# George McParland School

## 2022-2023 School Accountability Report Card (Published During the 2023-2024 School Year)



## General Information about the School Accountability Report Card (SARC)

**SARC** Overview



strengths, challenges, and areas in need of improvement.

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

#### 2023-24 School Contact Information School Name George McParland School Street 1601 Northgate Drive City, State, Zip Manteca, CA 95336 209-858-7290 **Phone Number** Principal Melanie Smith Email Address msmith@musd.net **School Website** https://www.mantecausd.net/georgemcparland County-District-School (CDS) Code 39685936107429

### 2023-24 District Contact Information

| District Name    | Manteca Unified School District |  |  |  |
|------------------|---------------------------------|--|--|--|
| Phone Number     | (209) 825-3200                  |  |  |  |
| Superintendent   | Clark Burke                     |  |  |  |
| Email Address    | cburke@musd.net                 |  |  |  |
| District Website | www.mantecausd.net              |  |  |  |

#### 2023-24 School Description and Mission Statement

#### School Description and Mission Statement

George McParland Elementary School opened as a K-6 school with 458 students in late August of 1987. It opened as a complete portable school on the southeast corner of the campus while the permanent school was under construction. The staff and students moved into their new facility in August of 1988. In February of 2002, construction of an annex was completed, and TK-2 students are housed there. The Annex is located on London Avenue, 2 blocks from the Main Site.

George McParland School was named in honor of George McParland, a long-time educator and administrator in the Manteca/French Camp Area. Mr. McParland was a very special friend to the school prior to his passing away in April of 1993, he made many visits to classrooms and the library to tell stories and participate in special school activities.

George McParland School is striving for continuous improvement in all areas, and we are particularly proud of the positive and safe learning environment provided our students and the high academic standards and high level of achievement at our school. We pride ourselves on being a California Distinguished School and a school "Where Everyone Counts."

McParland School will teach all students grade level standards successfully every day. We will strive to meet the academic, social, emotional and cultural needs of all students. We will measure student achievement regularly, provide interventions as needed, and maintain regular communication with students and families.

The motto "Where Everyone Counts" is truly embodied in all that is done at McParland School. All McParland staff consistently and diligently works to meet the needs of the school and community population. Office staff welcomes everyone who comes into our school. Custodial staff maintain safe facilities while at the same time taking the time to help individual students.

## **About this School**

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 148                |
| Grade 1          | 105                |
| Grade 2          | 131                |
| Grade 3          | 129                |
| Grade 4          | 125                |
| Grade 5          | 136                |
| Grade 6          | 137                |
| Grade 7          | 135                |
| Grade 8          | 111                |
| Total Enrollment | 1,157              |

## 2022-23 Student Enrollment by Student Group

| Student Crown                       | Devocat of Total Envolument |
|-------------------------------------|-----------------------------|
| Student Group                       | Percent of Total Enrollment |
| Female                              | 50.5%                       |
| Male                                | 49.5%                       |
| American Indian or Alaska Native    | 0.3%                        |
| Asian                               | 5%                          |
| Black or African American           | 1.9%                        |
| Filipino                            | 2.7%                        |
| Hispanic or Latino                  | 51.9%                       |
| Native Hawaiian or Pacific Islander | 0.6%                        |
| Two or More Races                   | 4.1%                        |
| White                               | 33.4%                       |
| English Learners                    | 8.6%                        |
| Foster Youth                        | 0.4%                        |
| Homeless                            | 5.4%                        |
| Socioeconomically Disadvantaged     | 44.8%                       |
| Students with Disabilities          | 9.6%                        |

## A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

| 2020-21 Teacher Preparation and Placement   |                  |                   |                    |                     |                 |                  |  |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|--|
| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |  |
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 40.60            | 93.04             | 885.50             | 84.32               | 228366.10       | 83.12            |  |
| Intern Credential Holders Properly<br>Assigned  | 1.00             | 2.29              | 38.90              | 3.71                | 4205.90         | 1.53             |  |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 2.00             | 4.67              | 113.30             | 10.79               | 11216.70        | 4.08             |  |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 0.00             | 0.00              | 11.40              | 1.09                | 12115.80        | 4.41             |  |
| Unknown   | 0.00             | 0.00              | 0.90               | 0.09                | 18854.30        | 6.86             |  |
| Total Teaching Positions  | 43.70            | 100.00            | 1050.10            | 100.00              | 274759.10       | 100.00           |  |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

| 2021-22 Teacher Preparation and Placement   |                  |                   |                    |                     |                 |                  |  |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|--|
| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |  |
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 41.50            | 90.86             | 829.80             | 80.07               | 234405.20       | 84.00            |  |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00              | 45.20              | 4.36                | 4853.00         | 1.74             |  |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 3.20             | 7.15              | 64.50              | 6.23                | 12001.50        | 4.30             |  |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 0.00             | 0.00              | 25.70              | 2.48                | 11953.10        | 4.28             |  |
| Unknown   | 0.80             | 1.95              | 71.00              | 6.85                | 15831.90        | 5.67             |  |
| Total Teaching Positions  | 45.70            | 100.00            | 1036.30            | 100.00              | 279044.80       | 100.00           |  |

The CDE published the first year of available teacher data for the 2020-21 SARC in June 2022, and the CDE published the second year of data for the 2021-22 SARC in June 2023. The EC Section 33126(b)(5) requires the most recent three years of teacher data to be requested in the SARC, as data is available. The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 | 2021-22 |
|---|---------|---------|
| Permits and Waivers                                   | 0.00    | 1.00    |
| Misassignments  | 2.00    | 2.20    |
| Vacant Positions                                      | 0.00    | 0.00    |
| Total Teachers Without Credentials and Misassignments | 2.00    | 3.20    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

### Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00    | 0.00    |
| Local Assignment Options                               | 0.00    | 0.00    |
| Total Out-of-Field Teachers                            | 0.00    | 0.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

#### **Class Assignments**

| Indicator   | 2020-21 | 2021-22 |
|---|---------|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)                 | 7.6     | 8.7     |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an<br>authorization to teach) | 1.2     | 0       |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: For more information refer to the Updated Teacher Equity Definitions web page at <u>https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</u>.

### 2023-24 Quality, Currency, Availability of Textbooks and Other Instructional Materials

Most recent hearing on the sufficiency of instructional materials was on September 21, 2023.

#### Year and month in which the data were collected

September 2023

| Subject               | Textbooks and Other Instructional Materials/year of<br>Adoption | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|-----------------------|---|---|--|
| Reading/Language Arts | Wonders Grades K-6, McGraw-Hill (Adopted 2016)                  | Yes                                     | 0  |

|                            | StudySync Grades 7-8, McGraw-Hill (Adopted 2016)  |     |   |
|----------------------------|---|-----|---|
| Mathematics                | McGraw-Hill My Math Grades K-5, McGraw-Hill School<br>Education LLC (Adopted 2014)<br>California Math, Courses 1-3 Grades 6-8, McGraw-Hill<br>(Adopted 2014)  | Yes | 0 |
| Science                    | Amplify California Science Grades K-5 (Adopted 2022)<br>Amplify California Science Grades 6-8 (Adopted 2020)  | Yes | 0 |
| History-Social Science     | California Studies Weekly – Social Studies Grades K-2,<br>Studies Weekly (Adopted 2018)<br>California History-Social Science: myWorld Interactive<br>Grades 3-5, Pearson Scott Foresman and Prentice Hall<br>(Adopted 2018)<br>IMPACT: California Social Studies Grades 6-8, McGraw-Hill<br>School Education LLC (Adopted 2018) | Yes | 0 |
| Foreign Language           | N/A   |     |   |
| Health                     | N/A   |     |   |
| Visual and Performing Arts | N/A   |     |   |

#### School Facility Conditions and Planned Improvements

The District takes great effort to ensure that all schools are clean, safe, and functional. To assist in this effort, the District uses the Facility Inspection Tool (FIT) instrument developed by the State of California Office of Public School Construction. The results of this survey are available at the District Office. Below is more specific information on the condition of the school and the efforts made to ensure that students are provided with a clean, safe, and functional learning environment.

#### Age of School Buildings

George McParland School was completed in 1989 including the administration building, a multi-purpose room, library, and several classrooms. A few portable classrooms have been added for a total of 42. In 2002, the annex was completed adding 20 classrooms, a multi-purpose room, library, and administration building.

#### Maintenance and Repair

District maintenance staff ensures that repairs necessary to keep schools in good working order are completed in a timely manner. A work order process is used to ensure efficient service and emergency repairs are given the highest priority.

#### **Cleaning Process and Schedule**

The District's governing Board has adopted cleaning standards for all schools in the District. A summary of these standards is available at the school office and at the District Office. Staff works daily with the custodial staff to develop cleaning schedules to ensure a clean and safe school.

#### Deferred Maintenance Program

The District allocates funding for deferred maintenance. The Deferred Maintenance Program includes funding for replacement of existing school building components so that the educational process may safely continue. Typically, this includes roofing, plumbing, heating, air conditioning, electrical systems, wall systems, floor systems, etc.

#### **Modernization Projects**

The District is currently planning to renovate and modernize its schools based upon the District's 2014 Facility Master plan and 2019 Needs Assessment. As part of that activity there are projects planned at the campus which will be completed through the use of local funds. State funding will also be sought for those projects which may be eligible for modernization. In 2021, the modernization project at George McParland included a new multipurpose room, modernization of the existing campus including fire alarm, paging, accessibility and asphalt replacement.

| Year and month of the most recent FIT report                                  | July 2023 |  |   |   |
|---|-----------|--|---|---|
| System Inspected Rate Rate Rate Poor  |           |  | Repair Needed and Action Taken or Planned |   |
| Systems:<br>Gas Leaks, Mechanical/HVAC, Sewer                                 | Х         |  |   |   |
| Interior:<br>Interior Surfaces  | х         |  |   | Annex-carpet damage, countertop cracked and<br>chipped.<br>Main site- Cabinet door hanging. |
| Cleanliness:<br>Overall Cleanliness, Pest/Vermin Infestation                  | Х         |  |   |   |
| Electrical  | Х         |  |   |   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | Х         |  |   |   |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | Х         |  |   |   |
| Structural:<br>Structural Damage, Roofs                                       | Х         |  |   |   |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | Х         |  |   | Doors and trim need scraping and painting at main site.                                     |

| Overall Facility Rate |      |      |      |  |  |  |
|-----------------------|------|------|------|--|--|--|
| Exemplary             | Good | Fair | Poor |  |  |  |
| X                     |      |      |      |  |  |  |

### B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### College and Career Ready

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject   | School<br>2021-22 | School<br>2022-23 | District<br>2021-22 | District<br>2022-23 | State<br>2021-22 | State<br>2022-23 |
|---|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy<br>(grades 3-8 and 11) | 48                | 48                | 38                  | 38                  | 47               | 46               |
| Mathematics<br>(grades 3-8 and 11)                    | 35                | 31                | 20                  | 22                  | 33               | 34               |

### 2022-23 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 776                           | 763                        | 98.32                       | 1.68                            | 47.58                                   |
| Female  | 377                           | 370                        | 98.14                       | 1.86                            | 53.24                                   |
| Male  | 399                           | 393                        | 98.50                       | 1.50                            | 42.24                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 34                            | 34                         | 100.00                      | 0.00                            | 55.88                                   |
| Black or African American                     | 11                            | 11                         | 100.00                      | 0.00                            | 9.09                                    |
| Filipino                                      | 20                            | 20                         | 100.00                      | 0.00                            | 65.00                                   |
| Hispanic or Latino                            | 409                           | 401                        | 98.04                       | 1.96                            | 43.14                                   |
| Native Hawaiian or Pacific Islander           |                               |                            |                             |                                 |   |
| Two or More Races                             | 27                            | 27                         | 100.00                      | 0.00                            | 48.15                                   |
| White   | 267                           | 262                        | 98.13                       | 1.87                            | 54.20                                   |
| English Learners                              | 73                            | 73                         | 100.00                      | 0.00                            | 12.33                                   |
| Foster Youth                                  | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Homeless                                      | 50                            | 49                         | 98.00                       | 2.00                            | 36.73                                   |
| Military                                      | 20                            | 19                         | 95.00                       | 5.00                            | 52.63                                   |
| Socioeconomically Disadvantaged               | 370                           | 365                        | 98.65                       | 1.35                            | 39.73                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 84                            | 81                         | 96.43                       | 3.57                            | 8.64                                    |

#### 2022-23 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who met the standard standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 775                           | 763                        | 98.45                       | 1.55                            | 30.93                                   |
| Female  | 377                           | 369                        | 97.88                       | 2.12                            | 29.27                                   |
| Male  | 398                           | 394                        | 98.99                       | 1.01                            | 32.49                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 34                            | 34                         | 100.00                      | 0.00                            | 44.12                                   |
| Black or African American                     | 11                            | 11                         | 100.00                      | 0.00                            | 9.09                                    |
| Filipino                                      | 20                            | 20                         | 100.00                      | 0.00                            | 45.00                                   |
| Hispanic or Latino                            | 409                           | 402                        | 98.29                       | 1.71                            | 23.38                                   |
| Native Hawaiian or Pacific Islander           |                               |                            |                             |                                 |   |
| Two or More Races                             | 27                            | 27                         | 100.00                      | 0.00                            | 29.63                                   |
| White   | 266                           | 261                        | 98.12                       | 1.88                            | 41.38                                   |
| English Learners                              | 73                            | 73                         | 100.00                      | 0.00                            | 2.74                                    |
| Foster Youth                                  | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Homeless                                      | 50                            | 49                         | 98.00                       | 2.00                            | 20.41                                   |
| Military                                      | 20                            | 19                         | 95.00                       | 5.00                            | 31.58                                   |
| Socioeconomically Disadvantaged               | 369                           | 365                        | 98.92                       | 1.08                            | 24.93                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 84                            | 80                         | 95.24                       | 4.76                            | 5.00                                    |

### CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject   | School  | School  | District | District | State   | State   |
|---|---------|---------|----------|----------|---------|---------|
|   | 2021-22 | 2022-23 | 2021-22  | 2022-23  | 2021-22 | 2022-23 |
| <b>Science</b><br>(grades 5, 8 and high school) | 25.73   | 25.82   | 20.38    | 22.16    | 29.47   | 30.29   |

### 2022-23 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 248                 | 244              | 98.39             | 1.61                  | 25.82                         |
| Female  | 116                 | 115              | 99.14             | 0.86                  | 27.83                         |
| Male  | 132                 | 129              | 97.73             | 2.27                  | 24.03                         |
| American Indian or Alaska Native              | 0                   | 0                | 0                 | 0                     | 0                             |
| Asian   | 13                  | 13               | 100.00            | 0.00                  | 38.46                         |
| Black or African American                     |                     |                  |                   |                       |                               |
| Filipino                                      |                     |                  |                   |                       |                               |
| Hispanic or Latino                            | 141                 | 138              | 97.87             | 2.13                  | 18.84                         |
| Native Hawaiian or Pacific Islander           |                     |                  |                   |                       |                               |
| Two or More Races                             |                     |                  |                   |                       |                               |
| White   | 75                  | 74               | 98.67             | 1.33                  | 36.49                         |
| English Learners                              | 25                  | 25               | 100.00            | 0.00                  | 4.00                          |
| Foster Youth                                  | 0                   | 0                | 0                 | 0                     | 0                             |
| Homeless                                      | 13                  | 13               | 100.00            | 0.00                  | 23.08                         |
| Military                                      |                     |                  |                   |                       |                               |
| Socioeconomically Disadvantaged               | 114                 | 112              | 98.25             | 1.75                  | 22.32                         |
| Students Receiving Migrant Education Services | 0                   | 0                | 0                 | 0                     | 0                             |
| Students with Disabilities                    | 22                  | 22               | 100.00            | 0.00                  | 4.55                          |

## **B. Pupil Outcomes**

## **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2022-23 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--|---|---|-----------------------------|
| Grade 5     | 100                              | 100  | 100   | 100   | 100                         |
| Grade 7     | 99                               | 99   | 99  | 99  | 99                          |
| Grade 9     | 0                                | 0  | 0   | 0   | 0                           |

## C. Engagement

## **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

### 2023-24 Opportunities for Parental Involvement

The success of a school is strongly influenced by the support of parents and the school community as a whole. McParland Elementary School enjoys great parent involvement and utilizes the services of the Community Club as well as the School Site Council and ELAC to support students and school programs. Call our school at (209) 858-7290 to contact an administrator to find out how you can get more involved with your child's education.

Manteca Unified strives to coordinate and communicate with the community including police, fire, news media, and other governmental agencies and community organizations. A few examples of such coordination and communication with community agencies include programs such as fire prevention, water safety, parks and recreation activities, the community gymnasium, bike safety, and our Police School Resource Officers.

Parents regularly volunteer in the classroom and are actively involved in the School Site Council, school-wide planning, parent conferences, bilingual parent support groups, and various parent committees for fundraisers and field trips. The school publishes a monthly digital newsletter that is distributed via blackboard and highlights are put on a video that runs daily in both offices.

### 2022-23 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 1242                     | 1212  | 327                             | 27.0                           |
| Female  | 624                      | 610   | 169                             | 27.7                           |
| Male  | 618                      | 602   | 158                             | 26.2                           |
| Non-Binary                                    | 0                        | 0   | 0                               | 0.0                            |
| American Indian or Alaska Native              | 5                        | 5   | 3                               | 60.0                           |
| Asian   | 66                       | 62  | 11                              | 17.7                           |
| Black or African American                     | 28                       | 26  | 10                              | 38.5                           |
| Filipino                                      | 32                       | 32  | 6                               | 18.8                           |
| Hispanic or Latino                            | 653                      | 637   | 196                             | 30.8                           |
| Native Hawaiian or Pacific Islander           | 8                        | 7   | 0                               | 0.0                            |
| Two or More Races                             | 53                       | 50  | 14                              | 28.0                           |
| White   | 397                      | 393   | 87                              | 22.1                           |
| English Learners                              | 127                      | 122   | 40                              | 32.8                           |
| Foster Youth                                  | 7                        | 5   | 1                               | 20.0                           |
| Homeless                                      | 78                       | 77  | 30                              | 39.0                           |
| Socioeconomically Disadvantaged               | 625                      | 612   | 211                             | 34.5                           |
| Students Receiving Migrant Education Services | 0                        | 0   | 0                               | 0.0                            |
| Students with Disabilities                    | 150                      | 145   | 51                              | 35.2                           |

## C. Engagement

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

### Suspensions and Expulsions

| This table displays suspensions and expulsions data. |                   |                   |                   |                     |                     |                     |                  |                  |                  |
|--|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| Rate   | School<br>2020-21 | School<br>2021-22 | School<br>2022-23 | District<br>2020-21 | District<br>2021-22 | District<br>2022-23 | State<br>2020-21 | State<br>2021-22 | State<br>2022-23 |
| Suspensions  | 0.34              | 2.20              | 2.58              | 0.91                | 4.62                | 4.96                | 0.20             | 3.17             | 3.60             |
| Expulsions   | 0.00              | 0.08              | 0.00              | 0.01                | 0.09                | 0.24                | 0.00             | 0.07             | 0.08             |

| 2022-23 Suspensions and Expulsions by Student Group |                  |                 |  |  |  |  |  |
|---|------------------|-----------------|--|--|--|--|--|
| Student Group                                       | Suspensions Rate | Expulsions Rate |  |  |  |  |  |
| All Students  | 2.58             | 0               |  |  |  |  |  |
| Female  | 1.76             | 0               |  |  |  |  |  |
| Male  | 3.4              | 0               |  |  |  |  |  |
| Non-Binary  |                  |                 |  |  |  |  |  |
| American Indian or Alaska Native                    | 0                | 0               |  |  |  |  |  |
| Asian   | 0                | 0               |  |  |  |  |  |
| Black or African American                           | 7.14             | 0               |  |  |  |  |  |
| Filipino  | 0                | 0               |  |  |  |  |  |
| Hispanic or Latino                                  | 2.91             | 0               |  |  |  |  |  |
| Native Hawaiian or Pacific Islander                 | 0                | 0               |  |  |  |  |  |
| Two or More Races                                   | 3.77             | 0               |  |  |  |  |  |
| White   | 2.27             | 0               |  |  |  |  |  |
| English Learners                                    | 1.57             | 0               |  |  |  |  |  |
| Foster Youth  | 0                | 0               |  |  |  |  |  |
| Homeless  | 3.85             | 0               |  |  |  |  |  |
| Socioeconomically Disadvantaged                     | 3.52             | 0               |  |  |  |  |  |
| Students Receiving Migrant Education Services       | 0                | 0               |  |  |  |  |  |
| Students with Disabilities                          | 2.67             | 0               |  |  |  |  |  |

#### 2023-24 School Safety Plan

All school sites in the Manteca Unified School District annually update their Comprehensive School Safety Plan. Plans are revised by Site Administration per the required adoption process with appropriate School Site Council public meetings and School Site Safety Team input. At the March 2023 Board of Education meeting, current school safety plans were unanimously approved by the MUSD Board of Education!

The safety of students and staff as well as the security of school campuses are high priorities in MUSD. Safety plans in place are thorough and inclusive of various forms of threats and the protocols aligned for each situation. Staff and students receive ongoing training throughout the school year on emergency response and participate in regular disaster preparedness drills including but not limited to specific procedures for fire, earthquake, flood, civil disturbance, and hazardous chemical situations as aligned with state guidance. Safety plans evolve as necessary to adapt to current local, state, and national conditions.

Each school in Manteca Unified has a dedicated site safety team made up of key personnel who represent differing areas of expertise and perspective relating to campus logistics. The team meets regularly to review, adjust, and implement the best safety procedures for their school communities. Plans outline the many components necessary for a comprehensive safety plan such as steps for preparedness, proactive measures for prevention, emergency response, and a thoughtful blueprint for recovery.

As Manteca Unified School District attendance boundaries expand beyond city limits, MUSD partners and works closely with six law enforcement agencies, three fire departments, and many local first responders. MUSD's master emergency plan as well as school safety plans are reviewed by these agencies.

All site safety teams are currently involved in earning their ICS 100 certification. Several members of District senior leadership, site principals, and MUSD's Coordinator of Emergency Preparedness and Safety maintain an ICS 402 certification.

## **D. Other SARC Information** Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

#### 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with<br>33+ Students |
|-------------|-----------------------|---|---------------------------------------|--|
| к           | 20                    | 3                                       | 5                                     |  |
| 1           | 22                    | 1                                       | 4                                     |  |
| 2           | 26                    |   | 4                                     |  |
| 3           | 25                    |   | 5                                     |  |
| 4           | 25                    | 1                                       | 4                                     |  |
| 5           | 26                    | 2                                       |                                       | 3                                      |
| 6           | 20                    | 3                                       | 4                                     |  |

#### 2021-22 Elementary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|---|---------------------------------------|-------------------------------------|
| К           | 21                    | 2                                       | 5                                     |                                     |
| 1           | 26                    |   | 5                                     |                                     |
| 2           | 26                    |   | 5                                     |                                     |
| 3           | 23                    |   | 5                                     |                                     |
| 4           | 36                    |   | 4                                     | 10                                  |
| 5           | 29                    | 1                                       | 13                                    |                                     |
| 6           | 38                    | 1                                       |                                       | 6                                   |
| Other       | 10                    | 6                                       |                                       |                                     |

#### 2022-23 Elementary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multigrade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|---|---------------------------------------|-------------------------------------|
| К           | 21                    | 1                                       | 6                                     | 0                                   |
| 1           | 21                    | 1                                       | 4                                     | 0                                   |
| 2           | 26                    | 0                                       | 5                                     | 0                                   |
| 3           | 26                    | 0                                       | 5                                     | 0                                   |
| 4           | 29                    | 1                                       | 20                                    | 0                                   |
| 5           | 34                    | 0                                       | 0                                     | 13                                  |
| 6           | 21                    | 9                                       | 4                                     | 0                                   |
| Other       | 12                    | 6                                       | 1                                     | 0                                   |

#### 2022-23 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 0     |

### 2022-23 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) |                                  |
| Library Media Teacher (Librarian)                             |                                  |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist  |                                  |
| Social Worker   |                                  |
| Nurse   |                                  |
| Speech/Language/Hearing Specialist                            |                                  |
| Resource Specialist (non-teaching)                            |                                  |
| Other   | 1                                |

#### Fiscal Year 2021-22 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2021-22 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | 5365.18                            | 1320.45                                   | 4044.73                                     | 87048.63                     |
| District                                      | N/A                                | N/A                                       | 4484.16                                     | \$84,910                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | -10.3                                       | 6.6                          |
| State   | N/A                                | N/A                                       | \$7,607                                     | \$87,885                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | -47.9                                       | 1.9                          |

#### Fiscal Year 2022-23 Types of Services Funded

All Manteca schools receive allocations of General Fund support for staffing, instructional materials and supplies, custodian needs, and other uses. Funding for the support services such as maintenance of buildings and grounds, utilities, and student transportation is budgeted on a district-wide, centralized basis and provided to each school site-based on the unique needs of the individual school.

In addition to its support from the local General Fund, each school in the Manteca Unified School District receives yearly allocations from various state and federal categorical programs. The purposes of these categorical programs range from improving the quality of the total instructional program for all students to addressing the unique needs of special groups of students such as limited-English proficient, academically deficient, socio-disadvantaged, and students at risk of dropping out of school.

#### Fiscal Year 2021-22 Teacher and Administrative Salaries

This table displays the 2021-22 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| District<br>Amount | State Average<br>for Districts<br>in Same Category   |
|--------------------|--|
| \$56,632           | \$55,550   |
| \$80,866           | \$80,703   |
| \$108,415          | \$109,418  |
| \$165,632          | \$137,703  |
| \$0                | \$143,760  |
| \$174,906          | \$159,021  |
| \$295,431          | \$319,443  |
| 32.3%              | 30.35%   |
| 5.56%              | 4.87%  |
|                    | Amount   \$56,632   \$80,866   \$108,415   \$165,632   \$0   \$174,906   \$295,431   32.3% |

#### **Professional Development**

Manteca Unified School District continuously analyzes student data, utilizes staff surveys, and student surveys to determine professional development needs to improve student learning. As a district, we then prioritize our major focus areas for staff development for each school year. The Educational Services Team then plans out our district professional learning calendar as a collective to ensure it aligns with our district and site strategic plans. The 2023-24 school year focus is to continue to refine our Tier 1 Inclusive Classroom Instruction to engage and meet the individual needs of every student, as well as address social emotional learning and the academic learning loss of your student population. Manteca Unified provides a variety of professional development in-person and virtually for our Preschool-12th certificated and classified staff. This includes live/independent training courses, live/archived webinars, virtual and in-person training/coaching, administrator academies, and dedicated district-wide training on UTK-8th Early Release Minimum Days, 9th-12th Late Start Professional Development Wednesdays, UTK-12th District Pull-out Days, and Preschool- 12th District-wide Staff Development Days.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   |    | 2022-23 | 2023-24 |
|---|----|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 61 | 96      | 97      |