

Des Plaines Community Consolidated School District 62
Student Registration Form 2024/2025 - Please Print

STUDENT INFORMATION

Last Name: _____ First Name: _____ Sex: _____

School: _____ Grade: _____ Birthdate: _____

Last Name: _____ First Name: _____ Sex: _____

School: _____ Grade: _____ Birthdate: _____

Last Name: _____ First Name: _____ Sex: _____

School: _____ Grade: _____ Birthdate: _____

PARENT/GUARDIAN LIVING WITH STUDENT

Name: _____

Circle person student lives with: Both Parents Mother Father Mother/Stepfather Father/Stepmother Guardian Other

Address: _____ Apartment # _____

City: _____ State: _____ Zip Code: _____ Primary Phone: _____

MOTHER INFORMATION

Last Name: _____

First Name: _____

Relationship to Student: _____

Home Phone: _____

Cell Phone: _____

Text messaging: Yes _____ No _____
 (standard text messaging rates may apply)

E-Mail Address: _____

Employer

Employer Name: _____

Work Phone: _____

FATHER INFORMATION

Last Name: _____

First Name: _____

Relationship to Student: _____

Home Phone: _____

Cell Phone: _____

Text messaging: Yes _____ No _____
 (standard text messaging rates may apply)

E-Mail Address: _____

Employer

Employer Name: _____

Work Phone: _____

STUDENT MEDICAL INFORMATION

Family Physician Name: _____

Physician Phone: _____
 In case of emergency, I give the school authorities permission to call the local doctor named above, or any available doctor if the above is unavailable. I also give such doctor permission to take the necessary emergency measures.

Medical Comments:

Comments:

Emergency Contacts (Other than parents or guardians)

The following to be contacted only if parents cannot be reached, unless otherwise instructed by the parents

Name: _____

Relationship to Student: _____

Home Phone: _____

Cell Phone: _____

Work Phone: _____

Name: _____

Relationship to Student: _____

Home Phone: _____

Cell Phone: _____

Work Phone: _____

The above information is correct or I have made the changes that are necessary.

PARENT/GUARDIAN SIGNATURE: _____ **DATE:** _____

CCSD 62 Early Learning Center
SPARK Early Childhood Programs

Jr. Kdg.
2024 - 2025

Child's Name: _____

Please check the time and days you want your child to attend.

Jr. Kindergarten

____ 9:15-11:45 M-W-F \$148.00/mo
____ 9:15-11:45 T-R \$107.00/mo
____ 9:15-11:45 5 days \$254.00/mo

Jr. Kindergarten Plus / Lunch Bunch

3 Days

5 Days

____ 9:15-1:00 M-W-F \$222.00/mo
____ 9:15-1:00 T-R \$160.00/mo
____ 9:15-1:00 5 days \$382.00/mo
____ 9:15-3:45 (Partial Day)
____ 7:00-6:00 (Full Day)
____ 7:00-3:45 or 9:15-6:00

\$382.00/mo

\$661.00/mo

\$583.00/mo

\$1007.00/mo

\$512.00/mo

\$867.00/mo

____ Mon

____ Tues

____ Wed

____ Thurs

____ Fri

Registration fee is \$50.00 per family. THE REGISTRATION FEE IS NON-REFUNDABLE and must accompany this registration. Make checks payable to District 62. PLEASE NOTE: THERE IS NO CREDIT FOR NON-ATTENDANCE, LATE ARRIVALS, OR EARLY PICK-UP (this includes emergency weather days.). THERE IS NO BUS SERVICE PROVIDED FOR ANY SPARK PROGRAM. For families with more than one child actively participating in a SPARK program, a 10% discount will be given.

**Any registration form printed from the website must be hand delivered to the ELC office. Registration for any SPARK program is subject to availability and residency requirements. Proof of birth and residency required.

AUTHORIZATION FOR PICK-UP

(Please Print)

1. Name: _____ 2. Name: _____

Relationship to Child: _____ Relationship to Child: _____

Phone Number: _____ Phone Number: _____

3. Name: _____ 4. Name: _____

Relationship to Child: _____ Relationship to Child: _____

Phone Number: _____ Phone Number: _____

The above people are authorized to pick up my child.

X _____

Signature of parent/guardian

Date

In case of emergency (other than yourself), contact:

Name: _____ Primary Phone: _____

1. Emergency Treatment and Transportation Permission: In case of accident or injury, I hereby give my permission for emergency treatment and transportation.

X _____

Signature of parent/guardian

2. Is your child on daily medication? _____ If yes, state name of medication and reason for taking it.

3. Does your child have any allergies? _____ If yes, please list them: **(please provide your doctor's allergy plan):**

4. Important Information: Please list any information that we should be aware of concerning your family situation that might affect your child.

5. Photos: Pictures may be taken at programs and may be used for bulletin boards, scrapbooks or publicity. If you do not wish to grant photo permission, please state "No" otherwise we will assume permission is given. _____

6. Walking Field Trips: Walking trips around the school grounds may be taken on occasion. I hereby give permission for my child to take walking trips.

X _____

Signature of parent/guardian

7. Tuition: Tuition is paid in advance. **Delinquent payment is cause for dismissal. There is no credit given for non-attendance (including sickness & vacations), late arrivals or early pick-ups.** A two-week advance notice must be given for withdrawal from the program or any change of hours request.

8. Late Fee: If you pick up your child after 6:00 P.M., you will be assessed \$5.00 for every 10 minutes or any part of 10 minutes. This late fee will be assessed to your account and will appear on your billing statement. Habitual late pick-up will necessitate dismissal from the program.

9. I have read this application and understand I am responsible for the fees related to the sessions I have checked off on the front of this application. If fees are not paid in a timely manner and become delinquent, my child will be dropped from the program. _____ (Please initial)

10. The SPARK program is a service offered to CCSD 62 residents only.

11. If there are concerns with your child's current functioning (e.g. academic, behavioral, developmental) we reserve the right to request an evaluation.

12. Payment status needs to be current to register for the following school year. All documents required for your child's enrollment (including proof of residency and birth) must be submitted within 30 days of registration to ensure your child's placement. _____ (Please initial)

X _____

Signature of parent/guardian

_____ Date

For Office Use Only

Date Rec'd _____ Amt. Rec'd _____ Cash _____ Check _____ Credit _____



Community Consolidated School District 62
SPARK Program
824-1065

Early Childhood Programs Questionnaire

School Data:

Child's Name: _____ Date of Birth: _____ Sex: _____

If your child is attending kindergarten, please indicate his/her home school: _____

In order to be sensitive to the cultural diversity of families, are there any cultural or religious preferences of which we should be aware?

What language is spoken in the home?

Will you need a translator when interacting with teachers? _____yes _____no

Does your child have any siblings? Please list names and ages:

Social Experiences:

1. What are your child's strengths? _____
2. What are your child's weaknesses? _____
3. Has your child attended any other nursery center or daycare center?
If so, which one? _____ For how long? _____
4. Would you say your child is a leader or a follower? _____
5. What activities does your child enjoy outdoors? _____
6. What activities does your child enjoy indoors? _____
7. Does your child enjoy books?
8. Do you read to your child? _____ How often? _____
9. Is your child able to remember songs or rhymes? _____
10. Has your child had experiences with paints and crayons? _____ Scissors? _____
11. Does your child select the clothing he/she wears? _____ Dress themselves?
12. Please check the items your child can do:
button _____ ties shoes _____ snap _____ zip _____ lace shoes _____ fasten _____
13. Does your child look forward to holidays? _____ Favorite?
14. What holidays do you celebrate in your home? _____

Development:

1. Does your child have any health problems the center should be aware of? _____
If so, what? _____
2. Does your child have any limitations in the following areas? Please describe.
_____ Hearing impaired _____
_____ Physically impaired _____
_____ Learning disabled _____
_____ Speech and/or language impaired _____
_____ Visually impaired _____
_____ Behaviorally challenged _____
3. Is your child or a sibling receiving or has received any special education intervention? If yes, please describe.

4. Does your child have any food allergies? _____ If so, what?
How severe? _____ Do we need a plan? _____
5. Is your child able to print his/her name? _____
6. Is your child aware of dangers such as fire, electricity, traffic, and strangers?

7. Is your child able to be in a new or strange situation without an undue show of fear?

8. What kind of problems do you have most often with your child?

9. In what area(s) does your child need the most guidance?

10. What discipline techniques work best with your child? _____
11. Can your child take care of his/her own toilet needs? _____
12. Does your child wet the bed: _____
Never Occasionally Only rarely
13. Is your child prone to separation anxiety? _____ Has your child had a problem with
this in the past? _____
14. Does your child have any fears? _____
15. What best describes your child? _____

School Adjustment:

1. What do you expect your child to acquire through the SPARK Program?

2. What else would you like your child's SPARK teacher to know about your child?

3. When is the best time to meet with you? _____

Additional comments:

Remember:

You are your child's first and most important teacher. Because of this, the SPARK staff welcome and value your input concerning your child.

In order to help the staff best meet the emotional needs of your child, keep them posted about any major events that may effect your child, i.e. the birth of a baby, change in marital status, the move to a new house, the death of a grandparent or pet, etc. Your confidentiality will be respected at all times.

Community Consolidated School District 62
VERIFICATION OF RESIDENCY AND ENROLLMENT

Child's Name: _____ Birthdate: ___/___/___

I, _____, live at _____
Name of Adult Address

which is located within the boundaries of Community Consolidated School District 62.

(Completing this form does not establish residency. The District may investigate residency status, including through a home visit and additional documentation, before allowing enrollment. Enrollment is not complete until residency is confirmed.)

Step 1: Residency Verification (Part A)

Do you: Own your own home Rent Other: _____

You must provide documentation showing you **live at** the address listed above. Please provide three (3) of the following documents. You should black out account and social security numbers on the documents. If you can not produce all three (3) documents, skip to Residency (Part B).

All documents must be current and show your name and address.

You must provide one (1) document from Category A and two (2) documents from Category B.

Category A – One (1) document

- Real estate tax bill
- Signed lease
- Mortgage document or payment book
- Residency attestation
- Military housing letter
- Section 8 letter
- Other*: _____

Category B – Two (2) documents

- | | |
|---|--|
| <input type="checkbox"/> Gas bill | <input type="checkbox"/> Public aid card |
| <input type="checkbox"/> Electric bill | <input type="checkbox"/> Medicaid card |
| <input type="checkbox"/> Water/Sewer bill | <input type="checkbox"/> Food stamp card |
| <input type="checkbox"/> Phone bill (land line phone) | <input type="checkbox"/> Credit card statement |
| <input type="checkbox"/> Cable bill | <input type="checkbox"/> Pay check stub |
| <input type="checkbox"/> Vehicle registration | <input type="checkbox"/> City sticker receipt |
| <input type="checkbox"/> Bank statement | <input type="checkbox"/> Driver's license/State ID |
| <input type="checkbox"/> Other*: _____ | |

*Please contact the registration staff if you are having trouble collecting all three documents. The district may require a home visit and/or additional documentation to verify residency.

Skip Residency (Part B) if you have all three (3) documents.

Step 1: Residency Verification (Part B)

I am unable to provide three (3) of the above documents because: (check all that apply)

Our family has not had a permanent residence since ___/___/___

Address of last permanent residence: _____

Last school attended: _____

- Living in a shelter Sharing housing with others due to loss of housing, economic hardship, or similar reason Living at a train or bus station, park or in a car Living in a hotel, motel, campground, or other similar situation Abandoned apartment/building Disaster victim
- Unaccompanied Youth The child is temporarily housed, awaiting DCFS permanent foster care placement.

Other _____

Your child may qualify for additional services - please ask the registration staff for more information or contact the District's McKinney-Vento Liaison at 847-824-1159.

Please indicate any social service agency you are currently working with: _____

Community Consolidated School District 62
VERIFICATION OF RESIDENCY AND ENROLLMENT

Child's Name: _____ Birthdate: ___/___/___

Step 2: Relationship to Student

You must provide a certified, original birth certificate. A copy will be made and the original returned to you. If the birth certificate is not available at the time of registration, other proof of the child's identity and date of birth is required along with a signed affidavit.

Check one below:

- I am the natural or adoptive parent listed on the birth certificate. Please provide custody agreement, if applicable.
- I was granted court-ordered guardianship (provide copy of court document).
- I receive public aid on behalf of the child (provide copy of documentation showing receipt of aid).
- I have assumed and exercise responsibility for the child and provide him/her with a fixed, nighttime abode.

Please check each of the following boxes to be true and accurate.

- The child is living with me because _____
- I am at least 18 years of age.
- The child eats and sleeps at my residence on a regular basis.
- The child is not living with me for the sole purpose of having access to the educational programs of the school district.

Step 3: Affirmation and Warning (Must be completed in the presence of a District employee)

Please read the following statements and initial each:

_____ I affirm that the information presented in this verification form, in connection with any investigation of my residency or the residency and custody of the student, is true, complete and accurate.

_____ I understand that knowingly or willfully providing false information to a school district regarding the residency of a child for the purpose of enabling that child to attend any school in that district without the payment of nonresident tuition is a Class C misdemeanor.

_____ I understand that knowingly enrolling or attempting to enroll a child in the school of a school district on a tuition free basis when I know the child to be a nonresident of the school district, unless the nonresident child has a lawful right to attend, is a Class C misdemeanor and I will be liable for payment of tuition, fees, and all other applicable fines.

_____/_____/_____
Date

Adult (Signature)

Adult (Print Name)

FOR OFFICE USE ONLY

_____/_____/_____
Date

Enrollment Personnel (Signature)

Enrollment Personnel (Print Name)

Form Complete Form Incomplete

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 62
DES PLAINES ILLINOIS

RE: PEST CONTROL PROCEDURES AT SCHOOL BUILDINGS

Dear Parent/Guardian:

In the Spring of 1999, the Illinois legislature passed SB0527 and SB0529, amendments to the Structural Pest Control Act and the Illinois Pesticide Act that affect how pests, mice, ants, etc., are controlled in the schools and on school property.

The legislation affects the schools in basically two ways:

- 1) All Illinois schools are required to adopt a pest control process called Integrated Pest Management or IPM.
- 2) Schools are required to notify staff, students and parents prior to certain types of pest control applications.

Integrated Pest Management emphasizes inspection and communication with the school administration. The focus of the program is to identify and eliminate conditions in the school which could cause pests to be a problem. Applications of pest control materials are made only when necessary to eliminate a pest problem. Regular spraying is not part of the program.

If it becomes necessary to use any pest control products other than traps or baits, notice will be posted two business days prior to the application. The only exception to the two-day notice would be if there is an immediate threat to health or property. Then notice will be posted as soon as practicable. If you would like to receive written notification prior to the application of any pest control materials subject to the notification requirements, please complete the form at the bottom of this letter and return it to the principal of your school.

The school district has contracted with Anderson Pest Control to provide IPM services inside school buildings. Anderson has had IPM programs in place, in schools they service since 1991. If you have any questions about the information and procedures from Anderson Pest Control, you may contact them at 847-537-8000.

The school district has contracted with TrueGreen/Chemlawn to provide IPM services on school property outside of the buildings. If you have any questions about the information and procedures from TrueGreen/Chemlawn, you may contact them at 847-520-4750.

I would like to be notified two days before the use of liquid or aerosol pest control materials at the schools. I understand that if there is an immediate threat to health or property that requires treatment before notification can be sent out, I will receive notification as soon as practicable.

Parent/Guardian Signature _____ Date _____

Student Name _____ Grade _____

Address _____ School _____

01/24/17

Illinois State Board of Education
New U.S. Department of Education Race and Ethnicity Data Standards

INSTRUCTIONS: This form is to be filled out by the student's parents or guardians, and both questions must be answered. Part A asks about the student's ethnicity and Part B asks about the student's race. If you decline to respond to either question, the school district is required to provide the missing information by observer identification.

Student Name: _____ Grade: _____

School: _____ Student ID: _____

Part A. Is this student Hispanic/Latino? (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.)

Choose only one:

- No, not Hispanic/Latino
- Yes, Hispanic/Latino

The question above is about ethnicity, not race. No matter which answer you selected, continue and respond to the question below by marking one or more boxes to indicate what you consider this student's race to be.

Part B. What is the student's race?

Choose one or more:

- American Indian or Alaska Native** (A person having origins in any of the original peoples of North and South America, including Central America, and who maintains tribal affiliation or community attachment.)
- Asian** (A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.)
- Black or African American** (A person having origins in any of the black racial groups of Africa.)
- Native Hawaiian or Other Pacific Islander** (A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.)
- White** (A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.)

Parent Signature _____ Date _____

Observer Signature: _____ Date: _____

01/24/17

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 62
777 Algonquin Road
Des Plaines IL 60016
847-824-1136

CONFIDENTIAL HEALTH FORM

Health is an integral part of the child's ability to learn well. In order to help the student to benefit most from his/her experience, the school personnel need to be informed about your child's physical condition.

Child Name _____ Grade _____

Does your child have a current IEP (special education)? Yes _____ No _____

Is your child presently under the care of a physician or medical specialist of any kind?
Yes _____ No _____

If the answer is yes, please state the condition for which the child is being observed or treated.

Is your child presently taking any prescribed medication? Yes _____ No _____

If the answer is yes, name of medication _____

Does your child have any allergies? Yes _____ No _____

If the answer is yes, please list them _____

Is your child under treatment for a hearing problem or have a known hearing loss?
Yes _____ No _____

Is your child presently wearing glasses or under treatment for a vision problem?
Yes _____ No _____

Is your child's activity here at school to be restricted or limited in any way?
Yes _____ No _____

If the answer is yes, please state specific limitations and the reason for these limitations.

If the answer is no, regarding restrictions or limitations, it is then assumed that your child can participate in the regular school program, which includes physical education classes, and outdoor activities on the school grounds.

PARENT/GUARDIAN SIGNATURE _____ DATE _____

PLEASE NOTE: It is the parent or guardian responsibility to keep the school personnel informed regarding changes in the health status of their child.

01/24/17



Home Language Survey

(Requirement per Section 228.15 of Title 23 of Illinois Administrative Code: Identification of Eligible Students)

Today's Date _____ Home School _____ Grade _____

Office Use: District ID# _____ State ID# _____

Student's Name (last, first, middle) _____

Address _____

Telephone _____ Date of Birth _____ Male _____ Female _____

Student's Place of Birth (state, country) _____

Mother's Place of Birth _____ Father's Place of Birth _____

Mother's Native Language _____ Father's Native Language _____

Is a language other than English spoken in the home? YES NO	Which?
Does your child speak a language other than English? YES NO	Which?
(Spanish) ¿Se habla otro idioma en la casa que no sea el ingles? SI NO	¿Cual?
¿Habla su niño otro idioma que no sea el ingles? SI NO	¿Cual?
(Polish) Czy język inny niż język angielski jest używany w domu? TAK NIE	Jaki?
Czy dziecko posługuje się językiem innym niż język angielski? TAK NIE	Jakim?
(Korean) 집에서 가족분들이 영어 말고 다른 언어를 사용합니까?	어떤 언어?
자녀분이 영어 말고 다른 언어를 사용할 수 있습니까?	어떤 언어?
(Urdu) 1. کیا آپ کے گھر میں انگریزی کے علاوہ کوئی دوسری زبان بولی جاتی ہے؟	ہاں _____ نہیں _____ کون سی زبان؟ _____
2. کیا آپ کا بچہ انگریزی کے علاوہ کوئی دوسری زبان بولتا ہے؟	ہاں _____ نہیں _____ کون سی زبان؟ _____

The information above will be used to determine your child's eligibility to English as a Second Language Services.
The results will be communicated and you will have the option to accept or refuse services.

Parent or Guardian Signature _____

Relationship to Student _____

Date _____

Office Use: Home Language _____
(Home Language to be written in by ELL teacher)

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 62
DES PLAINES ILLINOIS

STUDENT REQUEST FOR THE LOAN OF TEXTBOOKS

I hereby request the loan of secular textbooks in accordance with Section 18-17 of the School Code, (III. Rev. Stat. 1989, ch. 122, par. 18-17). I understand that this request will remain valid as long as my son/daughter, _____, is enrolled in Community Consolidated School District 62 that I may at any time withdraw this request.

_____ in Des Plaines/Illinois, Cook
Name of School City/State County

Parent/Guardian Signature _____

OFFICE USE ONLY

Date _____
Date Student Transfer Out of District _____
Date of Student Graduation _____

01/24/17

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 62
DES PLAINES ILLINOIS

SOLICITUD PARA EL PRESTAMO DE LIBROS A LOS ESTUDIANTES

Por medio de la presente yo solicito el préstamo de libros escolares, en conformidad con la Sección 18-17 del Código Escolar, (III. Rev. Stat. 1989, ch. 122, par. 18-17). Yo entiendo que esta solicitud será válida mientras mi hijo/a, _____, este registrado en Community Consolidated School District 62 yo podré renunciar a esta solicitud a cualquier hora.

_____ en Des Plaines/Illinois, Cook
Nombre de Escuela ciudad/estado condado

Firma del Padre/Guardián _____

PARA USO DE LA OFICINA SOLAMENTE

Date _____
Date Student Transfer Out of District _____
Date of Student Graduation _____

01/24/17