Lowndes County Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 09/01/2023 - 09/30/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| ADVERTISING | \$0.00 | \$5,996.92 | \$0.00 |
| ANNUITY | \$0.00 | \$0.00 | \$100.00 |
| ASSOCIATION DUES | \$0.00 | \$684.00 | \$0.00 |
| BLDGS-CONSTRUCTED | \$0.00 | \$0.00 | \$320.00 |
| BUS DRIVERS | \$0.00 | \$265.73 | \$0.00 |
| CLASSROOM EQUIPMENT | \$0.00 | \$739.60 | \$0.00 |
| DATA PROCESSING SUPP | \$0.00 | \$0.00 | \$9,090.00 |
| DRUG TESTING SERV | \$585.00 | \$0.00 | \$0.00 |
| Dues and Fees | \$0.00 | \$5,184.00 | \$0.00 |
| ELECTRICITY | \$1,090.82 | \$5,182.62 | \$62,526.00 |
| EQUIP REPAIR & MAINT | \$0.00 | \$0.00 | \$10,310.13 |
| FOOD SERV SUPPLIES | \$0.00 | \$4,309.75 | \$0.00 |
| FOOD SERVICES | \$0.00 | \$0.00 | \$3,469.06 |
| FUEL-DIESEL | \$36,217.66 | \$0.00 | \$0.00 |
| GARBAGE AND WASTE | \$0.00 | \$1,241.01 | \$1,840.33 |
| IN-STATE | \$1,868.59 | \$1,487.79 | \$2,093.46 |
| INSTRUCTIONAL SOFTWA | \$84,500.00 | \$104,722.05 | \$0.00 |
| INSTRUCTIONAL SUPPLI | \$6,803.06 | \$67,787.19 | \$511.12 |
| JANITORIAL SUPPLIES | \$603.90 | \$4,137.76 | \$1,775.80 |
| LICENSE FEES | \$0.00 | \$0.00 | \$75.00 |
| LOCAL DISTRICT | \$0.00 | \$328.75 | \$0.00 |
| MAINTENANCE SUPPLIES | \$0.00 | \$59.98 | \$17,932.26 |
| MEDICAL/HEALTH SERVI | \$0.00 | \$512.00 | \$8,504.46 |
| NATURAL GAS | \$0.00 | \$364.08 | \$117.80 |
| NON-CAPITALIZED COMP | \$0.00 | \$31,834.93 | \$593.67 |
| NON-INST EQUIPMENT | \$0.00 | \$3,185.48 | \$0.00 |
| OFFICE SUPPLIES | \$0.00 | \$508.72 | \$0.00 |
| OTH NONINST SUPPLIES | \$0.00 | \$61,975.14 | \$6,352.13 |
| OTH TRAVEL AND TRNG | \$161.79 | \$8,039.14 | \$0.00 |
| OTH VEHICLE SUPPLIES | \$48.33 | \$0.00 | \$150.35 |
| OTHER CAPITAL OUTLAY | \$167,827.38 | \$0.00 | \$1.00 |
| OTHER INST SUPPLIES | \$2,304.70 | \$621.13 | \$722.41 |
| OTHER MAINT. & OPER. | \$0.00 | \$0.00 | \$24,289.24 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| OTHER PROPERTY SERV | \$0.00 | \$0.00 | \$7,252.70 |
| OTHER PURCHASED SERV | \$15,375.37 | \$226,648.33 | \$31,969.33 |
| OUT-OF-STATE | \$350.00 | \$0.00 | \$0.00 |
| PARENT INST SUPPLIES | \$0.00 | \$4,607.87 | \$0.00 |
| POSTAGE | \$0.00 | \$239.70 | \$500.00 |
| PRINTING AND BINDING | \$0.00 | \$629.65 | \$340.00 |
| PROPANE GAS | \$0.00 | \$1,982.03 | \$504.41 |
| PURCHASED FOOD | \$711.00 | \$65,391.27 | \$0.00 |
| REGISTRATION FEES | \$0.00 | \$1,949.00 | \$629.00 |
| RENTAL-EQUIPMENT | \$0.00 | \$2,067.13 | \$1,902.94 |
| SECRETARY | \$800.00 | \$0.00 | \$0.00 |
| STAFF ED SERVICES | \$0.00 | \$5,000.00 | \$0.00 |
| STATE INSURANCE | \$16,346.67 | \$7,200.00 | \$800.00 |
| STUDENT CLASSRM SUPP | \$13,945.43 | \$21,627.81 | \$9,082.72 |
| Substitutes | \$6,719.30 | \$1,266.21 | \$0.00 |
| TELECOMMUNICATION | \$0.00 | \$0.00 | \$61.34 |
| TELEPHONE | \$804.61 | \$846.55 | \$2,002.64 |
| TRANSP AL SCH SYSTEM | \$0.00 | \$2,357.15 | \$0.00 |
| VEHICLE PARTS | \$14,810.39 | \$0.00 | \$126.99 |
| WATER AND SEWAGE | \$0.00 | \$0.00 | \$1,514.94 |
| | \$371,874.00 | \$650,980.47 | \$207,461.23 |