	
	August	26	
	September	23	
	October	28	

	November	25
	December	09
<u>2025</u>	January	06- Re-Organization Meeting
	January	06

Any changes or additions to this calendar will be announced pursuant to the New Jersey Open Public Meetings Act.

**7. Official Newspaper**

To designate the Local Source and/or the Star Ledger as official newspapers of the Board for the 2024 calendar year.

**8. Board Attorney**

WHEREAS, there exists from time to time a need for Legal Services/ Labor Relations for the Board of Education, and

WHEREAS, funds are available for this purpose, and

WHEREAS, the Public School Contracts Law (NJSA 18A:18A-5) provides for the award of contracts for this type of professional service without competitive bidding, and

WHEREAS, Dennis McKeever, Esq., of the firm Cornell, Merlino, McKeever & Osborne, LLC., Westfield, NJ is well qualified and capable of providing these services,

NOW, THEREFORE, BE IT RESOLVED by the Springfield Board of Education, that Dennis McKeever, Esq., of the firm Cornell, Merlino, McKeever & Osborne, LLC., Westfield, NJ is hereby appointed labor relations attorney (1/1/24 – 12/31/2024). All legal fees will be billed at \$170 per hour.

**9. Architect of Record**

WHEREAS, there exists a need for the services of an architect, and

WHEREAS, DI Group Architecture, LLC., New Brunswick, NJ is a licensed architectural firm that has previously performed architectural services for the school district, including, but not limited to, design work for the district’s capital projects,

WHEREAS, the Board of Education desires that the services DI Group Architecture, LLC., continue, and

WHEREAS, the Board, assisted by its attorney, and DI Group Architecture LLC., have reached mutually agreeable contract terms for these services, now therefore be it

RESOLVED, that the Board of Education of the Township of Springfield approves the appointment of DI Group Architecture, LLC., New Brunswick, NJ as district architect,

BE IT FURTHER RESOLVED, that this contract is awarded without competitive bidding as a professional service under the provisions of the Public School Contracts law (NJSA 18A: 18A-5).

**10. Engineer**

WHEREAS, there exists a need for the services of an architect, and

WHEREAS, Lan Associates, Engineering, Planning, Architecture, Surveying, Inc., Midland Park, NJ is a licensed architectural firm that has previously performed architectural services for

the school district, including, but not limited to, design work for the district's capital projects,

WHEREAS, the Board of Education desires that the services Lan Associates, Engineering, Planning, Architecture, Surveying, Inc., continue, and

WHEREAS, the Board, assisted by its attorney, and Lan Associates, Engineering, Planning, Architecture, Surveying, Inc., have reached mutually agreeable contract terms for these services, now therefore be it

RESOLVED, that the Board of Education of the Township of Springfield approves the appointment of Lan Associates, Engineering, Planning, Architecture, Surveying, Inc., Midland Park, NJ as district architect,

BE IT FURTHER RESOLVED, that this contract is awarded without competitive bidding as a professional service under the provisions of the Public School Contracts law (NJSA 18A: 18A-5).

#### **11. Engineer**

WHEREAS, there exists a need for the services of an engineer, and

WHEREAS, Pennoni Associates, Edison, NJ is a licensed engineer firm that has previously performed architectural services for the school district, including, but not limited to, design work for the district's capital projects,

WHEREAS, the Board of Education desires that the services Pennoni Associates, continue, and

WHEREAS, the Board, assisted by its attorney, and Pennoni Associates, have reached mutually agreeable contract terms for these services, now therefore be it

RESOLVED, that the Board of Education of the Township of Springfield approves the appointment of Pennoni Associates, Edison, NJ as district engineer,

BE IT FURTHER RESOLVED, that this contract is awarded without competitive bidding as a professional service under the provisions of the Public School Contracts law (NJSA 18A: 18A-5).

#### **12. Auditor**

WHEREAS, there exists a need for an annual audit of school accounts, and

WHEREAS, the firm of Robert A. Hulsart & Company, Wall, NJ is licensed as Public School Accountants and is fully capable of providing this service, and

WHEREAS, Robert A. Hulsart & Company satisfactorily conducted the school audit in 2023, and will be performing the school audit for the 2023-2024 school year, and

WHEREAS, the Public School Contracts Law (N.J.S.A. 18A:18A-5) provides for the award of contracts for this type of professional service without competitive bidding, and

WHEREAS, funds are available for this purpose,

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Township of

Springfield, NJ, that the firm of Robert A. Hulsart & Company, Wall, NJ is hereby appointed auditors for the accounts of the Board of Education at a fee of \$19,500.

**13. Board Committees**

To approve the following committees

- a. Finance
- b. School Government
- c. Buildings & Grounds
- d. Policy
- e. Negotiations
- f. Public Relations
- g. TAB
- h. Sports

Liaisons/Representatives

- a. Springfield Township
- b. Municipal Alliance
- c. UCESC
- d. MUJC
- e. NJSBA
- f. UCSBA
- g. Edward V. Walton PTA
- h. James Caldwell PTA
- i. Thelma L. Sandmeier PTA
- j. Florence M. Gaudineer PTA
- k. Jonathan Dayton PTA

**14. Continuing Disclosure Agent**

To approve the Phoenix Advisors, LLC., as the district continuing disclosure agent to the Springfield Board of Education for the 2024-2025 school year.

**15. Morris-Union Jointure Commission Representative**

To appoint the Superintendent of Schools as the representative of the Springfield School District to serve on the Morris-Union Jointure Commission Board of Education.

**16. Union County Educational Services Commission Representative**

To appoint Hector Munoz as a representative of the Springfield School District to serve on the Union County Educational Services Representative Assembly.

- Mrs. Zolotarsky proposed for another board committee: School Safety Committee. She explained the what the role of the committee would be
- President Murphy explained that this would need to be a change policy.
- Dr. Goldberg explained that the board committees are listed in Board Policy 0155. A change to the bylaws would need to be amended to add a committee.
- A discussion regarding committees was had amongst board members.
- Board members asked about the process for revising board committees.
- Dr. Goldberg explained the process for revision of the bylaws.

***Approval of Reorganization Items 3 through 16***

Motion to approve: Mrs. Saha

Seconded: Mr. Munoz

## ***Roll Call***

Vice President Laura Gamarekian	Yes	Adriana C. Silva	Abstain
Jerry Fernandez	No 6, Yes to all	Hilary Turnbull	Yes
Hector Munoz	Yes	Yelena Zolotarsky	Yes
Kristy Rubin	Yes	President Meredith Murphy	Yes
Paula Saha	Yes		

## **H. OPEN PUBLIC SESSION REORGANIZATION AGENDA – Items Only (#3 - #16)**

None

## **I. COMMUNICATIONS**

Mrs. Calas stated that the Board received articles on the following topics: legislation updates on the educator evaluation reform, social media/ parental consent, and the elimination of NJGPA. NJ School Boards will also be hosting a podcast called “The Boardroom” Podcast and introducing a Board Leader Masterclass Series.

Mrs. Calas also stated that she will be registering Board Members for their annual governance training. Please be on the lookout for an email with the information. Also, at the next scheduled board meeting, a NJ School Board field representative will be present to deliver the annual school ethics training.

Mrs. Calas also stated that January is School Board Recognition Month. She acknowledged all for the board’s efforts and countless hours devoted to the students of Springfield.

## **J. MINUTES**

The Superintendent recommends:

To approve the following minutes:

Executive Meeting – December 11, 2023

Regular Meeting – December 11, 2023

### ***Approval of the Minutes***

Motion to Approve: Vice President Gamarekian

Seconded: Mr. Munoz

Voice Vote: AYE- 8 NAY- 0 Abstention- 1

## **K. SUPERINTENDENT’S REPORT**

1. Staff/Student Recognitions
2. Community Updates
3. HIB Report (The Board will go into closed session at the end of the meeting if specific clarification is needed.)
4. Fund Raiser Request
5. Student teacher/ Internship
6. Student Representative Report
  - Dr. Goldberg congratulated the girls’ basketball team.
  - Dr. Goldberg discussed some of the happenings across the district.

### ***Approval of the Superintendent’s Report, as presented***

Motion to Approve: Vice President Gamarekian

Seconded: Mr. Fernandez

Voice Vote: AYE- 9 NAY-0

## **L. PUBLIC SESSION ON AGENDA ITEMS**

None

**M. FINANCE COMMITTEE**

***Items 17 through 19***

The Superintendent recommends:

**17. Monthly Certification**

a. Board Secretary's Monthly Certification, Budgetary Line Item Status

Pursuant to N.J.A.C. 6:20-2.13 (d), I certify that as of November 30, 2023 no budgetary line item account has obligations and payments (contractual orders) which line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8 and 18:22-8.1

\_\_\_\_\_  
Board Secretary

\_\_\_\_\_  
Date

b. Board of Education's Monthly Certification, Budgetary Major Account/Fund Status

Pursuant to N.J.A.C. 6:20-2.13 (e), we certify that as of November 30, 2023 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials that to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20- 2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. This certification is solely based on the information provided by the School Business Administrator/Board Secretary and is assumed by the board to be correct.

**18. Board Secretary/ Treasurer Reports**

To approve the board secretary/ treasurer reports for the period ending November 30, 2023.

**19. Budget Transfers**

To approve budget transfers for the 2023-2024 school year.

Account Code	Account Description	To	From
11-000-219-600-40-11	OTHER EXP OFFICE/PROF/TEST BKS	200.00	
11-204-100-610-50-11	SUPPLIES N.I.		200.00
11-000-218-580-71-14	GUIDANCE TRAVEL	25.00	
11-000-218-600-71-14	SUPPLIES GUIDANCE		25.00
11-000-240-105-00-10	SAL OFF CLERK	900.00	
11-000-240-600-82-09	OFFICE SUPPLIES		900.00
11-000-219-104-40-10	SUMMER CST	85.00	
11-000-219-890-70-11	MEMBERSHIP/ DUES/ SPECIAL SERVICES		85.00
12-140-100-730-82-14	JDHS EQUIPMENT	259.13	
12-214-100-730-00-06	AUTISM EQUIPMENT		259.13

***Approval of Finance Items 17 through 19***

Motion to Approve: Vice President Gamarekian

Seconded: Mrs. Rubin

***Roll Call***

Vice President Laura Gamarekian	Yes	Adriana C. Silva	Abstain
Jerry Fernandez	Yes	Hilary Turnbull	Yes
Hector Munoz	Yes	Yelena Zolotarsky	Yes
Kristy Rubin	Yes	President Meredith Murphy	Yes
Paula Saha	Yes		

**N. SCHOOL GOVERNMENT COMMITTEE**

***Items 20 through 32***

The Superintendent recommends:

**20. Staff Appointment**

To approve the following staff appointments:

- a. Gerard Carfagno, Custodian, Itinerant, on/about January 8, 2024- June 30, 2024 at Step 1- Custodian, \$44,683 +\$1,590 stipend
- b. Alyssa Roibal\*, Elementary Leave Replacement Teacher, JC, on/about January 2, 2024 - June 30, 2024 at Step 1- MA, \$64,980.00.  
Account: 11-120-100-101-01-08

*\*Pending criminal background history clearance*

**21. Staff Appointment Rescission**

To approve the following rescission of staff appointment:

- a. Michael Williams, Custodian, Itinerant
- b. Eileen Jimenez, Instructional Aide, Itinerant

**22. District Substitutes**

To approve additional substitutes. NJ Certified Teachers- \$135/day, Sub Certified- \$125/day, Paraprofessionals- \$20/hr., Secretary- \$20/hr., Custodian- \$20/hr., Nurse- \$190/day., Bus Driver- \$25/hr.

**AIDE**

Heidi Matthews

**CUSTODIAN**

Maria Arcela-Agreda

**23. Medical Leave of Absence Request**

To approve the following medical leave of absence request:

ID	Leave Request	Dates From	Dates To	Rate
0139	Medical	11/14/2023 - 1/1/2024	11/14/2023 - 2/4/2024	Unpaid
1910	Medical	_____	12/18/2023 - 1/12/2024	Full Salary; accumulated sick days
0037	Medical	10/12/2023 - 1/15/2024	10/12/2023 - 3/3/2024	Full Salary; accumulated sick days

**24. Leave of Absence**

To approve the following leave of absence request:

Name	Leave Request	Dates	Rates
Dori D'Alosio	Pre-Disability Leave/FMLA	4/8/2024 - 5/4/2024	Full salary; accumulated sick days
	Post Disability	5/5/2024 - 6/3/2024	Full salary; accumulated sick days
	Leave/FMLA		
	FMLA/NJFLA	6/4/2024 - 6/30/2024	Unpaid
	Maternity Leave	9/1/2024 - 11/3/2024	Unpaid

**25. Athletic Coaches 2023-2024**

To approve the following athletic coaches for the 2023-2024 school year:

Volunteer Softball Coach	Christopher Moore
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**26. Independent Study**

To approve the following personnel staff for Independent Study:

Name	Course	Rate	Dates



Mary-Ellen Powers	Holocaust & Genocide	\$750.00	2/1/2024 - 6/19/2024
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Account Number: 11-140-100-101-28-14

### 27. Co-Curricular/ Club Advisors

To approve the following co-curricular/club advisors revised appointment at FMG:

Name	Position	Rate	Location
Steven DiGangi	Producer – Fall Drama(to be paid from JDHS Student Activities Account)	\$1,375.00	JDHS

Account Number: 11-401-100-100-45-14

### 28. NJ High Impact Tutoring

To approve the following staff for the NJ High Impact Tutoring Staff shall be paid in accordance with SEA agreement. Teacher Rate -\$53.29

Name	Position	Location	Hrs./Days
Jessica Ging	Intervention Coordinator	JC/TLS	Up to 50 hours
Brooke Bahooshian	Intervention Teacher	Caldwell	Up to 32 hours
Kelly Correia	Intervention Teacher	Sandmeier	Up to 32 hours
Maria Cruz	Intervention Teacher	Sandmeier	Up to 32 hours
Kelsey Daubert	Intervention Teacher	Sandmeier	Up to 32 hours
Maura Disko	Intervention Teacher	Caldwell	Up to 32 hours
Jeneva Fiamingo	Intervention Teacher	Sandmeier	Up to 32 hours
Katherine Frankhouser	Intervention Teacher	Caldwell	Up to 32 hours
Caitlin Gibson	Intervention Teacher	Caldwell	Up to 32 hours
Megan Griffin	Substitute Intervention Teacher		As needed
Alyssa Grobarz	Intervention Teacher	Caldwell	Up to 32 hours
Deana Pytlowany	Intervention Teacher	Sandmeier	Up to 32 hours
Kevin Schultz	Intervention Teacher	Caldwell	Up to 32 hours
Darus Stewart	Intervention Teacher	Sandmeier	Up to 32 hours

Account Number: 20-XXX-100-100-XX-04 (High Impact Tutoring)

### 29. District Calendar 2024-2025

To approve the revision of the 24-25 Springfield Public Schools district calendar. (Attachment A)

### 30. Harassment/Intimidation/ Bullying Incidents

To affirm the following harassment/intimidation/bullying incidents:

- 060-2324-04
- 060-2324-05
- 050-2324-01

### 31. Professional Development

To approve the following personnel to participate in professional development:

Attendee	Training Course	Location	Dates	Cost
Tamara Gutierrez	Certified Autism Spectrum Disorder Clinical Specialist Intensive Training*	Online	Own time	\$199.00
Gregg Erickson	PLTW Launch Classroom Teacher Training^	Online	February 12-13, 2024	\$500.00
Danielle Feller	PLTW Launch Classroom Teacher Training^	Online	February 12-13, 2024	\$500.00
Kristine Murray	PLTW Launch Classroom Teacher Training^	Online	March 4-5, 2024	\$500.00
David Falk	PLTW Launch Classroom Teacher Training^	Online	March 4-5, 2024	\$500.00
Caitlin Gibson	PLTW Launch Classroom Teacher Training^	Online	April 8-9, 2024	\$500.00
Maria Sista	Re-Imaging the Three R's: Reset, Revive, Regain	Holiday Inn, East Windsor	February 28 & March 1, 2024	\$325.00

\*Account Number: 11-000-219-580-70-11

^Account Number: 20-005-100-600-00-00 (PLTW Grant)

! Account Number: 11-000-218-580-71-14

**32. Field Trips/Class Trips**

To approve in state and out of state class trips for the 2023-2024 school year:

Date of Trip	Destination	School	Purpose of Trip
2/16–18/2024	Crystal City Doubletree Hotel, Army Navy Drive, Arlington, VA	JDHS	JSA Winter Congress
1/17/24	Ocean Breeze Athletic Complex 625 Father Capodanno Blvd, Staten Island, NY	JDHS	Union County Championships
2/20/24	NYC Armory 216 Fort Washington Ave New York, NY	JDHS	Eastern State Championships

**Approval of School Government Items 20 through 32**

Motion to Approve: Vice President Gamarekian

Seconded: Mrs. Rubin

**Roll Call**

Vice President Gamarekian	Yes	Adriana C. Silva	Abstain
Jerry Fernandez	Yes	Hilary Turnbull	Yes
Hector Munoz	Yes	Yelena Zolotarsky	Yes
Kristy Rubin	Yes	President Murphy	Yes
Paula Saha	Yes		

- Dr. Goldberg commented on the High Impact Tutoring Grant. She commended Mrs. Scudero for her work on the grant.
- Mrs. Scudero commented on the tutoring program.

**O. SPORTS COMMITTEE**

**Item 33**

The Superintendent recommends:

**33. Athletics Cooperative - Gymnastics**

To approve the athletic cooperative agreement with the Union Board of Education, County of Union, for Jonathan Dayton High School to join with the Union High School Gymnastics team.

**Approval of Sports Item 33**

Motion to Approve: Mr. Munoz

Seconded: Vice President Gamarekian

**Roll Call**

Vice President Laura Gamarekian	Yes	Adriana C. Silva	Yes
Jerry Fernandez	Yes	Hilary Turnbull	Yes
Hector Munoz	Yes	Yelena Zolotarsky	Yes
Kristy Rubin	Yes	President Meredith Murphy	Yes
Paula Saha	Yes		

**P. OPEN PUBLIC SESSION**

None

**Q. NEW BUSINESS**

- Mrs. Rubin congratulated the wrestling team and Gavin Turnbull.

**R. OLD BUSINESS**

None

**S. ADJOURNMENT**

Moved: Vice President Gamarekian

Seconded: Mrs. Saha

Time: 7:40 PM

Voice Vote: AYE- 9    NAY-0

Upcoming Meeting

1. Regular Meeting – January 29, 2024 at 7:00 PM in the JDHS IMC

# Springfield Public Schools 2024-2025 District Calendar

www.springfieldschools.com  
(973) 376-1025

September '24						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
						18/20

October '24						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
						21/21

November '24						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14*	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
*end of marking period						16/17

December '24						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						15/15

January '25						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30*	31	
*end of marking period						21/21

9/2	Schools Closed- Labor Day
9/3-9/4	Schools Closed- Staff Development Days
9/5	First Day of School!
10/3-10/4	Schools Closed- Rosh Hashanah
11/5	Schools Closed- Staff Development
11/7 & 11/8	Schools Closed- NJEA Convention
11/25	PK-8 Only: Early Dismissal P/T Conf.
11/26	PK-8 Only: Delayed Opening P/T Conf.
11/27	Early Dismissal- Thanksgiving
11/28 & 11/29	Schools Closed- Thanksgiving
12/20	Early Dismissal- Winter Break
12/23-1/1	Schools Closed- Winter Break
1/20	Schools Closed- Martin Luther King, Jr. Day
2/12	Schools Closed- Staff Development Day
2/17	Schools Closed- President's Day
2/27	PK-8 Only: Early Dismissal P/T Conf.
2/28	PK-8 Only: Delayed Opening P/T Conf.
4/14-4/18	Schools Closed- Spring Break
4/18	Schools Closed- Good Friday
5/26	Schools Closed- Memorial Day
6/3	Schools Closed-Election Day
6/18	FMG Moving Up Ceremony
6/19	Early Dismissal-Last Day of School**
	JDHS Graduation/Report Cards
6/20	Juneteenth

	Regular Schedule	Delayed Opening Start	Early Dismissal
Walton K-2	8:50 AM-3:10 PM	10:50 AM	1:00 PM
Caldwell	8:40 AM-3:00 PM	10:40 AM	12:50 PM
Sandmeier	8:40 AM-3:00 PM	10:40 AM	12:50 PM
FMG	7:45 AM- 2:30 PM	9:45 AM	12:13 PM
JDHS	7:40 AM- 2:31 PM	9:40 AM	12:07 PM

Report Cards	
Parent/Teacher Conferences	Schools Closed
<u>Early Dismissal Days</u>	Staff Development
**5/23, 6/20, 6/23 are Inclement Weather Days.	
Inclement weather days will be taken in the following order: 6/23, 6/20, 5/23. If more than 3 inclement weather days are taken, necessary days will be taken from Spring Break starting 4/14 going forward. Please be aware of this when planning for the school year.	

February '25						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	
						18/19

March '25						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
						21/21

April '25						
Su	M	Tu	W	Th	F	Sa
		1	2	3*	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
*end of marking period						17/17

May '25						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
						20/20

June '25						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13*	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
*end of marking period						13/13