# 2023-2024 SENECA FALLS CENTRAL SCHOOL DISTRICT

**Mission Statement** 

The mission of the Seneca Falls Central School District is to provide quality educational opportunities and experiences for all students in a safe and positive environment that promotes academic excellence.

Vision Pride & Opportunity

# February 1, 2024 Board Meeting 6:00 PM Public Meeting #15

# Robert McKeveny Training Room 2 Butler Avenue

MEMBERS OF THE BOARD OF EDUCATION Deborah Corsner Anthony Ferrara Cara Lajewski Matthew Lando Denise Lorenzetti Joseph McNamara Michael Mirras Erica Sinicropi Heather Zellers

> Dr. Michelle Reed, Superintendent James Bruni, Business Administrator

#### SENECA FALLS CENTRAL SCHOOL DISTRICT February 1, 2024 BOE Meeting- 6:00 PM Robert McKeveny Training Room

- I. Meeting called to order
- **II. Quorum Check**
- III. Pledge of Allegiance
- IV. Approval of Agenda

#### MOTION: to approve the agenda

#### V. Approve or Amend

A. Board of Education Minutes-January 18, 2024

#### MOTION: to approve the Board of Education minutes dated January 18, 2024

B. <u>Treasurer's Report</u>-December 2023

#### **MOTION:** to approve the Treasurer's Report of December 2023

C. Extra-Curricular Treasurer's Report-None at this time

#### **VI. Recognitions, Celebrations and Presentations**

- A. Stephanie Mirras-Student Liaison Presentation
- B. MA Drama Students (Field Trip)

#### **VII. Public Comment**

The Seneca Falls Board of Education welcomes public comment. Speakers may comment on matters related to agenda items specifically or district matters generally. No speaker will be permitted to speak for longer than three (3) minutes. Public comments will be limited to thirty (30) minutes. All speakers and observers are to conduct themselves in a civil manner. Obscene language, defamatory statements, threats of violence, statements advocating racial, religious, or other forms of prejudice will not be tolerated. In the unlikely event the meeting becomes unruly, the board will recess the meeting and return once order has been restored.

Persons addressing the Board of Education during public comment should not expect to engage in discussion with the Board. The Board will not permit any comments involving specific individual personnel or students.

Questions and comments from the public concerning matters which are not on the agenda will be referred to the Superintendent. Persons wishing to have matters included on the agenda shall contact the Superintendent in accordance with Policy 2342, Agenda Preparation.

#### VIII. <u>Committee Reports</u>

A. Policy Committee

#### IX. Information

A. <u>Warrants</u> 01/01/2024-01/31/2024 Warrant A (55) \$ 6,564.52

| Warrant A (56) | \$ 22,031.33 |
|----------------|--------------|
| Warrant A (59) | \$ 34,339.40 |
| Warrant C (22) | \$ 15.72     |
| Warrant F (24) | \$233,457.98 |
| Warrant F (25) | \$ 19,197.50 |
|                |              |

- B. Business Administrator
- C. Superintendent Report
- D. BOE President Report
- E. BOE Member Comments
- F. Important Dates to Remember

February 2, 2024-Virtual Capital Conference February 7, 2024-NYSSBA Lobby Day (Albany) for 2024 February 15, 2024-BOE Meeting/MA Roundtable (at Mynderse Academy) February 19-23, 2024-Presidents Week Recess February 26, 2024-4 County SBA Professional Development Dinner (Club 86) March 22, 2024-4 County SBA 2nd Annual Spring Conference

#### X. Consent Agenda

#### A. Retirements/Resignations/Terminations

1. <u>SFEA</u>

Upon the recommendation of the Superintendent, the Board of Education accepts the following instructional resignation for the purpose of retirement, and to grant them any and all applicable benefits per the current Seneca Falls Educator's Association Collective Bargaining Agreement:

- Name: <u>Deborah Mead</u>
   Position: Kindergarten Teacher
   Effective: the end of the day on 06/30/2024
- 2. SFSSA-None at this time
- B. Appointments
- 1. <u>Professional Appointments</u>-None at this time.
- 2. Civil Service Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following civil service position(s) (All appointments are conditional until paperwork is completed and fingerprints are cleared).

a. Name: Kyle Dawley

Civil Service Position: Custodian Effective: 02/02/2024 Probationary Period: 02/02/2024-08/02/2024 Hours/day: 8 Hourly Rate: \$17.27

3. Substitute Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following substitute position(s) (All appointments are conditional until paperwork is completed and fingerprints are cleared):

 Name: <u>Mark Lenzi</u> Position: Substitute Teaching Assistant NYS Certification: Special Ed. K-12, Elem. Educ. N-6, General Science 7-12, Biology7-12 (Permanent Certification) Effective: 02/02/2024

#### 4. Probationary to Permanent

Upon the recommendation of the Superintendent that the Board of Education hereby approves the following probationary to permanent appointment.

| Employee    | Position | Permanent Effective Date |
|-------------|----------|--------------------------|
| Lisa Lawler | Typist   | 02/17/2024               |

#### C. CSE Minutes

Upon the recommendation of the Superintendent, the Board of Education approves the following CSE minutes:

12/19/2023, 01/02/2024, 01/03/2024, 01/04/2024, 01/05/2024, 01/08/2024 (1), 01/08/2024 (2), 01/09/2024 (1), 01/09/2024 (2), 01/10/2024, 01/11/2024 (1), 01/11/2024 (2), 01/12/2024 (1), 01/12/2024 (2)

- D. Gifts and Donations-None at this time
- E. Transportation Requests-None at this time

**MOTION:** To approve the consent agenda as listed.

XI. Old Business-None at this time

XII. New Business

A. Change Board of Education Meeting Date

<u>MOTION:</u> upon the recommendation of the Superintendent, the Board of Education approves moving the March 7, 2024 board meeting to Wednesday, March 6, 2024 at 6:00 pm.

B. Date, Time and Location of Public Hearing for the 2024-2025 School Year Budget Vote

<u>MOTION</u>: Upon the recommendation of the Superintendent, the Board of Education approves that the public hearing for the 2024-2025 Budget be held on Thursday, May 9, 2024 beginning at 6:00 p.m. in the Operations Center

C. Time and Location of Annual Budget Vote on May 21, 2024

<u>MOTION</u>: Upon the recommendation of the Superintendent, the Board of Education approves the following location and time for the Annual Budget vote to be held on Tuesday, May 21, 2024:

Operations Center 2 Butler Avenue Seneca Falls, NY Noon to 8:00 p.m.

D. Modified Boys Lacrosse-Romulus CSD 2024

<u>MOTION</u>: Whereas the Seneca Falls Central School District and Romulus Central School District have met to ascertain the advantages of combining sports teams; and

Whereas Seneca Falls Central School District and Romulus Central School District have agreed on terms for combining modified boys lacrosse;

Be it therefore resolved, upon the recommendation of the Superintendent of Schools, that the Board of Education approve up to five (5) Romulus students total participate in the district modified boy's lacrosse program;

Be it further resolved that the Seneca Falls Central School District will be the host school, following the Seneca Falls Central School District coach's salary schedule and coaches handbook; and

Be it further resolved, that the students from each district will follow their own schools' code of conduct; and

Be it further resolved, that all of the costs associated with the modified boys lacrosse program for the spring of 2024 (such as supplies, field maintenance, officials, salaries, and transportation) will be based on a percentage of the athletes that participate from Seneca Falls CSD and Romulus CSD, and will be billed to Romulus Central School District.

E. <u>Policy-1<sup>st</sup> & Only Reading</u> (draft policy will be shared with the BOE after the policy committee on Jan. 29)

<u>MOTION</u>: upon the recommendation of the Superintendent, the Board of Education approves the 1<sup>st</sup> and only reading of the following policy:

Policy 8130.2 - Workplace Violence Prevention

XIII. Budget Workshop-Dr. Michelle Reed and James Bruni

**XIV. Executive Session- Personnel** (Contingent upon adoption of a motion during the public portion of the meeting in accordance with Section 105 of the Public Officers Law).

<u>MOTION:</u> to move into Executive Session to discuss the details of employment of a particular person.

XV. Adjourn

MOTION: to adjourn the meeting.

#### SENECA FALLS CENTRAL SCHOOL DISTRICT January 18, 2024 BOE Meeting/MS Roundtable 6:00 PM Seneca Falls Middle School Library 95 Troy Street

**BOE Present** 

Deborah Corsner, Anthony Ferrara, Matthew Lando, Cara Lajewski, Denise Lorenzetti, Joseph McNamara, Erica Sinicropi, and Heather Zellers

Michael Mirras

BOE Absent Others Present

Dr. Michelle Reed, James Bruni, Kevin Rhinehart, Kevin Korzeniewski, Amylyn Marley, Meghan Barbay, Melissa Morrin, Mary Lee, Nicole Spitzer, Stacy Alessio, students-Hanna Helmicki, Jonnaleigh Ladson, Josie Lamanna, Natalie Kilpatrick, Rielle Sawtelle, Iris Heitmann, Maddox Decker, Adryana Ryrko Gavin Tompkins

Joseph McNamara called the meeting to order at 6:00 pm. A quorum of the Board of Education was present; the Pledge of Allegiance was said.

Approval of Agenda

Joseph McNamara asked for a motion to approve the agenda as with addendums as listed. ADD under X Consent Agenda

B. Appointments

2. Civil Service Appointments

a. Name: <u>Lora Bennett</u> Civil Service Position: Typist Effective: 01/22/2024 Probationary Period: 01/22/2024 through 01/23/2025

Hours/day: 7.0

Hourly Rate: \$17.00

3. Substitute Appointments

e. Name: <u>Natalie Ferrara</u> Position: Substitute Teacher and Substitute Teaching Assistant NYS Certification: Uncertified Effective: 01/19/2024

ADD under XII New Business

E. 2023-2024 Budget Transfer

F. MOA-Seneca County Board of Election

Denise Lorenzetti made the motion, seconded by Cara Lajewski. Yes 8 No 0 Abstain 0 Motion carried

> Approve or Amend Board of Education Minutes January 4, 2024

Joseph McNamara asked for a motion to approve the Board of Education minutes dated January 4, 2024 Anthony Ferrara the motion, seconded by Deborah Matthew Lando.

Yes 8 No 0 Abstain 0 Motion carried

Treasurer's Report None at this time

Extra-Curricular Treasurer's Report None at this time

Recognitions, Celebrations and Presentations Middle School Drama Students

Seneca Falls Middle School Roundtable

8th Grade-Amylyn Marley (ELA Teacher)

- <u>SF Middle School Musical</u> -Students Josie Lamanna, Natalie Kilpatrick, Rielle Sawtelle and Iris Heitmann were present to talk about the musical production that was going to be this weekend, "Into the Woods". The students have been practicing since October. There is 30 plus students involved. The musical is Jan. 19 & 20, 2024. Adults \$12 and students \$10 (children 4 and under are free)/ Nicholas Hilbert and Morgan D'Eredita are the directors. It is the first time in 25 years that the Middle School has had a musical, not a play.
- <u>Social Studies 8</u>- Students use technology including Google Classroom, Google Slides, Kami, Gimkit to enhance learning about American History. Additional strategies include working with primary sources, analyzing and creating political cartoons, as well as completing creative and analytical writing assignments.
- <u>Science 8</u>-This year students are implementing state scientific investigations. The first one was related to separating mixtures and the second one will be about measuring heat transfer. Lastly students will be reading weather maps and making weather predictions
- Earth Science\*
  - There are 18 students taking this accelerated course, which is a little more than 18% of the class. This class is taught through "phenomena-based instruction" and then there are performance tasks that are completed for each unit.
  - Units of Study:
  - Astronomy-students are tasked with finding humans a new home in space.
  - Plate Tectonics-students assess the risk of Earthquakes and Tsunamis here in New York State
  - Geology-students had to analyze 2 monuments (the pedestal of the Statue of Liberty and the Great Sphinx of Giza) and determine which monument is in the most need of preservation.
- <u>Math 8</u>-Students have been working on scatter plots. Collecting data, plotting points, looking at trends and graphing them. They were looking at shoe sizes and applying their knowledge to real life data to observe shoe trends.
- <u>Algebra</u>-Right now students are working on midterm review. The midterm is Tuesday, Jan. 23rd. at 10am in HS cafeteria.
- English Language Arts-Most recently are students focusing on point of view, character development, author's purpose, themes and making inferences. Students have been writing narratives, using textual evidence to support claims and expanding their grade level vocabulary. They will have their first Socratic Seminar and then begin an argumentative essay using all steps of the writing process and then the next unit will focus on reading and writing poetry.
- Gr. 8 Events and Field Trips include the following
  - Rose Hill Mansion
  - Annie the Musical
  - $\circ \quad \text{Seabreeze field trip in June} \\$
  - Red Wings Baseball Education Day
  - $\circ \quad \text{Blue Days} \quad$
  - o March Madness
  - School Spelling Bee
  - Poetry Week

#### Fundraisers include:

- SMS Ziti Dinner See any 8th grader for pre-sale tickets
- Thursday, February 1
- Bottle & Can Drive -Friday, March 1
- 8th Grade Lock-In -Friday, March 1
- SFMS Blue Devil Team Competition 6-8pm
- Friday, March 15

Bottle and can drive to support Class of 2028-Friday, March 1, 2024.

Donated bottles can be dropped off at the back of SFMS from 7 pm - 9 pm. Bottles can also drop them off to Seneca Returnables 1950 US-20, Seneca Falls, NY 13148 under the Class of 2028 account.

7th Grade-Melissa Morrin and Mary Lee

Melissa Morrin was present along with students Maddox Decker, Adryana Ryrko and Gavin Tompkins. The students played a round of "Celebrity Jeopardy". The students were asked questions regarding 7<sup>th</sup> grade, their curriculum, and their activities.

Each student was asked what they like about their school and what they would like to see improved or changed.

Maddox stated he liked being more independent in and having more responsibility. It builds character. He stated he would like to see more opportunities for accelerated students to challenge themselves.

Gavin likes moving from class to class as opposed to Cady Stanton where you were in the same room all day. Here you see different teachers and students. Gavin stated that he would like to see more time between classes. Gavin also stated that they used to serve eggs at breakfast.

Adryana stated she appreciates all the work that the teachers put in-they are very helpful. Adryana would also like to see more time in between classes. She also mentioned that the stairwell in the front of the middle school is wider than the one in the back near the 6<sup>th</sup> grade hallway. That is the one everyone uses and could be bigger.

#### 6th Grade-Nicole Spitzer & Stacey Alessio

Nicole Spitzer (Social Studies Teacher) and Stacey Alessio (ELA Teacher) reported on the following:

- <u>ELA</u>-6<sup>th</sup> Gr. Students are reading their new novel Flush by Carl Hiassen. Students Hanna Helmicki and Jonna Ladson were present to discuss the novel.
- MTSS Strategies include the following
  - Meet as a grade level twice a month on Mondays to discuss students and strategies with our MTSS (multi-tiered support system) Coach, Kristen Poole.
  - Request for Assistance (RFA) forms are completed by teacher/teachers when looking for assistance after trying some strategies.
  - Meet regularly during planning periods and after school if additional conversation is needed.
- Social Studies Content includes geography/map skills; the Stone Age; Mesopotamia; Ancient Egypt; Ancient India; Ancient China; Ancient Rome; the Middle Ages and the Renaissance.
- Gr. 6 Fundraisers and Field Trips include the following
  - Ziti dinner in April 2024
  - Sale of School Apparel
  - o Cornell Cooperative Extension Outdoor Education Day
  - Red Wings Baseball Education Day

Sixth grade was the first grade in Middle School to receive the Blue Reward. Thank you to Mr. Ponzi for the pizza party. The second Blue Reward was popsicles and the third was kickball.

# Kevin Rhinehart, SFMS Building Principal, and Kevin Korzeniewski, Assistant Principal/AD reported on the following:

- Enrollment: 6<sup>th</sup> Grade: 82 students; 7<sup>th</sup> Grade: 96 students; 8<sup>th</sup> Grade 99 students
- Student absences have decreased each month compared to the 2022-2023 school year.
- 2023-2024 DASA-September -3 incidents total; October-2 incidents total; November-1 incidents total; December-4 incident total and January- 1 incident.
- Reviewed the Quarter 1 student achievement data and student course failure data with the Board.
- Assessment dates coming up as follows:
  - January 17 CBT Simulation
  - January 25 & 26 iReady Reading & Math Diagnostic #2
  - March 5 NAEP Assessment sample of 8<sup>th</sup> Gr.
  - April/May ELA/Math/Science Assessments
  - June iReady Diagnostic #3
- Thank you to the Board of Education for all you do for our students.

#### Public Comment

The Seneca Falls Board of Education welcomes public comment. Speakers may comment on matters related to agenda items specifically or district matters generally. No speaker will be permitted to speak for longer than three (3) minutes. Public comments will be limited to thirty (30) minutes. All speakers and observers are to conduct themselves in a civil manner. Obscene language, defamatory statements, threats of violence, statements advocating racial, religious, or other forms of prejudice will not be tolerated. In the

unlikely event the meeting becomes unruly, the board will recess the meeting and return once order has been restored.

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Committee Reports

Facilities Committee

Matthew Lando reported on that the committee met and discussed or reviewed the following:

- Arcadius's non-emission bus survey.
- The committee toured the middle school lobby to go over the final layout.
- The committee met with STEM teachers in the boardroom to review their classrooms.
- Learned there is no red in the school logo.

Information Warrants

12/01/2023 -12/31/2023

| Warrant A (48) | \$22,733.96 |
|----------------|-------------|
| Warrant C (19) | \$ 1,424.88 |
| Warrant F (21) | \$19,319.77 |

**Business Administrator** 

Superintendent Report

James Bruni, Administrator of Business & Operations, reported on the following:

- The State Aid runs were released and will be reviewed at the Feb. 1 board meeting.
- Interviews for the health aide position will be coming up soon.
- Under the consent agenda, there is a last minute Typist hire for the high school.
- The budget transfer on the agenda is to purchase a van.

#### Dr. Reed reported on the following:

- The Middle School Play was this coming weekend. The play will be directed by Nicholas Hebert and Morgan D'Eredita.
- Midterms have begun at the middle school and the regents will start next week at the high school. The Safety Committee will be meeting on Monday, Jan. 22. The committee will be discussing the Workplace Violence Protection Act.
- The Policy Committee will be meeting on Monday, January 29<sup>th</sup>.

#### BOE President Report

Joseph McNamara reported on the following:

- Capital Conference is February 6, 2024. The Lobby Day in Albany is February 7 2024.
- Four County School Board Association Professional Development dinner is at Club 86 on February 26, 2024 the guest speaker is Dr. Kevin McGowen, Superintendent of Brighton Central School District and National Superintendent of the Year. Dr. McGowen will share Brighton Central School's approach to closing achievement gaps by shifting to a more intentional culture in both strategic planning and day-to-day work.
- The Rural Schools Association annual summer conference will be held in Lake Placid in July. There will be more information to follow.

BOE Member Comments

Heather Zellers shared with the Board that this will be the first time the RSA annual summer conference is being held in Lake Placid. There should be no issue with booking rooms. There is a vendor wait list. The main guest speaker is Michael Eruzione (a captain of the 1980's Men's Olympic Hockey Team). The theme of the conference is "Miracle of Education".

Heather Zellers also commended James Bruni on the way he has set up the district's budget and reserves and the way he has spent the last six years. He has the district in a good place moving forward.

January 23-26, 2024-Regents Examinations January 29, 2024-Policy Committee (8:00 am) February 1, 2024-BOE Meeting February 2, 2024-Virtual Capital Conference February 7, 2024-NYSSBA Lobby Day (Albany) for 2024 February 15, 2024-BOE Meeting/MA Roundtable (at Mynderse Academy) February 19-23, 2024-Presidents Week Recess

Consent Agenda Retirements/Resignations/Terminations SFEA None at this time

#### SFSSA Termination

Upon the recommendation of the Superintendent, the Board of Education terminates the following support staff employee:

Name: <u>Shelby Spinner – Weston</u> Position: Cashier/FSW Effective: the end of the day on 01/09/2024

<u>SFSSA-Resignation</u> Upon the recommendation of the Superintendent, the Board of Education accepts the following support Staff resignation:

<u>Nicole Luckinbill</u> Position: Health Aide Effective: the end of the day on 02/02/2024

> <u>Appointments</u> <u>Professional Appointments</u> None at this time.

**Civil Service Appointments** 

Upon the recommendation of the Superintendent, the Board of Education approves the following civil service position(s) (All appointments are conditional until paperwork is completed and fingerprints are cleared).

Name: Lora Bennett Civil Service Position: Typist Effective: 01/22/2024 Probationary Period: 01/22/2024 through 01/23/2025 Hours/day: 7.0 Hourly Rate: \$17.00

#### Substitute Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following substitute position(s) (All appointments are conditional until paperwork is completed and fingerprints are cleared):

Name: <u>Kiersten Hager</u> Position: Substitute Teacher and Substitute Teaching Assistant (Grades K-5) NYS Certification: Uncertified Effective: 01/19/2024

Name: <u>Kiersten Hager</u> Civil Service Position: Substitute Teacher Aide (Grades K-5) Effective: 01/19/2024

Name: <u>Roger Spano</u> Civil Service Position: Substitute Custodian Effective: 02/02/2024

Name: <u>Nicole Luckinbill</u> Civil Service Position: Substitute Health Aide Effective: 02/03/2024

Name: <u>Natalie Ferrara</u> Position: Substitute Teacher and Substitute Teaching Assistant NYS Certification: Uncertified Effective: 01/19/2024

Probationary to Permanent None at this time.

CSE Minutes

Upon the recommendation of the Superintendent, the Board of Education approves the following CSE minutes:

12/18/2023, 12/20/2023, 12/21/2023

Gifts and Donations

Upon the recommendation of the Superintendent, the Board of Education accepts the following gifts or donations:

| Donor | Amount   | Account           | Used for      |
|-------|----------|-------------------|---------------|
| Clix  | \$750.82 | A2110-450-04-PBIS | PBIS Supplies |

Transportation Requests

None at this time

Joseph McNamara asked for a motion to approve the consent agenda as listed. Matthew Lando made the motion, seconded by Denise Lorenzetti. Yes 8 No 0 Abstain 0 Motion carried

Old Business Correction

August 20, 2020 Minutes

Joseph McNamara asked for a motion to correct the August 20, 2020 Board of Education meeting minutes to include the addendums that were on the revised agenda and voted on that date. Cara Lajewski made the motion, seconded by Matthew Lando.

Yes 8 No 0 Abstain 0 Motion carried

**Correction** 

January 4, 2024 Appointment

Joseph McNamara asked for a motion to correct the appointment approved on January 4, 2024 to reflect a four year probationary period as listed below.

Name: <u>Virginia Brady</u> Position: Teaching Assistant Certification: Level III Certificate Tenure: Teaching Assistant Effective date: 01/03/2024 Probationary Period: 01/03/2024 through <del>01/02/2027</del> 01/02/2028 Base Salary: \$23,927 (to be prorated Jan. 3-June 30, 2024)

Anthony Ferrara made the motion, seconded by Cara Lajewski.Yes8No0Abstain0Motion carried

Joseph McNamara asked for a motion that upon the recommendation of the Superintendent, the Board of Education approve the 2<sup>nd</sup> and final reading of the following policies:

Policy 8520-Free and Reduced Price Meal Services Policy 9260-Conditional Appointment-Student Safety

Cara Lajewski made the motion, seconded by Heather Zellers. Yes 8 No 0 Abstain 0 Motion carried

Campus Construction Contract

Joseph McNamara asked for a motion that upon the recommendation of the Superintendent, and in conjunction with the Facilities Committee, the Board of Education approve the contract between the Seneca Falls Central School District and Campus Construction Management Group Inc. (C132-2019 Seneca Falls Final with Exhibits).

Anthony Ferrara made the motion, seconded by Matthew Lando.

Yes 8 No 0 Abstain 0 Motion carried

<u>Surplus-Maintenance Department</u> Joseph McNamara asked for a motion to dispose of following surplus item listed through sale, donation, disposal or auction according to Board Policy #6900:

2006 SaltDogg Salter

Cara Lajewski made the motion, seconded by Matthew Lando.

Yes 8 No 0 Abstain 0 Motion carried

Confidential Agreement

2024-2028

Joseph McNamara asked for a motion that upon the recommendation of the Superintendent, the Board of Education approve the Confidential Agreement for July 1, 2024 through June 30, 2028 as presented. Anthony Ferrara made the motion, seconded by Cara Lajewski.

Yes 8 No 0 Abstain 0 Motion carried

2023-2024 Budget Transfer

Joseph McNamara asked for a motion that upon the recommendation of the Administrator of Business & Operations, the Board of Education approves the following 2023-2024 transfers.

| From   |                 | То             | Amount Reason  |   |  |  |  |  |  |
|--------|-----------------|----------------|----------------|---|--|--|--|--|--|
| A 162  | 1-200-00-0000   | A 5510-200-00- | -0000 \$25,000 | 0 Transfer to cover Transportation Van Purchase |  |  |  |  |  |
| Denise | e Lorenzetti ma | de the motion, | seconded by De | Deborah Corsner.                                |  |  |  |  |  |
| Yes    | 8 No            | 0 Abstaii      | n 0            | Motion carried                                  |  |  |  |  |  |

MOA with Seneca County Board of Elections

Joseph McNamara asked for a motion that upon the recommendation of the Superintendent, the Board of Education approves the Memorandum of Agreement with the Seneca County Board of Elections for use of county voting machine for the May 21, 2024 Budget/Election vote as presented.

Denise Lorenzetti made the motion, seconded by Cara Lajewski.

Yes 8 No 0 Abstain 0 Motion carried

2024-2025 Budget Workshop

Dr. Michelle Reed and James Bruni

The BOCES budget was reviewed.

Anticipated 4.9% increase this next coming year.

The BOCES budget makes up 66% of the total district budget and is comprised of the following:

Technical & Career Education (9%)-Classes at Career & Tech Center (FLTCC)

Special Education (61%)-Classes & support services for students with disabilities.

Iterant Services (5%)-Staff positions that the district shares with BOCES for Special Education.

Direct Instruction (3%)-Programs for youth that are directly provided by BOCES personnel (e.g. Tutoring, Arts in Education, PTech)

Instructional Supports (10%)-Programs, services and materials that support instruction (e.g. PD workshops, Edu-tech Services, grant writing)

Non-Instructional Supports (8%)-Administrative support for business operations, facilities, computers, purchasing, website development and others)

Executive Session None at this time

<u>Adjourn</u>

Joseph McNamara asked for a motion to adjourn the meeting at 7:49 pm Denise Lorenzetti made the motion, seconded by Matthew Lando. Yes 8 No 0 Abstain 0 Motion carried

Monica Kuney, District Clerk

#### SENECA FALLS CENTRAL SCHOOL DISTRICT MONTHLY REPORT OF THE TREASURER PERIOD ENDING December 2023

| CASH BALANCE ON HAND: | GENERAL<br>FUND | SCHOOL<br>LUNCH FUND | FEDERAL<br>FUND | CAPITAL<br>FUND | DEBT SERVICE<br>FUND |
|-----------------------|-----------------|----------------------|-----------------|-----------------|----------------------|
| OPENING BALANCE:      | \$23,360,622.53 | \$62,820.48          | \$402,845.46    | \$41,709.42     | \$982,666.58         |
|                       | \$3,414,048.48  | \$184,671.77         | \$128,985.79    | \$152,394.12    | \$4,876.85           |
| - CASH DISBURSEMENTS: | \$4,675,292.50  | \$65,523.92          | \$358,411.65    | \$456.18        | \$0.00               |
|                       | \$22,099,378.51 | \$181,968.33         | \$173,419.60    | \$193,647.36    | \$987,543.43         |

| BANK RECONCILIATION:                                       | GENERAL<br>FUND       | SCHOOL<br>LUNCH FUND | FEDERAL<br>FUND | CAPITAL      | DEBT SERVICE |
|--|-----------------------|----------------------|-----------------|--------------|--------------|
| CHECKING BANK STATEMENT BALANCE                            | \$1,609,330.57        | \$178,687.84         | \$177,250.03    | \$35,842.63  | \$0.00       |
| + OUTSTANDING DEPOSITS                                     | \$2,125.00            | \$17,702.00          |                 | \$0.00       | \$0.00       |
| ADJUSTED CHECKING BALANCE                                  | <u>\$1,611,455.57</u> | \$196,389.84         | \$177,250.03    | \$35,842.63  | \$0.00       |
|  | \$89,033.03           | \$14,421.51          | \$3,830.43      | \$0.00       | \$0.00       |
| +SAVINGS ACCOUNTS & INVESTMENTS<br>+MISCELLANEOUS RESERVES | \$5,288,145.82        | \$0.00               | \$0.00          | \$157,804.73 | \$987,543.43 |
| +CAPITAL RESERVES  | \$6,830,359.08        | \$0.00               | \$0.00          | \$0.00       | \$0.00       |
| CLOSING BALANCE:   | \$8,458,451.07        | \$0.00               | \$0.00          | \$0.00       | \$0.00       |
| CECONIC DALANCE.   | \$22,099,378.51       | \$181,968.33         | \$173,419.60    | \$193,647.36 | \$987,543.43 |

Received by the Board of Education and entered as a part of the minutes of the Board meeting held February 1, 2024

Clerk of the Board of Education

This is to certify that the above Cash Balance is in agreement with my bank statement, as econciled.

nn Treasurer of School District

### Revenue Status Report By Function From 7/1/2023 To 12/31/2023



| Account       | Description                                 | Budget        | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------------|---|---------------|-------------|----------------|----------------|------------------|
| <u>A 1001</u> | REAL PROPERTY TAX                           | 14,120,683.00 | 0.00        | 14,120,683,00  | 12.528.306.22  | 1,592,376,78     |
| <u>A 1081</u> | OTHER PAY LIEU TAX                          | 250,000.00    | 0.00        | 250.000.00     | 0.00           |                  |
| <u>A 1085</u> | STAR REIMBURSEMENT                          | 0.00          | 0.00        | 0.00           | 1,558,110.82   | 250,000.00       |
| <u>A 1090</u> | PENALTIES ON REAL PROPERTY TAXES            | 36,249.00     | 0.00        | 36,249.00      | 20.096.65      | -1,558,110.82    |
| <u>A 1310</u> | OTHER TUITION                               | 14,575.00     | 0.00        | 14,575.00      | 0.00           | 16,152.35        |
| <u>A 2389</u> | OTHER TRANSPORTATION SERVICES               | 0.00          | 0.00        | 0.00           |                | 14,575.00        |
| <u>A 2401</u> | INTEREST AND EARNINGS                       | 27.621.00     | 0.00        | 27,621.00      | 1,683.50       | -1,683.50        |
| <u>A 2412</u> | RENT REAL PROPERTY, OTHER                   | 0.00          | 0.00        | 0.00           | 522,321.60     | -494,700.60      |
| <u>A 2665</u> | SALES OF EQUIPMENT                          | 5,000.00      | 0.00        |                | 200.00         | -200.00          |
| <u>A 2666</u> | SALE OF TRANSPORTATION EQUIPMENT            | 0.00          | 0.00        | 5,000.00       | 0.00           | 5,000.00         |
| <u>A 2701</u> | REFUND OF PRIOR YEAR EXPENSE                | 200.000.00    | 0.00        | 0.00           | 29,855.00      | -29,855.00       |
| A 2705        | GIFTS AND DONATIONS                         | 23,266.00     |             | 200,000.00     | 35,990.07      | 164,009.93       |
| A 2770        | MISCELLANEOUS REVENUES                      |               | 2,500.00    | 25,766.00      | 9,491.77       | 16,274.23        |
| <u>A 3101</u> | BASIC FORMULA AID                           | 96,805.00     | 0.00        | 96,805.00      | 16,759.30      | 80,045.70        |
| <u>A 3102</u> |   | 20,841,429.00 | 0.00        | 20,841,429.00  | 3,183,696.79   | 17,657,732.21    |
| A 3102.D      | CANNABIS                                    | 0.00          | 0.00        | 0.00           | 1,512,255.75   | -1,512,255.75    |
| A 3102.M      |   | 0.00          | 0.00        | 0.00           | 3,248.18       | -3,248.18        |
|               | Mobile Sports Wagering                      | 0.00          | 0.00        | 0.00           | 709,737.78     | -709,737.78      |
| A.3102.VLT    | VIDEO LOTTERY TERMINAL AID                  | 0.00          | 0.00        | 0.00           | 346,893.07     | -346,893.07      |
| <u>A 3103</u> | BOARDS OF COOPERATIVE EDUCATION<br>SERVICES | 0.00          | 0.00        | 0.00           | -1,677.00      | 1,677.00         |
| <u>A 3260</u> | TEXTBOOK AID                                | 0.00          | 0.00        | 0.00           | 18,975.00      | -18,975.00       |
| <u>A 4601</u> | MEDICAID ASSISTANCE                         | 59,122.00     | 0.00        | 59,122.00      | 4.340.20       |                  |
| <u>A 5031</u> | INTERFUND TRANSFERS                         | 250,000.00    | 0.00        | 250,000.00     | 4,340.20       | 54,781.80        |
| <u>A 5050</u> | INTERFUND TRANS. DEBT SERV.                 | 100,000.00    | 0.00        | 100,000.00     |                | 250,000.00       |
|               | A Totals:                                   | 36,024,750.00 |             | ·              | 0.00           | 100,000.00       |
|               |   |               | 2,500.00    | 36,027,250.00  | 20,500,284.70  | 15,526,965.30    |
|               | Grand Totals:                               | 36,024,750.00 | 2,500.00    | 36,027,250.00  | 20,500,284.70  | 15,526,965.30    |

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| Account                   | Description                    |    | Budget                   | Adjustments                             | Adj. Budget                  | Expensed   | Encumbered                  | Available           |
|---------------------------|--------------------------------|----|--------------------------|---|------------------------------|------------|-----------------------------|---------------------|
| A 1010.400-00-0000        | BD OF ED OTHER EXP             |    | 36,163.00                | 515.00                                  | 36,678.00                    |            |                             |                     |
| <u>A 1010.450-00-0000</u> | BD OF ED SUPPLIES              |    | 630.00                   | 515.00                                  | 1,145.00                     | 14,043.10  | 8,651.96                    | 13,982.94           |
| <u>A 1010.490-00-0000</u> | BOARD OF EDUCATION - BOCES     |    | 11,966.00                | 0.00                                    | 11,966.00                    | 506.11     | 440.91                      | 197.98              |
| 1010                      | BOARD OF EDUCATION             | *  | 48,759.00                |   |                              | 2,747.88   | 7,071.85                    | 2,146.27            |
| <u>A 1040.400-00-0000</u> | DIST CLERK OTHER               |    | 1,000.00                 | <b>1,030.00</b><br>0.00                 | <b>49,789.00</b><br>1,000.00 | 17,297.09  | 16,164.72                   | 16,327.19           |
| 1040                      | DISTRICT CLERK                 | *  | 1,000.00                 |   | ·                            | 0.00       | 275.00                      | 725.00              |
| 10                        | Consolidated Payroll           | ** |                          | 0.00                                    | 1,000.00                     | 0.00       | 275.00                      | 725.00              |
| <u>A 1240.150-00-0000</u> | CH SCH ADMIN IPS               |    | <b>49,759.00</b><br>0.00 | <b>1,030.00</b><br>0.00                 | 50,789.00                    | 17,297.09  | 16,439.72                   | 17,052.19           |
| <u>A 1240.150-00-7000</u> | CH SCH ADMIN IPS               |    | 195.070.00               | 0.00                                    | 0.00                         | 83,687.52  | 83,687.48                   | -167,375.00         |
| <u>A 1240.160-00-0000</u> | CH SCH ADMIN NON IPS           |    | 105,567,00               |   | 195,070.00                   | -6,250.00  | 0.00                        | 201,320.00          |
| A 1240.160-00-1000        | CH SCH ADMIN EXTRA DUTY        |    | 996.00                   | 0.00                                    | 105,567.00                   | 43,488.10  | 52,751.21                   | 9,327.69            |
| A 1240.400-00-0000        | CH SCH ADMIN OTHER EXP         |    | 9,521.00                 | 0.00                                    | 996.00                       | 0.00       | 0.00                        | 996.00              |
| A 1240.450-00-0000        | CH SCH ADMIN MATT/SUPPLIES     |    |                          | -515.00                                 | 9,006.00                     | 5,251.96   | 1,329.00                    | 2,425.04            |
| 1240                      |                                |    | 5,570.00                 | -500.00                                 | 5,070.00                     | 2,257.54   | 0.00                        | 2,812.46            |
| 12-10                     | CHIEF SCHOOL ADMINISTRATOR     | *  | 316,724.00               | -1,015.00                               | 315,709.00                   | 128,435.12 | 137,767.69                  | 49,506.19           |
| <u>A 1310.150-00-7000</u> | BSN ADMIN IPS                  | ** | 316,724.00               | -1,015.00                               | 315,709.00                   | 128,435.12 | 137,767.69                  | 49,506.19           |
| A 1310.160-00-0000        | BSN ADMIN NON IPS              |    | 111,821.00               | 0.00                                    | 111,821.00                   | 52,658.04  | 52,657.96                   | 6,505.00            |
| A 1310.160-00-1000        | BSN ADMIN EXTRA DUTY           |    | 74,647.00                | 0.00                                    | 74,647.00                    | 28,837.15  | 35,053.51                   | 10,756.34           |
| A 1310.160-00-7000        | BSN ADMIN NON IPS              |    | 1,334.00                 | 0.00                                    | 1,334.00                     | 0.00       | 0.00                        | 1,334.00            |
| <u>A 1310.400-00-0000</u> | BSN ADMIN OTHER EXP            |    | 0.00                     | 0.00                                    | 0.00                         | -5,060.00  | 0.00                        | 5,060.00            |
| <u>A 1310.450-00-0000</u> |                                |    | 20,975.00                | 359.27                                  | 21,334.27                    | 13,581.16  | 1,964.70                    | 5,788.41            |
| <u>A 1310.490-00-0000</u> | BUS OFFICE SUPPLIES            |    | 2,000.00                 | 0.00                                    | 2,000.00                     | 184.64     | 1,300.00                    | 515.36              |
|                           | BSN ADMIN BOCES                |    | 328,131.00               | 0.00                                    | 328,131.00                   | 127,013.89 | 199 <b>,</b> 491.11         | 1,626.00            |
| 1310                      | BUSINESS ADMINISTRATION        | *  | 538,908.00               | 359.27                                  | 539,267.27                   | 217,214.88 | 290,467.28                  | 31,585.11           |
| <u>A 1320,400-00-0000</u> | AUDITOR-OTHER EXPENSE          |    | 22,630.00                | 0.00                                    | 22,630.00                    | 12,429.89  | 10,200.11                   | 0.00                |
| 1320                      | AUDITING                       | *  | 22,630.00                | 0.00                                    | 22,630.00                    | 12,429.89  | 10,200.11                   | 0.00                |
| A 1330.160-00-0000        | TAX COLL NON IPS               |    | 712.00                   | 0.00                                    | 712.00                       | 0.00       | 0.00                        | 712.00              |
| <u>A 1330.400-00-0000</u> | TAX COLL OTHER EXP             |    | 1,000.00                 | 0.00                                    | 1,000.00                     | 1,462.65   | 0.00                        | -462.65             |
| 1330                      | TAX COLLECTOR                  | *  | 1,712.00                 | 0.00                                    | 1,712.00                     | 1,462.65   | 0.00                        | 249.35              |
| <u>A 1345.490-00-0000</u> | PURCHASING - BOCES             |    | 7,756.00                 | 0.00                                    | 7,756.00                     | 3,093.35   | 4,662.65                    | 249.35              |
| 1345                      | PURCHASING                     | *  | 7,756.00                 | 0.00                                    | 7,756.00                     | 3,093.35   | 4,662.65                    |                     |
| A 1380.400-00-0000        | FISCAL AGENT FEES-OTHER EXPENS | E  | 3,515.00                 | 0.00                                    | 3,515.00                     | 1,998.75   | <b>4,002.05</b><br>1,516.25 | <b>0.00</b><br>0.00 |
| 1380                      | FISCAL AGENT FEE               | +  | 3,515.00                 | 0.00                                    | 3,515.00                     | 1,998.75   |                             |                     |
| 13                        |                                | ** | 574,521.00               | 359.27                                  | 574,880.27                   | ÷          | 1,516.25                    | 0.00                |
| 01/10/0004 44-00 44-      |                                |    |                          | TAA A A A A A A A A A A A A A A A A A A | 51 7,00V.21                  | 236,199.52 | 306,846.29                  | 31,834.46           |



| Account                   | Description                              | ·  | Budget     | Adjustments | Adj. Budget                   | Expensed                     | Encumbered | Available   |
|---------------------------|--|----|------------|-------------|-------------------------------|------------------------------|------------|-------------|
| <u>A 1420.400-00-0000</u> | LEGAL OTHER EXPENSE                      |    | 21,000.00  | 0.00        | 21,000.00                     |                              |            | Available   |
| <u>A 1420.490-00-0000</u> | NEGOTIATIONS - BOCES                     |    | 43,699.00  | 0.00        | 43,699.00                     | 5,218.50                     | 15,781.50  | 0.00        |
| 1420                      | LEGAL                                    | *  | 64,699.00  | 0.00        |                               | 17,602.62                    | 26,096.38  | 0.00        |
| <u>A 1430,490-00-0000</u> | PERSONNEL - BOCES                        |    | 16,245.00  | 0.00        | <b>64,699.00</b><br>16,245.00 | <b>22,821.12</b><br>6,584.92 | 41,877.88  | 0.00        |
| 1430                      | PERSONNEL                                | +  | 16,245.00  | 0.00        |                               |                              | 9,660.08   | 0.00        |
| <u>A 1480.400-00-0000</u> | PUBLIC INFO OTHER EXPENSE                |    | 9,605.00   | 0.00        | <b>16,245.00</b><br>9,605.00  | <b>6,584.92</b><br>2,440.00  | 9,660.08   | 0.00        |
| 1480                      | <b>PUBLIC INFORMATION &amp; SERVICES</b> | *  | 9,605.00   | 0.00        | 9,605.00                      |                              | 5,060.00   | 2,105.00    |
| 14                        |  | ** | 90,549.00  | 0.00        |                               | 2,440.00                     | 5,060.00   | 2,105.00    |
| <u>A 1620.160-00-0000</u> | O/M NON IPS-CUST-DISTRICT WIDE           |    | 55,501.00  | 0.00        | <b>90,549.00</b><br>55,501.00 | 31,846.04                    | 56,597.96  | 2,105.00    |
| A 1620.160-00-2000        | O/M SUBS-CUST                            |    | 13,242.00  | 0.00        |                               | 20,154.52                    | 24,267.89  | 11,078.59   |
| <u>A 1620.160-00-3000</u> | O/M SUMMER HELP-CUST                     |    | 16,343.00  | 0.00        | 13,242.00                     | 282.13                       | 0.00       | 12,959.87   |
| A 1620,160-01-0000        | O/M NON IPS-CUST-STANTON                 |    | 93,149.00  | 0.00        | 16,343.00                     | 16,237.45                    | 0.00       | 105.55      |
| A 1620.160-01-1000        | O/M EXTRA DUTY-CUST-STANTON              |    | 14,071.00  | 0.00        | 93,149.00                     | 66,608.82                    | 78,509.13  | -51,968.95  |
| <u>A 1620.160-02-0000</u> | O/M NON IPS-CUST-KNIGHT                  |    | 122,277.00 |             | 14,071.00                     | 4,642.10                     | 0.00       | 9,428.90    |
| A 1620.160-02-1000        | O/M EXTRA DUTY-CUST-KNIGHT               |    | 14,071.00  | 0.00        | 122,277.00                    | 51,505.58                    | 53,676.65  | 17,094.77   |
| A 1620.160-04-0000        | O/M NON IPS-CUST-HS                      |    |            | 0.00        | 14,071.00                     | 5,213.51                     | 0.00       | 8,857.49    |
| A 1620.160-04-1000        | O/M EXTRA DUTY-CUST-HS                   |    | 114,668.00 | 0.00        | 114,668.00                    | 36,434.02                    | 32,552.04  | 45,681.94   |
| A 1620.160-05-0000        | O/M NON IPS-CUST-MS                      |    | 14,071.00  | 0.00        | 14,071.00                     | 3,993.04                     | 0.00       | 10,077.96   |
| A 1620.160-05-1000        | O/M EXTRA DUTY-CUST-MS                   |    | 151,359.00 | 0.00        | 151,359.00                    | 76,206.48                    | 79,882.57  | -4,730.05   |
| A 1620.200-00-0000        | O/M EQUIPMENT-CUST                       |    | 14,071.00  | 0.00        | 14,071.00                     | 3,454.43                     | 0.00       | 10,616.57   |
| A 1620.400-00-0000        | O/M OTHER EXPENSE -CUST                  |    | 10,000.00  | 0.00        | 10,000.00                     | 0.00                         | 0.00       | 10,000.00   |
| A 1620.400-00-0H12        |  |    | 43,250.00  | 0.00        | 43,250.00                     | 18,796.26                    | 16,122.48  | 8,331.26    |
| <u>A 1620.400-00-4060</u> | PRE-REFERENDUM CAPITAL COSTS             |    | 0.00       | 0.00        | 0.00                          | 2,775.43                     | 211,922.00 | -214,697.43 |
| <u>A 1620.400-01-4020</u> | TELEPHONE-CUST                           |    | 546.00     | 0.00        | 546.00                        | 0.00                         | 0.00       | 546.00      |
| <u>A 1620.400-01-4030</u> | O/M GAS - STANTON                        |    | 25,862.00  | 0.00        | 25,862.00                     | 2,509.01                     | 23,352.99  | 0.00        |
|                           | O/M ELECTRIC - STANTON                   |    | 36,609.00  | 0.00        | 36,609.00                     | 9,872.24                     | 26,736.76  | 0.00        |
| <u>A 1620.400-01-4040</u> | O/MWATER-STANTON                         |    | 13,639.00  | 0.00        | 13,639.00                     | 4,310.00                     | 9,329.00   | 0.00        |
| <u>A 1620.400-02-4020</u> | O/M GAS - KNIGHT                         |    | 25,365.00  | 0.00        | 25,365.00                     | 521.85                       | 24,843.15  | 0.00        |
| <u>A 1620.400-02-4030</u> | O/M ELECTRIC - KNIGHT                    |    | 32,206.00  | 0.00        | 32,206.00                     | 12,529.33                    | 19,676.67  | 0.00        |
| <u>A 1620.400-02-4040</u> | O/MWATER/SEWER-KNIGHT                    |    | 13,639.00  | 0.00        | 13,639.00                     | 4,310.00                     | 9,329.00   |             |
| A 1620.400-04-4020        | O/M GAS - SR. HIGH                       |    | 38,140.00  | 0.00        | 38,140.00                     | 5,000.58                     | 33,139.42  | 0.00        |
| <u>A 1620.400-04-4030</u> | O/M ELECTRIC - SR. HIGH                  |    | 85,019.00  | 0.00        | 85,019.00                     | 34,107.07                    | 50,911.93  | 0.00        |
| <u>A 1620,400-04-4040</u> | O/M WATER/SEWER-SR HIGH                  |    | 17,947.00  | 0.00        | 17,947.00                     | 4,310.00                     | 13,637.00  | 0.00        |
| <u>A 1620.400-05-4020</u> | O/M GAS - MIDDLE SCHOOL                  |    | 31,753.00  | 0.00        | 31,753.00                     | 4,091.40                     | ·          | 0.00        |
| 04/40/0004 44 00 144      |  |    |            |             |                               | 7,001.40                     | 27,661.60  | 0.00        |



| Account                                  | Description                            | ·    | Budget                            | Adjustments         | Adj. Budget                   | Expensed                 | Encumbered   | Available   |
|--|--|------|-----------------------------------|---------------------|-------------------------------|--------------------------|--------------|-------------|
| A 1620.400-05-4030                       | O/M ELECTRIC - MIDDLE SCHOOL           |      | 52,221.00                         | 0.00                | 52.221.00                     |                          |              |             |
| <u>A 1620.400-05-4040</u>                | O/M WATER/SEWER-MID SCH                |      | 17,947.00                         | 0.00                | 17,947.00                     | 18,878.68                | 33,342.32    | 0.00        |
| <u>A 1620 400-07-4020</u>                | O/M GAS - BRACHT                       |      | 5,947.00                          | 0.00                | 5,947.00                      | 4,310.00                 | 13,637.00    | 0.00        |
| <u>A 1620.400-07-4030</u>                | O/M ELECTRIC - BRACHT                  |      | 6,087.00                          | 0.00                |                               | 145.66                   | 4,854.34     | 947.00      |
| A 1620.400-07-4040                       | O/MWATER/SEWER-BRACHT                  |      | 5,598.00                          | 0.00                | 6,087.00                      | 898.07                   | 5,188.93     | 0.00        |
| A 1620.450-00-0000                       | O/M SUPPLIE-CUST                       |      | 43,000.00                         | 0.00                | 5,598.00                      | 1,327.98                 | 4,270.02     | 0.00        |
| A 1620.490-00-0000                       | O/M - BOCES                            |      | 23,653.00                         | 0.00                | 43,000.00                     | 19,293.76                | 11,796.23    | 11,910.01   |
| 1620                                     | OPERATION OF PLANT                     |      |                                   |                     | 23,653.00                     | 1,451.24                 | 20,432.94    | 1,768.82    |
| A 1621.160-00-0000                       | O/M NON IPS-MAINT                      | -    | <b>1,151,251.00</b><br>204,020.00 | 0.00                | 1,151,251.00                  | 434,170.64               | 829,072.06   | -111,991.70 |
| A 1621.160-00-1000                       | O/M EXTRA DUTY-MAINT                   |      | 6.905.00                          | 0.00                | 204,020.00                    | 106,357.96               | 104,832.64   | -7,170.60   |
| A 1621.160-00-3000                       | O/M SUMMER HELP - MAINT                |      | ,                                 | 0.00                | 6,905.00                      | 1,097.81                 | 0.00         | 5,807.19    |
| A.1621.160-00-6000                       | Director of Facilities                 |      | 0.00                              | 0.00                | 0.00                          | 1,525.00                 | 0.00         | -1,525.00   |
| A 1621.200-00-0000                       | O/MEQUIP-DISTRICTWIDE                  |      | 85,000.00                         | 0.00                | 85,000.00                     | -10,906.55               | 0.00         | 95,906.55   |
| A 1621.400-00-0000                       | O/M OTHER EXPENSE-MAINT                |      | 100,000.00                        | 0.00                | 100,000.00                    | 0.00                     | 0.00         | 100,000.00  |
| A 1621.450-00-0000                       | SUPPLIES-MAINT.                        |      | 40,000.00                         | 28,302.00           | 68,302.00                     | 41,513.90                | 25,197.76    | 1,590.34    |
| 1621                                     |  |      | 39,250.00                         | 44,105.60           | 83,355.60                     | 42,906.65                | 43,335.38    | -2,886.43   |
| <u>A 1670.400-00-0000</u>                | MAINTENANCE OF PLANT<br>POSTAGE        | *    | 475,175.00                        | 72,407.60           | 547,582.60                    | 182,494.77               | 173,365.78   | 191,722.05  |
| <u>A 1670.490-00-0000</u>                | CENTRAL PRINTING AND MAILING -BI       | 0050 | 30,303.00                         | 0.00                | 30,303.00                     | 10,273.09                | 18,376.91    | 1,653.00    |
|  |  | OCES | 500.00                            | 0.00                | 500.00                        | 0.00                     | 0.00         | 500.00      |
| <b>1670</b><br><u>A 1680.490-00-0000</u> | CENTRAL PRINTING & MAILING             | *    | 30,803.00                         | 0.00                | 30,803.00                     | 10,273.09                | 18,376.91    | 2,153.00    |
|  | DATA PROCESSING - BOCES                |      | 214,463.00                        | 0.00                | 214,463.00                    | 117,148.74               | 95,709.36    | 1,604.90    |
| 1680                                     | CENTRAL DATA PROCESSING                | *    | 214,463.00                        | 0.00                | 214,463.00                    | 117,148.74               | 95,709.36    | 1.604.90    |
| <b>16</b><br><u>A 19</u> 10.400-00-0000  |  | **   | 1,871,692.00                      | 72,407.60           | 1,944,099.60                  | 744,087.24               | 1,116,524.11 | 83,488.25   |
| <u>X 13 10.400-00-0000</u>               | UNALLOCATED INSURANCE-OTHER<br>EXPENSE |      | 60,503.00                         | 0.00                | 60,503.00                     | 13,555.44                | 2,000.00     | 44,947.56   |
| 1910                                     | UNALLOCATED INSURANCE                  | *    | 60.503.00                         | 0.00                | 60 500 00                     |                          |              |             |
| A 1920.400-00-0000                       | SCHOOL ASSOCIATION DUES                |      | 8,637.00                          | 0.00                | <b>60,503.00</b><br>8,637.00  | <b>13,555.44</b><br>0.00 | 2,000.00     | 44,947.56   |
| 1920                                     | SCHOOL ASSOCIATION DUES                | *    | 8.637.00                          | 0.00                | ,                             |                          | 0.00         | 8,637.00    |
| A 1964.400-00-0000                       | REFUND OF PRIOR YEAR TAXES             |      | 2,000,00                          | 0.00                | <b>8,637.00</b><br>2,000.00   | <b>0.00</b><br>0.00      | 0.00         | 8,637.00    |
| 1964                                     | REFUND ON REAL PROPERTY TAXES          | •    | 2,000.00                          |                     |                               |                          | 0.00         | 2,000.00    |
| <u>A 1981.490-00-4910</u>                | BOCES ADMIN                            |      | 127,726.00                        | <b>0.00</b><br>0.00 | <b>2,000.00</b><br>127,726.00 | 0.00                     | 0.00         | 2,000.00    |
| A 1981.490-00-4920                       | BOCES RENT                             |      | 111,585.00                        | 0.00                | 111,585.00                    | 71,390.13                | 56,335.87    | 0.00        |
| <u>A 1981.490-00-4930</u>                | BOCES CAPITAL PROJECT DEBT             |      | 80,384.00                         | 0.00                | 80,384.00                     | 23,796.71                | 87,788.29    | 0.00        |
| 1981                                     | BOCES ADMINISTRATIVE COSTS             | *    | 319,695.00                        | 0.00                | •                             | 0.00                     | 0.00         | 80,384.00   |
|  | -                                      |      |                                   | 0.00                | 319,695.00                    | 95,186.84                | 144,124.16   | 80,384.00   |



| Account                   | Description                        | Budget       | Adjustments         | Adj. Budget        | Expensed                      | Encumbered   | Available         |
|---------------------------|------------------------------------|--------------|---------------------|--------------------|-------------------------------|--------------|-------------------|
| 19                        | Disability Insurance **            | 390,835.00   | 0.00                | 390,835.00         | 108,742.28                    | 146,124.16   | 135,968,56        |
| 1                         | ***                                | 3,294,080.00 | 72,781.87           | 3,366,861.87       | 1,266,607,29                  | 1,780,299.93 | 319,954.65        |
| <u>A 2020.150-01-4000</u> | INSTRUCTIONAL SALARIES-STANTON     | 106,185.00   | 0.00                | 106,185.00         | 49,322.52                     | 53,162.48    | 3,700.00          |
| <u>A 2020.150-02-4000</u> | INSTRUCTIONAL SALARIES-KNIGHT      | 119,001.00   | 0.00                | 119,001.00         | 55,015.52                     | 59,195.48    | 4,790.00          |
| <u>A 2020.150-04-4000</u> | INSTRUCTIONAL SALARIES-HS          | 192,484.00   | 0.00                | 192,484.00         | 92,792.04                     | 96,631,96    | 3,060.00          |
| <u>A 2020.150-05-4000</u> | INSTRUCTIONAL SALARIES-MS          | 161,335.00   | 0.00                | 161,335.00         | 76,139.48                     | 80,315.52    | 4,880.00          |
| <u>A 2020.160-01-0000</u> | SUPERVISION NON IPS-STANTON        | 33,220.00    | 0.00                | 33,220.00          | 11,899.53                     | 15,967,60    | 5,352.87          |
| <u>A 2020.160-01-1000</u> | EXTRA DUTY-STANTON                 | 500.00       | 0.00                | 500.00             | 0.00                          | 0.00         | 500.00            |
| <u>A 2020.160-01-2000</u> | SUBS - STANTON                     | 2,332.00     | 0.00                | 2,332.00           | 0.00                          | 0.00         | 2,332.00          |
| <u>A 2020.160-02-0000</u> | SUPERVISION NON IPS-KNIGHT         | 42,115.00    | 0.00                | 42,115.00          | 11,136.75                     | 15,515.48    | 15,462.77         |
| <u>A 2020,160-02-1000</u> | EXTRA DUTY-KNIGHT                  | 1,000.00     | 0.00                | 1,000.00           | 2,708.93                      | 0.00         | -1,708.93         |
| <u>A 2020.160-02-2000</u> | SUBS-KNIGHT                        | 2,332.00     | 0.00                | 2,332.00           | 228.76                        | 0.00         | 2,103.24          |
| <u>A 2020.160-04-0000</u> | SUPERVISION NON IPS-HS             | 54,593.00    | 0.00                | 54,593.00          | 26.668.88                     | 16,000.45    | 2,103.24          |
| <u>A 2020.160-04-1000</u> | EXTRA DUTY-MYNDERSE                | 624.00       | 0.00                | 624.00             | 0.00                          | 0.00         | 624.00            |
| A 2020.160-04-2000        | SUBS - MYNDERSE                    | 2,332.00     | 0.00                | 2,332.00           | 297.38                        | 0.00         |                   |
| A 2020.160-05-0000        | SUPERVISION NON IPS-MS             | 75,284.00    | 0.00                | 75,284.00          | 33,596.32                     | 42,925.48    | 2,034.62          |
| A 2020.160-05-1000        | EXTRA DUTY-MIDDLE SCH              | 1,000.00     | 0.00                | 1.000.00           | 1,424.14                      | 42,925.46    | -1,237.80         |
| A 2020.160-05-2000        | SUBS-MIDDLE SCH                    | 2,332.00     | 0.00                | 2,332.00           | 1,349.64                      | 0.00         | -424.14<br>982.36 |
| <u>A 2020,400-01-0000</u> | OTHER EXPENSE-STANTON              | 3,000.00     | 0.00                | 3,000.00           | 0.00                          | 0.00         |                   |
| A 2020.400-01-0490        | OTHER EXPENSE-STANTON-ARTS IN ED   | 5,800.00     | 0.00                | 5,800.00           | 0.00                          | 0.00         | 3,000.00          |
| A 2020.400-02-0000        | OTHER EXPENSE-KNIGHT               | 5,250.00     | 0.00                | 5,250.00           | 0.00                          | 200.00       | 5,800.00          |
| <u>A 2020.400-04-0000</u> | OTHER EXPENSE-MYNDERSE             | 6,425.00     | 0.00                | 6,425.00           | 672.72                        | 500.00       | 5,050.00          |
| A 2020,400-05-0000        | OTH EXP - MIDDLE SCHOOL            | 5,750.00     | 0.00                | 5,750.00           | 0.00                          | 575.00       | 5,252.28          |
| A 2020.450-01-0000        | SUPPLIES - STANTON                 | 4,000.00     | 0.00                | 4,000.00           | 1.760.28                      | 0.00         | 5,175.00          |
| A 2020.450-02-0000        | SUPPLIES - KNIGHT                  | 4,000.00     | 0.00                | 4,000.00           | 731.48                        |              | 2,239.72          |
| A 2020.450-04-0000        | SUPPLIES-HIGH SCHOOL               | 4,000.00     | 0.00                | 4,000.00           | 1,510.80                      | 0.00         | 3,268.52          |
| A 2020.450-05-0000        | SUPPLIES - MIDDLE SCH              | 4,000.00     | 0.00                | 4,000.00           | 1,198.89                      | 596.35       | 1,892.85          |
| A 2020.490-00-0000        | BOCES - SUBSTITUTE CALLING SERVICE | 9,916.00     | 0.00                | 9,916.00           | 3,069.60                      | 300.00       | 2,501.11          |
| 2020                      | SUPERVISION-REGULAR SCHOOL *       | 848,810.00   |                     | •                  |                               | 4,604.40     | 2,242.00          |
| A 2070,150-00-0000        | STAFF DEV-SALARIES IPS             | 0.00         | <b>0.00</b><br>0.00 | 848,810.00<br>0.00 | <b>371,523.66</b><br>1,674.00 | 386,490.20   | 90,796.14         |
| <u>A 2070.150-00-4000</u> | STAFF DEV-SALARIES                 | 105,042.00   | 0.00                | 105,042.00         | -                             | 0.00         | -1,674.00         |
| A 2070.150-01-0000        | STAFF DEV-SAL-IPS-STANTON          | 0.00         | 0.00                | 0.00               | 48,567.44                     | 52,147.56    | 4,327.00          |
| <u> 2070.150-01-1000</u>  | STAFF DEV EX DTY-STANTON           | 24,000.00    | 0.00                | 24,000.00          | 186.00                        | 0.00         | -186.00           |
|                           |                                    | 24,000.00    | 0.00                | 24,000.00          | 10,726.00                     | 0.00         | 13,274.00         |



| A 2070.150-02-1000       S         A 2070.150-04-1000       S         A 2070.150-05-1000       S         A 2070.160-00-0000       S         A 2070.400-00-0000       S         A 2070.450-00-0000       S         A 2110.120-01-0003       S         A 2110.120-02-0000       S         A 2110.120-02-0000       S         A 2110.120-02-0000       S         A 2110.120-05-0000       S         A 2110.120-05-0000       S         A 2110.120-05-0000       S         A 2110.120-05-0000       S         A 2110.130-04-0000       S         A 2110.130-04-1000       S | ALARIES - GRADES 4-5 -STANTON<br>ALARIES - GRADES 4-5 -STANTON<br>ALARIES - GRADES 4-2 -KNIGHT  | 0.00<br>24,000.00<br>20,000.00<br>20,000.00<br>0.00<br>35,392.00<br>2,000.00<br>69,693.00<br><b>300,127.00</b><br><b>1,148,937.00</b><br>1,052,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00<br>60,000.00 | 0.00<br>0.00<br>0.00<br>200.00<br>0.00<br>250.00<br>0.00<br>450.00<br>450.00<br>-2,000.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>24,000.00<br>20,000.00<br>20,200.00<br>0.00<br>35,642.00<br>2,000.00<br>69,693.00<br><b>300,577.00</b><br><b>1,149,387.00</b><br><b>1,050,821.00</b><br>330,361.00<br>6,000.00<br><b>1,657,431.00</b><br>0.00 | 139.50<br>13,640.00<br>12,017.66<br>6,478.75<br>4,468.12<br>16,898.30<br>0.00<br>16,356.30<br><b>131,152.07</b><br><b>502,675.73</b><br>282,818.88<br>94,351.92<br>1,403.61<br>453,236.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>2,905.00<br>0.00<br>45,943.87<br><b>100,996.43</b><br><b>487,486.63</b><br>499,540.62<br>178,555.08<br>0.00<br>878,128.78<br>0.00 | -139.50<br>10,360.00<br>7,982.34<br>13,721.25<br>-4,468.12<br>15,838.70<br>2,000.00<br>7,392.83<br><b>68,428.50</b><br><b>159,224.64</b><br>268,461.50<br>57,454.00<br>4,596.39<br>326,065.50<br>0.00 |
|---|---|--|---|---|---|---|---|
| A 2070.150-04-1000         S           A 2070.150-05-1000         S           A 2070.160-00-0000         S           A 2070.400-00-0000         S           A 2070.450-00-0000         S           A 2110.120-01-0003         S           A 2110.120-01-0003         S           A 2110.120-02-0000         S           A 2110.120-02-0000         S           A 2110.120-02-00003         S           A 2110.120-05-00003         S           A 2110.120-05-00003         S           A 2110.120-05-00003         S           A 2110.130-04-0000         S           A 2110.130-04-0000         S            | ATAFF DEV EX DTY - MYNDERSE<br>TAFF DEV EX DTY-MIDDLE SCH<br>TAFF DEV TRAINING<br>TAFF DEV TRAINING<br>TAFF DEV-OTHER EXPENSE<br>TAFF DEV SUPPLIES<br>TAFF DEV-BOCES<br><b>VICE TRAINING-INSTRUCTION</b> *<br>Insurance **<br>ALARIES - GRADES 4-5 -STANTON<br>ALARIES - GRADES 4-5 -STANTON EXTRA<br>UTY<br>ALARIES - GRADES 4-5 -STANTON EXTRA<br>UTY<br>ALARIES - GRADES K-2-KNIGHT<br>ALARIES - INST - KNIGHT<br>ALARIES - GRADES K-2 -KNIGHT EXTRA   | 20,000.00<br>20,000.00<br>0.00<br>35,392.00<br>2,000.00<br>69,693.00<br><b>300,127.00</b><br><b>1,148,937.00</b><br>1,052,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00                                   | 0.00<br>200.00<br>0.00<br>250.00<br>0.00<br><b>450.00</b><br><b>450.00</b><br>-2,000.00<br>0.00<br>0.00<br>0.00           | 24,000.00<br>20,000.00<br>0.00<br>35,642.00<br>2,000.00<br>69,693.00<br><b>300,577.00</b><br><b>1,149,387.00</b><br>1,050,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00                                    | 13,640.00<br>12,017.66<br>6,478.75<br>4,468.12<br>16,898.30<br>0.00<br>16,356.30<br><b>131,152.07</b><br><b>502,675.73</b><br>282,818.88<br>94,351.92<br>1,403.61                                 | 0.00<br>0.00<br>0.00<br>2,905.00<br>0.00<br>45,943.87<br><b>100,996.43</b><br><b>487,486.63</b><br>499,540.62<br>178,555.08<br>0.00                               | 10,360.00<br>7,982.34<br>13,721.25<br>-4,468.12<br>15,838.70<br>2,000.00<br>7,392.83<br><b>68,428.50</b><br><b>159,224.64</b><br>268,461.50<br>57,454.00<br>4,596.39                                  |
| A 2070.150-05-1000       S         A 2070.160-00-0000       S         A 2070.400-00-0000       S         A 2070.450-00-0000       S         A 2110.120-01-0003       S         A 2110.120-02-0000       S         A 2110.120-02-0000       S         A 2110.120-02-0000       S         A 2110.120-02-0000       S         A 2110.120-05-0000       S         A 2110.120-05-0000       S         A 2110.120-05-0003       S         A 2110.130-04-0000       S         A 2110.130-04-1000       S   | TAFF DEV EX DTY-MIDDLE SCH<br>TAFF DEV TRAINING<br>TAFF DEV-OTHER EXPENSE<br>TAFF DEV-OTHER EXPENSE<br>TAFF DEV-BOCES<br><b>VICE TRAINING-INSTRUCTION</b> *<br>Insurance **<br>ALARIES - GRADES 4-5 -STANTON<br>ALARIES - GRADES 4-5 -STANTON EXTRA<br>UTY<br>ALARIES - GRADES 4-5 -STANTON EXTRA<br>UTY<br>ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - INST - KNIGHT<br>ALARIES - GRADES K-2 -KNIGHT EXTRA   | 20,000.00<br>0.00<br>35,392.00<br>2,000.00<br>69,693.00<br><b>300,127.00</b><br><b>1,148,937.00</b><br>1,052,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00  | 200.00<br>0.00<br>250.00<br>0.00<br><b>450.00</b><br>-2,000.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 20,200.00<br>0.00<br>35,642.00<br>2,000.00<br>69,693.00<br><b>300,577.00</b><br><b>1,149,387.00</b><br>1,050,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00   | 12,017.66<br>6,478.75<br>4,468.12<br>16,898.30<br>0.00<br>16,356.30<br><b>131,152.07</b><br><b>502,675.73</b><br>282,818.88<br>94,351.92<br>1,403.61  | 0.00<br>0.00<br>2,905.00<br>45,943.87<br><b>100,996.43</b><br><b>487,486.63</b><br>499,540.62<br>178,555.08<br>0.00<br>878,128.78                                 | 7,982.34<br>13,721.25<br>-4,468.12<br>15,838.70<br>2,000.00<br>7,392.83<br><b>68,428.50</b><br><b>159,224.64</b><br>268,461.50<br>57,454.00<br>4,596.39   |
| A 2070.160-00-0000         Si           A 2070.400-00-0000         Si           A 2070.450-00-0000         Si           A 2070.450-00-0000         Si           A 2070.450-00-0000         Si           A 2070.490-00-0000         Si           A 2110.120-01-0003         Si           A 2110.120-01-1000         Si           A 2110.120-02-0000         Si           A 2110.120-02-0000         Si           A 2110.120-02-0000         Si           A 2110.120-02-0000         Si           A 2110.120-05-0000         Si           A 2110.120-05-0000         Si           A 2110.130-04-0000         Si           A 2110.130-04-1000         Ti   | TAFF DEV TRAINING<br>TAFF DEV-OTHER EXPENSE<br>TAFF DEV-OTHER EXPENSE<br>TAFF DEV SUPPLIES<br>TAFF DEV-BOCES<br><b>VICE TRAINING-INSTRUCTION</b> Insurance ** ALARIES - GRADES 4-5 -STANTON<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - GRADES 4-5 -STANTON EXTRA<br>UTY<br>ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - GRADES 5 - STANTON | 0.00<br>35,392.00<br>2,000.00<br>69,693.00<br><b>300,127.00</b><br><b>1,148,937.00</b><br>1,052,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00<br>60,000.00  | 0.00<br>250.00<br>0.00<br><b>450.00</b><br><b>450.00</b><br>-2,000.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>35,642.00<br>2,000.00<br>69,693.00<br><b>300,577.00</b><br><b>1,149,387.00</b><br>1,050,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00  | 6,478.75<br>4,468.12<br>16,898.30<br>0.00<br>16,356.30<br><b>131,152.07</b><br><b>502,675.73</b><br>282,818.88<br>94,351.92<br>1,403.61   | 0.00<br>0.00<br>2,905.00<br>0.00<br>45,943.87<br><b>100,996.43</b><br><b>487,486.63</b><br>499,540.62<br>178,555.08<br>0.00<br>878,128.78                         | 13,721.25<br>-4,468.12<br>15,838.70<br>2,000.00<br>7,392.83<br><b>68,428.50</b><br><b>159,224.64</b><br>268,461.50<br>57,454.00<br>4,596.39<br>326,065.50   |
| A 2070.400-00-0000         Si           A 2070.450-00-0000         Si           A 2070.490-00-0000         Si           A 2070.490-00-0000         Si           A 2070         INSER           20         Group           A 2110.120-01-0000         Si           A 2110.120-01-0003         Si           A 2110.120-01-0003         Si           A 2110.120-02-0000         Si           A 2110.120-02-0000         Si           A 2110.120-02-0003         Si           A 2110.120-02-0006         Si           A 2110.120-02-0003         Si           A 2110.120-02-0006         Si           A 2110.120-02-0003         Si           A 2110.120-02-0006         Si           A 2110.120-05-0003         Si           A 2110.120-05-0003         Si           A 2110.120-05-0003         Si           A 2110.130-04-0000         Si           A 2110.130-04-0000         Si   | TAFF DEV-OTHER EXPENSE<br>TAFF DEV SUPPLIES<br>TAFF DEV-BOCES<br><b>EVICE TRAINING-INSTRUCTION</b> *<br>Insurance **<br>ALARIES - GRADES 4-5 -STANTON<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - GRADES 4-5 -STANTON EXTRA<br>UTY<br>ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - GRADES 5 - STANTON<br>ALARIES - GRADES 5 - STANTON<br>ALARIES - GRADES 5 - STANTON                                     | 35,392.00<br>2,000.00<br>69,693.00<br><b>300,127.00</b><br><b>1,148,937.00</b><br>1,052,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00<br>60,000.00  | 250.00<br>0.00<br><b>450.00</b><br><b>450.00</b><br>-2,000.00<br>0.00<br>0.00<br>0.00                                     | 35,642.00<br>2,000.00<br>69,693.00<br><b>300,577.00</b><br><b>1,149,387.00</b><br>1,050,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00  | 4,468.12<br>16,898.30<br>0.00<br>16,356.30<br><b>131,152.07</b><br><b>502,675.73</b><br>282,818.88<br>94,351.92<br>1,403.61<br>453,236.72   | 0.00<br>2,905.00<br>0.00<br>45,943.87<br><b>100,996.43</b><br><b>487,486.63</b><br>499,540.62<br>178,555.08<br>0.00<br>878,128.78                                 | -4,468.12<br>15,838.70<br>2,000.00<br>7,392.83<br><b>68,428.50</b><br><b>159,224.64</b><br>268,461.50<br>57,454.00<br>4,596.39<br>326,065.50  |
| A 2070.450-00-0000         Si           A 2070.450-00-0000         Si           A 2070.490-00-0000         Si           2070         INSER           20         Group           A 2110.120-01-0000         Si           A 2110.120-01-0003         Si           A 2110.120-01-1000         Si           A 2110.120-02-0000         Si           A 2110.120-05-0000         Si           A 2110.120-05-0000         Si           A 2110.130-04-0000         Si           A 2110.130-04-1000         Te   | ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES K-2 -KNIGHT<br>ALARIES - GRADES K-2 -KNIGHT<br>ALARIES - GRADES S - STANTON   | 2,000.00<br>69,693.00<br><b>300,127.00</b><br><b>1,148,937.00</b><br>1,052,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00<br>60,000.00   | 0.00<br>0.00<br><b>450.00</b><br>-2,000.00<br>0.00<br>0.00<br>0.00  | 35,642.00<br>2,000.00<br>69,693.00<br><b>300,577.00</b><br><b>1,149,387.00</b><br>1,050,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00  | 16,898.30<br>0.00<br>16,356.30<br><b>131,152.07</b><br><b>502,675.73</b><br>282,818.88<br>94,351.92<br>1,403.61<br>453,236.72   | 2,905.00<br>0.00<br>45,943.87<br><b>100,996.43</b><br><b>487,486.63</b><br>499,540.62<br>178,555.08<br>0.00<br>878,128.78   | 15,838.70<br>2,000.00<br>7,392.83<br><b>68,428.50</b><br><b>159,224.64</b><br>268,461.50<br>57,454.00<br>4,596.39<br>326,065.50   |
| A 2070.490-00-0000         S           2070         INSER           20         Group           A2110.120-01-0000         S           A 2110.120-01-0000         S           A 2110.120-01-0000         S           A 2110.120-01-0000         S           A 2110.120-01-0000         S           A 2110.120-02-0000         S           A 2110.120-05-0000         S           A 2110.130-04-0000         S           A 2110.130-04-0000         S   | TAFF DEV-BOCES<br>VICE TRAINING-INSTRUCTION *<br>Insurance **<br>ALARIES - GRADES 4-5 -STANTON<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - GRADES 4-5 -STANTON EXTRA<br>UTY<br>ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - INST - KNIGHT<br>ALARIES - GRADES K-2 -KNIGHT EXTRA  | 69,693.00<br><b>300,127.00</b><br><b>1,148,937.00</b><br>1,052,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00<br>60,000.00   | 0.00<br><b>450.00</b><br><b>450.00</b><br>-2,000.00<br>0.00<br>0.00<br>0.00   | 2,000.00<br>69,693.00<br><b>300,577.00</b><br><b>1,149,387.00</b><br>1,050,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00   | 0.00<br>16,356.30<br><b>131,152.07</b><br><b>502,675.73</b><br>282,818.88<br>94,351.92<br>1,403.61<br>453,236.72  | 0.00<br>45,943.87<br><b>100,996.43</b><br><b>487,486.63</b><br>499,540.62<br>178,555.08<br>0.00<br>878,128.78   | 2,000.00<br>7,392.83<br><b>68,428.50</b><br><b>159,224.64</b><br>268,461.50<br>57,454.00<br>4,596.39<br>326,065.50  |
| 2070         INSER           20         Group           A.2110.120-01-0000         S.4           A.2110.120-01-0003         S.4           A.2110.120-01-0003         S.4           A.2110.120-01-1000         S.4           A.2110.120-02-0000         S.4           A.2110.120-02-0000         S.4           A.2110.120-02-0000         S.4           A.2110.120-02-0000         S.4           A.2110.120-02-0000         S.4           A.2110.120-05-0000         S.4           A.2110.120-05-0003         S.4           A.2110.120-05-0003         S.4           A.2110.120-05-0003         S.4           A.2110.120-05-0003         S.4           A.2110.130-04-0000         S.4           A.2110.130-04-0000         S.4   | ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES S-STANTON<br>ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES S-STANTON<br>ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES S-STANTON  | <b>300,127.00</b><br><b>1,148,937.00</b><br>1,052,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00<br>60,000.00  | <b>450.00</b><br><b>450.00</b><br>-2,000.00<br>0.00<br>0.00<br>0.00<br>0.00   | 69,693.00<br><b>300,577.00</b><br><b>1,149,387.00</b><br>1,050,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00   | 16,356.30<br><b>131,152.07</b><br><b>502,675.73</b><br>282,818.88<br>94,351.92<br>1,403.61<br>453,236.72  | 45,943.87<br><b>100,996.43</b><br><b>487,486.63</b><br>499,540.62<br>178,555.08<br>0.00<br>878,128.78   | 7,392.83<br>68,428.50<br>159,224.64<br>268,461.50<br>57,454.00<br>4,596.39<br>326,065.50  |
| 20         Group           A.2110.120-01-0000         S/           A.2110.120-01-0003         S/           A.2110.120-01-0003         S/           A.2110.120-01-1000         S/           A.2110.120-02-0000         S/           A.2110.120-02-0003         S/           A.2110.120-02-0006         S/           A.2110.120-02-0006         S/           A.2110.120-02-0006         S/           A.2110.120-02-0006         S/           A.2110.120-02-0006         S/           A.2110.120-02-0006         S/           A.2110.120-02-0000         S/           A.2110.120-05-0000         S/           A.2110.130-04-0000         S/           A.2110.130-04-1000         Te  | Insurance ++ ALARIES - GRADES 4-5 -STANTON ALARIES - GRADES 3 -STANTON EXTRA UTY ALARIES - GRADES K-2-KNIGHT ALARIES - GRADES 3 -STANTON ALARIES - INST - KNIGHT ALARIES - GRADES K-2 -KNIGHT EXTRA   | <b>1,148,937.00</b><br>1,052,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00<br>60,000.00   | <b>450.00</b><br>-2,000.00<br>0.00<br>0.00<br>0.00<br>0.00  | <b>300,577.00</b><br><b>1,149,387.00</b><br>1,050,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00  | <b>131,152.07</b><br><b>502,675.73</b><br>282,818.88<br>94,351.92<br>1,403.61<br>453,236.72   | <b>100,996.43</b><br><b>487,486.63</b><br>499,540.62<br>178,555.08<br>0.00<br>878,128.78  | <b>68,428.50</b><br><b>159,224.64</b><br>268,461.50<br>57,454.00<br>4,596.39<br>326,065.50  |
| A 2110.120-01-0000       Si         A 2110.120-01-0003       Si         A 2110.120-01-1000       Si         A 2110.120-01-1000       Si         A 2110.120-02-0000       Si         A 2110.120-02-0003       Si         A 2110.120-02-0006       Si         A 2110.120-02-0006       Si         A 2110.120-02-0006       Si         A 2110.120-02-0006       Si         A 2110.120-02-0000       Si         A 2110.120-05-0000       Si         A 2110.120-05-0003       Si         A 2110.130-00-1000       Te         A 2110.130-04-0000       Si         A 2110.130-04-1000       Te   | ALARIES - GRADES 4-5 -STANTON<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - GRADES 4-5 -STANTON EXTRA<br>UTY<br>ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - INST - KNIGHT<br>ALARIES - GRADES K-2 -KNIGHT EXTRA   | <b>1,148,937.00</b><br>1,052,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00<br>60,000.00   | <b>450.00</b><br>-2,000.00<br>0.00<br>0.00<br>0.00<br>0.00  | <b>1,149,387.00</b><br>1,050,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00   | <b>502,675.73</b><br>282,818.88<br>94,351.92<br>1,403.61<br>453,236.72  | <b>487,486.63</b><br>499,540.62<br>178,555.08<br>0.00<br>878,128.78   | <b>159,224.64</b><br>268,461.50<br>57,454.00<br>4,596.39<br>326,065.50  |
| A 2110.120-01-0003       S/         A 2110.120-01-1000       S/         A 2110.120-02-0000       S/         A 2110.120-02-0003       S/         A 2110.120-02-0006       S/         A 2110.120-02-0006       S/         A 2110.120-02-0006       S/         A 2110.120-02-1000       S/         A 2110.120-05-0000       S/         A 2110.120-05-0003       S/         A 2110.130-00-1000       Tre         A 2110.130-04-0000       S/         A 2110.130-04-1000       Tre   | ALARIES - GRADES 3 -STANTON<br>ALARIES - GRADES 4-5 -STANTON EXTRA<br>DUTY<br>ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - INST - KNIGHT<br>ALARIES - GRADES K-2 -KNIGHT EXTRA   | 1,052,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00<br>60,000.00  | -2,000.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1,050,821.00<br>330,361.00<br>6,000.00<br>1,657,431.00<br>0.00  | 282,818.88<br>94,351.92<br>1,403.61<br>453,236.72   | 499,540.62<br>178,555.08<br>0.00<br>878,128.78  | 268,461.50<br>57,454.00<br>4,596.39<br>326,065.50   |
| A 2110.120-01-1000       S/         D       D         A 2110.120-02-0000       S/         A 2110.120-02-0003       S/         A 2110.120-02-0006       S/         A 2110.120-02-1000       S/         A 2110.120-02-1000       S/         A 2110.120-02-0003       S/         A 2110.120-02-0000       S/         A 2110.120-05-0003       S/         A 2110.130-04-0000       S/         A 2110.130-04-1000       TE   | ALARIES - GRADES 4-5 -STANTON EXTRA<br>UTY<br>ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - INST - KNIGHT<br>ALARIES - GRADES K-2 -KNIGHT EXTRA   | 6,000.00<br>1,657,431.00<br>0.00<br>60,000.00  | 0.00<br>0.00<br>0.00<br>0.00  | 330,361.00<br>6,000.00<br>1,657,431.00<br>0.00  | 94,351.92<br>1,403.61<br>453,236.72   | 178,555.08<br>0.00<br>878,128.78  | 57,454.00<br>4,596.39<br>326,065.50   |
| A         2110.120-02-0000         S/           A         2110.120-02-0003         S/           A         2110.120-02-0006         S/           A         2110.120-02-0006         S/           A         2110.120-02-0006         S/           A         2110.120-02-0000         S/           A         2110.120-05-0000         S/           A         2110.120-05-0003         S/           A         2110.130-00-1000         TE           A         2110.130-04-0000         S/           A         2110.130-04-1000         TE   | UTY<br>ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - INST - KNIGHT<br>ALARIES - GRADES K-2 -KNIGHT EXTRA  | 6,000.00<br>1,657,431.00<br>0.00<br>60,000.00  | 0.00<br>0.00<br>0.00  | 6,000.00<br>1,657,431.00<br>0.00  | 1,403.61<br>453,236.72  | 0.00<br>878,128.78  | 4,596.39<br>326,065.50  |
| A 2110.120-02-0000       S/         A 2110.120-02-0003       S/         A 2110.120-02-0006       S/         A 2110.120-02-0006       S/         A 2110.120-02-0006       S/         A 2110.120-02-0000       S/         A 2110.120-05-0000       S/         A 2110.120-05-0003       S/         A 2110.120-05-0003       S/         A 2110.130-00-1000       TE         A 2110.130-04-0000       S/   | ALARIES - GRADES K-2-KNIGHT<br>ALARIES - GRADES 3 -STANTON<br>ALARIES - INST - KNIGHT<br>ALARIES - GRADES K-2 -KNIGHT EXTRA   | 0.00<br>60,000.00  | 0.00  | 1,657,431.00<br>0.00  | 453,236.72  | 878,128.78  | 326,065.50  |
| A.2110.120-02-0003       S/         A.2110.120-02-0006       S/         A.2110.120-02-1000       S/         D.       D/         A.2110.120-05-0000       S/         A.2110.120-05-0003       S/         A.2110.120-05-0003       S/         A.2110.130-00-1000       TE         A.2110.130-04-0000       S/         A.2110.130-04-1000       TE   | ALARIES - GRADES 3 -STANTON<br>ALARIES - INST - KNIGHT<br>ALARIES - GRADES K-2 -KNIGHT EXTRA  | 0.00<br>60,000.00  | 0.00  | 0.00  | -   |   |   |
| A 2110.120-02-0006 S/<br>A 2110.120-02-1000 S/<br>D<br>A 2110.120-05-0000 S/<br>A 2110.120-05-0003 S/<br>A 2110.130-00-1000 TE<br>A 2110.130-04-0000 S/<br>A 2110.130-04-1000 TE  | ALARIES - INST - KNIGHT<br>ALARIES - GRADES K-2 -KNIGHT EXTRA   | 60,000.00  |   |   | 0.00  |   |   |
| A 2110.120-02-1000       S/         D       D         A 2110.120-05-0000       S/         A 2110.120-05-0003       S/         A 2110.130-00-1000       TE         A 2110.130-04-0000       S/         A 2110.130-04-1000       TE   | ALARIES - GRADES K-2 -KNIGHT EXTRA  | ••••••   | 0.00  |   |   |   |   |
| D<br>A 2110.120-05-0000 S/<br>A 2110.120-05-0003 S/<br>A 2110.130-00-1000 TE<br>A 2110.130-04-0000 S/<br>A 2110.130-04-1000 TE  | ALARIES - GRADES K-2 -KNIGHT EXTRA<br>UTY   | 6 000 00   |   | 60,000.00   | 0.00  | 0.00  | 60,000.00   |
| A 2110.120-05-0003 S/<br>A 2110.130-00-1000 TE<br>A 2110.130-04-0000 S/<br>A 2110.130-04-1000 TE  |   | 0,000.00   | 0.00  | 6,000.00  | 1,156.00  | 0.00  | 4,844.00  |
| A 2110.130-00-1000 TE<br>A 2110.130-04-0000 S/<br>A 2110.130-04-1000 TE   | ALARIES - GRADES 6 -MS  | 372,511.00   | 0.00  | 372,511.00  | 144,245,18  | 240,197.32  | -11,931.50  |
| A 2110.130-04-0000 S/<br>A 2110.130-04-1000 TE  | ALARIES - GRADES 3 -STANTON   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  | -11,931.50  |
| <u>A 2110.130-04-1000</u> TE  | EACHER SALARY-EXTRA DUTY  | 0.00   | 0.00  | 0.00  | 46.50   | 0.00  | -46.50  |
|   | ALARIES - GRADES 9 - 12   | 2,245,895.00   | 0.00  | 2,245,895.00  | 723,714.34  | 1,282,699.08  |   |
| A 2110 130-05-0000 S/   | EACHER SALARY-EXTRA DUTY - HS   | 25,000.00  | 0.00  | 25,000.00   | 4,487.50  | 0.00  | 239,481.58  |
| 3/  | ALARIES - GRADES 7 - 8  | 1,232,748.00   | -9,500.00   | 1,223,248.00  | 353,871.53  | 635,658,12  | 20,512.50   |
| <u>A 2110.130-05-1000</u> SA  | ALARIES - MS - EXTRA-DUTY   | 25,000.00  | -2,000.00   | 23,000.00   | 3,286.26  | 0.00  | 233,718.35  |
| <u>A 2110.140-00-0000</u> SA  | AL SUBS   | 0.00   | 0.00  | 0.00  | 2,290.80  | 0.00  | 19,713.74   |
| <u>A.2110.140-01-0000</u> S/  | AL SUBS - STANTON   | 48,815.00  | 0.00  | 48,815.00   | 12,371.00   | 0.00  | -2,290.80   |
| <u>A 2110.140-02-0000</u> SA  | AL SUBS - KNIGHT  | 48,816.00  | 0.00  | 48,816.00   | 19,318.50   | 0.00  | 36,444.00   |
| <u>A 2110.140-04-0000</u> S/  | AL SUBS - HIGH SCHOOL   | 48.815.00  | 0.00  | 48,815.00   | 15,652.50   |   | 29,497.50   |
| A 2110.140-05-0000 SA   | AL SUBS - MIDDLE SCHOOL   | 48,815.00  | 0.00  | 48,815.00   | 15,652.50   | 0.00  | 33,162.50   |
| A 2110.150-01-ESSR C/   | ADY STANTON - ESSR  | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  | 33,141.75   |
| A 2110.150-02-ESSR FF   | RANK KNIGHT - ESSR  | 0.00   | 0.00  | 0.00  | 186.00  | 0.00  | 0.00  |
| A 2110.150-04-1010 HS   | S SUMMER SCHOOL   | 0.00   | 0.00  | 0.00  |   | 0.00  | -186.00   |
| 01/19/2024 11:38 AM   |   |  | 0.00  | 0.00  | 232.50  | 0.00  | -232.50   |



| Account                   | Description                        | Budget    | Adjustments    | Adj. Budget          | Expensed           | Encumbered | Available  |
|---------------------------|------------------------------------|-----------|----------------|----------------------|--------------------|------------|------------|
| A 2110.150-04-ESSR        | MIDDLE SCHOOL - ESSR               | 0.00      | 0.00           | 0.00                 | 0.00               |            |            |
| <u>A 2110.160-00-1111</u> | NON-INSTRUCTIONAL LONGEVITY        | 17,113.00 | 0.00           | 17,113.00            | 0.00               | 0.00       | 0.00       |
| <u>A 2110.160-01-0000</u> | TEACH NON IPS-STANTON              | 17,384.00 | 0.00           | 17,384.00            | 9,450.56           | 0.00       | 17,113.00  |
| A 2110.160-01-1000        | EXTRA DUTY-NON IPS - STANTON       | 500.00    | 0.00           | 500.00               |                    | 14,175.70  | -6,242.26  |
| A 2110.160-01-2000        | TEACH SUBS NON IPS-STANTON         | 3,256.00  | 0.00           | 3,256.00             | 139.50<br>453.69   | 0.00       | 360.50     |
| <u>A 2110.160-02-0000</u> | TEACH NON IPS-KNIGHT               | 36,000.00 | 0.00           | 36,000.00            | 453.69<br>5.012.24 | 0.00       | 2,802.31   |
| A 2110.160-02-1000        | EXTRA DUTY NON IPS-KNIGHT          | 1,000.00  | 0.00           | 1,000.00             |                    | 7,518.46   | 23,469.30  |
| A 2110.160-02-2000        | TEACH SUBS NON IPS KNIGHT          | 3,256.00  | 0.00           | 3,256.00             | 91.50              | 0.00       | 908.50     |
| A 2110.160-02-ESSR        | NON TEACH - ESSR-KNIGHT            | 0.00      | 0.00           | 0.00                 | 1,403.00           | 0.00       | 1,853.00   |
| A 2110.160-04-0000        | TEACH NON IPS-HS                   | 17,000.00 | 0.00           | 17,000.00            | 0.00               | 0.00       | 0.00       |
| <u>A 2110.160-04-1000</u> | EXTRA DTY NON IPS -MYN             | 3,000.00  | 0.00           |                      | 15,165.44          | 22,748.22  | -20,913.66 |
| <u>A 2110,160-04-2000</u> | TEAC SUBS NON IPS-MYN              | 3,255.00  | 0.00           | 3,000.00             | 1,666.89           | 0.00       | 1,333.11   |
| <u>A 2110.160-05-0000</u> | TEACH NON IPS-MS                   | 37,000.00 | 0.00           | 3,255.00             | 1,616.51           | 0.00       | 1,638.49   |
| <u>A 2110.160-05-1000</u> | EXTRA DUTY NON IPS-MID SCH         | 2,000.00  | 0.00           | 37,000.00            | 13,806.64          | 21,956.21  | 1,237.15   |
| <u>A 2110.160-05-2000</u> | TEACH SUBS NON IPS-MID SCH         | 3,255,00  | 0.00           | 2,000.00             | 144.45             | 0.00       | 1,855.55   |
| A 2110.160-05-ESSR        | NON TEACH - ESSR- MS               | 0.00      | 0.00           | 3,255.00             | 91.50              | 0.00       | 3,163.50   |
| <u>A 2110.400-00-0000</u> | OTHER EXPENSE - HISTORICAL SOCIETY | 10,600,00 | 0.00           | 0.00                 | 0.00               | 0.00       | 0.00       |
| <u>A 2110.400-01-0000</u> | OTHER EXP-STANTON                  | 500.00    | 0.00           | 10,600.00<br>500.00  | 3,038.31           | 0.00       | 7,561.69   |
| <u>A 2110.400-02-0000</u> | OTHER EXP-KNIGHT                   | 2,000.00  | 0.00           |                      | 59.00              | 0.00       | 441.00     |
| A 2110.400-04-0000        | OTHER EXP-MYNDERSE                 | 2,000.00  | 0.00           | 2,000.00<br>2,000.00 | 1,627.85           | 0.00       | 372.15     |
| <u>A 2110.400-04-0200</u> | OTHER EXP-BUSINESS MYND            | 950.00    | 0.00           |                      | 4,132.19           | 3,700.20   | -5,832.39  |
| <u>A 2110.400-04-0300</u> | OTHER EXPENSE-ENGLISH MYN          | 950.00    | 0.00           | 950.00<br>950.00     | 0.00               | 0.00       | 950.00     |
| <u>A 2110.400-04-0410</u> | OTHER EXP-MYNDERSE PLTW            | 3,200.00  | 0.00           |                      | 0.00               | 0.00       | 950.00     |
| <u>A 2110.400-04-0500</u> | OTHER EXP-HEALTH MYNDERSE          | 500.00    | 0.00           | 3,200.00<br>500.00   | 3,200.00           | 0.00       | 0.00       |
| <u>A 2110.400-04-0700</u> | OTHER EXPENSE-LANG MYND            | 600.00    | 0.00           | 600.00               | 0.00               | 0.00       | 500.00     |
| <u>A 2110.400-04-0800</u> | OTHER EXP-MATH MYND                | 400.00    | 0.00           |                      | 0.00               | 0.00       | 600.00     |
| <u>A 2110.400-04-0900</u> | OTHER EXP-MUSIC                    | 4,300.00  | 0.00           | 400.00               | 0.00               | 0.00       | 400.00     |
| <u>A 2110.400-04-1100</u> | OTHER EXP-SCIENCE MYND             | 1,000.00  | 0.00           | 4,300.00             | 0.00               | 0.00       | 4,300.00   |
| A 2110.400-04-1200        | OTHER EXP-SOC STD MYND             | 500.00    |                | 1,000.00             | 739.50             | 0.00       | 260.50     |
| A 2110.400-04-1300        | OTHER EXP-PHYS ED                  | 250.00    | 0.00           | 500.00               | 0.00               | 0.00       | 500.00     |
| A 2110.400-05-0000        | OTHER EXP-MIDDLE SCHOOL            | 2,000.00  | -250.00        | 0.00                 | 0.00               | 0.00       | 0.00       |
| A 2110.400-05-0300        | OTHER EXP-MIDDLE SCH-ENG           | 300.00    | 953.75<br>0.00 | 2,953.75             | 1,302.18           | 0.00       | 1,651.57   |
| A 2110.400-05-0400        | OTHER EXP-MIDDLE SCH-TECH          | 200.00    |                | 300.00               | 0.00               | 125.00     | 175.00     |
| 04/40/0000                |                                    | 200.00    | 0.00           | 200.00               | 0.00               | 100.00     | 100.00     |



| Account                   | Description                         | Budget    | Adjustments | Adj. Budget          | Expensed  | Encumbered | Available          |
|---------------------------|-------------------------------------|-----------|-------------|----------------------|-----------|------------|--------------------|
| A 2110.400-05-0500        | OTHER EXP-MIDDLE SCH-HLTH           | 80.00     | 0.00        | 80.00                | 0.00      | 0.00       |                    |
| A 2110.400-05-0600        | OTHER EXP-MS-FAMILY & CONSUMER SCI. | 1,500.00  | 0.00        | 1,500.00             | 219.78    | 0.00       | 80.00              |
| <u>A 2110.400-05-0700</u> | OTHER EXP-MIDDLE SCH-LANG           | 100.00    | 0.00        | 100.00               | 0.00      | 0.00       | 1,280.22<br>100.00 |
| A 2110.400-05-0900        | OTHER EXP-MIDDLE SCH-MUSC           | 1,520.00  | 0.00        | 1,520.00             | 0.00      | 0.00       |                    |
| <u>A 2110.400-05-1100</u> | OTHER EXP-MIDDLE SCH-SCI            | 350.00    | 0.00        | 350.00               | 0.00      | 0.00       | 1,520.00           |
| A 2110.450-00-0000        | PAPER SUPPLIES-DISTWIDE             | 31,335.00 | 0.00        | 31,335.00            | 11,863.20 |            | 350.00             |
| A 2110.450-01-0000        | SUPPLIES-STANTON                    | 5,930.00  | 0.00        | 5,930.00             | 2,242.72  | 9,868.50   | 9,603.30           |
| A 2110.450-01-0003        | SUPPLIES STANTON GR 3               | 2,000.00  | 0.00        | 2,000.00             | 1,043.98  | 278.31     | 3,408.97           |
| A 2110.450-01-0004        | SUPPLIES-STANTON GR 4               | 2,000.00  | 0.00        | 2,000.00             |           | 13.49      | 942.53             |
| A 2110.450-01-0005        | SUPPLIES-STANTON GR. 5              | 2,000.00  | 0.00        | 2,000.00             | 1,547.94  | 15.94      | 436.12             |
| A 2110.450-01-0400        | SUPPLIES-STANTON                    | 1,100.00  | 0.00        | • -                  | 871.62    | 0.00       | 1,128.38           |
| A 2110.450-01-0900        | SUPPLIES-STANTON-MUSIC              | 1,500.00  | 0.00        | 1,100.00             | 989.01    | 27.70      | 83.29              |
| A 2110.450-01-1300        | SUPPLIES-STANTON PHYS ED            | 2,000.00  | 0.00        | 1,500.00<br>2,000.00 | 1,258.63  | 75.90      | 165.47             |
| A 2110.450-02-0000        | SUPPLIES-KNIGHT                     | 2,242.00  | 2,532.96    | 4,774.96             | 1,452.17  | 0.00       | 547.83             |
| A 2110,450-02-0001        | SUPPLIES - KNIGHT GR 1              | 2,550.00  | 0.00        |                      | 898.14    | 31.18      | 3,845.64           |
| A 2110.450-02-0002        | SUPPLIES-KNIGHT GR 2                | 2,550.00  | 0.00        | 2,550.00             | 1,626.25  | 25.43      | 898.32             |
| <u>A 2110.450-02-0010</u> | SUPPLIES-KNIGHT KDGN                | 3,320.00  | 0.00        | 2,550.00<br>3,320.00 | 1,682.74  | 240.59     | 626.67             |
| A 2110.450-02-0400        | SUPPLIES-KNIGHT-ART                 | 1,147.00  | 0.00        |                      | 2,241.88  | 3.69       | 1,074.43           |
| A 2110.450-02-0900        | SUPPLIES-KNIGHT-MUSIC               | 730.00    | 0.00        | 1,147.00             | 963.37    | 87.25      | 96.38              |
| A 2110.450-02-1300        | SUPPLIES-KNIGHT-PHYS ED             | 655.00    | 0.00        | 730.00               | 0.00      | 0.00       | 730.00             |
| A 2110.450-04-0000        | SUPPLIES-MYNDERSE                   | 526.00    | 0.00        | 655.00               | 0.00      | 0.00       | 655.00             |
| A 2110.450-04-0200        | SUPPLIES-MYNDERSE-BUSINESS          | 1,312.00  | 0.00        | 526.00               | 227.52    | 0.00       | 298.48             |
| A 2110.450-04-0300        | SUPPLIES-ENGLISH-MYNDERSE           | 1,000.00  |             | 1,312.00             | 270.00    | 0.00       | 1,042.00           |
| A 2110.450-04-0400        | SUPPLIE-TECHNOLOGY-MYNDERSE         | 12,507.00 | 0.00        | 1,000.00             | 541.47    | 0.00       | 458.53             |
| A 2110.450-04-0410        | SUPPLIE-TECHNOLOGY-PLTW             | 10,000.00 | 0.00        | 12,507.00            | 7,610.91  | 926.11     | 3,969.98           |
| <u>A 2110.450-04-0500</u> | SUPPLIES-HEALTH-MYNDERSE            | 850.00    | -2,300.00   | 7,700.00             | 0.00      | 0.00       | 7,700.00           |
| A 2110.450-04-0600        | SUPPLIES-FAMILY & CONSUMER SCIENCE  | 0.00      | 0.00        | 850.00               | 220.96    | 323.72     | 305.32             |
| A 2110.450-04-0700        | SUPPLIES-LANGUAGES-MYNDERSE         |           | 800.00      | 800.00               | 762.75    | 0.00       | 37.25              |
| A 2110.450-04-0800        | SUPPLIES-MATH-MYNDERSE              | 1,428.00  | 0.00        | 1,428.00             | 122.58    | 0.00       | 1,305.42           |
| A 2110.450-04-0900        | SUPPLIES-MUSIC-MYNDERSE             | 2,741.00  | 0.00        | 2,741.00             | 1,906.17  | 0.00       | 834.83             |
| <u>A 2110.450-04-1100</u> | SUPPLIES-SCIENCE-MYNDERSE           | 5,400.00  | 0.00        | 5,400.00             | 455.50    | 90.90      | 4,853.60           |
| A 2110.450-04-1200        | SUPPLIES-SOC STUDIES-MYNDERSE       | 9,500.00  | 0.00        | 9,500.00             | 5,186.95  | 709.66     | 3,603.39           |
| <u>A 2110.450-04-1300</u> | SUPPLIES-PHYS ED-MYNDERSE           | 3,000.00  | 0.00        | 3,000.00             | 2,012.39  | 0.00       | 987.61             |
|                           | CONTRICTION CONTINUERSE             | 1,800.00  | 0.00        | 1,800.00             | 0.00      | 0.00       | 1,800.00           |



| Account                   | Description                     | Bu          | dget Adjustment | s Adj. Budget | Expensed               | Encumbered   | Available                     |
|---------------------------|---------------------------------|-------------|-----------------|---------------|------------------------|--------------|-------------------------------|
| A 2110.450-05-0000        | SUPPLIES-MIDDLE SCHOOL          | 2,51        | 0.00 11,313.45  | 5 13.823.45   | 12.719.39              | 44.68        | 1,059.38                      |
| A 2110.450-05-0300        | SUPPLIES-ENGLISH-MID SCH        | 70          | 1.00 0.00       | 0 701,00      | 143.00                 | 0.00         | 558.00                        |
| <u>A 2110.450-05-0400</u> | SUPPLIES-TECHNOLOGY-MID SCH     | 10,00       | 0.00 0.00       | 0 10,000.00   | 3,497.74               | 1,288,19     | 5,214.07                      |
| A 2110.450-05-0500        | SUPPLIES-HEALTH-MID SCH         | 53          | 4.00 0.00       | 534.00        | 43.17                  | 0.00         | 490.83                        |
| <u>A 2110.450-05-0600</u> | SUPPLIES-MS-FAMILY & CONSUMER S | iCI. 7,82   | 8.00 1,500.00   | 9,328.00      | 2,856.26               | 3,817.60     | 2,654,14                      |
| A 2110 450-05-0700        | SUPPLIES-LANGUAGE-MID SCH       | 52          | 1.00 0.00       | 521.00        | 249.46                 | 0.00         | 2,004.14                      |
| A 2110.450-05-0800        | SUPPLIES-MATH-MID SCH           | 1,46        | 8.00 0.00       | 0 1,468.00    | 1,018.70               | 0.00         | 449.30                        |
| <u>A 2110.450-05-0900</u> | SUPPLIES-MUSIC-MID SCH          | 3,03        | 0.00 0.00       |               | 1,049.61               | 410.93       | 1,569,46                      |
| A 2110.450-05-1100        | SUPPLIES-SCIENCE-MID SCH        | 2,97        | 6.00 0.00       |               | 808.47                 | 0.00         | 2,167.53                      |
| <u>A 2110.450-05-1200</u> | SUPPLIES-SOC. STMID SCH         | 1,47        | 5.00 1,652.16   |               | 1,942.70               | 0.00         | 1,184.46                      |
| <u>A 2110.450-05-1300</u> | SUPPLIES-PHYS ED-MID SCH        | 2,18        | 6.00 0.00       |               | 0.00                   | 0.00         | 2,186.00                      |
| A 2110.470-00-0000        | TUITION-NY STATE                | 16,22       | 3.00 0.00       |               | 136.00                 | 6,500.00     | 9,587.00                      |
| A 2110.480-01-0000        | TEXTBOOKS-STANTON               | 12,00       | 0.00 0.00       |               | 1,075.09               | 0.00         | 10,924.91                     |
| <u>A 2110.480-02-0000</u> | TEXTBOOKS - KNIGHT BUILDING     | 12,00       |                 |               | 4,449.45               | 73.90        | 7,476.65                      |
| A 2110.480-04-0000        | TEXTBOOKS - MYNDERSE            | 6,00        | 0.00 0.00       |               | 0.00                   | 0.00         | 6,000.00                      |
| A 2110.480-04-0300        | TEXTBOOKS                       | 6,00        | 0.00 0.00       |               | <sup>=1</sup> 2,011.84 | 0.00         | 3,988.16                      |
| A 2110.480-05-0000        | TEXTBOOKS - MIDDLE SCHOOL       | 12,00       | 0.00 0.00       |               | 1,012.69               | 0.00         | 10,987.31                     |
| <u>A 2110.480-10-0000</u> | PRIVATE SCHOOL TEXTBOOKS        | 5,00        | 0.00 0.00       | ,             | 1,264.32               | 0.00         | 3,735.68                      |
| A 2110,490-00-0000        | BOCES - OTHER EXPENSE           | 140,73      | 7.00 0.00       |               | 60.215.27              | 69,694.68    | 10,827.05                     |
| 2110                      | TEACHING-REGULAR SCHOOL         | * 7,741,15  | 9.00 2,702.32   | 7,743,861.32  | 2,334,195.73           | 3,879,651.14 | 1,530,014.45                  |
| 21                        | New York State Income Tax       | ** 7,741,15 |                 |               | 2,334,195.73           | 3,879,651.14 |                               |
| <u>A 2250.150-00-2000</u> | SUBS - SPEC ED                  |             | 4.00 0.00       |               | 0.00                   | 0.00         | <b>1,530,014.45</b><br>544.00 |
| A 2250.150-00-4000        | DIR. OF SPEC. ED SALARY         | 156,38      | 4.00 0.00       | 156,384.00    | 68,192.56              | 86,974,44    | 1,217.00                      |
| A 2250.150-01-0000        | PROG FOR HAND-IPS STANTON       | 323,68      | 9.00 0.00       |               | 51,129,92              | 86,178.08    | 186,381.00                    |
| A 2250.150-02-0000        | PROG FOR HAND-IPS KNIGHT        | 458,63      | 0.00 -3,670.00  | 454,960.00    | 115,435.01             | 201,661.83   | 137,863.16                    |
| <u>A 2250.150-04-0000</u> | PROG FOR HAND-IPS HS            | 266,13      | 6.00 -9,500.00  |               | 30,340.90              | 61,005.10    | 165,290.00                    |
| A 2250.150-05-0000        | PROG FOR HAND-IPS MS            | 281,72      | 9.00 0.00       |               | 54,818.02              | 92,858.40    | 134,052,58                    |
| <u>A 2250.160-00-0000</u> | PROG FOR HAND-NON IPS           | (           | 0.00 0.00       |               | -348.27                | 0.00         | 348.27                        |
| A 2250.160-00-1000        | NIPS-EXTRA DUTY                 | 2,00        | 0.00            |               | 0.00                   | 0.00         | 2,000.00                      |
| A 2250,160-00-2000        | SUBS-NON-INSTRUCTIONAL          |             | 0.00 0.00       |               | 3,077.70               | 0.00         | -3.077.70                     |
| A 2250.160-00-8000        | PROG FOR HAND-NON IPS           | 33,50       |                 |               | 18,765.60              | 18,765.40    | •                             |
| <u>A 2250.160-01-0000</u> | PROG FOR HAND-NON IPS STANTON   | 174,30      |                 |               | 87,691.84              | 153,618.00   | -4,025.00                     |
| A 2250.160-01-1000        | NIPS-EXTRA DUTY - STANTON       | 2,49        |                 |               | 0.00                   | 0.00         | -67,009.84                    |
|                           |                                 |             | 5,00            | 2,400.00      | 0.00                   | 0.00         | 2,499.00                      |



| Account                    | Description                                |       | Budget                            | Adjustments             | Adj. Budget                       | Expensed         | Encumbered     | Available        |
|----------------------------|--|-------|-----------------------------------|-------------------------|-----------------------------------|------------------|----------------|------------------|
| A 2250.160-01-2000         | SUBS-NON-INSTRUCTIONAL                     |       | 3,000.00                          | 0.00                    | 3,000.00                          | 0.00             | 0.00           | 3,000.00         |
| <u>A 2250.160-02-0000</u>  | PROG FOR HAND-NON IPS KNIGH                | т     | 191,350.00                        | 0.00                    | 191,350.00                        | 82,399.06        | 141,364.54     | -32,413.60       |
| A 2250.160-02-1000         | NIPS-EXTRA DUTY - KNIGHT                   |       | 2,499.00                          | 0.00                    | 2,499.00                          | 64.15            | 0.00           | -32,413.80       |
| <u>A 2250,160-02-2000</u>  | SUBS-NON-INSTRUCTIONAL                     |       | 3,540.00                          | 0.00                    | 3,540.00                          | 381.25           | 0.00           | 3,158.75         |
| <u> 4 2250.160-04-0000</u> | PROG FOR HAND-NON IPS HS                   |       | 90,362.00                         | 0.00                    | 90,362.00                         | 28,901.22        | 34,824.53      | 26,636.25        |
| <u>A 2250.160-04-2000</u>  | SUBS-NON-INSTRUCTIONAL                     |       | 3,000.00                          | 0.00                    | 3,000.00                          | 0.00             | 0.00           | 3,000.00         |
| 2250.160-05-0000           | PROG FOR HAND-NON IPS MS                   |       | 56,224.00                         | 0.00                    | 56,224.00                         | 30,470,96        | 45,706,20      | -19,953.16       |
| 2250.160-05-1000           | NIPS-EXTRA DUTY - MS                       |       | 2,499.00                          | 0.00                    | 2,499.00                          | 0.00             | 40,700.20      |                  |
| 2250.160-05-2000           | SUBS-NON-INSTRUCTIONAL                     |       | 3,000.00                          | 0.00                    | 3,000.00                          | 1,052.25         | 0.00           | 2,499.00         |
| 2250.400-00-0000           | PROG FOR HAND-OTH EXP                      |       | 95.000.00                         | 6,395.00                | 101,395.00                        | 26,959,26        |                | 1,947.75         |
| <u> 2250.450-00-0000</u>   | SUPPLIES-SPEC ED                           |       | 4,000.00                          | 0.00                    | 4,000.00                          | 2,242.73         | 58,029.44      | 16,406.30        |
| 2250.450-00-0ESL           | SUPPLIES- ESL                              |       | 0.00                              | 0.00                    | 9,000.00                          |                  | 661.05         | 1,096.22         |
| 2250.450-01-0000           | SPEC. ED-SUPPLIES-STANTON                  |       | 900.00                            | 0.00                    | 900.00                            | 252.85<br>550.47 | 8.49           | -261.34          |
| 2250.450-01-00RS           | RELATED SERVICES SUPPLIES S                |       | 900.00                            | 0.00                    | 900.00                            | 36.00            | 14.46          | 335.07           |
| 2250.450-02-0000           | SPEC. EDSUPPLIES-KNIGHT                    |       | 900.00                            | 639.98                  | 1,539.98                          |                  | 0.00           | 864.00           |
| 2250.450-02-00RS           | RELATED SERVICES SUPPLIES KI               | NIGHT | 900.00                            | -639.98                 | 260.02                            | 1,211.46         | 0.00           | 328.52           |
| 2250.450-02-0ESL           | SUPPLIES- ESL ELEMENTARY                   |       | 300.00                            | 0.00                    | 300.00                            | 268.86           | 0.00           | -8.84            |
| 2250.450-04-0000           | SPEC. ED-SUPPLIES-MYNDERSE                 |       | 1,200.00                          | 0.00                    |                                   | 385.49           | 0.00           | -85.49           |
| 2250.450-05-0000           | SPEC. EDSUPPLIES-MIDDLE SCH                | 1001  | 900.00                            | 0.00                    | 1,200.00                          | 840.19           | 0.00           | 359.81           |
| 2250.450-05-00RS           | RELATED SERVICES SUPPLIES<br>SECONDARY     |       | 300.00                            | 0.00                    | 900.00<br>300.00                  | 430.09<br>0.00   | 300.00<br>0.00 | 169.91<br>300.00 |
| 2250.450-05-0ESL           | SUPPLIES- ESL SECONDARY                    |       | 300.00                            | 0.00                    | 300.00                            | 0.00             | 0.00           | 000.00           |
| 2250.470-00-0000           | PROG FOR HAND-TUITION                      |       | 225,000.00                        | 10,250.00               | 235,250.00                        | 43,259.60        |                | 300.00           |
| 2250.490-00-0000           | PROG FOR HAND-BOCES                        |       | 5,209,625,00                      | 0.00                    | 5,209,625.00                      | 43,259.60        | 41,719.52      | 150,270.88       |
| 2250                       | PROGRAMS-STUDENTS W/ DISABIL               | *     |                                   |                         |                                   | , ,              | 2,811,437.01   | 852,937.80       |
| 2280.490-00-0000           | OCCUPATIONAL EDUC 9-12                     |       | <b>7,595,116.00</b><br>669,567.00 | <b>3,475.00</b><br>0.00 | <b>7,598,591.00</b><br>669,567.00 | 2,194,059.36     | 3,835,126.49   | 1,569,405.15     |
| 2280                       | OCCUPATIONAL EDUCATION                     | *     |                                   |                         |                                   | 261,451.20       | 392,176.80     | 15,939.00        |
| 22                         | Federal Income Tax                         | **    | 669,567.00                        | 0.00                    | 669,567.00                        | 261,451.20       | 392,176.80     | 15,939.00        |
| 2330.490-00-0000           | BOCES-SUMMER SCHOOL                        |       | 8,264,683.00<br>54,442.00         | <b>3,475.00</b><br>0.00 | 8,268,158.00                      | 2,455,510.56     | 4,227,303.29   | 1,585,344.15     |
| 2330.490-00-0001           | BOCES SUMMER SCHOOL - DRIVE                | RSED  | 23,470.00                         |                         | 54,442.00                         | 28,817.80        | 25,624.20      | 0.00             |
| 2330                       | TEACHING-SPECIAL SCHOOLS                   |       |                                   | 0.00                    | 23,470.00                         | 2,347.00         | 21,123.00      | 0.00             |
| 23                         |  | *     | 77,912.00                         | 0.00                    | 77,912.00                         | 31,164.80        | 46,747.20      | 0.00             |
| 2610.150-01-0000           | Income Executions<br>IPS LIBRARY - STANTON | **    | 77,912.00                         | 0.00                    | 77,912.00                         | 31,164.80        | 46,747.20      | 0.00             |
| 2610.150-02-0000           | IPS LIBRARY - KNIGHT                       |       | 30,000.00                         | 0.00                    | 30,000.00                         | 0.00             | 0.00           | 30,000.00        |
| 01/19/2024 11:38 AM        |  |       | 35,000.00                         | 0.00                    | 35,000.00                         | 9,528.00         | 19,056.00      | 6,416.00         |



| Account                   | Description                      | Budget       | Adjustments    | Adj. Budget                     | Expensed                 | Encumbered | Available  |
|---------------------------|----------------------------------|--------------|----------------|---------------------------------|--------------------------|------------|------------|
| <u>A 2610.150-04-0000</u> | IPS LIBRARY - HS                 | 60,000.00    | 0.00           | 60,000.00                       | 17,560.32                | 35,120,68  | 7.319.00   |
| A 2610.150-05-0000        | IPS LIBRARY - MS                 | 30,000.00    | 0.00           | 30,000.00                       | 7.617.36                 | 15,234.64  | 7,148.00   |
| <u>A 2610.160-04-0000</u> | NON IPS LIBRARY - HS             | 20,958.00    | 0.00           | 20,958.00                       | 0.00                     | 0.00       | 20,958.00  |
| <u>A 2610.160-05-0000</u> | NON IPS LIBRARY - MS             | 25,000.00    | 0.00           | 25,000.00                       | 0.00                     | 0.00       | 25,000.00  |
| <u>A 2610.400-04-0000</u> | OTHER EXP-LIBR-MYND              | 175.00       | 0.00           | 175.00                          | 0.00                     | 0.00       | 175.00     |
| A 2610.450-01-0000        | SUPPLIES-LIBRARY-STANTON         | 369.00       | 0.00           | 369.00                          | 0.00                     | 0.00       | 369.00     |
| A 2610.450-02-0000        | SUPPLIES-LIBRARY-KNIGHT          | 369.00       | 0.00           | 369.00                          | 204.71                   | 0.00       | 164.29     |
| A 2610.450-04-0000        | SUPPLIES-LIBRARY-MYNDERSE        | 368.00       | 0.00           | 368.00                          | 77.51                    | 107.60     | · - · - •  |
| <u>A 2610.450-05-0000</u> | SUPPLIES-LIBRARY-MID SCH         | 369.00       | 0.00           | 369.00                          | 249.25                   | 0.00       | 182.89     |
| <u>A 2610.460-01-0000</u> | BOOKS LIBRARY-STANTON            | 3,880.00     | 129.04         | 4,009.04                        | 0.00                     | 129.04     | 119.75     |
| <u>A 2610.460-02-0000</u> | BOOKS LIBRARY-KNIGHT             | 3,880.00     | 0.00           | 3,880.00                        | 2,674.52                 |            | 3,880.00   |
| A 2610.460-04-0000        | BOOKS LIBRARY-MYND               | 5,000.00     | 367.55         | 5,367.55                        | 1,432.46                 | 0.00       | 1,205.48   |
| A 2610.460-05-0000        | BOOKS/LIBRARY-MIDDLE SCH         | 3,879,00     | 263.99         | 4,142.99                        | 0.00                     | 367.55     | 3,567.54   |
| A 2610.460-12-0000        | AIDABLE LIBRARY MATERIALS - FLCS | 513.00       | 0.00           | 513.00                          | 0.00                     | 263.99     | 3,879.00   |
| A 2610.490-00-0000        | BOCES - AV REPAIRS AND SERVICE   | 67,007.00    | 0.00           | 67,007.00                       | 21,499.85                | 0.00       | 513.00     |
| 2610                      | SCHOOL LIBRARY & AUDIOVISUAL *   | 286,767.00   |                | •                               |                          | 45,507.15  | 0.00       |
| A 2630.150-00-0000        | IPS COMPUTER                     | 104,699.00   | 760.58<br>0.00 | <b>287,527.58</b><br>104,699.00 | <b>60,843.98</b><br>0.00 | 115,786.65 | 110,896.95 |
| A 2630.150-00-1000        | EXTRA DUTY-IPS COMPUTER          | 24,010.00    | 0.00           | 24,010.00                       | -993.00                  | 0.00       | 104,699.00 |
| A 2630,160-00-0000        | NON-IPS COMPUTER                 | 0.00         | 0.00           | 0.00                            | -339,93                  | 0.00       | 25,003.00  |
| A 2630.160-00-1000        | EXTRA DUTY-NON IPS               | 0.00         | 0.00           | 0.00                            |                          | 0.00       | 339.93     |
| A 2630.160-00-2000        | SUBS-NON IPS COMPUTER            | 728.00       | 0.00           | 728.00                          | 280.41                   | 0.00       | -280.41    |
| A 2630.160-01-0000        | NON-IPS COMPUTER - CADY STANTON  | 14,131.00    | 0.00           | 14,131.00                       | 0.00                     | 0.00       | 728.00     |
| A 2630.160-02-0000        | NON-IPS COMPUTER - FRANK KNIGHT  | 14,131.00    | 0.00           | -                               | 7,135.80                 | 7,135.91   | -140.71    |
| A 2630,160-04-0000        | NON-IPS COMPUTER - HS            | 41,231.00    | 0.00           | 14,131.00                       | 7,135.80                 | 7,135.91   | -140.71    |
| A 2630.160-05-0000        | NON-IPS COMPUTER - MS            | 31,335.00    | 0.00           | 41,231.00                       | 18,112.60                | 23,600.37  | -481.97    |
| A 2630.220-00-0000        | COMPUTER EQUIPMENT DISTRICTWIDE  | 31,555.00    |                | 31,335.00                       | 15,218.64                | 15,218.73  | 897.63     |
| A 2630.400-00-0000        | OTHER EXPENSE - DISTRICTWIDE     | 24,316.00    | 0.00           | 31,555.00                       | 6,960.00                 | 0.00       | 24,595.00  |
| A 2630.450-00-0000        | COMPUTER SUPPLIES-DISTWIDE       | 12,010.00    | 76,312.36      | 100,628.36                      | 13,165.34                | 81,111.50  | 6,351.52   |
| A 2630.450-00-0100        | COMPUTER SUPPLIES- AV            |              | 7,405.85       | 19,415.85                       | 13,347.73                | 54.19      | 6,013.93   |
| A 2630.460-00-0000        | COMPUTER SOFTWARE DISTRICTWIDE   | 2,138.00     | 0.00           | 2,138.00                        | 0.00                     | 0.00       | 2,138.00   |
| <u>A 2630.490-00-0000</u> | COMPUTER INSTRUCTION - BOCES     | 20,313.00    | 2,457.00       | 22,770.00                       | 9,571.00                 | 0.00       | 13,199.00  |
| 2630                      |                                  | 745,950.00   | 0.00           | 745,950.00                      | 469,202.76               | 276,747.24 | 0.00       |
| 2650                      | COMPUTER ASSISTED INSTRUCTION *  | 1,066,547.00 | 86,175.21      | 1,152,722.21                    | 558,797.15               | 411,003.85 | 182,921.21 |
| 20                        | Social Security Tax **           | 1,353,314.00 | 86,935.79      | 1,440,249.79                    | 619,641.13               | 526,790.50 | 293,818.16 |

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# Appropriation Status Detail Report By Function From 7/1/2023 To 12/31/2023



| Account                                  | Description                         | Budget                    | Adjustments         | Adj. Budget | Expensed   | Encumbered | Available  |
|--|-------------------------------------|---------------------------|---------------------|-------------|------------|------------|------------|
| <u>A 2810,150-00-1000</u>                | IPS GUIDANCE-EXTRA DUTY             | 27,915.00                 | 0.00                | 27,915.00   | 12,921.14  | 0.00       |            |
| <u>A 2810.150-04-0000</u>                | IPS GUIDANCE - HS                   | 112,819.00                | 0.00                | 112,819.00  | 37,575.39  | 71,217.14  | 14,993.86  |
| <u>A 2810.150-05-0000</u>                | IPS GUIDANCE - MS                   | 77,600.00                 | 0.00                | 77,600.00   | 0.00       | 0.00       | 4,026.47   |
| <u>A 2810.160-00-1000</u>                | EXTRA DUTY-GUIDANCE NON IPS         | 2,652.00                  | 0.00                | 2,652.00    | 919.16     | 0.00       | 77,600.00  |
| <u>A 2810.160-04-0000</u>                | NON IPS GUIDANCE - HS               | 25,418.00                 | 0.00                | 25,418.00   | 9,153.20   | 18,306.23  | 1,732.84   |
| <u>A 2810.160-05-0000</u>                | NON IPS GUIDANCE - MS               | 38,300.00                 | 0.00                | 38,300.00   | 18,971.08  |            | -2,041.43  |
| A 2810.400-00-0000                       | OTHER EXPENSE GUIDANCE              | 9,275.00                  | 0.00                | 9,275.00    | 1,470.00   | 19,887.59  | -558.67    |
| A 2810.400-00-9999                       | OTHER EXPENSE - SRO                 | 63,670.00                 | 0.00                | 63,670.00   |            | 0.00       | 7,805.00   |
| <u>A 2810.450-00-0000</u>                | SUPPLIES-GUIDANCE                   | 6,500.00                  | 0.00                | 6,500.00    | 23,979.00  | 0.00       | 39,691.00  |
| 2810                                     | GUIDANCE-REGULAR SCHOOL *           |                           |                     | • •         | 1,442.20   | 2,454.90   | 2,602.90   |
| <u>A 2815.150-00-0000</u>                | IPS HEALTH                          | <b>364,149.00</b><br>0.00 | <b>0.00</b><br>0.00 | 364,149.00  | 106,431.17 | 111,865.86 | 145,851.97 |
| A 2815.150-01-0000                       | IPS HEALTH - STANTON                | 39,450.00                 | 0.00                | 0.00        | 798.30     | 0.00       | -798.30    |
| <u>A 2815.150-02-0000</u>                | IPS HEALTH - KNIGHT                 | 48,500.00                 | 0.00                | 39,450.00   | 13,238.32  | 26,476.68  | -265.00    |
| <u>A 2815.150-05-0000</u>                | IPS HEALTH - MS                     | 46,572.00                 | 0.00                | 48,500.00   | 16,030.72  | 32,061.28  | 408.00     |
| <u>A 2815.160-00-1000</u>                | EXT. DUTY- NON IPS HEALTH           | 1,250.00                  |                     | 46,572.00   | 17,029.50  | 30,484.00  | -941.50    |
| A 2815,160-00-2000                       | SUBS-NON IPS HEALTH                 | 1,000.00                  | 0.00<br>0.00        | 1,250.00    | 882.90     | 0.00       | 367.10     |
| <u>A 2815.160-01-0000</u>                | NON IPS HEALTH - STANTON            | 27,300.00                 |                     | 1,000.00    | 0.00       | 0.00       | 1,000.00   |
| A 2815.160-01-1000                       | EXT. DUTY- NON IPS HEALTH - STANTON | 107.00                    | 0.00                | 27,300.00   | 11,723.12  | 17,584.80  | -2,007.92  |
| A 2815.160-01-2000                       | SUBS-NON IPS HEALTH - CADY STANTON  | 1,000.00                  | 0.00                | 107.00      | 0.00       | 0.00       | 107.00     |
| A 2815.160-02-1000                       | EXT. DUTY- NON IPS HEALTH - KNIGHT  | •                         | 0.00                | 1,000.00    | 0.00       | 0.00       | 1,000.00   |
| A 2815.160-02-2000                       | SUBS-NON IPS HEALTH - FRANK KNIGHT  | 100.00                    | 0.00                | 100.00      | 0.00       | 0.00       | 100.00     |
| A 2815.160-05-0000                       | NON IPS HEALTH - MS                 | 1,000.00                  | 0.00                | 1,000.00    | 0.00       | 0.00       | 1,000.00   |
| A 2815.160-05-1000                       | EXT. DUTY- NON IPS HEALTH - MS      | 36,335.00                 | 0.00                | 36,335.00   | 9,512.13   | 19,005.87  | 7,817.00   |
| A 2815.160-05-2000                       | SUBS-NON IPS HEALTH - MS            | 1,250.00                  | 0.00                | 1,250.00    | 1,941.75   | 0.00       | -691.75    |
| A 2815.400-00-0000                       | OTHER EXP HEALTH                    | 1,000.00                  | 0.00                | 1,000.00    | 0.00       | 0.00       | 1,000.00   |
| A 2815,450-00-0000                       | SUPPLIES-HEALTH                     | 35,657.00                 | 0.00                | 35,657.00   | 8,314.12   | 23,892.84  | 3,450.04   |
| ,,,                                      |                                     | 5,000.00                  | 0.00                | 5,000.00    | 2,757.21   | 1,485.16   | 757.63     |
| <b>2815</b><br><u>A 2820.150-00-1000</u> | HEALTH SERVICES-REGULAR SCHOOL *    | 245,521.00                | 0.00                | 245,521.00  | 82,228.07  | 150,990.63 | 12,302.30  |
| A 2820.150-01-0000                       | EXTRA DUTY-PSYCHOLOGIST             | 10,221.00                 | 0.00                | 10,221.00   | 6,138.00   | 0.00       | 4,083.00   |
| A 2820.150-02-0000                       |                                     | 125,930.00                | 0.00                | 125,930.00  | 1,091.68   | 2,183.32   | 122,655.00 |
| A 2820.150-04-0000                       | IPS PSYCHOLOGIST - KNIGHT           | 173,610.00                | 0.00                | 173,610.00  | 1,091.68   | 2,183.32   | 170,335.00 |
| A 2820.150-05-0000                       | IPS PSYCHOLOGIST - HS               | 67,664.00                 | 0.00                | 67,664.00   | 0.00       | 0.00       | 67,664.00  |
|  | IPS PSYCHOLOGIST - MS               | 49,972.00                 | 0.00                | 49,972.00   | 1,310.00   | 1,965.00   | 46,697.00  |
| <u>A 2820.400-00-0000</u>                | OTHER EXP PSYCHOLOGIST              | 2,000.00                  | 0.00                | 2,000.00    | 0.00       | 0.00       | 2,000.00   |

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| Account                        | Description   | Budget              | Adjustments         | Adj. Budget               | Expensed                 | Encumbered   | Available    |
|--------------------------------|---|---------------------|---------------------|---------------------------|--------------------------|--------------|--------------|
| <u>A 2820,450-00-0000</u>      | SUPPLIES-PSYCHOLOGIST                                     | 3,000.00            | 0.00                | 3,000.00                  | 2.292.57                 | 0.00         |              |
| A 2820.450-01-PSYC             | SUPPLIES-PSYCHOLOGIST STANTON                             | 300.00              | 0.00                | 300.00                    | 0.00                     | 0.00         | 707.43       |
| A 2820.450-02-PSYC             | SUPPLIES-PSYCHOLOGIST KNIGHT                              | 300.00              | 0.00                | 300.00                    | 0.00                     | 0.00         | 300.00       |
| A 2820.450-04-PSYC             | SUPPLIES-PSYCHOLOGIST HS                                  | 300.00              | 0.00                | 300.00                    | 0.00                     |              | 300.00       |
| A 2820.450-05-PSYC             | SUPPLIES-PSYCHOLOGIST MS                                  | 300.00              | 0.00                | 300.00                    | 0.00                     | 0.00         | 300.00       |
| 2820                           | PSYCHOLOGICAL SRVC-REG SCHOOL                             | * 433,597.00        | 0.00                |                           |                          | 0.00         | 300.00       |
| A 2850.150-01-0000             | IPS CO-CURRICULAR - CADT STANTO                           | N 0.00              | 0.00                | <b>433,597.00</b><br>0.00 | <b>11,923.93</b><br>0.00 | 6,331.64     | 415,341.43   |
| A 2850.150-04-0000             | IPS CO-CURRICULAR - HS                                    | 44,636.00           | 0.00                | 44,636.00                 | 2,037.50                 | 0.00         | 0.00         |
| A 2850.150-05-0000             | IPS CO-CURRICULAR - MS                                    | 29,756.00           | 0.00                | 29,756.00                 |                          | 0.00         | 42,598.50    |
| <u>A 2850.400-00-0900</u>      | CONTRACT EXPMUSIC-CO CURR                                 | 6,000.00            | 0.00                | 6,000.00                  | 0.00                     | 0.00         | 29,756.00    |
| <u>A 2850.400-00-1200</u>      | CONTRACT EXPCO CURR                                       | 3,000.00            | 0.00                | 3,000.00                  | 2,145.00                 | 757.00       | 3,098.00     |
| A 2850.450-00-0001             | SUPPLIES-HIGH SCHOOL                                      | 301.00              | 0.00                |                           | 1,001.44                 | 657.00       | 1,341.56     |
| <u>A 2850.450-00-0900</u>      | SUPPLIES-CO CURRICULAR                                    | 1,205.00            | 0.00                | 301.00                    | 0.00                     | 0.00         | 301.00       |
| <u>A 2850.450-00-1201</u>      | SUPPLIES-YEARBOOK   | 1,200.00            | 0.00                | 1,205.00                  | 119.98                   | 0.00         | 1,085.02     |
| A 2850.450-00-5030             | SUPPLIES-TREASURER-CO CURR                                | 423.00              | 0.00                | 1,200.00                  | 0.00                     | 0.00         | 1,200.00     |
| 2850                           | CO-CURRICULAR ACTIV-REG SCHL                              |                     |                     | 423.00                    | 0.00                     | 0.00         | 423.00       |
| A 2855.150-00-5000             | ATHLETIC DIRECTOR   | * 86,521.00<br>0.00 | <b>0.00</b><br>0.00 | 86,521.00                 | 5,303.92                 | 1,414.00     | 79,803.08    |
| A 2855.150-04-0000             | INSTRUCTIONAL SALARIES                                    | 150,246.00          | 0.00                | 0.00                      | 24,700.56                | 24,704.44    | -49,405.00   |
| A 2855.150-04-1000             | EVENT SUPERVISOR  | 0.00                | 0.00                | 150,246.00                | 47,243.75                | 0.00         | 103,002.25   |
| A 2855.150-04-5000             | ATHLETIC DIRECTOR - HS                                    | 50,000.00           | 0.00                | 0.00                      | 2,266.05                 | 0.00         | -2,266.05    |
| A 2855.150-05-0000             | INSTRUCTIONAL SALARIES                                    | 64,391.00           |                     | 50,000.00                 | 0.00                     | 0.00         | 50,000.00    |
| A 2855.150-05-1000             | EVENT SUPERVISOR - MIDDLE SCHOO                           | • • • •             | 0.00                | 64,391.00                 | 15,803.58                | 0.00         | 48,587.42    |
| A 2855.200-00-0000             | ATHLETIC EQUIPMENT  |                     | 0.00                | 0.00                      | 871.80                   | 0.00         | -871.80      |
| A 2855.400-00-0000             | CONTRACTUAL   | 5,000.00            | 20,499.98           | 25,499.98                 | 20,499.98                | 0.00         | 5,000.00     |
| A 2855.400-00-1500             | ATHLETIC OFFICIALS  | 43,759.00           | 2,331.64            | 46,090.64                 | 17,496.34                | 17,100.00    | 11,494.30    |
| A 2855.450-00-0000             | SUPPLIES & MATERIALS                                      | 50,000.00           | 0.00                | 50,000.00                 | 19,544.57                | 0.00         | 30,455.43    |
| A 2855.450-00-1500             | SUPPLIES-INT. SCHL. ATHL                                  | 34,760.00           | 7,295.83            | 42,055.83                 | 19,071.50                | 5,250.00     | 17,734.33    |
|                                | _   | 0.00                | 0.00                | 0.00                      | 2,130.60                 | 0.00         | -2,130.60    |
| 2855                           | INTERSCHOL ATHLETICS-REG SCHL                             | * 398,156.00        | 30,127.45           | 428,283.45                | 169,628.73               | 47,054.44    | 211,600.28   |
| 20                             | New York City Income Tax                                  | ** 1,527,944.00     | 30,127.45           | 1,558,071.45              | 375,515.82               | 317,656.57   | 864,899.06   |
| ∠<br><u>A 5510,150-00-0000</u> | TRANSPORTATION SUPERVISOR - JB                            | *** 20,113,949.00   | 123,690.56          | 20,237,639.56             | 6,318,703.77             | 9,485,635.33 | 4,433,300.46 |
| <u>A 5510.160-00-0011</u>      | EXTRA CURRICULAR TRIPS K-6                                | 30,000.00           | 0.00                | 30,000.00                 | 13,164.48                | 13,164.52    | 3,671.00     |
| <u>A 5510.160-00-0012</u>      | EXTRA CURRICULAR TRIPS K-6<br>EXTRA CURRICULAR TRIPS 7-12 | 3,000.00            | -3,000.00           | 0.00                      | 367.50                   | 0.00         | -367.50      |
| <u></u>                        | LATING CURRICULAR TRIPS /-12                              | 4,000.00            | -4,000.00           | 0.00                      | 850.50                   | 0.00         | -850.50      |

# Appropriation Status Detail Report By Function From 7/1/2023 To 12/31/2023



| Account                   | Description                       |     | Budget       | Adjustments | Adj. Budget                   | Expensed                    | Encumbered                     | Available                   |
|---------------------------|-----------------------------------|-----|--------------|-------------|-------------------------------|-----------------------------|--------------------------------|-----------------------------|
| A 5510.160-00-0013        | EXTRA CURRICULAR TRIPS-BAND       |     | 3,000.00     | 2,000.00    | 5,000.00                      | 484.22                      | 0.00                           | 4,515.78                    |
| A 5510.160-00-0014        | EX CURRICULAR TRIPS-SPORTS        |     | 34,000.00    | 2,000.00    | 36,000.00                     | 17,648.95                   | 0.00                           | 18,351.05                   |
| <u>A 5510.160-00-0015</u> | EX CURRICULAR TRIPS-OTHER         |     | 17,772.00    | -11,000.00  | 6,772.00                      | 2,822.70                    | 0.00                           | 3,949.30                    |
| <u>A 5510.160-00-0551</u> | SALARIES-BUS DRIVERS              |     | 681,312.00   | 0.00        | 681,312.00                    | 237,420.51                  | 323,876,21                     | 120,015.28                  |
| <u>A 5510.160-00-0552</u> | ADMIN SALARIES-NON IPS            |     | 70,000.00    | 0.00        | 70,000.00                     | 35,844.59                   | 37,568,93                      | -3,413.52                   |
| <u>A 5510.160-00-0553</u> | SALARIES-BUS MONITORS             |     | 130,000.00   | 0.00        | 130,000.00                    | 52,126,48                   | 72,836.32                      | 5,037,20                    |
| <u>A 5510.160-00-1000</u> | EXTRA DUTY-MECHANICS              |     | 6,347.00     | 0.00        | 6,347.00                      | 0.00                        | 0.00                           | 6,347.00                    |
| <u>A 5510.160-00-1620</u> | MECHANICS SALARY                  |     | 90,000.00    | 0.00        | 90,000,00                     | 28,029.14                   | 30,398,61                      | 31,572.25                   |
| <u>A 5510.160-00-2000</u> | SUBS-BUS DRIVERS                  |     | 123,161.00   | 0.00        | 123,161.00                    | 29,491,35                   | 0.00                           | 93,669.65                   |
| A 5510.160-00-6000        | TRANSPORTATION SUPERVISOR         |     | 70,000.00    | 0.00        | 70,000.00                     | 33,141.77                   | 31,157.36                      | 5,700.87                    |
| <u>A 5510.160-01-0011</u> | EXTRA CURRICULAR 3-5 TRIPS        |     | 0.00         | 3,500.00    | 3,500.00                      | 0.00                        | 0.00                           | 3,500.00                    |
| <u>A 5510.160-02-0011</u> | <b>EXTRA CURRICULAR K-2 TRIPS</b> |     | 0.00         | 3,500.00    | 3,500.00                      | 0.00                        | 0.00                           | 3,500.00                    |
| A 5510.160-04-0012        | EXTRA CURRICULAR 9-12 TRIPS       |     | 0.00         | 3,500.00    | 3,500.00                      | 0.00                        | 0.00                           | 3,500.00                    |
| A 5510.160-05-0012        | EXTRA CURRICULAR 6-8 TRIPS        |     | 0.00         | 3,500.00    | 3,500.00                      | 0.00                        | 0.00                           | 3,500.00                    |
| <u>A 5510.200-00-0000</u> | EQUIPMENT TRANSP                  |     | 10,000.00    | 0.00        | 10,000.00                     | 0.00                        | 0.00                           | 10,000.00                   |
| A 5510,400-00-0000        | OTHER EXP TRANSP                  |     | 63,449.00    | 0.00        | 63,449.00                     | 38,056.56                   | 35,936.06                      | -10,543.62                  |
| A 5510.400-00-4300        | CONTRACT EXPMEALS                 |     | 5,000.00     | 0.00        | 5,000.00                      | 1,821.83                    | 0.00                           | 3,178.17                    |
| <u>A 5510.400-00-4400</u> | INSURANCE                         |     | 20,000.00    | 0.00        | 20,000.00                     | 1,998.00                    | 1,002.00                       | 17,000.00                   |
| A 5510.450-00-0000        | SUPPLIES-TRANSPORTATION           |     | 70,000.00    | 0.00        | 70.000.00                     | 7.685.51                    | 24,025.46                      | 38,289.03                   |
| A 5510,450-00-5710        | GASOLINE                          |     | 180,000.00   | 0.00        | 180,000.00                    | 58,268.86                   | 121,731.14                     | 0.00                        |
| A 5510.450-00-5720        | DIESEL FUEL                       |     | 80,000.00    | 0.00        | 80,000.00                     | 4,943.78                    | 75,056.22                      | 0.00                        |
| A 5510.450-00-5740        | OIL                               |     | 10,000.00    | 0.00        | 10,000.00                     | 1,909.00                    | 2,091.00                       | 6,000.00                    |
| A 5510.450-00-5750        | TIRES                             |     | 10,000.00    | 0.00        | 10,000.00                     | 7,812.94                    | 2,157.11                       | 29.95                       |
| 5510                      | DISTRICT TRANSPORT-MEDICAID       | •   | 1,711,041.00 | 0.00        | 1,711,041.00                  | 573,888,67                  |                                |                             |
| A 5530.400-00-4020        | GAS-GARAGE                        |     | 11,000.00    | 0.00        | 11,000.00                     | 573.29                      | <b>771,000.94</b><br>10,426.71 | <b>366,151.39</b><br>0.00   |
| A 5530.400-00-4030        | ELECTRIC-GARAGE                   |     | 23,000.00    | 0.00        | 23,000.00                     | 3,347.91                    | 19,652.09                      | 0.00                        |
| A 5530.400-00-4040        | WATER-GARAGE                      |     | 6,000.00     | 0.00        | 6,000.00                      | 1,060.10                    | 4,939.90                       | 0.00                        |
| 5530                      | GARAGE BUILDING                   | *   | 40,000.00    | 0.00        | 40,000.00                     |                             |                                |                             |
| A 5581.490-00-0000        | TRANS-BOCES-CONTRACT              |     | 3,500.00     | 0.00        | 3,500.00                      | <b>4,981.30</b><br>1,676.81 | <b>35,018.70</b><br>1,823.19   | 0.00<br>0.00                |
| 5581                      | TRANSPORTATION FROM BOCES         | *   | 3,500.00     | 0.00        | , .                           | •                           |                                |                             |
| 55                        |                                   | **  | 1,754,541.00 | 0.00        | 3,500.00<br>1,754,541.00      | 1,676.81                    | 1,823.19                       | 0.00                        |
| 5                         |                                   | *** | 1,754,541.00 | 0.00        |                               | 580,546.78                  | 807,842.83                     | 366,151.39                  |
| A 8070.400-00-0000        | OTHER EXPENSE CENSUS              |     | 200.00       | 0.00        | <b>1,754,541.00</b><br>200.00 | 580,546.78<br>0.00          | 807,842.83<br>0.00             | <b>366,151.39</b><br>200.00 |

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| Available    | Encumbered   | Expensed     | Adj. Budget  | Adjustments | Budget       |     | Description                          | Account                   |
|--------------|--------------|--------------|--------------|-------------|--------------|-----|--------------------------------------|---------------------------|
| 400.00       | 0.00         | 0.00         | 400.00       | 0.00        | 400.00       |     | SUPPLIES-CENSUS                      | <u>A 8070.450-00-0000</u> |
| 600.00       | 0.00         | 0.00         | 600.00       | 0.00        | 600.00       | *   | CENSUS                               | 8070                      |
| 600.00       | 0.00         | 0.00         | 600.00       | 0.00        | 600.00       | **  |                                      | 80                        |
| 600.00       | 0.00         | 0.00         | 600.00       | 0.00        | 600.00       | *** |                                      | 8                         |
| 192,662.00   | 0.00         | 340,961.00   | 533,623.00   | 0.00        | 533,623.00   |     | STATE RET EMP BEN                    | <u>A 9010.800-00-0000</u> |
| 192,662.00   | 0.00         | 340,961.00   | 533,623.00   | 0.00        | 533,623.00   | *   | STATE RETIREMENT                     | 9010                      |
| 1,089,544.71 | 0.00         | 437.29       | 1,089,982.00 | 0.00        | 1,089,982.00 |     | TEACHERS RET EMP BEN                 | <u>A 9020.800-00-0000</u> |
| 1,089,544.71 | 0.00         | 437,29       | 1,089,982.00 | 0.00        | 1,089,982.00 | *   | TEACHERS' RETIREMENT                 | 9020                      |
| 720,938.24   | 0.00         | 405,549.76   | 1,126,488.00 | 0.00        | 1,126,488.00 |     | SOCIAL SECURITY EMP BEN              | <u>A 9030.800-00-0000</u> |
| 720,938.24   | 0.00         | 405,549.76   | 1,126,488.00 | 0.00        | 1,126,488.00 | *   | SOCIAL SECURITY                      | 9030                      |
| 0.00         | 179,999.00   | 0.00         | 179,999.00   | 0.00        | 179,999.00   |     | WORKMANS COMP EMP BEN                | <u>A 9040.800-00-0000</u> |
| 0.00         | 179,999.00   | 0.00         | 179,999.00   | 0.00        | 179,999.00   | *   | WORKERS' COMPENSATION                | 9040                      |
| -2,064.04    | 0.00         | 2,064.04     | 0.00         | 0.00        | 0.00         |     | UNEMPLOYMENT INSURANCE               | <u>A 9050.800-00-0000</u> |
| -2,064.04    | 0.00         | 2,064.04     | 0.00         | 0.00        | 0.00         | *   | UNEMPLOYMENT INSURANCE               | 9050                      |
| 253,810.37   | 0.00         | -253,810.37  | 0.00         | 0.00        | 0.00         |     | HOSP/MED INS EMP BEN                 | <u>A 9060.800-00-0000</u> |
| -21,430.00   | 0.00         | 21,430.00    | 0.00         | 0.00        | 0.00         |     | <b>FSA CONTRIBUTIONS</b>             | A 9060.800-00-0FSA        |
| -54,099.38   | 0.00         | 54,099.38    | 0.00         | 0.00        | 0.00         |     | HRA CONTRIBUTIONS                    | A 9060.800-00-0HRA        |
| -359,800.22  | 0.00         | 359,800.22   | 0.00         | 0.00        | 0.00         |     | HSA CONTRIBUTIONS                    | A 9060.800-00-0HSA        |
| 17,996.26    | 14,113.46    | 67,153.28    | 99,263.00    | 0.00        | 99,263.00    |     | DENTAL INSURANCE -ACTIVE             | <u>A 9060.800-00-8010</u> |
| -298,589.21  | 2,390,927.09 | 2,164,434.12 | 4,256,772.00 | 0.00        | 4,256,772.00 |     | HOSP/MED INS EMP BEN-ACTIVE          | A 9060.800-00-8030        |
| -73,136.85   | 315,317.95   | 504,265.90   | 746,447.00   | 0.00        | 746,447.00   |     | HOSP/MED INS EMP BEN-INACTIVE        | <u>A 9060.800-00-8040</u> |
| -535,249.03  | 2,720,358.50 | 2,917,372.53 | 5,102,482.00 | 0.00        | 5,102,482.00 | *   | HOSPITAL, MEDICAL & DENTAL INS       | 9060                      |
| 1,465,831.88 | 2,900,357.50 | 3,666,384.62 | 8,032,574.00 | 0.00        | 8,032,574.00 | **  |                                      | 90                        |
| 0.00         | 1,680,000.00 | 0.00         | 1,680,000.00 | 0.00        | 1,680,000.00 |     | SER BONDS-CONST-PRIN                 | <u>A 9711.600-00-0000</u> |
| 0.00         | 497,002.87   | 497,003.13   | 994,006.00   | 0.00        | 994,006.00   |     | SER BONDS-CONST-INT                  | <u>A 9711.700-00-0000</u> |
| 0.00         | 2,177,002.87 | 497,003.13   | 2,674,006.00 | 0.00        | 2,674,006.00 | *   | SERIAL BOND                          | 9711                      |
| 0.00         | 2,177,002.87 | 497,003.13   | 2,674,006.00 | 0.00        | 2,674,006.00 | **  | Endowment, Scholarship and Gift Fund | 97                        |
| 40,000.00    | 0.00         | 0.00         | 40,000.00    | 0.00        | 40,000.00    |     | TRANS TO SCHL LUNCH FUND             | <u>A 9901.930-00-0000</u> |
| 115,000.00   | 0.00         | 0.00         | 115,000.00   | 0.00        | 115,000.00   |     | TRANSFER TO SPEC AID FUND            | A 9901.950-00-0000        |
| 155,000.00   | 0.00         | 0.00         | 155,000.00   | 0.00        | 155,000.00   | *   | TRANSFER TO SPECIAL AID              | 9901                      |
| 25,739.36    | 0.00         | 474,260.64   | 500,000.00   | 500,000.00  | 0.00         |     | TRANSFER TO CAPITAL FUND             | <u>A 9950.900-00-0000</u> |
| 25,739.36    | 0.00         | 474,260.64   | 500,000.00   | 500,000.00  | 0.00         | *   | TRANSFER TO CAPITAL                  | 9950                      |
| 180,739.36   | 0.00         | 474,260.64   | 655,000.00   | 500,000.00  | 155,000.00   | **  |                                      | 99                        |



| Account | Descripti     | n             |     | Budget        | Adjustments | Adj. Budget   | Expensed      | Encumbered    | Available    |
|---------|---------------|---------------|-----|---------------|-------------|---------------|---------------|---------------|--------------|
| 9       |               |               | *** | 10,861,580.00 | 500,000.00  | 11,361,580.00 | 4,637,648.39  | 5,077,360.37  | 1,646,571.24 |
|         |               | Fund ATotals: |     | 36,024,750.00 | 696,472.43  | 36,721,222.43 | 12,803,506.23 | 17,151,138.46 | 6,766,577.74 |
|         | Grand Totals: |               |     | 36,024,750.00 | 696,472.43  | 36,721,222.43 | 12,803,506.23 | 17,151,138.46 | 6,766,577.74 |

#### Revenue Status Report By Function From 7/1/2023 To 12/31/2023



| Account           | Description                               | Budget     | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|-------------------|---|------------|-------------|----------------|----------------|------------------|
| <u>C 1440</u>     | SCHOOL LUNCH FUND - A LUNCHES             | 500.00     | 0.00        | 500.00         | 453.37         | 46.63            |
| <u>C 1445</u>     | OTHER SALES                               | 45,000.00  | 0.00        | 45,000.00      | 15,184.94      | 29,815.06        |
| <u>C 2401</u>     | INTEREST                                  | 150.00     | 0.00        | 150.00         | 30.55          | 119.45           |
| <u>C 2770</u>     | MISCELLANEOUS REVENUE                     | 3,000.00   | 0.00        | 3,000.00       | 1,635.05       | 1,364.95         |
| <u>C 3103</u>     | BOARDS OF COOPERATIVE EDUCATION<br>SERVIC | 30,000.00  | 0.00        | 30,000.00      | 0.00           | 30,000.00        |
| <u>C 3190</u>     | STATE AID REVENUE                         | 7,000.00   | 0.00        | 7,000.00       | 50,707,00      | -43,707.00       |
| <u>C 3190.3</u>   | STATE AID-SCHOOL BREAKFAST                | 5,000.00   | 0.00        | 5,000.00       | 16,448.00      | -11,448.00       |
| <u>C 3190.4</u>   | STATE AID - SUMMER PROGRAM                | 1,000.00   | 0.00        | 1,000.00       | 503.00         | 497.00           |
| <u>C 4190</u>     | FEDERAL AID REVENUE                       | 550,000.00 | 32,062.60   | 582,062.60     | 185,647,60     | 396,415.00       |
| <u>C 4190.002</u> | GOV'T. SURPLUS FOOD                       | 50,000.00  | 0.00        | 50,000.00      | 0.00           | 50,000.00        |
| <u>C 4190.2</u>   | FEDERAL AID-SCH BREAKFAST                 | 141,738.31 | 0.00        | 141,738.31     | 47,094.00      | 94,644.31        |
| <u>C.4190.3</u>   | FEDERAL AID-SNACK                         | 35,000.00  | 0.00        | 35,000.00      | 0.00           | 35,000.00        |
| <u>C 4190.4</u>   | FEDERAL AID-SUMMER PROGRAM                | 20,000.00  | 0.00        | 20,000.00      | 16,177.00      | 3.823.00         |
| <u>C 4190.6</u>   | FEDERAL SUPPLY CHAIN ASSISTANCE           | 0.00       | 0.00        | 0.00           | 38,748.00      | -38,748.00       |
| <u>C_5031</u>     | INTERFUND TRANSFER FROM GENERAL           | 40,000.00  | 0.00        | 40,000.00      | 0.00           | 40,000.00        |
|                   | C Totals:                                 | 928,388.31 | 32,062.60   | 960,450.91     | 372,628.51     | 587,822.40       |
|                   | Grand Totals:                             | 928,388.31 | 32,062.60   | 960,450.91     | 372,628.51     | 587,822.40       |

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# Appropriation Status Detail Report By Function From 7/1/2023 To 12/31/2023



| Account                                  | Description                 |           | Budget                  | Adjustments | Adj. Budget  | Expensed   | Encumbered         | Available  |
|--|-----------------------------|-----------|-------------------------|-------------|--------------|------------|--------------------|------------|
| <u>C 2860.160-00-0000</u>                | SALARIES                    |           | 237,625.00              | 0.00        | 237,625.00   | 92,352.80  | 148,131.58         | -2,859.38  |
| <u>C 2860.160-00-0001</u>                | SALARIES - SUMMER           |           | 12,500.00               | 0.00        | 12,500.00    | 6,624.61   | 0.00               | -2,859.38  |
| <u>C 2860.160-00-1000</u>                | NON-INSTRUCTIONAL EXTRA-DUT | ΓY        | 6,000.00                | 0.00        | 6,000.00     | 2,868.86   | 0.00               | 3,131.14   |
| <u>C 2860,160-00-2000</u>                | SUBSTITUTES                 |           | 3,000.00                | 0.00        | 3,000.00     | 1,272.57   | 0.00               | 1,727.43   |
| <u>C 2860.200-00-0000</u>                | EQUIPMENT                   |           | 40,000.00               | 73,615.84   | 113,615.84   | 74,547.69  | 2,008.23           | 37,059.92  |
| <u>C 2860.400-00-0000</u>                | OTHER EXPENSE               |           | 20,000.00               | 0.00        | 20,000.00    | 8,834.62   | 7,835.94           | 3,329.44   |
| <u>C 2860.400-00-0001</u>                | OTHER EXPENSE - SUMMER      |           | 1,000.00                | 0.00        | 1,000.00     | 0.00       | 0.00               | 3,329.44   |
| <u>C 2860.450-00-0000</u>                | FOOD SUPPLIES               |           | 193,401.43              | 0.00        | 193,401.43   | 96,912.59  | 75,733.57          |            |
| C 2860.450-00-0001                       | FOOD SUPPLIES - SUMMER      |           | 3,000.00                | 0.00        | 3,000.00     | 1,202.92   |                    | 20,755.27  |
| <u>C 2860.450-00-4520</u>                | OTHER SUPPLIES              |           | 15,000.00               | 0.00        | 15,000.00    | 11,203.69  | 1,497.08<br>796.31 | 300.00     |
| <u>C 2860.450-00-4530</u>                | SURPLUS                     |           | 40,000.00               | 0.00        | 40,000.00    | 5,838.65   |                    | 3,000.00   |
| C 2860.450-00-LFSP                       | LFS - FOOD SUPPLIES         |           | 85,000.00               | 0.00        | 85,000.00    | 14,914.53  | 19,161.35          | 15,000.00  |
| C 2860.450-00-SUPP                       | FOOD SUPPLIES - SCA         |           | 0.00                    | 32,062.60   | 32,062.60    |            | 26,125.47          | 43,960.00  |
| <u>C 2860,490-00-0000</u>                | BOCES-SCHOOL FOOD MANAGEM   | ΙΕΝΤ      | 0.00                    | 0.00        | 0.00         | 0.00       | 11,000.00          | 21,062.60  |
| 2860                                     |                             |           |                         |             |              | 34,480.96  | 51,721.44          | -86,202.40 |
| 28                                       |                             | **        | 656,526.43              | 105,678.44  | 762,204.87   | 351,054.49 | 344,010.97         | 67,139.41  |
| 2  |                             | ***       | 656,526.43              | 105,678.44  | 762,204.87   | 351,054.49 | 344,010.97         | 67,139.41  |
| <u>C 9010.800-00-0000</u>                | STATE RETIREMENT            | ***       | 656,526.43<br>30,891.25 | 105,678.44  | 762,204.87   | 351,054.49 | 344,010.97         | 67,139.41  |
| <u>C 9010.800-00-0001</u>                | STATE RETIREMENT - SUMMER   |           | -                       | 0.00        | 30,891.25    | 0.00       | 0.00               | 30,891.25  |
| 9010                                     | OTATE RETIREMENT • SOMMER   |           | 1,625.00                | 0.00        | 1,625.00     | 0.00       | 0.00               | 1,625.00   |
| <u>9010</u><br><u>C 9030.800-00-0000</u> | SOCIAL SECURITY             | *         | 32,516.25               | 0.00        | 32,516.25    | 0.00       | 0.00               | 32,516.25  |
| <u>C 9030.800-00-0001</u>                |                             |           | 181,783.13              | 0.00        | 181,783.13   | 7,789.67   | 0.00               | 173,993.46 |
|  | SOCIAL SECURITY - SUMMER    |           | 9,562.50                | 0.00        | 9,562.50     | -68.57     | 0.00               | 9,631.07   |
| 9030                                     |                             | *         | 191,345.63              | 0.00        | 191,345.63   | 7,721.10   | 0.00               | 183,624.53 |
| <u>C 9060.800-00-0000</u>                | NON-INST.MEDICAL            |           | 46,000.00               | 0.00        | 46,000.00    | 0.00       | 0.00               | 46,000.00  |
| <u>C 9060.800-00-8020</u>                | NON-INST.DENTAL             |           | 2,000.00                | 0.00        | 2,000.00     | 0.00       | 0.00               | 2,000.00   |
| 9060                                     |                             | *         | 48,000.00               | 0.00        | 48,000.00    | 0.00       | 0.00               | 48,000.00  |
| 90                                       |                             | **        | 271,861.88              | 0.00        | 271,861.88   | 7,721.10   | 0.00               | 264,140.78 |
| 9  |                             | ***       | 271,861.88              | 0.00        | 271,861.88   | 7,721.10   | 0.00               | 264,140.78 |
|  | Fund CTotals:               | · · · · · | 928,388.31              | 105,678.44  | 1,034,066.75 | 358,775.59 | 344,010.97         | 331,280.19 |
| Gran                                     | nd Totals:                  |           | 928,388.31              | 105,678,44  | 1,034,066.75 | 358,775.59 | 344,010.97         | 331,280.19 |

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# Revenue Status Report By Function From 7/1/2023 To 12/31/2023



| Account          | Description               |              | Budget                 | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|------------------|---------------------------|--------------|------------------------|-------------|----------------|----------------|------------------|
| FA23 4126        | TITLE   22-23             |              | 33,900.24              | 0.00        | 33,900.24      | 0.00           | 33,900.24        |
|                  |                           | FA23 Totals: | 33,900.24              | 0.00        | 33,900.24      | 0.00           | 33,900.24        |
| FA24 4126        | TITLE   23-24             |              | 437,416.00             | 0.00        | 437,416.00     | 87,483.00      | 349,933.00       |
|                  |                           | FA24 Totals: | 437,416.00             | 0.00        | 437,416.00     | 87,483.00      | 349,933.00       |
| FB23 4256        | SECTION 611 2022-23       |              | 19,427.44              | 0.00        | 19,427.44      | 0.44           | 19,427.00        |
|                  |                           | FB23 Totals: | 19,427.44              | 0.00        | 19,427.44      | 0.44           | 19,427.00        |
| <u>FB24 4256</u> | SECTION 611 2023-24       |              | 398,588.00             | 0.00        | 398,588.00     | 79,717.00      | 318,871.00       |
|                  |                           | FB24 Totals: | 398,588.00             | 0.00        | 398,588.00     | 79,717.00      | 318,871.00       |
| <u>FC23 4289</u> | TITLE IIA 22-23           |              | 4,705.00               | 6,617.00    | 11,322.00      | 0.00           | 11,322.00        |
|                  |                           | FC23 Totals: | 4,705.00               | 6,617.00    | 11,322.00      | 0.00           | 11,322.00        |
| <u>FC24 4289</u> | TITLE IIA 23-24           |              | 49,956.00              | 0.00        | 49,956.00      | 9,991.00       | 39,965.00        |
|                  |                           | FC24 Totals: | 49,956.00              | 0.00        | 49,956.00      | 9,991.00       | 39,965.00        |
| FE24 4256        | SECTION 619 2023-24       |              | 13, <del>9</del> 67.00 | 0.00        | 13,967.00      | 2,793.00       | 11,174.00        |
|                  |                           | FE24 Totals: | 13,967.00              | 0.00        | 13,967.00      | 2,793.00       | 11,174.00        |
| FF23 4289        | TITLE IV 2022-23          |              | 1,363.86               | 0.00        | 1,363.86       | 0.00           | 1,363.86         |
|                  |                           | FF23 Totals: | 1,363.86               | 0.00        | 1,363.86       | 0.00           | 1,363.86         |
| FF24 4289        | TITLE IV 2023-24          |              | 32,558.00              | 0.00        | 32,558.00      | 6,511.00       | 26,047.00        |
|                  |                           | FF24 Totals: | 32,558.00              | 0.00        | 32,558.00      | 6,511.00       | 26,047.00        |
| <u>FH23 3289</u> | SUMMER HANDICAP. 2022     | -23          | 84,313.82              | 0.00        | 84,313.82      | 0.00           | 84,313.82        |
| FH23 5031        | TRANSFER In (20% GENER    | AL)          | -39,061.79             | 0.00        | -39,061.79     | 0.00           | -39,061.79       |
|                  |                           | FH23 Totals: | 45,252.03              | 0.00        | 45,252.03      | 0.00           | 45,252.03        |
| FI24 3289        | NYS Heathcare worker Bonu | s 2023-24    | 0.00                   | 0.00        | 0.00           | 3,229.50       | -3,229.50        |
|                  | ÷                         | FI24 Totals: | 0.00                   | 0.00        | 0.00           | 3,229.50       |                  |

# Revenue Status Report By Function From 7/1/2023 To 12/31/2023



| Unearned Revenue | Revenue Earned | Revised Budget | Adjustments | Budget       | Description                            | Account           |
|------------------|----------------|----------------|-------------|--------------|--|-------------------|
| -208,462.98      | 209,398.00     | 935.02         | 0.00        | 935.02       | CRRSA - ESSER 2 2020-23                | FM22 4289         |
| -208,462.98      | 209,398.00     | 935.02         | 0.00        | 935.02       | FM22 Totals:                           |                   |
| 62,217.45        | 0.00           | 62,217.45      | 0.00        | 62,217.45    | ARP - Summer Enrichment 2020-24        | <u>FN122 4289</u> |
| 62,217.45        | 0.00           | 62,217.45      | 0.00        | 62,217.45    | FN122 Totals:                          |                   |
| 2,233,615.00     | 0.00           | 2,233,615.00   | 0.00        | 2,233,615.00 | ESSER 3 2021-22                        | FN22 3289         |
| 2,233,615.00     | 0.00           | 2,233,615.00   | 0.00        | 2,233,615.00 | FN22 Totals:                           |                   |
| 22,597.18        | 0.00           | 22,597.18      | 0.00        | 22,597.18    | ARP - After School 2020-24             | <u>EN222 4289</u> |
| 22,597.18        | 0.00           | 22,597.18      | 0.00        | 22,597.18    | FN222 Totals:                          |                   |
| 308,894.59       | 0.00           | 308,894.59     | 0.00        | 308,894.59   | ARP - Learning Loss 2020-24            | FN322 4289        |
| 308,894.59       | 0.00           | 308,894.59     | 0.00        | 308,894.59   | FN322 Totals:                          |                   |
| 8,562.62         | 0.00           | 8,562.62       | 0.00        | 8,562.62     | ARP - HOMELESS CHILDREN 2020-24        | <u>FN422 4289</u> |
| 8,562.62         | 0.00           | 8,562.62       | 0.00        | 8,562.62     | FN422 Totals:                          |                   |
| 0.00             | 52,499.00      | 52,499.00      | 0.00        | 52,499.00    | ARP - SECTION 611 2020-24              | <u>FN523 4289</u> |
| 0.00             | 52,499.00      | 52,499.00      | 0.00        | 52,499.00    | FN523 Totals:                          |                   |
| 974.00           | 6,386.00       | 7,360.00       | 0.00        | 7,360.00     | ARP - SECTION 619 2020-24              | FN623 4289        |
| 974.00           | 6,386.00       | 7,360.00       | 0.00        | 7,360.00     | FN623 Totals:                          |                   |
| -124.00          | 124.00         | 0.00           | 0.00        | 0.00         | CRRSA GEER 2 2020-23                   | FO22 4289         |
| -124.00          | 124.00         | 0.00           | 0.00        | 0.00         | FO22 Totals:                           |                   |
| 18,000.00        | 0.00           | 18,000.00      | 0.00        | 18,000.00    | 2023-24 Seneca County Community Health | <u>FP24 2770</u>  |
| 18,000.00        | 0.00           | 18,000.00      | 0.00        | 18,000.00    | FP24 Totals:                           |                   |
| 290,607.62       | 0.00           | 290,607.62     | 0.00        | 290,607.62   | OJP Year 1 21-22                       | FQ22 4289         |
| 290,607.62       | 0.00           | 290,607.62     | 0.00        | 290,607.62   | FQ22 Totals:                           |                   |

# Revenue Status Report By Function From 7/1/2023 To 12/31/2023



| Account            | Description                          | <u> </u>  | Budget        | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|--------------------|--------------------------------------|---|---------------|-------------|----------------|----------------|------------------|
| FQ223 4289         | RURAL SCHOOL MENTAL H<br>GRANT 23/27 | RURAL SCHOOL MENTAL HEALTH EXPANSION<br>GRANT 23/27 |               | 0.00        | 5,938,771.24   | 15,050.00      | 5,923,721.24     |
|                    |                                      | FQ223 Totals:                                       | 5,938,771.24  | 0.00        | 5,938,771.24   | 15,050.00      | 5,923,721.24     |
| <u>FR23 2770</u>   | MISCELLANEOUS REVENU                 | ES  | -1,242.00     | 0.00        | -1,242.00      | 0.00           | -1,242.00        |
| FR23 3289          | 2022-23 Farm to School               |   | 5,000.00      | 0.00        | 5,000.00       | 0.00           | -1,242.00        |
|                    |                                      | FR23 Totals:  | 3,758.00      | 0.00        | 3,758.00       | 0.00           | 3,758.00         |
| <u>FS23 4289</u>   | UPK 2022-23                          |   | 12,487.80     | 0.00        | 12,487.80      | 2,700.80       | 9,787.00         |
|                    |                                      | FS23 Totals:  | 12,487.80     | 0.00        | 12,487.80      | 2,700.80       | 9,787.00         |
| <u>FS24 4289</u> U | UPK 2023-24                          |   | 360,000.00    | 0.00        | 360,000.00     | 0.00           | 360,000.00       |
|                    |                                      | FS24 Totals:  | 360,000.00    | 0.00        | 360,000.00     | 0.00           | 360,000.00       |
| <u>FT24 3289</u>   | UPK 2023-24                          |   | 270,849.00    | 0.00        | 270,849.00     | 135,424.00     | 135,425.00       |
|                    |                                      | FT24 Totals:  | 270,849.00    | 0.00        | 270,849.00     | 135,424.00     | 135,425.00       |
| FV24 <u>3289</u>   | Record Management Grant              |   | 49,136.00     | 0.00        | 49,136.00      | 24,568.00      | 24,568.00        |
|                    |                                      | FV24 Totals:  | 49,136.00     | 0.00        | 49,136.00      | 24,568.00      | 24,568.00        |
|                    | <u></u>                              | Grand Totals:                                       | 10,677,424.09 | 6,617.00    | 10,684,041.09  | 635,874.74     | 10,048,166.35    |



| ISTR. SAL. 22-23 STANTON<br>ISTR. SAL. 22-23 KNIGHT<br>ISTR. SAL. 22-23 MS<br>ONTRACT SERV NON-PUBLIC 22-<br>UPPLIES CADY STANTON 22-23<br>UPPLIES MIDDLE SCHOOL 22-23 | 23,981.00<br>2,239.00<br>3,019.00<br>2,880.26<br>1.85<br>4,883.14   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 23,981.00<br>2,239.00<br>3,019.00<br>2,880.26  | 0.00<br>279.00<br>23,267.00<br>0.00   | 0.00<br>0.00<br>0.00   | 23,981.00<br>1,960.00<br>-20,248.00  |
|--|---|--|--|---|--|--|
| ISTR. SAL. 22-23 MS<br>ONTRACT SERV NON-PUBLIC 22-<br>UPPLIES CADY STANTON 22-23<br>UPPLIES MIDDLE SCHOOL 22-23  | 3,019.00<br>2,880.26<br>1.85  | 0.00<br>0.00   | 2,239.00<br>3,019.00   | 279.00<br>23,267.00   | 0.00<br>0.00   | 1,960.00   |
| ONTRACT SERV NON-PUBLIC 22-<br>UPPLIES CADY STANTON 22-23<br>UPPLIES MIDDLE SCHOOL 22-23   | 2,880.26<br>1.85  | 0.00   | 3,019.00   | 23,267.00   | 0.00   |  |
| UPPLIES CADY STANTON 22-23<br>UPPLIES MIDDLE SCHOOL 22-23  | 1.85  |  |  |   |  |  |
| UPPLIES MIDDLE SCHOOL 22-23  |   | 0.00   |  |   | 0.00   | 2,880.26   |
| *  | 4,883.14  |  | 1.85   | 0.00  | 0.00   | 1.85   |
| *  |   | 0.00   | 4,883.14   | 1,365.00  | 0.00   | 3,518.14   |
| 1-1-   | 37,004.25   | 0.00   | 37,004.25  | ,   |  |  |
|  | 37,004.25   | 0.00   | 37,004.25  | 24,911.00<br>24,911.00  | 0.00   | 12,093.25  |
| ***  | 37,004.25   | 0.00   | 37,004.25  | -   | 0.00   | 12,093.25  |
| Fund FA23Totals:   | 37,004.25   |  |  | 24,911.00   | 0.00   | 12,093.25  |
|  | 37,004.23   | 0.00   | 37,004.25  | 24,911.00   | 0.00   | 12,093.25  |
| ISTR. SAL. 23-24 STANTON   | 126,033.00  | 0.00   | 126,033.00   | 44,058.96   | 79,398.04  | 2,576.00   |
| ISTR. SAL. 23-24 KNIGHT  | 221,041.00  | 0.00   | 221,041.00   | 63,089.12   | 107.512.88   | 50,439.00  |
| ISTR. SAL. 23-24 MS  | 81,251.00   | 0.00   | 81,251.00  | 45,307.52   | 85,246.48  |  |
| ONTRACT SERV NON-PUBLIC 23-  | 700.00  | 0.00   | 700.00   | 0.00  | 0.00   | -49,303.00<br>700.00   |
| UPPLIES CADY STANTON 23-24   | 2,000.00  | 0.00   | 2,000.00   | 773.54  | 968.78   | 257.68   |
| UPPLIES FRANK KNIGHT 23-24   | 2,000.00  | 0.00   | 2,000.00   | 131.00  | 65.98  | 1,803.02   |
| UPPLIES MIDDLE SCHOOL 23-24  | 4,391.00  | 0.00   | 4,391.00   | 108.90  | 200.00   | 4,082.10   |
| •  |   | 0.00   |  |   |  |  |
| 1  |   |  | -  |   |  | 10,554.80  |
| ***  |   |  |  | -   |  | 10,554.80  |
| Fund FA24Totals:   | 437,416.00  | 0.00   | 437,416.00   | 153,469.04  | 273,392.16   | 10,554.80  |
| 1 INSTR. SAL STANTON 22-21   | 1,860.00  | 0.00   | 1,860.00   | 0.00  | 0.00   | 1,860.00   |
| 1 INSTR. SAL KNIGHT 22-23  | 2,847.14  | 0.00   |  |   |  | 2,847.14   |
| 1 INSTR. SAL MS 22-21  | 580.00  | 0.00   |  |   |  | 580.00   |
| 1 NON-INSTR. SAL STANTON 22-23   | -10,102.70  |  |  |   |  | -10,102.70   |
| 1 NON-INSTR. SAL KNIGHT 22-23  |   |  |  |   |  | 10,326.00  |
| PURCHASED SERV. NON-PUBLIC   | -1,674.00   | 0.00   | -1,674.00  | 0.00  | 0.00   | -1,674.00  |
| PURCHASED SERV. 22-23 NON-   | 13,734.00   | 0.00   | 13,734.00  | 0.00  | 0.00   | 13,734.00  |
|  | 1,857.00  | 0.00   |  |   |  | 1,857.00   |
| 1<br>1<br>1<br>1   | Fund FA24Totals:<br>1 INSTR. SAL STANTON 22-21<br>1 INSTR. SAL KNIGHT 22-23<br>1 INSTR. SAL MS 22-21<br>1 NON-INSTR. SAL STANTON 22-23<br>1 NON-INSTR. SAL KNIGHT 22-23<br>PURCHASED SERV. NON-PUBLIC | ***       437,416.00         Fund FA24Totals:       437,416.00         1 INSTR. SAL STANTON 22-21       1,860.00         1 INSTR. SAL STANTON 22-21       2,847.14         1 INSTR. SAL KNIGHT 22-23       2,847.14         1 INSTR. SAL MS 22-21       580.00         1 NON-INSTR. SAL STANTON 22-23       -10,102.70         1 NON-INSTR. SAL KNIGHT 22-23       10,326.00         PURCHASED SERV. NON-PUBLIC       -1,674.00         PURCHASED SERV. 22-23 NON-       13,734.00 | **         437,416.00         0.00           ***         437,416.00         0.00           Fund FA24Totals:         437,416.00         0.00           ***         437,416.00         0.00           ***         437,416.00         0.00           ***         437,416.00         0.00           ***         437,416.00         0.00           ***         437,416.00         0.00           ***         437,416.00         0.00           ***         437,416.00         0.00           ***         437,416.00         0.00           ***         437,416.00         0.00           ***         437,416.00         0.00           ***         437,416.00         0.00           ***         1860.00         0.00           ***         10,102.70         0.00           ***         10,102.70         0.00           ***         10,326.00         0.00           ***         10,734.00         0.00 | **         437,416.00         0.00         437,416.00           ***         437,416.00         0.00         437,416.00           Fund FA24Totals:         437,416.00         0.00         437,416.00           1 INSTR. SAL STANTON 22-21         1,860.00         0.00         1,860.00           1 INSTR. SAL STANTON 22-21         1,860.00         0.00         1,860.00           1 INSTR. SAL KNIGHT 22-23         2,847.14         0.00         2,847.14           1 INSTR. SAL MS 22-21         580.00         0.00         580.00           1 NON-INSTR. SAL STANTON 22-23         -10,102.70         0.00         -10,102.70           1 NON-INSTR. SAL STANTON 22-23         -10,102.70         0.00         -10,102.70           1 NON-INSTR. SAL KNIGHT 22-23         10,326.00         0.00         10,326.00           PURCHASED SERV. NON-PUBLIC         -1,674.00         0.00         -1,674.00           PURCHASED SERV. 22-23 NON-         13,734.00         0.00         13,734.00 | **         437,416.00         0.00         437,416.00         153,469.04           ***         437,416.00         0.00         437,416.00         153,469.04           Fund FA24Totals:         437,416.00         0.00         437,416.00         153,469.04           ***         437,416.00         0.00         437,416.00         153,469.04           Fund FA24Totals:         437,416.00         0.00         437,416.00         0.00           1 INSTR. SAL STANTON 22-21         1,860.00         0.00         1,860.00         0.00           1 INSTR. SAL KNIGHT 22-23         2,847.14         0.00         2,847.14         0.00           1 INSTR. SAL MS 22-21         580.00         0.00         580.00         0.00           1 NON-INSTR. SAL STANTON 22-23         -10,102.70         0.00         -10,102.70         0.00           1 NON-INSTR. SAL KNIGHT 22-23         10,326.00         0.00         10,326.00         0.00           1 NON-INSTR. SAL KNIGHT 22-23         10,326.00         0.00         -1,674.00         0.00           2 URCHASED SERV. NON-PUBLIC         -1,674.00         0.00         13,734.00         0.00           2 URCHASED SERV. 22-23 NON-         13,734.00         0.00         13,734.00         0.00 <td>**         437,416.00         0.00         437,416.00         153,469.04         273,392.16           ***         437,416.00         0.00         437,416.00         153,469.04         273,392.16           Fund FA24Totals:         437,416.00         0.00         437,416.00         153,469.04         273,392.16           ***         437,416.00         0.00         437,416.00         153,469.04         273,392.16           Fund FA24Totals:         437,416.00         0.00         437,416.00         153,469.04         273,392.16           ***         437,416.00         0.00         437,416.00         0.00         153,469.04         273,392.16           ***         437,416.00         0.00         1,860.00         0.00         0.00         0.00           ***         10STR. SAL STANTON 22-21         1,860.00         0.00         2,847.14         0.00         0.00         0.00           ***         SAL KNIGHT 22-23         10,102.70         0.00         580.00         0.00         0.00         0.00           ***         NON-INSTR. SAL STANTON 22-23         10,326.00         0.00         10,326.00         0.00         0.00           ***         PURCHASED SERV. NON-PUBLIC         -1,674.00         0.00</td> | **         437,416.00         0.00         437,416.00         153,469.04         273,392.16           ***         437,416.00         0.00         437,416.00         153,469.04         273,392.16           Fund FA24Totals:         437,416.00         0.00         437,416.00         153,469.04         273,392.16           ***         437,416.00         0.00         437,416.00         153,469.04         273,392.16           Fund FA24Totals:         437,416.00         0.00         437,416.00         153,469.04         273,392.16           ***         437,416.00         0.00         437,416.00         0.00         153,469.04         273,392.16           ***         437,416.00         0.00         1,860.00         0.00         0.00         0.00           ***         10STR. SAL STANTON 22-21         1,860.00         0.00         2,847.14         0.00         0.00         0.00           ***         SAL KNIGHT 22-23         10,102.70         0.00         580.00         0.00         0.00         0.00           ***         NON-INSTR. SAL STANTON 22-23         10,326.00         0.00         10,326.00         0.00         0.00           ***         PURCHASED SERV. NON-PUBLIC         -1,674.00         0.00 |



| Account             | Description                                    | Budget     | Adjustments | Adj. Budget | Expensed                   | Encumbered | Available |
|---------------------|--|------------|-------------|-------------|----------------------------|------------|-----------|
|                     | 22-23  |            |             |             |                            |            | <u> </u>  |
| 2250                | *  | 19,427.44  | 0.00        | 19,427.44   | 0.00                       | 0.00       | 19,427.44 |
| 22                  | **   | 19,427.44  | 0.00        | 19,427.44   | 0.00                       | 0.00       | 19,427.44 |
| 2                   | with   | 19,427.44  | 0.00        | 19,427.44   | 0.00                       | 0.00       | 19,427.44 |
|                     | Fund FB23Totals:                               | 19,427.44  | 0.00        | 19,427.44   | 0.00                       | 0.00       | 19,427.44 |
| FB24 2250.150-01-00 | SECT. 611 INSTR. SAL STANTON 23-24             | 76,039.00  | 0.00        | 76,039.00   | 26,090.32                  | 50,692.68  | -744.00   |
| FB24 2250.150-02-00 | SECT. 611 INSTR. SAL KNIGHT 23-24              | 82,571.00  | 0.00        | 82,571.00   | 28,531,18                  | 55,047.32  | -1,007.50 |
| FB24 2250.150-04-00 | SECT. 611 INSTR. SAL HS 23-24                  | 76,389.00  | 4,186.00    | 80.575.00   | 26,688.72                  | 51,889,28  | 1,997.00  |
| FB24 2250 150-05-00 | SECT. 611 INSTR. SAL MS 23-24                  | 127,562.00 | 0.00        | 127,562.00  | 50,632.80                  | 75,670.20  | 1,259.00  |
| FB24 2250.400-00-00 | SECT. 611 PURCHASED SERV. NON-PUBLIC<br>23-24  | 6,906.00   | 0.00        | 6,906.00    | 8,671.10                   | 0.00       | -1,765.10 |
| FB24 2250.400-06-00 | SECT. 611 PURCHASED SERV. 23-24 NON-<br>PUBLIC | 26,763.00  | -4,186.00   | 22,577.00   | 0.00                       | 0.00       | 22,577.00 |
| FB24 2250,450-01-00 | SECT. 611 MATERIALS/SUPPLIES STANTON 23-24     | 2,358.00   | 0.00        | 2,358.00    | 0.00                       | 0.00       | 2,358.00  |
| 2250                | •  | 398,588.00 | 0.00        | 398,588.00  | 140,614.12                 | 233,299.48 | 24,674.40 |
| 22                  | **   | 398,588.00 | 0.00        | 398,588.00  | 140,614.12                 | 233,299.48 | 24,674.40 |
| 2                   | ***  | 398,588.00 | 0.00        | 398,588.00  | <b>140,614</b> .1 <b>2</b> | 233,299.48 | 24,674.40 |
|                     | Fund FB24Totals:                               | 398,588.00 | 0.00        | 398,588.00  | 140,614.12                 | 233,299.48 | 24,674.40 |
| FC23 2070.150-01-00 | TITLE IIA INSTR. SAL. STANTON 22-23            | 1,811.00   | 0.00        | 1,811.00    | 4,495.00                   | 0.00       | -2,684.00 |
| FC23 2070.150-02-00 | TITLE IIA INSTR. SAL. KNIGHT 22-23             | 4,460.00   | 0.00        | 4,460.00    | 1,023.00                   | 0.00       | 3,437.00  |
| FC23 2070.150-04-00 | TITLE IIA INSTR. SAL. HS 22-23                 | -5,084.00  | 0.00        | -5,084.00   | 1,493.20                   | 0.00       | -6,577.20 |
| FC23 2070.150-05-00 | TITLE IIA INSTR. SAL. MS 22-23                 | 669.00     | 9,466.00    | 10,135.00   | 3,439.44                   | 0.00       | 6,695.56  |
| FC23 2070.400-04-00 | TITLE IIA PURCHASED SERVICE 22-23              | -2,500.00  | 0.00        | -2,500.00   | 0.00                       | 0.00       | -2,500.00 |
| FC23 2070.400-05-00 | TITLE IIA PURCHASED SERVICE 22-23              | 5,000.00   | -2,500.00   | 2,500.00    | 0.00                       | 0.00       | 2,500.00  |
| FC23 2070.460-01-00 | TITLE IIA TRAVEL & CONF. STANTON 22-23         | 294.25     | -294.25     | 0.00        | 0.00                       | 0.00       | 0.00      |
| FC23 2070.460-02-00 | TITLE IIA TRAVEL & CONF. KNIGHT 22-23          | 28.25      | -28.25      | 0.00        | 0.00                       | 0.00       | 0.00      |
| FC23 2070.460-04-00 | TITLE IIA TRAVEL & CONF. HS 22-23              | 3.25       | -3.25       | 0.00        | 0.00                       | 0.00       | 0.00      |
| FC23 2070.460-05-00 | TITLE IIA TRAVEL & CONF. MS 22-23              | 23.25      | -23.25      | 0.00        | 0.00                       | 0.00       | 0.00      |
| 2070                | •  | 4,705.00   | 6,617.00    | 11,322.00   | 10,450.64                  | 0.00       | 871.36    |
| 20                  | **   | 4,705.00   | 6,617.00    | 11,322.00   | 10,450.64                  | 0.00       | 871.36    |
| 2                   | ***  | 4,705.00   | 6,617.00    | 11,322.00   | 10,450.64                  | 0.00       | 871.36    |



| Account               | Description   | Budget    | Adjustments | Adj. Budget | Expensed  | Encumbered | Available |
|-----------------------|---|-----------|-------------|-------------|-----------|------------|-----------|
|                       | Fund FC23Totals:                                      | 4,705.00  | 6,617.00    | 11,322.00   | 10,450.64 | 0.00       | 871.30    |
| FC24 2070.150-01-0000 | TITLE IIA INSTR. SAL. STANTON 23-24                   | 9,464.00  | 0.00        | 9,464.00    | 3.033.95  | 0.00       | 6,430.05  |
| FC24 2070.150-02-0000 | TITLE IIA INSTR. SAL. KNIGHT 23-24                    | 10,514.00 | 0.00        | 10,514.00   | 1,722.53  | 0.00       | 8,791.47  |
| FC24 2070.150-04-0000 | TITLE IIA INSTR. SAL. HS 23-24                        | 9,814.00  | 0.00        | 9,814.00    | 531.20    | 0.00       | 9,282.80  |
| FC24 2070.150-05-0000 | TITLE IIA INSTR. SAL. MS 23-24                        | 10,164.00 | 0.00        | 10,164,00   | 2.092.50  | 0.00       | 8,071.50  |
| FC24 2070.400-02-0000 | TITLE IIA PURCHASED SERVICE 23-24                     | 2,500.00  | 0.00        | 2,500.00    | 0.00      | 0.00       | 2,500.00  |
| FC24 2070.400-04-0000 | TITLE IIA PURCHASED SERVICE 23-24                     | 2,500.00  | 0.00        | 2,500.00    | 0.00      | 0.00       | 2,500.00  |
| EC24 2070.400-05-0000 | TITLE IIA PURCHASED SERVICE 23-24                     | 5,000.00  | 0.00        | 5,000.00    | 0.00      | 0.00       | 5,000.00  |
| 2070                  | *   | 49,956.00 | 0.00        | 49,956.00   | 7.380.18  | 0.00       | 42,575.82 |
| 20                    | **  | 49,956.00 | 0.00        | 49,956.00   | 7,380.18  | 0.00       | 42,575.82 |
| 2                     | ***   | 49,956.00 | 0.00        | 49,956.00   | 7,380.18  | 0.00       | 42,575.82 |
|                       | Fund FC24Totals:                                      | 49,956.00 | 0.00        | 49,956.00   | 7,380.18  | 0.00       | 42,575.82 |
| E23 2250.160-02-00    | Sect. 619 NON INST - Salaries 22-23 - Frank<br>Knight | 0.00      | 0.00        | 0.00        | 0.00      | 0.00       | 0.0       |
| 2250                  | *   | 0.00      | 0.00        | 0.00        | 0.00      | 0.00       | 0.0       |
| 22                    | **  | 0.00      | 0.00        | 0.00        | 0.00      | 0.00       | 0.0       |
| 2                     | ***   | 0.00      | 0.00        | 0.00        | 0.00      | 0.00       | 0.0       |
|                       | Fund FE23Totals:                                      | 0.00      | 0.00        | 0.00        | 0.00      | 0.00       | 0.0       |
| E24 2250.160-02-00    | Sect. 619 NON INST - Salaries 23-24 - Frank<br>Knight | 6,534.00  | 0.00        | 6,534.00    | 2,613.84  | 3,920.16   | 0.0       |
| E24 2250.400-02-00    | Sect. 619 PURCHASED SERV. 23-24                       | 7,433.00  | 0.00        | 7,433.00    | 0.00      | 0.00       | 7,433.0   |
| 2250                  | *   | 13,967.00 | 0.00        | 13,967.00   | 2,613.84  | 3,920.16   | 7,433.00  |
| 22                    | **  | 13,967.00 | 0.00        | 13,967.00   | 2,613.84  | 3,920.16   | 7,433.00  |
| 2                     | ***   | 13,967.00 | 0.00        | 13,967.00   | 2,613.84  | 3,920.16   | 7,433.00  |
|                       | Fund FE24Totals:                                      | 13,967.00 | 0.00        | 13,967.00   | 2,613.84  | 3,920.16   | 7,433.00  |
| FF23 2070.150-01-00   | TITLE IV SALARIES 22-23                               | 654.65    | 0.00        | 654.65      | 654.65    | 0.00       | 0.00      |
| FF23 2070.150-02-00   | TITLE IV SALARIES 22-23                               | 654.65    | 0.00        | 654.65      | 654.65    | 0.00       | 0.00      |
| F23 2070.150-04-00    | TITLE IV SALARIES 22-23                               | 654.65    | 0.00        | 654.65      | 654.65    | 0.00       | 0.00      |
| F23 2070.150-05-00    | TITLE IV SALARIES 22-23                               | 654.65    | 0.00        | 654.65      | 499.79    | 0.00       | 154.86    |
| 2070                  | *   | 2,618.60  | 0.00        | 2,618.60    | 2,463.74  | 0.00       | 154.86    |



| Description                              | Budget                  | Adjustments   | Adj. Budget  | Expensed  | Encumbered   | Availabl   |
|--|-------------------------|---|--|---|--|--|
| **                                       | 2,618.60                | 0.00  | 2,618.60   | 2,463.74  | 0.00   | 154.8  |
| TITLE IV SALARIES 22-23                  | -1,254.74               | 0.00  | -1,254.74  | -1,254.74   | 0.00   | 0.0  |
| *  | -1,254.74               | 0.00  | -1,254.74  | -1,254.74   | 0.00   | 0.0  |
| **                                       | -1,254.74               | 0.00  | -1,254.74  | -1,254.74   | 0.00   | 0.0  |
| ***                                      | 1,363.86                | 0.00  | 1,363.86   | 1,209.00  | 0.00   | 154.8  |
| Fund FF23Totals:                         | 1,363.86                | 0.00  | 1,363.86   | 1,209.00  | 0.00   | 154.8  |
| OTHER EXP HEALTH 23-24                   | 32,558.00               | 0.00  | 32,558.00  | 7,808.00  | 24,750.00  | 0.0  |
| •  | 32,558.00               | 0.00  | 32.558.00  | 7,808.00  |  | 0.0  |
| **                                       | 32,558.00               |   |  | -   |  | 0.0  |
| 4±3                                      | 32,558.00               | 0.00  | 32,558.00  | 7,808.00  | 24,750.00  | 0.0  |
| Fund FF24Totals:                         | 32,558.00               | 0.00  | 32,558.00  | 7,808.00  | 24,750.00  | 0.0  |
| SUM. HAND. PURCH. SERV. 22-23            | 603.00                  | 0.00  | 603.00   | 0.00  | 0.00   | 603.00   |
| SUM. HAND. BOCES SERV. 22-23             | 11,663.00               | 0.00  | 11,663.00  | 0.00  | 0.00   | 11,663.00  |
| *  | 12,266.00               | 0.00  | 12,266.00  | 0.00  | 0.00   | 12,266.00  |
| **                                       | 12,266.00               | 0.00  | 12,266.00  | 0.00  |  | 12,266.0   |
| ***                                      | 12,266.00               | 0.00  | 12,266.00  |   |  | 12,266.0   |
| SUMMER SCHOOL TRANSPORTATION<br>SALARIES | 2,426.27                | 0.00  | 2,426.27   | 0.00  | 0.00   | 2,426.2  |
| TRANSPORTATION CONTRACTUAL               | 6,539.43                | 0.00  | 6,539.43   | 0.00  | 0.00   | 6,539.43   |
| TRANSPORTATION SUPPLIES                  | 21,342.65               | 0.00  | 21,342.65  | 0.00  | 0.00   | 21,342.6   |
| *  | 30,308.35               | 0.00  | 30,308.35  | 0.00  | 0.00   | 30,308.3   |
| **                                       | 30,308.35               | 0.00  | 30,308.35  | 0.00  |  | 30,308.3   |
| 30 <b>***</b>                            | 30,308.35               | 0.00  | 30,308.35  | 0.00  |  | 30,308.3   |
| STATE RETIREMENT                         | 2,557.57                | 0.00  | 2,557.57   | 0.00  | 0.00   | 2,557.57   |
| *  | 2,557.57                | 0.00  | 2,557.57   | 0.00  | 0.00   | 2,557.57   |
| SOCIAL SECURITY                          | 120.11                  | 0.00  | 120.11   | 0.00  | 0.00   | 120.1  |
| *  | 120.11                  | 0.00  | 120.11   | 0.00  | 0.00   | 120.11   |
| **                                       | 2,677.68                | 0.00  | 2,677.68   | 0.00  | 0.00   | 2,677.68   |
| ***                                      | 2,677.68                | 0.00  | 2,677.68   | 0.00  | 0.00   | 2,677.68   |
| Fund FH23Totals:                         | 45,252.03               | 0.00  | 45,252.03  | 0.00  | 0.00   | 45,252.03  |
| NYS HCWB IPS PSYCHOLOGIST - KNIGHT       | 0.00                    | 0.00  | 0.00   | 1,500.00  | 0.00   | -1,500.00  |
|  | TITLE IV SALARIES 22-23 | TITLE IV SALARIES 22-23       **       2,618.60         *       -1,254.74       *         *       -1,254.74       *         *       -1,254.74       *         **       1,363.86       *         Fund FF23Totals:       1,363.86         OTHER EXP HEALTH 23-24       32,558.00         *       32,558.00         **       32,558.00         **       32,558.00         **       32,558.00         **       32,558.00         **       32,558.00         **       32,558.00         **       32,558.00         **       32,558.00         **       32,558.00         SUM. HAND. PURCH. SERV. 22-23       603.00         SUM. HAND. BOCES SERV. 22-23       11,663.00         *       12,266.00         **       12,266.00         **       12,266.00         SUMMER SCHOOL TRANSPORTATION       2,426.27         SALARIES       130,308.35         TRANSPORTATION CONTRACTUAL       6,539.43         TRANSPORTATION SUPPLIES       *         **       30,308.35         **       30,308.35         **       30,308.35< | TITLE IV SALARIES 22-23       **       2,618.60       0.00         *       -1,254.74       0.00         **       -1,254.74       0.00         **       -1,254.74       0.00         **       -1,254.74       0.00         **       -1,254.74       0.00         **       -1,254.74       0.00         **       -1,254.74       0.00         **       -1,254.74       0.00         **       -1,254.74       0.00         **       -1,255.80       0.00         OTHER EXP HEALTH 23-24       32,558.00       0.00         **       -32,558.00       0.00         **       -32,558.00       0.00         ***       -32,558.00       0.00         ***       -32,558.00       0.00         SUM. HAND. PURCH. SERV. 22-23       603.00       0.00         SUM. HAND. BOCES SERV. 22-23       11,663.00       0.00         ***       12,266.00       0.00         ***       12,266.00       0.00         ***       12,266.00       0.00         ***       12,266.00       0.00         ***       12,266.00       0.00         *** | TITLE IV SALARIES 22-23       **       2,618.60       0.00       2,618.60         -1,254.74       0.00       -1,254.74       0.00       -1,254.74         -1,254.74       0.00       -1,254.74       0.00       -1,254.74         -1,254.74       0.00       -1,254.74       0.00       -1,254.74         -1,254.74       0.00       -1,254.74       -1,254.74       -1,254.74         -1,254.74       0.00       1,363.86       0.00       1,363.86         Fund FF23Totals:       1,363.86       0.00       32,558.00       -1,254.74 | TITLE IV SALARIES 22-23       **       2,618.60       0.00       2,618.60       2,463.74         TITLE IV SALARIES 22-23       -1,254.74       0.00       -1,254.74       0.00       -1,254.74       -1,254.74         **       -1,254.74       0.00       -1,254.74       -1,254.74       -1,254.74       -1,254.74         **       -1,254.74       0.00       -1,254.74       -1,254.74       -1,254.74         ***       -1,363.86       0.00       1,363.86       1,209.00         OTHER EXP HEALTH 23-24       -32,558.00       0.00       32,558.00       7,808.00         ***       -32,558.00       0.00       32,558.00       7,808.00         ***       -32,558.00       0.00       32,558.00       7,808.00         ***       -32,558.00       0.00       32,558.00       7,808.00         ***       -32,558.00       0.00       32,558.00       7,808.00         SUM. HAND. PURCH. SERV. 22-23       603.00       0.00       603.00       0.00         SUM. HAND. PURCH. SERV. 22-23       503.00       0.00       12,266.00       0.00         SUM. HAND. PURCH. SERV. 22-23       11,663.00       0.00       12,266.00       0.00         SUMMER SCHOOL TRANSPORTATION <t< td=""><td>TITLE IV SALARIES 22-23         **         2,618,60         0.00         2,618,60         2,463,74         0.00           **         1,254,74         0.00         -1,254,74         -1,254,74         -1,254,74         0,00           **         1,254,74         0.00         -1,254,74         -1,254,74         0,00         -1,254,74         0,00           ***         1,263,86         0.00         -1,254,74         1,226,74         0,00         0.00           Fund FF23Totals:         1,363,86         0.00         1,363,86         1,209,00         0.00           OTHER EXP HEALTH 23-24         32,558,00         0.00         32,558,00         7,808,00         24,750,00           **         32,558,00         0.00         32,558,00         7,808,00         24,750,00           ***         32,558,00         0.00         32,558,00         7,808,00         24,750,00           ***         32,558,00         0.00         32,558,00         7,808,00         24,750,00           ***         32,558,00         0.00         32,558,00         7,808,00         24,750,00           ***         32,558,00         0.00         603,00         0.00         0.00         24,750,00           SUM. HAND, P</td></t<> | TITLE IV SALARIES 22-23         **         2,618,60         0.00         2,618,60         2,463,74         0.00           **         1,254,74         0.00         -1,254,74         -1,254,74         -1,254,74         0,00           **         1,254,74         0.00         -1,254,74         -1,254,74         0,00         -1,254,74         0,00           ***         1,263,86         0.00         -1,254,74         1,226,74         0,00         0.00           Fund FF23Totals:         1,363,86         0.00         1,363,86         1,209,00         0.00           OTHER EXP HEALTH 23-24         32,558,00         0.00         32,558,00         7,808,00         24,750,00           **         32,558,00         0.00         32,558,00         7,808,00         24,750,00           ***         32,558,00         0.00         32,558,00         7,808,00         24,750,00           ***         32,558,00         0.00         32,558,00         7,808,00         24,750,00           ***         32,558,00         0.00         32,558,00         7,808,00         24,750,00           ***         32,558,00         0.00         603,00         0.00         0.00         24,750,00           SUM. HAND, P |



| Account                     | Description                                 |     | Budget     | Adjustments | Adj. Budget | Expensed | Encumbered   | Available               |
|-----------------------------|---|-----|------------|-------------|-------------|----------|--------------|-------------------------|
| FI24 2820.150-04-0000       | NYS HCWB IPS PSYCHOLOGIST - HS              |     | 0.00       | 0.00        | 0.00        | 1,500.00 | 0.00         | -1,500.00               |
| 2820                        |   | •   | 0.00       | 0.00        | 0.00        | 3,000.00 | 0.00         | -3,000.00               |
| 28                          |   | **  | 0.00       | 0.00        | 0.00        | 3,000.00 | 0.00         | -3,000.00               |
| 2                           |   | *** | 0.00       | 0.00        | 0.00        | 3,000.00 | 0.00         | -3,000.00               |
|                             | Fund Fi24Totals:                            |     | 0.00       | 0.00        | 0.00        | 3,000.00 | 0.00         | -3,000.00               |
| FM22 2110.150-01-00         | CADY STANTON - ESSR                         |     | -282.44    | 0.00        | -282.44     | 0.00     | 0.00         | -282.44                 |
| FM22 2110 150-02-00         | FRANK KNIGHT - ESSR                         |     | 54,894.00  | 0.00        | 54,894.00   | 0.00     | 0.00         | 54,894.00               |
| FM22 2110.150-04-00         | HIGH SCHOOL - ESSR                          |     | 14,368.50  | 0.00        | 14,368.50   | 0.00     | 0.00         | 14,368.50               |
| FM22 2110.150-05-00         | MIDDLE SCHOOL - ESSR                        |     | -68,980.09 | 0.00        | -68,980.09  | 0.00     | 0.00         | -68,980.09              |
| FM22 2110.160-02-00         | NON-INSTR. SAL. AD - KNIGHT                 |     | 402.03     | 0.00        | 402.03      | 0.00     | 0.00         | 402.03                  |
| FM22 2110.160-05-00         | NON-INSTR. SAL. AD - MIDDLE                 |     | 23.73      | 0.00        | 23.73       | 0.00     | 0.00         | 23.73                   |
| EM22 2110 400-04-00         | OTHER EXP-HIGH- ESSR                        |     | 1,146.00   | 0.00        | 1,146.00    | 0.00     | 0.00         | 1,146.00                |
| FM22 2110.400-05-00         | OTHER EXP-MIDDLE- ESSR                      |     | -1,085.00  | 0.00        | -1,085.00   | 0.00     | 0.00         | -1,085.00               |
| 2110                        |   | *   | 486.73     | 0.00        | 486.73      | 0.00     | 0.00         |                         |
| 21                          |   | **  | 486.73     | 0.00        | 486.73      | 0.00     |              | 486.73                  |
| 2                           |   | *** | 486.73     | 0.00        | 486.73      | 0.00     | 0.00<br>0.00 | 486.73                  |
| FM22 9020.800-00-00         | TRS   |     | 181.95     | 0.00        | 181.95      | 0.00     | 0.00         | <b>486.73</b><br>181.95 |
| 9020                        |   | *   | 181.95     | 0.00        | 181.95      | 0.00     | 0.00         | 181.95                  |
| FM22 9030.800-00-00         | FICA  |     | 47.30      | 0.00        | 47.30       | 935.02   | 0.00         | -887.72                 |
| 9030                        |   | *   | 47.30      | 0.00        | 47.30       | 935.02   | 0.00         | -887.72                 |
| FM22 9060.800-00-00         | Health Insurance                            |     | 219.04     | 0.00        | 219.04      | 0.00     | 0.00         | 219.04                  |
| 9060                        |   | *   | 219.04     | 0.00        | 219.04      | 0.00     | 0.00         | 219.04                  |
| 90                          |   | **  | 448.29     | 0.00        | 448.29      | 935.02   | 0.00         | -486.73                 |
| 9                           |   | *** | 448.29     | 0.00        | 448.29      | 935.02   | 0.00         | -486.73                 |
|                             | Fund FM22Totals:                            |     | 935.02     | 0.00        | 935.02      | 935.02   | 0.00         | 0.00                    |
| <u>FN122 2110.150-01-00</u> | SALARIES - STANTON- ARP SUMMER<br>LEARNING  |     | 19,195.86  | 0.00        | 19,195.86   | 9,979.73 | 0.00         | 9,216.13                |
| <u>FN122 2110.150-02-00</u> | SALARIES - KNIGHT - ARP SUMMER<br>LEARNING  |     | 18,773.54  | 0.00        | 18,773.54   | 5,612.01 | 0.00         | 13,161.53               |
| FN122 2110.160-01-00        | SALARIES - STANTON - ARP SUMMER<br>LEARNING |     | 5,092.42   | 0.00        | 5,092.42    | 0.00     | 0.00         | 5,092.42                |
| EN122 2110.160-02-00        | SALARIES - KNIGHT - ARP SUMMER<br>LEARNING  |     | 5,705.51   | 0.00        | 5,705.51    | 0.00     | 0.00         | 5,705.51                |
| 01/19/2024 11:42 AM         |   |     | <u> </u>   |             |             |          | Pag          | je 5/12                 |



| Account                    | Description                                    | Budget     | Adjustments | Adj. Budget | Expensed   | Encumbered | Available                  |
|----------------------------|--|------------|-------------|-------------|------------|------------|----------------------------|
| 2110                       | *  | 48,767.33  | 0.00        | 48,767.33   | 15,591.74  | 0.00       | 33,175.59                  |
| 21                         | **   | 48,767.33  | 0.00        | 48,767.33   | 15,591.74  | 0.00       | 33,175.59                  |
| 2                          | ***  | 48,767.33  | 0.00        | 48,767.33   | 15,591.74  | 0.00       | 33,175.59                  |
| FN122 5510.160-00-00       | SALARIES - BUS DRIVERS                         | 13,450.12  | 0.00        | 13,450.12   | 0.00       | 0.00       | 13,450.12                  |
| 5510                       | *  | 13,450.12  | 0.00        | 13,450.12   | 0.00       | 0.00       | 13,450.12                  |
| 55                         | **   | 13,450.12  | 0.00        | 13,450.12   | 0.00       | 0.00       | 13,450.12                  |
| 5                          | ***  | 13,450.12  | 0.00        | 13,450.12   | 0.00       | 0.00       | 13,450.12                  |
|                            | Fund FN122Totals:                              | 62,217.45  | 0.00        | 62,217.45   | 15,591.74  | 0.00       | 46,625.71                  |
| FN22 1621.200-00-FR        | EQUIPMENT - FEDERAL RESERVE                    | 45,193.00  | 0.00        | 45,193.00   | 0.00       | 0.00       | 45,193.00                  |
| FN22 1621.450-00-FR        | SUPPLIES - FEDERAL RESERVE                     | 453.38     | 0.00        | 453.38      | 0.00       | 0.00       | 453.38                     |
| 1621                       | •  | 45,646.38  | 0.00        | 45,646.38   | 0.00       | 0.00       | 435.38<br><b>45,646.38</b> |
| 16                         | **   | 45,646.38  | 0.00        | 45,646.38   | 0.00       | 0.00       | 45,646.38                  |
| 1                          | ***  | 45,646.38  | 0.00        | 45,646.38   | 0.00       | 0.00       | 45,646.38                  |
| <u>EN22 2110 150-01-FR</u> | SALARIES - STANTON - FEDERAL RESERVE           | 0.00       | 0.00        | 0.00        | 117,541.36 | 223,641.64 | -341,183.00                |
| FN22 2110.150-02-FR        | SALARIES - KNIGHT - FEDERAL RESERVE            | 19,212.00  | 24,368.00   | 43,580.00   | 25,884.96  | 51,770.04  | -34,075.00                 |
| N22 2110.150-04-FR         | SALARIES - HS- FEDERAL RESERVE                 | 303,421.25 | 0.00        | 303,421.25  | 102,046.80 | 200,001.20 | 1,373.25                   |
| <u> N22 2110.150-05-FR</u> | SALARIES - MS - FEDERAL RESERVE                | 196,682.00 | 0.00        | 196,682.00  | 31,339.80  | 26,160.00  | 139,182.20                 |
| N22 2110.160-02-FR         | SALARIES - KNIGHT - FEDERAL RESERVE            | 109,817.50 | 0.00        | 109,817.50  | 11,968.00  | 23,936.00  | 73,913.50                  |
| N22 2110.400-02-FR         | Purchase Service - KNIGHT - FEDERAL<br>RESERVE | 71,706.00  | -24,368.00  | 47,338.00   | 0.00       | 0.00       | 47,338.00                  |
| 2110                       | *  | 700,838.75 | 0.00        | 700,838.75  | 288,780.92 | 525,508.88 | -113,451.05                |
| 21                         | **   | 700,838.75 | 0.00        | 700,838.75  | 288,780.92 | 525,508.88 | -113,451.05                |
| 2                          | ***  | 700,838.75 | 0.00        | 700,838,75  | 288,780.92 | 525,508.88 | -113,451.05                |
| <u>EN22 9010.800-00-00</u> | State Retirment - ARP ESSR 3                   | 17,346.94  | 0.00        | 17,346.94   | 0.00       | 0.00       | 17,346.94                  |
| 9010                       | *  | 17,346.94  | 0.00        | 17,346.94   | 0.00       | 0.00       | 17,346.94                  |
| <u>-N22 9020.800-00-00</u> | TRS Retirment - ARP ESSR 3                     | 72,749.32  | 0.00        | 72,749.32   | 0.00       | 0.00       | 72,749.32                  |
| 9020                       | *  | 72,749.32  | 0.00        | 72,749.32   | 0.00       | 0.00       | 72,749.32                  |
| N22 9030.800-00-00         | FICA/Medicare - ARP ESSR 3                     | 44,099.09  | 0.00        | 44,099.09   | -96.77     | 0.00       | 44,195.86                  |
| 9030                       | *  | 44,099.09  | 0.00        | 44,099.09   | -96.77     | 0.00       | 44,195.86                  |
| FN22 9060.800-00-00        | HEALTH INSURANCE - ARP ESSR 3                  | 433,036.08 | 0.00        | 433,036.08  | 0.00       | 0.00       | 433,036.08                 |
| 9060                       | *  | 433,036.08 | 0.00        | 433,036.08  | 0.00       | 0.00       | 433,036.08                 |
| 90                         | **   | 567,231.43 | 0.00        | 567,231.43  | -96.77     | 0.00       | 567,328.20                 |



| Account                | Description                                    | Budget       | Adjustments | Adj. Budget  | Expensed   | Encumbered             | Available                    |
|------------------------|--|--------------|-------------|--------------|------------|------------------------|------------------------------|
| 9                      | ***  | 567,231.43   | 0.00        | 567,231.43   | -96.77     | 0.00                   | 567,328.20                   |
|                        | Fund FN22Totals:                               | 1,313,716.56 | 0.00        | 1,313,716.56 | 288,684.15 | 525,508.88             | 499,523.53                   |
| FN222 2110,150-01-00   | SALARIES - STANTON - AFTER SCHOOL              | -2,059.57    | 0.00        | -2,059.57    | 1.695.40   | 0.00                   | -3,754.97                    |
| FN222 2110.150-02-00   | SALARIES - KNIGHT - AFTER SCHOOL               | 4,033.25     | 0.00        | 4,033.25     | 0.00       | 0.00                   | 4,033.25                     |
| FN222 2110.150-04-00   | SALARIES - HS- AFTER SCHOOL                    | 353.75       | 0.00        | 353.75       | 8.600.70   | 0.00                   | -8,246.95                    |
| EN222 2110,150-05-00   | SALARIES - MS - AFTER SCHOOL                   | -4,098.50    | 0.00        | -4,098.50    | 1,835,50   | 0.00                   | -5,934.00                    |
| FN222 2110.400-05-00   | OTHER EXP-MIDDLE- AFTER SCHOOL                 | 24,368.25    | 0.00        | 24,368.25    | 0.00       | 0.00                   | 24,368.25                    |
| 2110                   | *  | 22,597.18    | 0.00        | 22,597.18    | 12,131.60  | 0.00                   | 10,465.58                    |
| 21                     | **   | 22,597.18    | 0.00        | 22,597.18    | 12,131.60  | 0.00                   | 10,465.58                    |
| 2                      | ***  | 22,597.18    | 0.00        | 22,597.18    | 12,131.60  | 0.00                   | 10,465.58                    |
|                        | Fund FN222Totals:                              | 22,597.18    | 0.00        | 22,597.18    | 12,131.60  | 0.00                   | 10,465.58                    |
| FN322 2110.150-01-00   | SALARIES - STANTON - LEARNING LOSS             | 20,000.00    | 0.00        | 20.000.00    | 23.792.64  | 47 595 90              | 54 470 44                    |
| FN322 2110.150-02-00   | SALARIES - KNIGHT - LEARNING LOSS              | 57,077.34    | 0.00        | 57.077.34    | 20,927.36  | 47,585.36              | -51,378.00                   |
| EN322 2110.150-04-00   | SALARIES - HS- LEARNING LOSS                   | 115,529,25   | 40,095.00   | 155,624.25   | 20,927.30  | 41,854.64              | -5,704.66                    |
| FN322 2110.150-05-00   | SALARIES - MS- LEARNING LOSS                   | 0.00         | 0.00        | 0.00         | 25,437.82  | 13,364.40<br>49,728.68 | 133,350.25<br>-75,166.50     |
| 2110                   | *  | 192.606.59   | 40.095.00   | 232,701.59   | 79,067.42  | 152,533.08             | 1,101.09                     |
| 21                     | **   | 192.606.59   | 40,095.00   | 232,701.59   | 79.067.42  | 152,533.08             |                              |
| FN322 2815.400-05-0000 | OTHER EXP HEALTH                               | 0.00         | 16,942.00   | 16,942.00    | 16,942.00  | 0.00                   | <b>1,101.09</b><br>0.00      |
| 2815                   | *  | 0.00         | 16,942.00   | 16,942.00    | 16,942.00  | 0.00                   | 0.00                         |
| 28                     | **   | 0.00         | 16,942.00   | 16,942.00    | 16,942.00  | 0.00                   | 0.00                         |
| 2                      | ***  | 192,606.59   | 57,037.00   | 249,643.59   | 96,009.42  | 152,533.08             | 1,101.09                     |
| FN322 9020.800-00-00   | TRS - ARP LEARNING LOSS                        | 9,568.58     | 0.00        | 9,568.58     | 0.00       | 0.00                   | 9,568.58                     |
| 9020                   | *  | 9,568.58     | 0.00        | 9,568.58     | 0.00       | 0.00                   | 9,568.58                     |
| FN322 9030.800-00-00   | SOCIAL SECURITY EMP BEN - ARP<br>LEARNING LOSS | 2,845.34     | 0.00        | 2,845.34     | 0.00       | 0.00                   | 2,845.34                     |
| 9030                   | *  | 2,845.34     | 0.00        | 2,845.34     | 0.00       | 0.00                   | 2,845.34                     |
| EN322 9060.800-00-00   | HEALTH INSURANCE - ARP LEARNING LOSS           | 103,874.08   | -57,037.00  | 46,837.08    | 0.00       | 0.00                   | <b>2,045.34</b><br>46,837.08 |
| 9060                   | •  | 103,874.08   | -57,037.00  | 46,837.08    | 0.00       | 0.00                   | 46,837.08                    |
| 90                     | **   | 116,288.00   | -57,037.00  | 59,251.00    | 0.00       | 0.00                   | 59,251.00                    |
| 9                      | ***  | 116,288.00   | -57,037.00  | 59,251.00    | 0.00       | 0.00                   | 59,251.00                    |
|                        | Fund FN322Totals:                              | 308,894.59   | 0.00        | 308,894.59   | 96,009.42  | 152,533.08             | 60,352.09                    |



| Account                    | Description                                  | Budget    | Adjustments | Adj. Budget | Expensed  | Encumbered | Available |
|----------------------------|--|-----------|-------------|-------------|-----------|------------|-----------|
| FN422 2110.150-00-00       | SALARIES - ARP HOMELESS CHILDREN             | 414.00    | 0.00        | 414.00      | 0.00      | 0.00       | 414.0     |
| FN422 2110.400-00-00       | PURCHASE SERVICES - ARP HOMELESS<br>CHILDREN | 547.00    | 0.00        | 547.00      | 0.00      | 0.00       | 547.0     |
| FN422 2110.450-00-00       | SUPPLIES - ARP HOMELESS CHILDREN             | 7,601.62  | 0.00        | 7,601.62    | 411.10    | 38.90      | 7,151.6   |
| 2110                       | *  | 8,562.62  | 0.00        | 8,562.62    | 411.10    | 38.90      | 8,112.6   |
| 21                         | **   | 8,562.62  | 0.00        | 8,562.62    | 411.10    | 38.90      | 8,112.6   |
| 2                          | ***  | 8,562.62  | 0.00        | 8,562.62    | 411.10    | 38.90      | 8,112.6   |
|                            | Fund FN422Totals:                            | 8,562.62  | 0.00        | 8,562.62    | 411.10    | 38.90      | 8,112.6   |
| FN523 2820.150-04-00       | SECT. 611 ARP INSTR. SAL HS 22-23            | 899.00    | 0.00        | 899.00      | 899.00    | 0.00       | 0.06      |
| FN523 2820.150-05-00       | SECT. 611 ARP INSTR. SAL MS 22-23            | 713.00    | 0.00        | 713.00      | 713.00    | 0.00       | 0.00      |
| FN523 2820.400-00-00       | SECT. 611 ARP PURCHASED SERV 22-23           | 49,705.00 | 0.00        | 49,705.00   | 49,705.00 | 0.00       | 0.00      |
| FN523 2820.460-04-00       | SECT. 611 ARP TRAVEL 22-23                   | 82.00     | 0.00        | 82.00       | 82.00     | 0.00       | 0.00      |
| EN523 2820.490-04-00       | SECT. 611 ARP BOCES 22-23                    | 1,100.00  | 0.00        | 1,100.00    | 1,100.00  | 0.00       | 0.00      |
| 2820                       | *  | 52,499.00 | 0.00        | 52,499.00   | 52,499.00 | 0.00       | 0.00      |
| 28                         | **   | 52,499.00 | 0.00        | 52,499.00   | 52,499.00 | 0.00       | 0.06      |
| 2                          | ***  | 52,499.00 | 0.00        | 52,499.00   | 52,499.00 | 0.00       | 0.00      |
|                            | Fund FN523Totals:                            | 52,499.00 | 0.00        | 52,499.00   | 52,499.00 | 0.00       | 0.00      |
| FN623 2820.400-00-00       | SECT. 619 ARP PURCHASED SERV 22-23           | 7,360.00  | 0.00        | 7,360.00    | 7,360.00  | 0.00       | 0.00      |
| 2820                       | •  | 7,360.00  | 0.00        | 7,360.00    | 7,360.00  | 0.00       | 0.00      |
| 28                         | **   | 7,360.00  | 0.00        | 7,360.00    | 7,360.00  | 0.00       | 0.00      |
| 2                          | ***  | 7,360.00  | 0.00        | 7,360.00    | 7,360.00  | 0.00       | 0.00      |
|                            | Fund FN623Totals:                            | 7,360.00  | 0.00        | 7,360.00    | 7,360.00  | 0.00       | 0.00      |
| FO22 2110.150-01-00        | CADY STANTON - GEER2                         | 0.00      | -744.00     | -744.00     | 0.00      | 0.00       | -744.00   |
| FO22 2110.150-02-00        | FRANK KNIGHT - GEER2                         | 0.00      | -744.00     | -744.00     | 124.00    | 0.00       | -868.00   |
| 022 2110.150-04-00         | HIGH SCHOOL - GEER2                          | 0.00      | -744.00     | -744.00     | 0.00      | 0.00       | -744.00   |
| <u>-022 2110.150-05-00</u> | MIDDLE SCHOOL - GEER2                        | 0.00      | -744.00     | -744.00     | 0.00      | 0.00       | -744.00   |
| 022 2110 400-01-00         | CONTRACTUAL - STANTON                        | 0.00      | 744.00      | 744.00      | 0.00      | 0.00       | 744.00    |
| 022 2110 400-02-00         | CONTRACTUAL - KNIGHT                         | 0.00      | 744.00      | 744.00      | 0.00      | 0.00       | 744.00    |
| FO22 2110.400-04-00        | CONTRACTUAL - HS                             | 0.00      | 744.00      | 744.00      | 0.00      | 0.00       | 744.00    |
| FO22 2110.400-05-00        | CONTRACTUAL - MS                             | 0.00      | 744.00      | 744.00      | 0.00      | 0.00       | 744.00    |



| Account             | Description                            | Budget     | Adjustments | Adj. Budget | Expensed  | Encumbered | Available  |
|---------------------|--|------------|-------------|-------------|-----------|------------|------------|
| 2110                | *                                      | 0.00       | 0.00        | 0.00        | 124.00    | 0.00       | -124.00    |
| 21                  | **                                     | 0.00       | 0.00        | 0.00        | 124.00    | 0.00       | -124.00    |
| 2                   | ***                                    | 0.00       | 0.00        | 0.00        | 124.00    | 0.00       | -124.00    |
|                     | Fund FO22Totals:                       | 0.00       | 0.00        | 0.00        | 124.00    | 0.00       | -124.00    |
| FP24 2110.150-00-00 | Stipends - CHSC GRANT                  | 2,500.00   | 0.00        | 2,500.00    | 0.00      | 0.00       | 2,500.00   |
| FP24 2110.400-00-00 | CHCS PURCHASED SERVICES 23-24          | 2,500.00   | 0.00        | 2,500.00    | 0.00      | 0.00       | 2,500.00   |
| FP24 2110.450-01-00 | CHCS SUPPLIES - STANTON - 23-24        | 3,125.00   | 0.00        | 3,125.00    | 0.00      | 0.00       | 3,125.00   |
| FP24 2110.450-02-00 | CHCS SUPPLIES - KNIGHT - 23-24         | 3,125.00   | 0.00        | 3,125.00    | 0.00      | 0.00       | 3,125.00   |
| FP24 2110.450-04-00 | CHCS SUPPLIES - HS - 22-23             | 3,625.00   | 0.00        | 3,625.00    | 0.00      | 0.00       | 3,625.00   |
| EP24 2110.450-05-00 | CHCS SUPPLIES - MS - 23-24             | 3,125.00   | 0.00        | 3,125.00    | 0.00      | 2,374.03   | 750.97     |
| 2110                | *                                      | 18,000.00  | 0.00        | 18,000.00   | 0.00      | 2,374.03   | 15,625.97  |
| 21                  | **                                     | 18,000.00  | 0.00        | 18,000.00   | 0.00      | 2,374.03   | 15,625.97  |
| 2                   | ***                                    | 18,000.00  | 0.00        | 18,000.00   | 0.00      | 2,374.03   | 15,625.97  |
|                     | Fund FP24Totals:                       | 18,000.00  | 0.00        | 18,000.00   | 0.00      | 2,374.03   | 15,625.97  |
| FQ22 2110.150-00-00 | OJP INSTRUCTIONAL SALARIES - 21-22     | 112,273.94 | 0.00        | 112,273.94  | 26,066.38 | 36,180.00  | 50,027.56  |
| FQ22 2110.400-00-00 | OJP CONTRACTUAL - 21-22                | 67,431.18  | 0.00        | 67,431.18   | 10,468.13 | 0.00       | 56,963.05  |
| FQ22 2110.400-00-01 | OJP CONTRACTUAL - Romulus - 21-22      | 41,475.00  | 0.00        | 41,475.00   | 6,861.33  | 33,138.67  | 1,475.00   |
| FQ22 2110.400-00-02 | OJP CONTRACTUAL - South Seneca - 21-22 | 41,475.00  | 0.00        | 41,475.00   | 14,212.99 | 25,787.01  | 1,475.00   |
| FQ22 2110.450-00-00 | OJP MATERIALS & SUPPLIES ~ 21-22       | 6,001.00   | 0.00        | 6,001.00    | 0.00      | 0.00       | 6,001.00   |
| FQ22 2110.460-00-00 | OJP TRAVEL - 21-22                     | 340.31     | 0.00        | 340.31      | 337.98    | 0.00       | 2.33       |
| 2110                | *                                      | 268,996.43 | 0.00        | 268,996.43  | 57,946.81 | 95,105.68  | 115,943.94 |
| 21                  | **                                     | 268,996.43 | 0.00        | 268,996.43  | 57,946.81 | 95,105.68  | 115,943.94 |
| 2                   | ***                                    | 268,996.43 | 0.00        | 268,996.43  | 57,946.81 | 95,105.68  | 115,943.94 |
| FQ22 9020.800-00-00 | OJP TRS RETIREMENT - 21-22             | 11,053.25  | 0.00        | 11,053.25   | 0.00      | 0.00       | 11,053.25  |
| 9020                | *                                      | 11,053.25  | 0.00        | 11,053.25   | 0.00      | 0.00       | 11,053.25  |
| FQ22 9030.800-00-00 | OJP FICA/MEDICARE - 21-22              | 10,557.94  | 0.00        | 10,557.94   | 0.00      | 0.00       | 10,557.94  |
| 9030                | *                                      | 10,557.94  | 0.00        | 10,557.94   | 0.00      | 0.00       | 10,557.94  |
| 90                  | **                                     | 21,611.19  | 0.00        | 21,611.19   | 0.00      | 0.00       | 21,611.19  |
| 9                   | ***                                    | 21,611.19  | 0.00        | 21,611.19   | 0.00      | 0.00       | 21,611.19  |
|                     | Fund FQ22Totals:                       | 290,607.62 | 0.00        | 290,607.62  | 57,946.81 | 95,105.68  | 137,555.13 |



| Account                     | Description  | Budget          | Adjustments | Adj. Budget  | Expensed   | Encumbered | Available    |
|-----------------------------|--|-----------------|-------------|--------------|------------|------------|--------------|
| FQ223 1988.400-00-00        | RURAL SCHOOLS MENTAL HEALTH -<br>INDIRECT COST         | 339,276.00      | 0.00        | 339,276.00   | 0.00       | 0.00       | 339,276.00   |
| 1988                        | *  | 339,276.00      | 0.00        | 339,276.00   | 0.00       | 0.00       | 339,276.00   |
| 1 <del>9</del>              | **   | 339,276.00      | 0.00        | 339,276.00   | 0.00       | 0.00       | 339,276.00   |
| 1                           | ***  | 339.276.00      | 0.00        | 339,276.00   | 0.00       | 0.00       | 339,276.00   |
| FQ223 2820.150-00-00        | RURAL SCHOOL MENTAL HEALTH -<br>PSYCHOLOGIST           | 529,303.37      | 0.00        | 529,303.37   | 52,564.59  | 65,148.00  | 411,590.78   |
| FQ223 2820.400-00-00        | RURAL SCHOOLS MENTAL HEALTH - OTHI<br>EXP PSYCHOLOGIST | ER 3,480,310.00 | 141,028.00  | 3,621,338.00 | 115,831.48 | 459,928.20 | 3,045,578.32 |
| FQ223 2820.450-00-00        | RURAL SCHOOL MENTAL HEALTH -<br>SUPPLIES-PSYCHOLOGIST  | 70,120.00       | 0.00        | 70,120.00    | 1,791.48   | 0.04       | 68,328.48    |
| FQ223 2820.460-00-00        | RURAL SCHOOLS MENTAL HEALTH -<br>TRAVEL-PSYCHOLOGIST   | 1,189,160.00    | 0.00        | 1,189,160.00 | 21,927.43  | 85,251.76  | 1,081,980.81 |
| 2820                        | *  | 5,268,893.37    | 141,028.00  | 5,409,921.37 | 192,114.98 | 610,328.00 | 4,607,478.39 |
| 28                          | **   | 5,268,893.37    | 141,028.00  | 5,409,921.37 | 192,114.98 | 610,328.00 | 4,607,478.39 |
| 2                           | ***  | 5,268,893.37    | 141,028.00  | 5,409,921.37 | 192,114.98 | 610,328.00 | 4,607,478.39 |
| FQ223 9020.800-00-00        | RURAL SCHOOLS MENTAL HEALTH - TRS<br>RETIREMENT        | 51,377.16       | 0.00        | 51,377.16    | 0.00       | 0.00       | 51,377.16    |
| 9020                        | •  | 51,377.16       | 0.00        | 51,377.16    | 0.00       | 0.00       | 51,377.16    |
| <u>FQ223 9030.800-00-00</u> | RURAL SCHOOL MENTAL HEALTH -<br>FICA/MEDICARE          | 38,196.71       | 0.00        | 38,196.71    | 0.00       | 0.00       | 38,196.71    |
| 9030                        | *  | 38,196.71       | 0.00        | 38,196,71    | 0.00       | 0.00       | 38,196,71    |
| FQ223 9060.800-00-00        | RURAL SCHOOLS MENTAL HEALTH -<br>HOSP/MED INS EMP BEN  | 100,000.00      | 0.00        | 100,000.00   | 0.00       | 0.00       | 100,000.00   |
| 9060                        | *  | 100,000.00      | 0.00        | 100,000.00   | 0.00       | 0.00       | 100,000.00   |
| 90                          | **   | 189,573.87      | 0.00        | 189.573.87   | 0.00       | 0.00       | 189,573.87   |
| 9                           | ****   | 189,573.87      | 0.00        | 189,573.87   | 0.00       | 0.00       | 189,573.87   |
|                             | Fund FQ223Totals:                                      | 5,797,743.24    | 141,028.00  | 5,938,771.24 | 192,114.98 | 610,328.00 | 5,136,328.26 |
| FR23 2110.150-04-00         | FARM TO SCHOOL INSTR. SAL, 22-23                       | -50.00          | 0.00        | -50.00       | 0.00       | 0.00       | -50.00       |
| ER23 2110.150-05-00         | FARM TO SCHOOL INSTR. SAL. 22-23                       | 3,808.00        | 0.00        | 3,808.00     | 0.00       | 0.00       | 3,808.00     |
| 2110                        | •  | 3,758.00        | 0.00        | 3,758.00     | 0.00       | 0.00       | 3,758.00     |
| 21                          | **   | 3,758.00        | 0.00        | 3,758.00     | 0.00       | 0.00       | 3,758.00     |
| 2                           | ***  | 3,758.00        | 0.00        | 3,758.00     | 0.00       | 0.00       | 3,758.00     |
|                             | Fund FR23Totals:                                       | 3.758.00        | 0.00        | 3,758.00     | 0.00       | 0.00       | 3,758.00     |



| Account                      | Description                      | Budget     | Adjustments | Adj. Budget | Expensed                     | Encumbered                    | Available                     |
|------------------------------|----------------------------------|------------|-------------|-------------|------------------------------|-------------------------------|-------------------------------|
| FS23 2253,150-00-00          | UPK INSTRUCTIONAL SALARIES 22-23 | 10,056.00  | 0.00        | 10,056.00   | 178.68                       | 0.00                          | 9,877.3                       |
| FS23 2253.160-00-00          | UPK SUPPORT SALARIES 22-23       | -178.68    | 0.00        | -178.68     | -178.68                      | 0.00                          | 0.0                           |
| FS23 2253 450-00-00          | UPK SUPPLIES AND MATERIALS 22-23 | -377.98    | 0.00        | -377.98     | 0.00                         | 0.00                          | -377.9                        |
| ES23 2253.460-00-00          | UPK TRAVEL 22-23                 | 2,700.00   | 0.00        | 2,700.00    | 2,700.00                     | 0.00                          | -017.90                       |
| FS23 2253.810-00-00          | UPK ERS 22-23                    | 288.46     | 0.00        | 288.46      | 0.00                         | 0.00                          | 288.40                        |
| 2253                         | •                                | 12,487.80  | 0.00        | 12,487.80   | 2,700.00                     | 0.00                          |                               |
| 22                           | **                               | 12,487.80  | 0.00        | 12,487.80   | 2,700.00                     | 0.00                          | 9,787.81<br>9,787.81          |
| 2                            | ***                              | 12,487.80  | 0.00        | 12,487.80   | 2,700.00                     | 0.00                          |                               |
|                              | Fund FS23Totals:                 | 12,487.80  | 0.00        | 12,487.80   | 2,700.00                     | 0.00                          | 9,787.80                      |
| FS24 2253.150-00-0000        | UPK INSTRUCTIONAL SALARIES 23-24 | 0.00       | 0.00        | 0.00        | 729.63                       | 4,134.53                      | A 90A 44                      |
| FS24 2253.160-00-0000        | UPK SUPPORT SALARIES 23-24       | 0.00       | 0.00        | 0.00        | 0.00                         | 4,134.53                      | -4,864.16                     |
| <u>FS24 2253.400-00-0000</u> | UPK PURCHASED SERVICES 23-24     | 0.00       | 0.00        | 0.00        | 249.00                       | 0.00                          | 0.00<br>-249.00               |
| <u>FS24 2253.450-00-0000</u> | UPK SUPPLIES AND MATERIALS 23-24 | 0.00       | 0.00        | 0.00        | 3,722.32                     | 0.00                          | -249.00                       |
| 2253                         | •                                | 0.00       | 0.00        | 0.00        | 4,700.95                     |                               |                               |
| 22                           | **                               | 0.00       | 0.00        | 0.00        |                              | 4,134.53                      | -8,835.48                     |
| FS24 2510.150-00-0000        | UPK INSTRUCTIONAL SALARIES 23-24 | 210,929.00 | 0.00        | 210,929.00  | <b>4,700.95</b><br>75,714.72 | <b>4,134.53</b><br>126,750.28 | <b>-8,835.4</b> 8<br>8,464.00 |
| FS24 2510.160-00-0000        | UPK SUPPORT SALARIES 23-24       | 35,280.00  | 0.00        | 35,280.00   | 14,333.28                    | 26,881.83                     | -5,935.11                     |
| ES24 2510.400-00-0000        | UPK PURCHASED SERVICES 23-24     | 249.00     | 0.00        | 249.00      | 0.00                         | 0.00                          | -3,933.1                      |
| ES24 2510.450-00-0000        | UPK SUPPLIES AND MATERIALS 23-24 | 13,623.00  | 0.00        | 13,623.00   | 143.96                       | 0.00                          | 13,479.04                     |
| FS24 2510.810-00-0000        | UPK ERS 23-24                    | 205.00     | 0.00        | 205.00      | 0.00                         | 0.00                          | 205.00                        |
| FS24 2510.820-00-0000        | UPK TRS 23-24                    | 18,310.00  | 0.00        | 18,310.00   | 0.00                         | 0.00                          | 18,310.00                     |
| FS24 2510.830-00-0000        | UPK FICA/MEDICARE 23-24          | 13,612.00  | 0.00        | 13,612.00   | 0.00                         | 0.00                          | 13,612.00                     |
| FS24 2510.860-00-0000        | UPK HEALTH INSURANCE 23-24       | 67,792.00  | 0.00        | 67,792.00   | 0.00                         | 0.00                          | 67,792.00                     |
| 2510                         | *                                | 360,000.00 | 0.00        | 360,000.00  | 90,191.96                    | 153,632.11                    | 116,175.93                    |
| 25                           | **                               | 360,000.00 | 0.00        | 360,000.00  | 90,191.96                    | 153,632.11                    | 116,175.93                    |
| 2                            | <del>444</del>                   | 360,000.00 | 0.00        | 360,000.00  | 94,892.91                    | 157,766.64                    | 107,340.45                    |
|                              | Fund FS24Totals:                 | 360,000.00 | 0.00        | 360,000.00  | 94,892.91                    | 157,766.64                    | 107,340.45                    |
| FT24 2510.400-00-0000        | UPK PURCHASED SERVICES 23-24     | 270,849.00 | 0.00        | 270,849.00  | 0.00                         | 0.00                          | 270,849.00                    |
| 2510                         | *                                | 270,849.00 | 0.00        | 270,849.00  | 0.00                         | 0.00                          |                               |
| 25                           | **                               | 270,849.00 | 0.00        | 270,849.00  | 0.00                         | 0.00                          | 270,849.00<br>270,849.00      |
| 2                            | ***                              | 270,849.00 | 0.00        | 270,849.00  | 0.00                         | 0.00                          | 270,849.00                    |



| Account               | Description              |          | Budget       | Adjustments | Adj. Budget  | Expensed     | Encumbered   | Available    |
|-----------------------|--------------------------|----------|--------------|-------------|--------------|--------------|--------------|--------------|
|                       | Fund FT24Totals:         |          | 270,849.00   | 0.00        | 270,849.00   | 0.00         | 0.00         | 270,849.00   |
| FV24 2060.400-00-0000 | RESEARCH, PLANNING BOCES |          | 49,136.00    | 0.00        | 49,136.00    | 0.00         | 0.00         | 49,136.00    |
| 2060                  |                          | *        | 49,136.00    | 0.00        | 49,136.00    | 0.00         | 0.00         | 49,136.00    |
| 20                    |                          | **       | 49,136.00    | 0.00        | 49,136.00    | 0.00         | 0.00         | 49,136.00    |
| 2                     |                          | ***      | 49,136.00    | 0.00        | 49,136.00    | 0.00         | 0.00         | 49,136.00    |
|                       | Fund FV24Totals:         | <u> </u> | 49,136.00    | 0.00        | 49,136.00    | 0.00         | 0.00         | 49,136.00    |
| Gran                  | d Totals:                |          | 9,619,601.66 | 147,645.00  | 9,767,246.66 | 1,172,856.55 | 2,079,017.01 | 6,515,373.10 |

## Revenue Status Report By Function From 7/1/2023 To 12/31/2023



| Account         | Description   | Budget        | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|-----------------|---|---------------|-------------|----------------|----------------|------------------|
| <u>H 5031</u>   | INTERFUND TRANSFERS                                     | 0.00          | 0.00        | 0.00           | 474,260.64     | -474,260.64      |
|                 | H Totals:   | 0.00          | 0.00        | 0.00           | 474,260.64     | -474,260.64      |
| <u>H17 3297</u> | SMART SCHOOL BOND ACT REVENUE                           | 17,454.31     | 0.00        | 17,454.31      | 0.00           | 17,454.31        |
|                 | H17 Totals:   | 17,454.31     | 0.00        | 17,454.31      | 0.00           | 17,454.31        |
| <u>H18 5710</u> | SERIAL BONDS  | 1,280,350.00  | 0.00        | 1,280,350.00   | 0.00           | 1,280,350.00     |
| <u>H18 5730</u> | BAN PRINCIPLE   | -510,000.00   | 0.00        | -510,000.00    | 0.00           | -510,000.00      |
| <u>H18 5731</u> | BOND ANTICIPATION NOTES REDEEMED FROM<br>APPROPRIATIONS | M -742,350.00 | 0.00        | -742,350.00    | 0.00           | -742,350.00      |
|                 | H18 Totals:   | 28,000.00     | 0.00        | 28,000.00      | 0.00           | 28,000.00        |
|                 | Grand Totals:   | 45,454.31     | 0.00        | 45,454.31      | 474,260.64     | -428,806.33      |

#### Appropriation Status Detail Report By Function From 7/1/2023 To 12/31/2023



| Account                     | Description                                     | Budget     | Adjustments | Adj. Budget | Expensed   | Encumbered | Available  |
|-----------------------------|---|------------|-------------|-------------|------------|------------|------------|
| H 5510,210-01-0000          | BUS PURCHASES                                   | 0.00       | 474,260.64  | 474,260.64  | 474,260.64 | 0.00       | 0.00       |
| 5510                        | •   | 0.00       | 474,260.64  | 474,260.64  | 474,260.64 | 0.00       | 0.00       |
| 55                          | **  | 0.00       | 474,260.64  | 474,260.64  | 474,260.64 | 0.00       | 0.00       |
| 5                           | ***   | 0.00       | 474,260.64  | 474,260.64  | 474,260.64 | 0.00       | 0.00       |
|                             | Fund HTotals:                                   | 0.00       | 474,260.64  | 474,260.64  | 474,260.64 | 0.00       | 0.00       |
| <u>117 1620.293-00-0000</u> | CLASSROOM TECHNOLOGY                            | 17,454.31  | 0.00        | 17,454.31   | 0.00       | 0.00       | 17,454.31  |
| 1620                        | *   | 17,454.31  | 0.00        | 17,454.31   | 0.00       | 0.00       | 17,454.31  |
| 16                          | **  | 17,454.31  | 0.00        | 17,454.31   | 0.00       | 0.00       | 17,454.31  |
| 1                           | ***   | 17,454.31  | 0.00        | 17,454.31   | 0.00       | 0.00       | 17,454.31  |
|                             | Fund H17Totals:                                 | 17,454.31  | 0.00        | 17,454.31   | 0.00       | 0.00       | 17,454.31  |
| 118 1620.295-16-0000        | Plumbing - New Bus Garage - Thurston Dudek      | 0.95       | 0.00        | 0.95        | 0.00       | 0.00       | 0.95       |
| <u>118 1620.299-06-0000</u> | Non-Contractuai - Bus Garage                    | 2,000.00   | 0.00        | 2,000.00    | 0.00       | 0.00       | 2,000.00   |
| 1620                        | *   | 2,000.95   | 0.00        | 2,000.95    | 0.00       | 0.00       | 2,000.95   |
| 16                          | **  | 2,000.95   | 0.00        | 2,000.95    | 0.00       | 0.00       | 2,000.95   |
| 118 1999.002-00-0000        | CONTINGENCY                                     | 207,893.19 | 0.00        | 207,893.19  | 0.00       | 0.00       | 207,893.19 |
| 1999                        | *   | 207,893.19 | 0.00        | 207,893.19  | 0.00       | 0.00       | 207,893.19 |
| 19                          | **  | 207,893.19 | 0.00        | 207,893.19  | 0.00       | 0.00       | 207,893.19 |
| 1                           | ***   | 209,894.14 | 0.00        | 209,894.14  | 0.00       | 0.00       | 209,894.14 |
| H18 2110.297-16-0000        | SITE DEVELOPMENT - NEW BUS GARAGE -<br>LANDMARK | 11,265.19  | 0.00        | 11,265,19   | 0.00       | 0.00       | 11,265.19  |
| 2110                        | *   | 11,265.19  | 0.00        | 11,265.19   | 0.00       | 0.00       | 11,265.19  |
| 21                          | **  | 11,265.19  | 0.00        | 11,265.19   | 0.00       | 0.00       | 11,265.19  |
| 2                           | ***   | 11,265.19  | 0.00        | 11,265.19   | 0.00       | 0.00       | 11,265.19  |
|                             | Fund H18Totals:                                 | 221,159.33 | 0.00        | 221,159.33  | 0.00       | 0.00       | 221,159.33 |
| Gran                        | d Totals:                                       | 238,613.64 | 474,260.64  | 712,874.28  | 474,260.64 | 0.00       | 238,613.64 |





| Account       | Description       | ······································ | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------------|-------------------|--|--------|-------------|----------------|----------------|------------------|
| <u>V 2401</u> | INTEREST EARNINGS |  | 0.00   | 0.00        | 0.00           | 34,483.45      | -34,483.45       |
|               |                   | V Totals:                              | 0.00   | 0.00        | 0.00           | 34,483.45      | -34,483.45       |
|               |                   | Grand Totals:                          | 0.00   | 0.00        | 0.00           | 34,483.45      | -34,483.45       |

# Check Warrant Report For A - 55: GENERAL TAX - 1/4/24 For Dates 1/1/2024 - 1/31/2024



| Check #         | Check Date V | endor ID Vendor Name                  | Account | PO Number    | Obset: America |            |
|-----------------|--------------|---------------------------------------|---------|--------------|----------------|------------|
| 607700          | 01/04/2024   | 9320 ADDONA CAROLEE                   | Account | PO Number    | Check Amount   | Liquidated |
|                 |              | · · · · · · · · · · · · · · · · · · · | A 690   |              | 1,142.68       |            |
|                 |              |                                       |         | Check Total: | 1,142.68       |            |
| 507701          | 01/04/2024   | 9327 CHOKSHI REALTY GROUP, LLC        |         |              | .,             |            |
|                 |              |                                       | A 690   |              | 48.78          | ·          |
| 607702          | 01/04/2024   | 8212 Dal and & Derathy Study          |         | Check Total: | 48.78          |            |
|                 | 01/04/2024   | 8313 DeLoss & Dorothy Stuck           |         |              |                |            |
|                 |              |                                       | A 690   |              | 180.77         |            |
|                 |              |                                       | A 690   |              | 0.00           |            |
| 607703          | 01/04/2024   | 554 JANET DRISCOLL                    |         | Check Total: | 180.77         |            |
|                 |              |                                       | A 690   |              | 116.82         | <u> </u>   |
|                 |              |                                       |         | Check Total: | 116.82         |            |
| 507 <b>70</b> 4 | 01/04/2024   | 9321 FREDERICK HOUCK                  |         |              |                |            |
|                 |              |                                       | A 690   |              | 15.84          | · · · .    |
| 607705          | 01/04/2024   | 9325 HINCKLEY LEGAL PLLC              |         | Check Total: | 15.84          |            |
|                 |              |                                       | A 690   |              | 20.00          | <u> </u>   |
| 607706          | 01/04/2024   | 9324 JEAN COSENTINO                   |         | Check Total: | 20.00          |            |
|                 |              |                                       | A 690   |              | 39.13          |            |
| 607707          | 01/04/2024   | 9331 JOHN KISSINGER                   |         | Check Total: | 39.13          |            |
|                 |              |                                       | A 000   |              |                |            |
|                 |              |                                       | A 690   |              | 502.63         |            |
| 607708          | 01/04/2024   | 9328 JOSEPH LORENZETTI                |         | Check Total: | 502.63         |            |
|                 |              |                                       | A 690   | ·····        | 30.00          |            |
| 607709          | 01/04/2024   | 9332 JOSEPH PEONE                     |         | Check Total: | 30.00          |            |
|                 |              |                                       | A 690   |              | 625.41         |            |
| 607710          | 01/04/2024   | 9333 JOSEPH PETTIGRASS IOLA           |         | Check Total: | 625.41         |            |
|                 | ·            |                                       | A 690   |              | 2,566.39       |            |
| 01/04/2024 12:2 | 4 PM         | ·····                                 |         |              |                | Page 1/    |
|                 |              |                                       |         |              |                | 3          |



| Check #  | Check Date V | /endor ID Vendor Name  |         | · · · · · · · |              |                                       |
|----------|--------------|------------------------|---------|---------------|--------------|---------------------------------------|
| <u> </u> |              |                        | Account | PO Number     | Check Amount | Liquidated                            |
| 607711   | 01/04/2024   | 9322 MARY IDA ADDONA   |         | Check Total:  | 2,566.39     | · · · · · · · · · · · · · · · · · · · |
|          |              |                        | A 690   |               | 994,87       |                                       |
| 607712   | 01/04/2024   | 9319 MELLINI PATRICIA  |         | Check Total:  | 994.87       |                                       |
|          |              |                        | A 690   |               | 42.45        |                                       |
| 607713   | 01/04/2024   | 9323 PHYLLIS FRAPPOLLI |         | Check Total:  | 42.45        |                                       |
|          |              |                        | A 690   |               | 19.72        |                                       |
| 607714   | 01/04/2024   | 9326 ROBERT BILLINGS   |         | Check Total:  | 19.72        |                                       |
|          |              |                        | A 690   | <u> </u>      | 41.41        | ·····                                 |
| 607715   | 01/04/2024   | 8576 TINA ROOK         |         | Check Total:  | 41.41        |                                       |
|          |              |                        | A 690   |               | 27.00        | ·                                     |
| 607716   | 01/04/2024   | 9330 TIFFANY J. FISK   |         | Check Total:  | 27.00        |                                       |
|          |              |                        | A 690   |               | 98.51        |                                       |
|          |              |                        | A 690   |               | 0.00         |                                       |
| 607717   | 01/04/2024   | 9329 TONI DOYLE        |         | Check Total:  | 98.51        |                                       |
|          |              |                        | A 690   | <u> </u>      | 52.11        |                                       |
|          |              |                        |         | Check Total:  | 52.11        |                                       |
|          |              |                        |         |               |              |                                       |
|          |              |                        |         |               |              |                                       |
|          |              |                        |         |               |              |                                       |
|          |              |                        |         |               |              |                                       |



Check # Check Date Vendor ID Vendor Name Account **PO Number Check Amount** Liquidated Number of Transactions: 18 Warrant Total: 6,564.52 Vendor Portion: 6,564.52 **Certification of Warrant** To The District Treasurer: I hereby certify that I have verified the above claims, in number, in the total amount of S\_\_\_\_\_\_. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund. Date Signature Title Certification of Warrant To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$\_\_\_\_\_\_. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund. Cathey Tlose 1/5/24 Auditor's Signature Date Title RECEIVED JAN 2 2 2024 DISTRICT OFFICE



| Check #           | Charle Dat                 |                                   |                    |              |              | 1          |
|-------------------|----------------------------|-----------------------------------|--------------------|--------------|--------------|------------|
| Check #           | Cneck Date                 | Vendor ID Vendor Name             |                    |              |              |            |
| 607718            | 01/11/2024                 | 30 ADVANTAGE AUTO STORES          | Account            | PO Number    | Check Amount | Liquidated |
|                   |                            |                                   | A 5510.450-00-0000 | 240295       | 00.50        |            |
|                   |                            |                                   |                    |              | 99.58        | 99.58      |
| 607719            | 01/11/2024                 | 3837 DAVID K. BAKER               |                    | Check Total: | 99.58        |            |
|                   |                            |                                   | A 2855.400-00-1500 |              | 84.70        |            |
|                   |                            |                                   | A 2855.400-00-1500 |              | 50.00        |            |
| 607720 01/11/2024 | 8883 BUELL FUEL LLC        |                                   | Check Total:       | 134.70       |              |            |
|                   |                            |                                   | A 5510.450-00-5710 | 240299       | 138.27       | 138.27     |
| 607721 01/11/2024 | 6488 CINTAS CORPORATION #2 |                                   | Check Total:       | 138.27       |              |            |
|                   |                            |                                   | A 5510.400-00-0000 | 240298       | 152.20       | 152.20     |
| 607722 01/11/20   | 01/11/2024                 | 4653 KIRK R. CLARK                |                    | Check Total: | 152.20       |            |
|                   |                            |                                   | A 2855.400-00-1500 |              | 96.80        |            |
| 607723            | 01/11/2024                 | 8774 CHRISTINE COBOS              |                    | Check Total: | 96.80        |            |
|                   |                            |                                   | A 2855.400-00-1500 |              | 156.75       |            |
| 607724            | 01/11/2024                 | 422 CORR DISTRIBUTORS, INC.       |                    | Check Total: | 156.75       |            |
|                   |                            |                                   | A 1621.450-00-0000 | 240828       | 2,458.00     | 2,458.00   |
|                   |                            |                                   | A 1621.450-00-0000 | 240828       | 1,229.00     | 1,229.00   |
| 607725            | 01/11/2024                 | 6854 DAY AUTOMATION SYSTEMS, INC. |                    | Check Total: | 3,687.00     |            |
|                   |                            |                                   | A 2630.400-00-0000 | 240728       | 629.06       | 629.06     |
| 607726            | 01/11/2024                 | 3262 CHARLES DOVE                 |                    | Check Total: | 629.06       |            |
|                   |                            |                                   | A 2855.400-00-1500 |              | 121.00       |            |
| 607727            | 01/11/2024                 | 3238 EMPIRE NATURAL GAS CORP      |                    | Check Total: | 121.00       |            |
|                   |                            |                                   | A 1620.400-04-4020 | 240339       | 1,332.80     | 1,332.80   |
|                   |                            |                                   | A 1620.400-05-4020 | 240339       | 1,090.47     | 1,090.47   |
|                   |                            |                                   |                    | Check Total: | 2,423.27     |            |
| 1/11/2024 10:53   | 3 AM                       |                                   |                    |              |              | 2200 1/6   |



| Charle Data |  |   |  |  |  |
|-------------|--|---|--|--|--|
| Check Date  | Vendor ID Vendor Name  | A   |  |  |  |
| 01/11/2024  | 7012 ENERGY CO-OP OF AMERICA INC   | Account   | PO Number  | Check Amount   | Liquidate  |
|             |  | A 5530 400 00 4020  | 240227   |  |  |
|             |  | A 2020,400-00-4030  |  |  | 905.06   |
| 01/11/2024  | 660 FERRARA LUMBER   |   | Check Total:   | 905.06   |  |
|             |  | A 1621.450-00-0000  | 240255   | 3.77   | 3.77   |
|             |  | A 1621.450-00-0000  | 240255   | 0.65   | 0.65   |
|             |  | A 1621.450-00-0000  | 240255   | 229.76   | 229.76   |
| 01/11/2024  | 670 FILTREC CORPORATION  |   | Check Total:   | 234.18   |  |
| · · · ·     |  | A 5510.400-00-0000  | 240305   | 500.00   | 500.00   |
| 01/11/2024  | 3393 FISCAL ADVISORS & MARKETING<br>INC  |   | Check Total:   | 500.00   |  |
|             |  | A 1380.400-00-0000  | 240448   | 307 50   | 307.50   |
| 01/11/2024  | 8915 DANIEL GOEBERT  |   | Check Total:   | 307.50   |  |
|             |  | A 2855.400-00-1500  | <u> </u>   | 121.00   |  |
| 01/11/2024  | 805 GRAINGER   |   | Check Total:   | 121.00   |  |
|             |  | A 1621.450-00-0000  | 240257   | 8.75   | 8.75   |
| 01/11/2024  | 9339 HARRISON BOONE  |   | Check Total:   | 8.75   |  |
|             |  | A 2855.400-00-1500  |  | 96.80  |  |
| 01/11/2024  | 9316 MARIEL HODGINS  |   | Check Total:   | 96.80  |  |
|             |  | A 2855.400-00-1500  |  | 96.80  |  |
|             |  | A 2855.400-00-1500  |  | 121.00   |  |
| 01/11/2024  | 3754 DARRELL JOHNSON   |   | Check Total:   | 217.80   |  |
|             |  | A 2855.400-00-1500  |  | 121.00   |  |
| 01/11/2024  | 8529 TIMOTHY C. JONES  |   | Check Total:   | 121.00   |  |
|             |  | A 2855.400-00-1500  |  | 84.70  |  |
|             | 01/11/2024<br>01/11/2024<br>01/11/2024<br>01/11/2024<br>01/11/2024<br>01/11/2024<br>01/11/2024<br>01/11/2024 | 01/11/2024         660 FERRARA LUMBER           01/11/2024         670 FILTREC CORPORATION           01/11/2024         3393 FISCAL ADVISORS & MARKETING<br>INC           01/11/2024         3915 DANIEL GOEBERT           01/11/2024         8915 DANIEL GOEBERT           01/11/2024         805 GRAINGER           01/11/2024         9339 HARRISON BOONE           01/11/2024         9316 MARIEL HODGINS           01/11/2024         3754 DARRELL JOHNSON | Account           01/11/2024         7012 ENERGY CO-OP OF AMERICA, INC.           A 5530.400-00-4030           01/11/2024         660 FERRARA LUMBER           A 1621.450-00-0000           A 1621.450-00-0000           A 1621.450-00-0000           A 1621.450-00-0000           A 1621.450-00-0000           01/11/2024           670 FILTREC CORPORATION           A 5510.400-00-0000           01/11/2024           3393 FISCAL ADVISORS & MARKETING           INC           A 1380.400-00-0000           01/11/2024           8915 DANIEL GOEBERT           A 2855.400-00-1500           01/11/2024           805 GRAINGER           A 1621.450-00-0000           01/11/2024           9339 HARRISON BOONE           A 2855.400-00-1500           01/11/2024           9316 MARIEL HODGINS           A 2855.400-00-1500           A 2855.400-00-1500     < | Account         PO Number           01/11/2024         7012 ENERGY CO-OP OF AMERICA, INC.         A 5530 400-00-4030         240337           01/11/2024         560 FERRARA LUMBER         Check Total:         Check Total:           01/11/2024         560 FERRARA LUMBER         A 1621.450-00-0000         240255           A 1621.450-00-0000         240255         A 1621.450-00-0000         240255           01/11/2024         670 FILTREC CORPORATION         Check Total:         Check Total:           01/11/2024         570 FILTREC CORPORATION         240305         Check Total:           01/11/2024         5915 DANIEL GOEBERT         A 1380.400-00-0000         240448           01/11/2024         5915 DANIEL GOEBERT         A 2855.400-00-1500         240257           01/11/2024         5939 HARRISON BOONE         A 1821.450-00-001500         240257           01/11/2024         9339 HARRISON BOONE         A 2855.400-00-1500         240257           01/11/2024         9316 MARIEL HODGINS         A 2855.400-00-1500         240257           01/11/2024         9316 MARIEL HODGINS         A 2855.400-00-1500         240257           01/11/2024         9316 MARIEL HODGINS         Check Total:         Check Total:           01/11/2024         3754 DARRELL JOHNSON         A | Account         PO Number         Check Amount           01/11/2024         7012 ENERGY CO-OP OF AMERICA, INC.         240337         905.06           01/11/2024         660 FERRARA LUMBER         240337         905.06           01/11/2024         660 FERRARA LUMBER         240255         3.77           A 1621.450-00-0000         240255         3.77           A 1621.450-00-0000         240255         228 76           01/11/2024         670 FILTREC CORPORATION         Check Total:         2500.00           01/11/2024         670 FILTREC CORPORATION         240305         500.00           01/11/2024         670 FILTREC CORPORATION         240305         500.00           01/11/2024         870 FILTREC CORPORATION         240305         500.00           01/11/2024         870 FILTREC CORPORATION         240305         500.00           01/11/2024         870 FILTREC CORPORATION         240305         500.00           01/11/2024         8915 DANIEL GOEBERT         A 1580.400-00-0000         240255         307.50           01/11/2024         8915 DANIEL GOEBERT         A 2855.400-00-1500         121.00         121.00           01/11/2024         805 GRAINGER         A 2855.400-00-1500         Check Total:         8.75 |



| neck # | Check Date V  | endor ID Vendor Name                   |                    |              |              |            |
|--------|---|--|--------------------|--------------|--------------|------------|
|        |   |  | Account            | PO Number    | Check Amount | Liquidated |
| 07738  | 01/11/2024  | 4206 JOSEPH KOPETCHNY                  |                    | Check Total: | 84.70        |            |
|        |   |  | A 2855.400-00-1500 |              | 121.00       |            |
|        |   |  | A 2855.400-00-1500 |              | 121.00       |            |
|        |   |  | A 2855.400-00-1500 |              | 121.00       |            |
| 07700  | 04/44/00004   |  |                    | Check Total: | 363.00       |            |
| 07739  | 01/11/2024  | 8591 LANGUAGE LINE SERVICES            |                    |              |              |            |
|        |   |  | A 2250.400-00-0000 | 240594       | 20.25        | 20.25      |
| 07740  | 01/11/2024  | 4009 LEONARD BUS SALES, INC.           |                    | Check Total: | 20.25        |            |
|        |   |  | A 5510.450-00-0000 | 240328       | 68.23        | 68.23      |
|        |   |  | A 5510.450-00-0000 | 240328       | 362.50       | 362.50     |
|        |   |  | A 5510.450-00-0000 | 240328       | 262.23       | 0.00       |
|        |   |  | A 5510.450-00-0000 | 240328       | -262.23      | 0.00       |
|        |   |  | A 5510.450-00-0000 | 240328       | 1,016.94     | 0.00       |
|        |   |  | A 5510.450-00-0000 | 240328       | -1,016.94    | 0.00       |
| 07741  | 01/11/2024  | 6381 LICENSE MONITOR II, LLC           |                    | Check Total: | 430.73       |            |
|        |   |  | A 5510.400-00-0000 | 240300       | 78.90        | 78.90      |
| )7742  | 01/11/2024  | 5315 THOMAS L. MARINO                  |                    | Check Total: | 78.90        |            |
| -      |   |  | A 2855.400-00-1500 |              | 121.00       |            |
| )7743  | 01/11/2024  | 3103 MATRIX COMMUNICATIONS             |                    | Check Total: | 121.00       |            |
|        | des de la des des de la des de la des des de la des des de la des de la des de la des | ······································ | A 1620.400-00-0000 | 240260       | 75.00        | 75.00      |
| )7744  | 01/11/2024  | 9338 MODULAR COMFORT SYSTEMS           |                    | Check Total: | 75.00        |            |
|        |   |  | A 1621.450-00-0000 | 240282       | 890.00       | 890.00     |
| 07745  | 01/11/2024  | 8742 JEFFREY MONIN                     |                    | Check Total: | 890.00       |            |
|        |   |  | A 2855.400-00-1500 |              | 121.00       |            |
|        |   |  |                    | Check Total: | 121.00       |            |
| )7746  | 01/11/2024  | 9063 DANIEL NINESTINE                  |                    |              | 121.00       |            |



|            |              |              |                    | endor ID Vendor Name             | Check Date V | Check # |
|------------|--------------|--------------|--------------------|----------------------------------|--------------|---------|
| Liquidated | Check Amount | PO Number    | Account            |                                  |              |         |
|            | 121.00       |              | A 2855.400-00-1500 |                                  |              |         |
|            | 121.00       | Check Total: |                    | 6951 NOCO ENERGY CORPFUELS       | 01/11/2024   | 607747  |
| 1,307.29   | 1,307.29     | 240327       | A 5510.450-00-5720 |                                  |              |         |
|            | 1,307.29     | Check Total: |                    | 9317 NORTHERN SPEECH SERVICES    | 01/11/2024   | 607748  |
| 310.33     | 310.33       | 240829       | A 2250.450-00-0000 |                                  |              |         |
|            | 310.33       | Check Total: |                    | 1459 NYS ELECTRIC & GAS          | 01/11/2024   | 607749  |
| 1,446.20   | 1,446,20     | 240340       | A 1620.400-04-4020 |                                  |              |         |
| 1,183.25   | 1,183,25     | 240340       | A 1620.400-05-4020 |                                  |              |         |
| 32.89      | 32.89        | 240340       | A 1620.400-07-4020 |                                  |              |         |
| 7.36       | 7.36         | 240338       | A 1620.400-07-4030 |                                  |              |         |
| 161.51     | 161.51       | 240340       | A 5530.400-00-4020 |                                  |              |         |
| 927.31     | 927.31       | 240338       | A 5530.400-00-4030 |                                  |              |         |
|            | 3,758.52     | Check Total: |                    | 9318 O'BRIEN G. ZACHARY          | 01/11/2024   | 607750  |
|            | 96.80        |              | A 2855.400-00-1500 |                                  |              |         |
|            | 96.80        | Check Total: |                    | 2809 PARMENTER INC               | 01/11/2024   | 607751  |
| 308.99     | 308.99       | 240297       | A 5510.450-00-5750 |                                  |              |         |
| 791.80     | 791.80       | 240297       | A 5510.450-00-5750 |                                  |              |         |
| 1,248.95   | 1,248.95     | 240297       | A 5510.450-00-5750 |                                  |              |         |
|            | 2,349.74     | Check Total: |                    | 9335 PETER SHAMBO                | 01/11/2024   | 607752  |
|            | 96.80        |              | A 2855.400-00-1500 |                                  |              |         |
|            | 96.80        | Check Total: |                    | 1726 REGIONAL INTERNATIONAL CORP | 01/11/2024   | 507753  |
| 34,74      | 34.74        | 240293       | A 5510.450-00-0000 |                                  |              |         |
| 21.14      | 21,14        | 240293       | A 5510.450-00-0000 |                                  |              |         |
| 85.96      | 85.96        | 240293       | A 5510.450-00-0000 |                                  |              |         |
|            | 141.84       | Check Total: |                    | 8739 MICHAEL SCULLI              | 01/11/2024   | 607754  |



| Check #  | Check Date V | endor ID Vendor Name       |                    |              |              |            |
|----------|--------------|----------------------------|--------------------|--------------|--------------|------------|
|          |              |                            | Account            | PO Number    | Check Amount | Liquidated |
|          |              |                            | A 2855.400-00-1500 |              | 96,80        |            |
| 607755   | 01/11/2024   | 3624 VERIZON WIRELESS      |                    | Check Total: | 96.80        |            |
|          |              |                            | A 2630.400-00-0000 | 240606       | 45.31        | 45.31      |
| 607756 0 | 01/11/2024   | 6815 W. B. MASON CO., INC. |                    | Check Total: | 45.31        |            |
|          |              |                            | A 2110.450-01-0400 | 240127       | 27.70        | 27.70      |
|          |              |                            | A 2110.450-04-0400 | 240139       | 73.28        | 73.28      |
|          |              |                            | A 2110.450-05-0400 | 240151       | 385.25       | 385.25     |
|          |              |                            | A 2110.450-04-0400 | 240145       | 47.12        | 47.12      |
|          |              |                            | A 2110.450-05-0400 | 240151       | 95.93        | 95.93      |
| 607757   | 01/11/2024   | 2320 WARD'S SCIENCE        |                    | Check Total: | 629.28       |            |
|          |              |                            | A 2110 450-04-1100 | 240826       | 13.22        | 13.22      |
| 607758   | 01/11/2024   | 8455 ZONAR SYSTEMS INC     |                    | Check Total: | 13.22        |            |
|          |              |                            | A 5510.400-00-0000 | 240296       | 729.00       | 729.00     |
|          |              |                            |                    | Check Total: | 729.00       |            |



| Check # | Check Date Vendor ID Vendor Na   | me  |   | <u> </u>                                    |              |            |
|---------|--|---|---|---|--------------|------------|
|         |  |   | Account                                   | PO Number                                   | Check Amount | Liquidated |
| Nur     | mber of Transactions: 41   |   |   | Warrant Total:                              | 22,031.23    |            |
|         |  |   |   | Vendor Portion:                             | 22,031.23    |            |
|         |  |   |   |   |              |            |
|         |  | Certification of Warrar   |   |   |              |            |
|         | To The District Treasurer: I here<br>\$ You are here                   | by certify that I have verified the above claims,<br>eby authorized and directed to pay to the claima | in nur                                    | mber, in the total amount of                | uad          |            |
|         | and charge each to the proper f  | und.  |   |   | weu          |            |
|         |  |   |   |   |              |            |
|         |  |   |   |   |              |            |
|         | Date   | Signature   |   | Title                                       |              |            |
|         |  | Certification of Warran   |   |   |              |            |
|         | To The District Treasurer: I here<br>authorized and directed to pay to | by certify that I have audited the above claims in<br>the claimants certified above the amount of eac | the total amount of the claim allowed and | S You are I<br>charge each to the proper fu | hereby       |            |
|         |  |   |   |   |              |            |
|         | 1.12-24  | Cathy Rose  |   |   |              |            |
|         | Date   | Augitor's Signature   |   | Title                                       |              |            |
|         |  |   |   | nue   |              |            |
|         |  |   |   |   |              |            |
|         |  |   |   |   |              |            |
|         |  | DEOTH   |   |   |              |            |
|         |  | RECEIVED  |   |   |              |            |
|         |  | 1 2 31 Sec. 19  |   |   |              |            |
|         |  | JAN 2 2 2021  |   |   |              |            |
|         |  | DISTRICT OFFICE   |   |   |              |            |
|         |  | Eleritier controle  |   |   |              |            |
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|         |  |   |   |   |              |            |
|         |  |   |   |   |              |            |
|         |  |   |   |   |              |            |

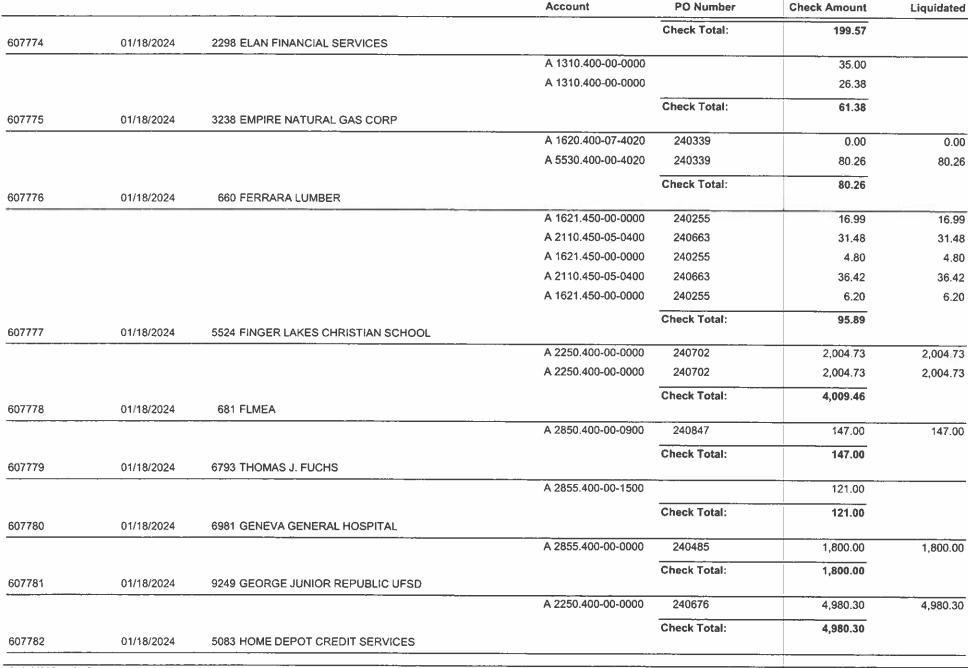
#### Check Warrant Report For A - 59: GENERAL-1/18/24 For Dates 1/1/2024 - 1/31/2024



| Check #         | Check Date V | endor ID Vendor Name                  |                                       |              |              |            |
|-----------------|--------------|---------------------------------------|---------------------------------------|--------------|--------------|------------|
|                 |              |                                       | Account                               | PO Number    | Check Amount | Liquidated |
| 607765          | 01/18/2024   | 8729 AMAZON CAPITAL SERVICES INC      |                                       |              |              |            |
|                 |              |                                       | A 2070.450-00-0000                    | 240840       | 122.75       | 122.75     |
|                 |              |                                       |                                       | Check Total: | 122.75       |            |
| 607766          | 01/18/2024   | 9340 KHALIL ATKINS                    | · · · · · · · · · · · · · · · · · · · |              |              |            |
|                 |              |                                       | A 2855.400-00-1500                    |              | 96.80        |            |
|                 |              |                                       |                                       | Check Total: | 96.80        |            |
| 607767          | 01/18/2024   | 8478 KARISSA BLAMBLE                  | <u> </u>                              |              |              |            |
|                 |              |                                       | A 2250.400-00-0000                    |              | 338.64       |            |
|                 |              |                                       | A 2250.400-00-0000                    |              | 0.00         |            |
|                 |              |                                       | A 2250.400-00-0000                    |              | 0.00         |            |
|                 |              |                                       | A 2250.400-00-0000                    |              | 0.00         |            |
|                 |              |                                       |                                       | Check Total: | 338.64       |            |
| 607768          | 01/18/2024   | 9269 VIRGINIA BRADY                   | 1.5 R                                 |              |              |            |
|                 |              |                                       | A 2110.400-04-0000                    |              | 315.06       |            |
|                 |              |                                       | A 2110.400-04-0000                    |              | 0.00         |            |
|                 |              |                                       |                                       | Check Total: | 315.06       |            |
| 607769          | 01/18/2024   | 2672 JAMES BRUNI                      |                                       |              |              |            |
|                 |              |                                       | A 2630.400-00-0000                    |              | 240.00       |            |
|                 |              |                                       | A 2630.400-00-0000                    |              | 240.00       |            |
| 007770          | 04/40/0004   |                                       |                                       | Check Total: | 480.00       |            |
| 607770          | 01/18/2024   | 8883 BUELL FUEL LLC                   |                                       |              |              |            |
|                 |              |                                       | A 5510.450-00-5710                    | 240299       | 2,153.30     | 2,153.30   |
|                 |              |                                       |                                       | Check Total: | 2,153.30     |            |
| 607771          | 01/18/2024   | 9307 KATIE BUTLER                     |                                       |              |              |            |
|                 |              |                                       | A 5510.400-00-0000                    | 240812       | 394.31       | 394.31     |
|                 |              |                                       |                                       | Check Total: | 394.31       |            |
| 607772          | 01/18/2024   | 2880 DAWN DONK                        |                                       |              |              |            |
|                 |              |                                       | A 2110.400-02-0000                    |              | 11.93        |            |
|                 |              |                                       | A 2110.400-02-0000                    |              | 12.84        |            |
|                 |              |                                       | A 2110.400-02-0000                    |              | 0.00         |            |
|                 |              |                                       |                                       | Check Total: | 24.77        |            |
| 607773          | 01/18/2024   | 7633 ECONOMY PRODUCTS &<br>SOLUTIONS  |                                       |              |              |            |
|                 |              |                                       | A 1620.450-00-0000                    | 240270       | 199.57       | 199.57     |
| 01/18/2024 10:4 | 17 AM        | · · · · · · · · · · · · · · · · · · · |                                       |              |              | Page 1/    |

Check #

#### Check Warrant Report For A - 59: GENERAL-1/18/24 For Dates 1/1/2024 - 1/31/2024





Check Date Vendor ID Vendor Name



| Check #      | Check Date Vo                          | endor ID Vendor Name                  |                    |              |              |            |
|--------------|--|---------------------------------------|--------------------|--------------|--------------|------------|
|              |  |                                       | Account            | PO Number    | Check Amount | Liquidated |
|              |  |                                       | A 1621_200-00-0000 | 240833       | 5,693.99     | 5,693,99   |
| 607783       | 01/18/2024                             | 9341 JOSH HUNT                        |                    | Check Total: | 5,693.99     |            |
| <del>.</del> |  |                                       | A 2855.400-00-1500 |              | 96.80        |            |
| 607784       | 01/18/2024                             | 6972 K & D DISPOSAL INC.              |                    | Check Total: | 96.80        |            |
|              |  |                                       | A 1620.400-00-0000 | 240261       | 1,026.10     | 1,026,10   |
| 607785       | 01/18/2024                             | 6755 LIGHT'S AUTO PARTS, INC.         |                    | Check Total: | 1,026.10     |            |
|              |  |                                       | A 5510.450-00-0000 | 240294       | 53.45        | 53.45      |
| 607786       | 01/18/2024                             | 7251 JAMES R. MC CAULEY III           |                    | Check Total: | 53.45        |            |
|              | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · · | A 2855.400-00-1500 |              | 121.00       |            |
| 607787       | 01/18/2024                             | 9338 MODULAR COMFORT SYSTEMS          |                    | Check Total: | 121.00       |            |
|              |  | ·····                                 | A 1621.450-00-0000 | 240282       | 435.00       | 435.00     |
| 607788       | 01/18/2024                             | 4662 MUSIC & ARTS CENTERS             |                    | Check Total: | 435.00       |            |
|              |  |                                       | A 2110.450-04-0900 | 240667       | 44.00        | 44.00      |
| 607789       | 01/18/2024                             | 6506 ELIZABETH OLMSTEAD               |                    | Check Total: | 44.00        |            |
|              |  |                                       | A 2110.400-02-0000 |              | 13.76        |            |
| 607790       | 01/18/2024                             | 4207 ON-SITE TESTING SERVICES INC     |                    | Check Total: | 13.76        |            |
|              |  |                                       | A 5510.400-00-0000 | 240304       | 475.00       | 475.00     |
| 607791       | 01/18/2024                             | 5492 KEN PICCIANO                     |                    | Check Total: | 475.00       |            |
|              | ······································ | · · · · · · · · · · · · · · · · · · · | A 2855.400-00-1500 |              | 121.00       |            |
| 607792       | 01/18/2024                             | 7811 QUADIENT FINANCE USA INC         |                    | Check Total: | 121.00       | 2          |
|              |  |                                       | A 1670.400-00-0000 | 240347       | 4,000.00     | 4,000.00   |
| 607793       | 01/18/2024                             | 9030 NATHAN RARICK                    |                    | Check Total: | 4,000.00     |            |



| Check # | Check Date V | endor ID Vendor Name                         |                    |              |              |            |
|---------|--------------|--|--------------------|--------------|--------------|------------|
|         |              |  | Account            | PO Number    | Check Amount | Liquidated |
|         |              |  | A 2110.400-02-0000 |              | 13.76        |            |
|         |              |  |                    | Check Total: | 13.76        |            |
| 607794  | 01/18/2024   | 9288 SAFELITE FULFILLMENT INC.               |                    |              |              |            |
|         |              |  | A 5510.450-00-0000 | 240741       | 800.00       | 800.00     |
|         |              |  |                    | Check Total: | 800.00       |            |
| 607795  | 01/18/2024   | 1858 SENECA FALLS SCHOOL LUNCH<br>PROG       |                    |              |              |            |
|         |              |  | A 1310.450-00-0000 | 240431       | 118.26       | 118.20     |
|         |              |  |                    | Check Total: | 118.26       |            |
| 607796  | 01/18/2024   | 8833 SOLDIERS & SAILORS MEMORIAL<br>HOSPITAL |                    |              |              |            |
|         |              |  | A 2815.400-00-0000 | 240403       | 3,898.81     | 3,898.81   |
|         |              |  |                    | Check Total: | 3,898.81     |            |
| 507797  | 01/18/2024   | 7726 JODIE VERKEY                            |                    |              |              |            |
|         |              |  | A 2070 400-00-0000 |              | 29.89        |            |
|         |              |  |                    | Check Total: | 29.89        |            |
| 607798  | 01/18/2024   | 6815 W. B. MASON CO., INC.                   |                    |              |              |            |
|         |              |  | A 2110-450-02-0400 | 240134       | 74.50        | 74.50      |
|         |              |  | A 2110.450-04-0400 | 240145       | 10.84        | 10.84      |
|         |              |  | A 2110.450-02-0400 | 240134       | 12.75        | 12.75      |
|         |              |  |                    | Check Total: | 98.09        |            |
| 607799  | 01/18/2024   | 4172 WEST FIRE SYSTEMS INC                   |                    |              |              |            |
|         |              |  | A 1620.400-00-0000 | 240259       | 1,480.00     | 1,480.00   |
|         |              |  | A 1620.400-00-0000 | 240259       | 400.00       | 400.00     |
|         |              |  |                    | Check Total: | 1,880.00     |            |
|         |              |  |                    |              |              |            |
|         |              |  |                    |              |              |            |
|         |              |  |                    |              |              |            |
|         |              |  |                    |              |              |            |
|         |              |  |                    |              |              |            |
|         |              |  |                    |              |              |            |
|         |              |  |                    |              |              |            |
|         |              |  |                    |              |              |            |



| heck # | Check Date Vendor ID Vendor Nam                      | e   |                         |                                |              |           |
|--------|--|---|-------------------------|--------------------------------|--------------|-----------|
|        | · · · · · · · · · · · · · · · · · · ·                |   | Account                 | PO Number                      | Check Amount | Liquidate |
| Nun    | nber of Transactions: 35                             |   |                         | Warrant Total:                 | 34,339.40    |           |
|        |  |   |                         | Vendor Portion:                | 34,339.40    |           |
|        |  |   |                         |                                |              |           |
|        |  |   |                         |                                |              |           |
|        |  | Certification of Warra  |                         |                                |              |           |
|        | To The District Treasurer: I hereby                  | certify that I have verified the above claims,  | in num                  | ber, in the total amount of    |              |           |
|        | \$ You are here<br>and charge each to the proper fun | by authorized and directed to pay to the claim  | ants certified above th | e amount of each claim allowe  | d            |           |
|        |  |   |                         |                                |              |           |
|        |  |   |                         |                                |              |           |
|        |  |   |                         |                                |              |           |
|        | Date   | Signature   |                         | Title                          |              |           |
|        |  | Certification of Warra  | Int                     |                                |              |           |
|        | To The District Treasurer: I hereby                  |   |                         | . You are he                   | rehy         |           |
|        | authorized and directed to pay to t                  | r certify that I have audited the above claims in the claimants certified above the amount of elabore the a | ch claim allowed and    | charge each to the proper fund | i.           |           |
|        |  |   |                         |                                |              |           |
|        |  |   |                         |                                |              |           |
|        | 1-19-24  | Cathey Place  |                         |                                |              |           |
|        | Date   | Auditor's Signature   |                         | Title                          |              |           |
|        |  |   |                         |                                |              |           |
|        |  |   |                         |                                |              |           |
|        |  |   |                         |                                |              |           |
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|        |  |   |                         |                                |              |           |

### Check Warrant Report For C - 22: CAFETERIA-1/18/24 For Dates 1/1/2024 - 1/31/2024 Check # Check Date Vendor ID Vendor Name Account **PO Number Check Amount** Liquidated 207371 01/18/2024 8694 JOY BRANFORD C 2860.400-00-0000 15.72 C 2860 400-00-0000 0.00 **Check Total:** 15.72 Warrant Total: 15.72 Number of Transactions: 1 Vendor Portion: 15.72 **Certification of Warrant** To The District Treasurer: I hereby certify that I have verified the above claims. in number, in the total amount of . You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed \$ and charge each to the proper fund. Date Signature Title **Certification of Warrant** To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$\_\_\_\_\_\_ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund. 1-19.24 Cathy Roos Date Auditor's Signature Title

SENECA FALLS CSD



| Check # | Check Date              | /endor ID Vendor Name   |  |                                       |               | 1          |
|---------|-------------------------|---|--|---------------------------------------|---------------|------------|
|         |                         |   | Account  | PO Number                             | Check Amount  | Liquidated |
| 303859  | 01/11/2024              | 5523 PIONEER VALLEY BOOKS   |  | <u> </u>                              |               |            |
|         |                         |   | FA24 2110.450-02-<br>0000  | 240779                                | 65.98         | 65.98      |
| 303860  | 01/11/2024              | 2344 WAYNE-FINGER LAKES BOCES   |  | Check Total:                          | 65.98         |            |
|         |                         | RECENTED  | FH24 2253.490-00-<br>0000  | · · · · · · · · · · · · · · · · · · · | 233,392.00    |            |
|         |                         |   |  | Check Total:                          | 233,392.00    |            |
|         | Number of Transactions: | 2 JAN 2 2 2024  |  | Warrant Total:                        | 233,457.98    |            |
|         |                         | DISTRICT OFFICE   |  | Vendor Portion:                       | 233,457.98    |            |
|         |                         | DISTRICT OFFICE   |  |                                       |               |            |
|         |                         | Certification of  | Warrant  |                                       |               |            |
|         |                         | Date  |  |                                       |               |            |
|         |                         | Oighaddre   |  | Title                                 |               |            |
|         | To The Dis              | Certification of I  |  |                                       |               |            |
|         | authorized              | trict Treasurer: I hereby certify that I have audited the above cla<br>and directed to pay to the claimants certified above the amoun | aims in the total amount of \$<br>t of each claim allowed and char | ge each to the proper fu              | nereby<br>nd. |            |
|         |                         | -12-24 Cathy No   | 02   |                                       |               |            |
|         |                         | Date Auditor's Signature  |  | Title                                 | _             |            |
|         |                         |   |  |                                       |               |            |
|         |                         |   |  |                                       |               |            |
|         |                         |   |  |                                       |               |            |
|         |                         |   |  |                                       |               |            |
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|         |                         |   |  |                                       |               |            |



| Check # | Check Date V | endor ID Vendor Name    | Account                  | PO Number    | Check Amount | l terridead |
|---------|--------------|-------------------------|--------------------------|--------------|--------------|-------------|
| 303861  | 01/18/2024   | 9147 AARON E. BACKHAUS  | Account                  | PONumber     | Check Amount | Liquidated  |
|         |              |                         | FQ223 2820.400-00-<br>00 | 240788       | 1,500.00     | 1,500.00    |
| 303862  | 01/18/2024   | 9232 JAKE BENAQUISTO    |                          | Check Total: | 1,500.00     |             |
|         |              |                         | FQ223 2820.460-00-<br>00 | 240618       | 465.05       | 465.05      |
|         |              |                         | FQ223 2820.460-00-<br>00 | 240618       | 0,00         | 0,00        |
| 303863  | 01/18/2024   | 9300 JULIE A. BIANCHI   |                          | Check Total: | 465.05       |             |
|         |              |                         | FQ223 2820.400-00-<br>00 | 240783       | 3,000.00     | 3,000.00    |
| 303864  | 01/18/2024   | 9231 GABRIELLA BORRELLI |                          | Check Total: | 3,000.00     |             |
|         |              |                         | FQ223 2820.460-00-<br>00 | 240615       | 364.70       | 364.70      |
|         |              |                         | FQ223 2820.460-00-<br>00 | 240615       | 0.00         | 0.00        |
| 303865  | 01/18/2024   | 9280 FIONA CRIDDLE      |                          | Check Total: | 364.70       |             |
|         |              |                         | FQ223 2820,460-00-<br>00 | 240717       | 306.54       | 306.54      |
|         |              |                         | FQ223 2820.460-00-<br>00 | 240717       | 0.00         | 0.00        |
| 303866  | 01/18/2024   | 9227 SUSAN DAVIS        |                          | Check Total: | 306.54       |             |
|         |              |                         | FQ223 2820.460-00-<br>00 | 240620       | 31.44        | 31.44       |
| 303867  | 01/18/2024   | 9239 ELECTRA LAIRD      |                          | Check Total: | 31.44        |             |
|         | ·····        |                         | FQ223 2820.460-00-<br>00 | 240623       | 311.78       | 311.78      |
| 303868  | 01/18/2024   | 9299 ESIN LEWEY         |                          | Check Total: | 311.78       |             |
|         |              |                         | FQ223 2820.400-00-<br>00 | 240782       | 1,500.00     | 1,500.00    |
|         |              |                         |                          |              |              |             |



| Check #  | Check Date V | endor ID Vendor Name                  | -                         |              |              |            |
|----------|--------------|---------------------------------------|---------------------------|--------------|--------------|------------|
|          | . <u>.</u> . |                                       | Account                   | PO Number    | Check Amount | Liquidated |
| 303869   | 01/18/2024   | 9235 YINLONG LIU                      |                           | Check Total: | 1,500.00     |            |
|          |              |                                       | FQ223 2820.460-00-<br>00  | 240635       | 379.71       | 379.71     |
| 303870   | 01/18/2024   | 9301 SANDRA ORDAN                     |                           | Check Total: | 379.71       |            |
|          |              |                                       | FQ223 2820.400-00-<br>00  | 240784       | 3,000.00     | 3,000.00   |
| 303871   | 01/18/2024   | 9237 ALIANTHA PALKA                   |                           | Check Total: | 3,000.00     |            |
|          |              |                                       | FQ223 2820.460-00-<br>00  | 240617       | 104.94       | 104.94     |
| 303872   | 01/18/2024   | 9234 SARA M. PARISH                   |                           | Check Total: | 104.94       |            |
|          |              |                                       | FQ223 2820.460-00-<br>00  | 240625       | 51.03        | 51.03      |
| 303873   | 01/18/2024   | 9303 TANE R. ROBINSON                 |                           | Check Total: | 51.03        |            |
|          |              |                                       | FQ223 2820.400-00-<br>00  | 240790       | 3,000.00     | 3,000.00   |
| 303874   | 01/18/2024   | 8714 SCHOOL SPECIALTY LLC             |                           | Check Total: | 3,000.00     |            |
|          |              | · · · · · · · · · · · · · · · · · · · | FA24 2110.450-01-<br>0000 | 240762       | 332.01       | 332.01     |
| 303875   | 01/18/2024   | 9304 KIMBERLY L. STEWART              |                           | Check Total: | 332.01       |            |
| ··· ···· |              |                                       | FQ223 2820.400-00-<br>00  | 240786       | 1,500.00     | 1,500.00   |
| 303876   | 01/18/2024   | 9260 MARGARET E. TABER                |                           | Check Total: | 1,500.00     |            |
|          |              |                                       | FQ223 2820.400-00-<br>00  | 240789       | 1,500.00     | 1,500.00   |
| 303877   | 01/18/2024   | 9236 NICOLE URBAN                     |                           | Check Total: | 1,500.00     |            |
|          |              |                                       | FQ223 2820.460-00-<br>00  | 240626       | 350.30       | 350.30     |
|          |              |                                       |                           | Check Total: | 350.30       |            |

## Check Warrant Report For F - 25: FEDERAL-1/18/24 For Dates 1/1/2024 - 1/31/2024 Check # Check Date Vendor ID Vendor Name Account **PO Number Check Amount** Liquidated 303878 01/18/2024 9298 AMBER WRIGHT FQ223 2820.400-00-240780 1,500.00 1,500.00 00 Check Total: 1,500.00 Warrant Total: 19,197.50 Number of Transactions: 18 Vendor Portion: 19,197.50 Certification of Warrant To The District Treasurer: I hereby certify that I have verified the above claims, \_\_\_\_\_\_ in number, in the total amount of \$\_\_\_\_\_\_. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund. Date Signature Title **Certification of Warrant** To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ . You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund. 1-19-24 Cathy Ass Date Auditor's Signature Title

SENECA FALLS CSD

