#### Addendum No. 1 to the Bidding Documents Exit 67 Sewer Extension Vernon, Connecticut

# Issued January 24, 2024

Bidders are informed that the Bidding Documents for the above-mentioned Project are modified, corrected, and/or supplemented as follows. Addendum No. 1 becomes part of the Bidding Documents and Contract Documents. **Bidders to note that this Addendum replaces the Addendum issued by the Town of Vernon on January 22, 2024**.

Acknowledge receipt of this addendum by inserting its number in paragraph 5.2 of the Bid Form. Failure to acknowledge receipt of the Addendum may subject the Bidder to disqualification.

#### Project Manual Changes

#### Item 1-1 Advertisement

**Delete** "\$500,000" in the last paragraph and replace it with "\$1,000,000".

#### Item 1-2 Instructions to Bidders

**Add** the following paragraph:

#### 25.1 CHRO.

"The contractor who is selected to perform this State project must comply with CONN. GEN. STAT. §§ 4a-60, 4a-60a, 4a-60g, and 46a-68b through 46a-68f, inclusive, as amended by June 2015 Special Session Public Act 15-5. State law requires a minimum of twenty-five (25%) percent of the state-funded portion of the contract be set aside for award to subcontractors holding current certification from the Connecticut Department of Administrative Services ("DAS") under the provisions of CONN. GEN. STAT. § 4a-60g. (25% of the total state-funded value with DAS-certified Small Businesses and 6.25% of the total state-funded value with DAS-certified Minority-, Women-, and/or Disabled-owned Businesses.) The contractor must demonstrate good faith effort to meet the 25% set-aside goals."

# Item 1-3 Bid Proposal

**Add** the Attached Bidder Contract Compliance Monitoring Report. This document must be completed in full, signed and submitted with the bid for this project.

# Item 1-4 Supplementary Conditions

**Add** the Attached document entitled "Non-Discrimination and Affirmative Action Provisions for Municipal Public Works/Quasi-Public Agency Project Contracts" at the end of the section.

# **Drawing Changes**

# Item 1-5 Sheets C-101, C-102, C-103, C-104

**<u>Replace</u>** Sheets C-101, C-102, C-103 and C-104 with the attached sheets. Changes have been made to correctly reference State Route 31.

# **Bidding Period Questions & Responses**

The following responses/clarifications are based on questions raised during the bidding period.

1. **Question:** What is the estimated project value?

**Answer:** \$4,100,000.

2. **Question:** What is the construction schedule?

**Answer:** As stated in Paragraph 3.2.A of the Agreement, work must be substantially completed within 365 days.

END OF ADDENDUM NO. 1

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# COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES CONTRACT COMPLIANCE REGULATIONS NOTIFICATION TO BIDDERS

(Revised 09/3/15)

The contract to be awarded is subject to contract compliance requirements mandated by <u>Sections 4a-60</u> and <u>4a-60a</u> of the Connecticut General Statutes; and, when the awarding agency is the State, <u>Sections 46a-71(d)</u> and <u>46a-81i(d)</u> of the Connecticut General Statutes. There are Contract Compliance Regulations codified at <u>Section 46a-68j-21 through 43</u> of the Regulations of Connecticut State Agencies, which establish a procedure for awarding all contracts covered by <u>Sections 4a-60</u> and <u>46a-71(d)</u> of the Connecticut General Statutes.

According to Section 46a-68j-30(9) of the Contract Compliance Regulations, every agency awarding a contract subject to the contract compliance requirements has an obligation to "aggressively solicit the participation of legitimate minority business enterprises as bidders, contractors, subcontractors and suppliers of materials." "Minority business enterprise" is defined in Section 4a-60 of the Connecticut General Statutes as a business wherein fifty-one percent or more of the capital stock, or assets belong to a person or persons: "(1) Who are active in daily affairs of the enterprise; (2) who have the power to direct the management and policies of the enterprise; and (3) who are members of a minority, as such term is defined in subsection (a) of Section 32-9n." "Minority" groups are defined in Section 32-9n of the Connecticut General Statutes as "(1) Black Americans . . . (2) Hispanic Americans . . . (3) persons who have origins in the Iberian Peninsula . . . (4)Women . . . (5) Asian Pacific Americans and Pacific Islanders; (6) American Indians . . ." An individual with a disability is also a minority business enterprise as provided by Section 4a-60g of the Connecticut General Statutes. The above definitions apply to the contract compliance requirements by virtue of Section 46a-68j-21(11) of the Contract Compliance Regulations.

The awarding agency will consider the following factors when reviewing the bidder's qualifications under the contract compliance requirements:

- (a) the bidder's success in implementing an affirmative action plan;
- (b) the bidder's success in developing an apprenticeship program complying with <u>Sections 46a-68-1 to</u> <u>46a-68-17</u> of the Administrative Regulations of Connecticut State Agencies, inclusive;
- (c) the bidder's promise to develop and implement a successful affirmative action plan;
- (d) the bidder's submission of employment statistics contained in the "Employment Information Form", indicating that the composition of its workforce is at or near parity when compared to the racial and sexual composition of the workforce in the relevant labor market area; and
- (e) the bidder's promise to set aside a portion of the contract for legitimate minority business enterprises. <u>See Section 46a-68j-30(10)(E)</u> of the Contract Compliance Regulations.

#### INSTRUCTIONS AND OTHER INFORMATION

The following <u>BIDDER CONTRACT COMPLIANCE MONITORING REPORT</u> must be completed in full, signed, and submitted with the bid for this contract. The contract awarding agency and the Commission on Human Rights and Opportunities will use the information contained thereon to determine the bidders compliance to <u>Sections 4a-60</u> and <u>4a-60a</u> CONN. GEN. STAT., and <u>Sections 46a-68j-23</u> of the Regulations of Connecticut State Agencies regarding equal employment opportunity, and the bidder's good faith efforts to include minority business enterprises as subcontractors and suppliers for the work of the contract.

#### 1) Definition of Small Contractor

<u>Section 4a-60g</u> CONN. GEN. STAT. defines a small contractor as a company that has been doing business under the same management and control and has maintained its principal place of business in Connecticut for a one year period immediately prior to its application for certification under this section, had gross revenues not exceeding fifteen million dollars in the most recently completed fiscal year, and at least fifty-one percent of the ownership of which is held by a person or persons who are active in the daily affairs of the company, and have the power to direct the management and policies of the company, except that a nonprofit corporation shall be construed to be a small contractor if such nonprofit corporation meets the requirements of subparagraphs (A) and (B) of subdivision <u>4a-60g</u> CONN. GEN. STAT.

MANAGEMENT: Managers plan, organize, direct, and BUILDING AND GROUNDS CLEANING AND control the major functions of an organization through MAINTENANCE: This category includes occupations subordinates who are at the managerial or supervisory level. involving landscaping, housekeeping, and janitorial They make policy decisions and set objectives for the services. Job titles found in this category include company or departments. They are not usually directly supervisors of landscaping or housekeeping, janitors, involved in production or providing services. Examples maids, grounds maintenance workers, and pest control include top executives. public relations managers. managers of operations specialties (such as financial, CONSTRUCTION AND human resources, or purchasing managers), and construction category includes construction trades and related and engineering managers.

**BUSINESS AND FINANCIAL OPERATIONS:** occupations include managers and professionals who work laborers, electricians, plumbers (and related trades), with the financial aspects of the business. These occupations include accountants and auditors, purchasing agents, management analysts, labor relations specialists, and budget, painters. Paving, surfacing, and tamping equipment credit, and financial analysts.

MARKETING AND SALES: Occupations related to the floor and tile installers and finishers are also included in act or process of buying and selling products and/or this category. First line supervisors, foremen, and helpers services such as sales engineer, retail sales workers and in these trades are also grouped in this category. sales representatives including wholesale.

**LEGAL OCCUPATIONS:** In-House Counsel who is charged with providing legal advice and services in regards to legal issues that may arise during the course of standard business practices. This category also includes assistive legal occupations such as paralegals, legal assistants.

**COMPUTER SPECIALISTS:** Professionals responsible for the computer operations within a company are grouped in this category. Examples of job titles in this category include computer programmers, software engineers, database administrators, computer scientists, systems analysts, and computer support specialists

**ARCHITECTURE AND ENGINEERING:** Occupations related to architecture, surveying, engineering, and drafting are included in this category. Some of the job titles in this category include electrical and electronic engineers. surveyors, architects, drafters, mechanical engineers. materials engineers, mapping technicians, and civil engineers.

OFFICE AND ADMINISTRATIVE SUPPORT: All clerical-type work is included in this category. These jobs involve the preparing, transcribing, and preserving o f written miscellaneous material moving workers. communications and records; collecting accounts; gathering **PRODUCTION WORKERS:** The job titles included in and distributing information: operating office machines and electronic data processing equipment; and distributing mail Job titles listed in this category include telephone operators. bill and account collectors, customer service representatives dispatchers. secretaries and administrative assistants computer operators and clerks (such as payroll, shipping, stock, mail and file).

workers.

**EXTRACTION:** This occupations. Job titles found in this category include These boilermakers, masons (all types), carpenters, construction roofers, sheet metal workers, elevator installers, hazardous materials removal workers, paperhangers, and

operators; drywall and ceiling tile installers; and carpet,

**INSTALLATION, MAINTENANCE AND REPAIR:** Occupations involving the installation, maintenance, and repair of equipment are included in this group. Examples of job titles found here are heating, ac, and refrigeration mechanics and installers; telecommunication line installers and repairers; heavy vehicle and mobile equipment service technicians and mechanics; small engine mechanics; security and fire alarm systems installers; electric/electronic repair, industrial, utility and transportation equipment; millwrights; riggers; and manufactured building and mobile home installers. First line supervisors, foremen, and helpers for these jobs are also included in the category.

MATERIAL MOVING WORKERS: The job titles included in this group are Crane and tower operators; dredge, excavating, and lading machine operators; hoist and winch operators; industrial truck and tractor operators; cleaners of vehicles and equipment; laborers and freight, stock, and material movers, hand; machine feeders and offbearers; packers and packagers, hand; pumping station operators: refuse and recyclable material collectors: and

this category are chemical production machine setters, operators and tenders; crushing/grinding workers; cutting workers; inspectors, testers sorters, samplers, weighers; precious stone/metal workers; painting workers; cementing/gluing machine operators and tenders; etchers/engravers; molders, shapers and casters except for metal and plastic; and production workers.

# 3) Definition of Racial and Ethnic Terms (as used in Part IV Bidder Employment Information) (Page 3)

| <u>White</u> (not of Hispanic Origin)-All persons having origins<br>in any of the original peoples of Europe, North Africa, or<br>the Middle East.<br><u>Black (not of Hispanic Origin)-All persons having origins</u><br>in any of the Black racial groups of Africa.<br><u>Hispanic</u> - All persons of Mexican, Puerto Rican, Cuban,<br><u>Central or South American</u> or other Spanish culture or | <u>Asian or Pacific Islander</u> - All persons having origins in any<br>of the original peoples of the Far East, Southeast Asia, the<br>Indian subcontinent, or the Pacific Islands. This area includes<br>China, India, Japan, Korea, the Philippine Islands, and Samoa.<br><u>American Indian or Alaskan Native</u> - All persons having<br>origins in any of the original peoples of North America, and<br>who maintain cultural identification through tribal affiliation<br>or community recognition. |
|--|--|
|--|--|

# **BIDDER CONTRACT COMPLIANCE MONITORING REPORT**

#### PART 1 – Bidder Information

| Company Name:            | Bidder Federal Employer                              |
|--------------------------|--|
| Street Address:          | Identification Number:                               |
| City & State:            | Or   |
| Chief Executive:         | Social Security Number:                              |
| Major Business Activity: | Bidder Identification                                |
| (brief description)      | (response optional/definitions on page 1)            |
|                          | -Bidder is a small contractor? Yes No                |
|                          | -Bidder is a minority business enterprise? Yes No    |
|                          | (If yes, check ownership category)                   |
|                          | Black Hispanic Asian American                        |
|                          | American Indian/Alaskan Native Iberian Peninsula     |
|                          | Individual(s) with a Physical Disability Female      |
|                          | -Bidder is certified as above by State of CT? Yes No |
| Bidder Parent Company:   |  |
| (If any)                 |  |
| Other Locations in CT:   |  |
| (If any)                 |  |

#### PART II - Bidder Nondiscrimination Policies and Procedures

| FART II - Bluder Nondiscrimination Foncies and Flocedures      |  |
|--|--|
| 1. Does your company have a written Affirmative                | 7. Do all of your company contracts and purchase orders contain    |
| Action/Equal Employment Opportunity statement posted on        | non-discrimination statements as required by Sections 4a-60 &      |
| company bulletin boards?                                       | 4a-60a Conn. Gen. Stat.?   |
| Yes No   | Yes No   |
| 2. Does your company have the state-mandated sexual            | 8. Do you, upon request, provide reasonable accommodation          |
| harassment prevention in the workplace policy posted on        | to employees, or applicants for employment, who have               |
| company bulletin boards?                                       | physical or mental disability?                                     |
| Yes No   | Yes No   |
| 3. Do you notify all recruitment sources in writing of your    | 9. Does your company have a mandatory retirement age for all       |
| company's Affirmative Action/Equal Employment Opportunity      | employees?   |
| employment policy? Yes No                                      | Yes No   |
| 4. Do your company advertisements contain a written statement  | 10. If your company has 50 or more employees, have you provided at |
| that you are an Affirmative Action/Equal Opportunity Employer? | least two (2) hours of sexual harassment training to all of your   |
| Yes No   | supervisors? Yes No N/A  |
| 5. Do you notify the Ct. State Employment Service of all       | 11. If your company has apprenticeship programs, do they meet the  |
| employment openings with your company?                         | Affirmative Action/Equal Employment Opportunity requirements of    |
| Yes No   | the apprenticeship standards of the Ct. Dept. of Labor?            |
|  | Yes No N/A   |
| 6. Does your company have a collective bargaining              | 12. Does your company have a written affirmative action Plan?      |
| agreement with workers?  | Yes No   |
| Yes No   | If no, please explain.   |
| 6a. If yes, do the collective bargaining agreements contain    |  |
| non-discrimination clauses covering all workers? Yes No        |  |
|  | 13. Is there a person in your company who is responsible for equal |
| 6b. Have you notified each union in writing of your            | employment opportunity? Yes No                                     |
| commitments under the nondiscrimination requirements           | If yes, give name and phone number:                                |
| of contracts with the state of CT?                             | If yes, give name and phone number.                                |
| Yes No   |  |

Will the work of this contract include subcontractors or suppliers? Yes No

 If yes, please list all subcontractors and suppliers and report if they are a small contractor and/or a minority business
 enterprise. (defined on page 1 / use additional sheet if necessary)

1b. Will the work of this contract require additional subcontractors or suppliers other than those identified in 1a. above? Yes No

| PART IV - Bidder E                     | mployment         | Informat              | ion           |             | Date                      | :         |             |            |                          |                     |        |
|--|-------------------|-----------------------|---------------|-------------|---------------------------|-----------|-------------|------------|--------------------------|---------------------|--------|
| JOB CATEGORY *                         | OVERALL<br>TOTALS | WHITE (<br>Hispanic o | not of        |             | not of Hispanic<br>rigin) | HISI      | PANIC       | PA         | IAN or<br>CIFIC<br>ANDER | AMERICAN<br>ALASKAN |        |
|  |                   | Male                  | Female        | Male        | Female                    | Male      | Female      | Male       | Female                   | Male                | Female |
| Management                             |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| Business & Financial Ops               |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| Marketing & Sales                      |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| Legal Occupations                      |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| Computer Specialists                   |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| Architecture/Engineering               |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| Office & Admin Support                 |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| Bldg/ Grounds<br>Cleaning/Maintenance  |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| Construction & Extraction              |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| Installation , Maintenance<br>& Repair |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| Material Moving Workers                |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| Production Occupations                 |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| TOTALS ABOVE                           |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| Total One Year Ago                     |                   |                       |               |             |                           |           |             |            |                          |                     |        |
|  | FORM              | IAL ON THE J          | OB TRAINEES ( | ENTER FIGUF | RES FOR THE SA            | ME CATEGO | ORIES AS AF | RE SHOWN A | BOVE)                    |                     |        |
| Apprentices                            |                   |                       |               |             |                           |           |             |            |                          |                     |        |
| Trainees                               |                   |                       |               |             |                           |           |             |            |                          |                     |        |

\*NOTE: JOB CATEGORIES CAN BE CHANGED OR ADDED TO (EX. SALES CAN BE ADDED OR REPLACE A CATEGORY NOT USED IN YOUR COMPANY)

#### PART V - Bidder Hiring and Recruitment Practices

| TAKT V - Diduci II  | uning a | nu ree | 1 ultille lit I factic                   | 0.5 |   | (1 age 3)   |
|---|---------|--------|--|-----|---|---|
| <ol> <li>Which of the following<br/>(Check yes or no, and re</li> </ol> |         |        | s are used by you?                       |     | any of the below listed<br>its that you use as<br>alification | 3. Describe below any other practices or actions that you take which<br>show that you hire, train, and promote employees without discrimination |
| SOURCE  | YES     | NO     | % of applicants<br>provided by<br>source |     |   |   |
| State Employment<br>Service   |         |        |  |     | Work Experience   |   |
| Private Employment<br>Agencies  |         |        |  |     | Ability to Speak or<br>Write English                          |   |
| Schools and Colleges  |         |        |  |     | Written Tests   |   |
| Newspaper<br>Advertisement  |         |        |  |     | High School Diploma   |   |
| Walk Ins  |         |        |  |     | College Degree  |   |
| Present Employees   |         |        |  |     | Union Membership  |   |
| Labor Organizations   |         |        |  |     | Personal<br>Recommendation                                    |   |
| Minority/Community<br>Organizations                                     |         |        |  |     | Height or Weight  |   |
| Others (please identify)  |         |        |  |     | Car Ownership   |   |
|   |         |        |  |     | Arrest Record   |   |
|   |         |        |  |     | Wage Garnishments   |   |

Certification (Read this form and check your statements on it CAREFULLY before signing). I certify that the statements made by me on this BIDDER CONTRACT COMPLIANCE MONITORING REPORT are complete and true to the best of my knowledge and belief, and are made in good faith. I understand that if I knowingly make any misstatements of facts, I am subject to be declared in non-compliance with Section 4a-60, 4a-60a, and related sections of the CONN. GEN. STAT.

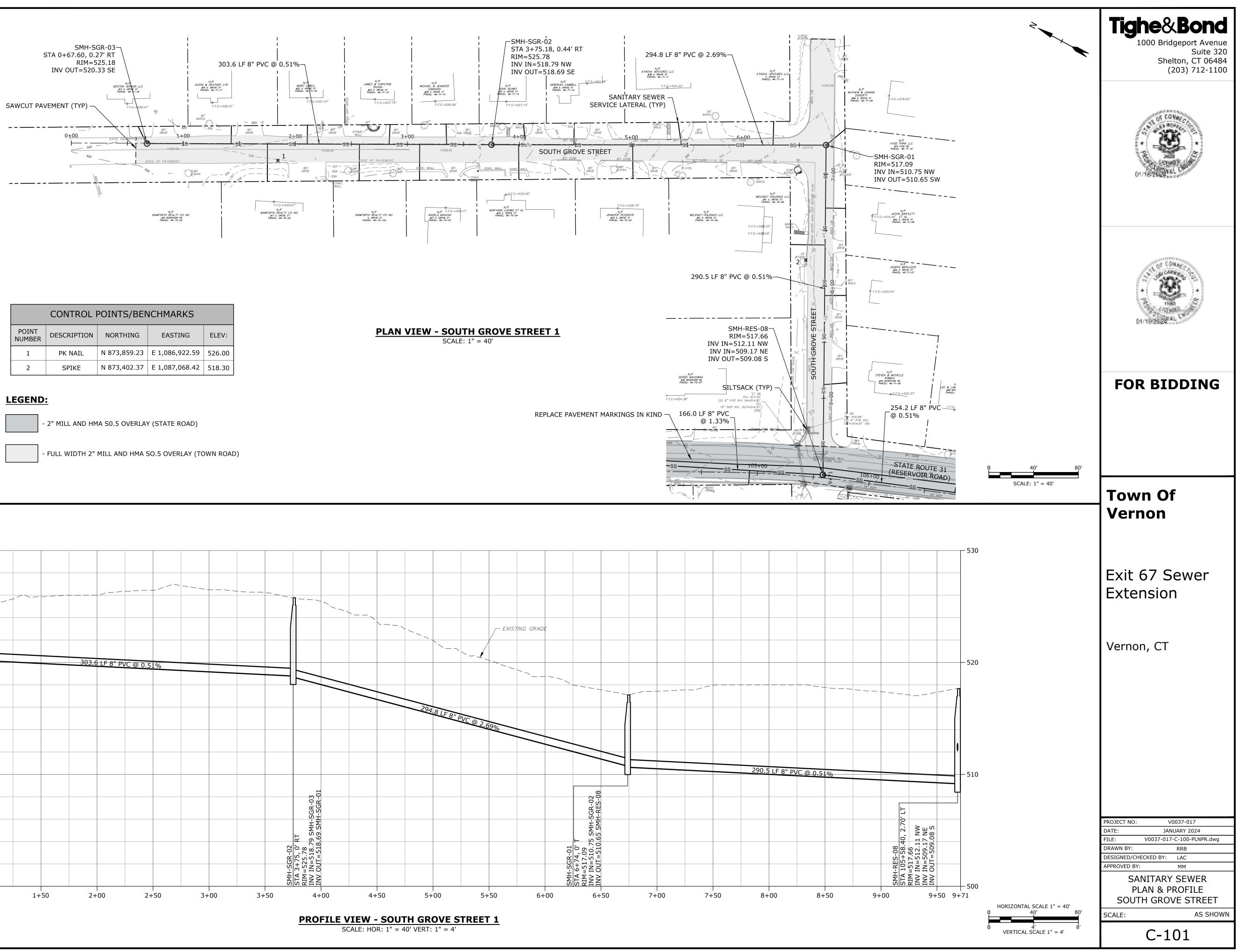
| (Signature) | (Title) | (Date Signed) | (Telephone) |
|-------------|---------|---------------|-------------|
|             |         |               |             |

#### Non-Discrimination and Affirmative Action Provisions for Municipal Public Works/Quasi-Public Agency Project Contracts

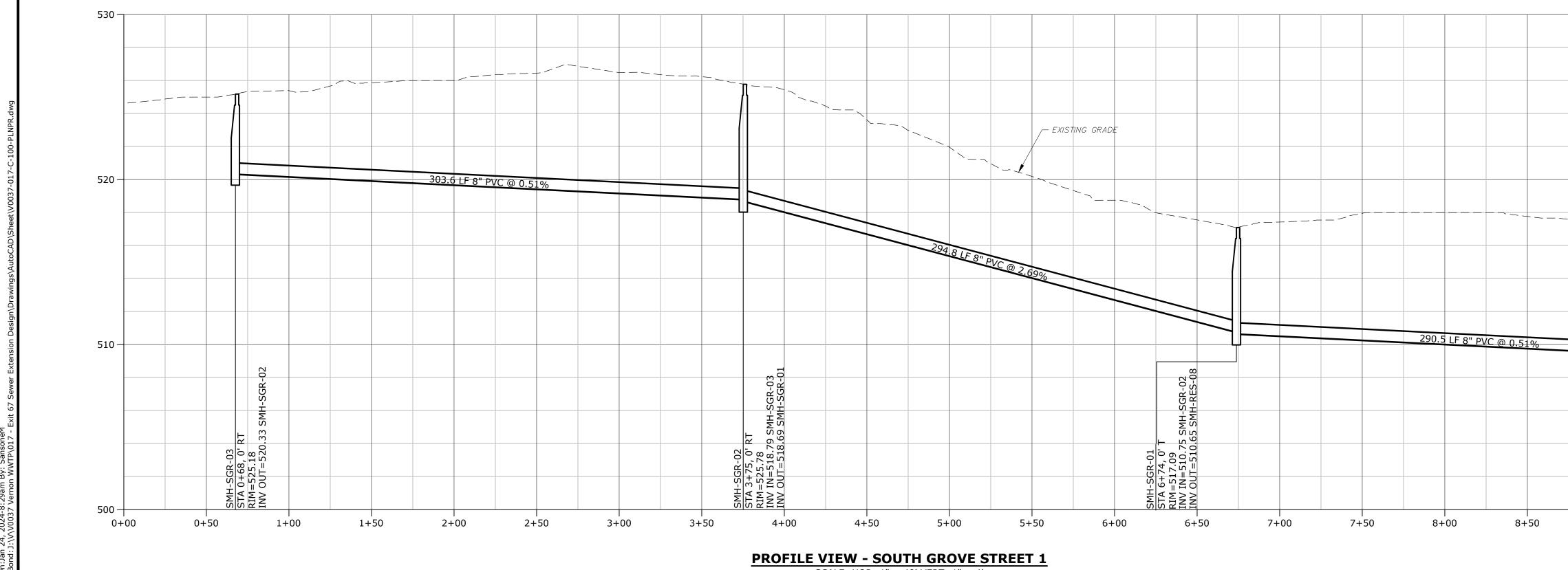
- (A) (1) The contractor agrees and warrants that in the performance of the contract such contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, status as a veteran, intellectual disability, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by such contractor that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the state of Connecticut; and the contractor further agrees to take affirmative action to ensure that applicants with job-related qualifications are employed and that employees are treated when employed without regard to their race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, status as a veteran, intellectual disability, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by such contractor that such disability prevents performance of the work involved; (2) The contractor agrees, in all solicitations or advertisements for employees placed by or on behalf of the contractor, to state that it is an "affirmative action-equal opportunity employer" in accordance with regulations adopted by the Commission on Human Rights and Opportunities; (3) The contractor agrees to provide each labor union or representative of workers with which such contractor has a collective bargaining agreement or other contract or understanding and each vendor with which such contractor has a contract or understanding, a notice to be provided by the Commission on Human Rights and Opportunities advising the labor union or workers' representative of the contractor's commitments under this section, and to post copies of the notice in conspicuous places available to employees and applicants for employment; (4) The contractor agrees to comply with each provision of this section and sections 46a-68e and 46a-68f and with each regulation or relevant order issued by said commission pursuant to sections 46a-56, 46a-68e, 46a-68f and 46a-86; and (5) The contractor agrees to provide the Commission on Human Rights and Opportunities with such information requested by the commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the contractor as relate to the provisions of this section and section 46a-56.
- (B) If the contract is a public works contract, municipal public works contract or contract for a quasipublic agency project, the contractor agrees and warrants that he or she will make good faith efforts to employ minority business enterprises as subcontractors and suppliers of materials on such public works or quasi-public agency project.
- (C) For the purposes of this section, "contract" includes any extension or modification of the contract, "contractor" includes any successors or assigns of the contractor, "marital status" means being single, married as recognized by the state of Connecticut, widowed, separated or divorced, and "mental disability" means one or more mental disorders, as defined in the most recent edition of the American Psychiatric Association's "Diagnostic and Statistical Manual of Mental Disorders", or a record of or regarding a person as having one or more such disorders. For the purposes of this section, "contract" does not include a contract where each contractor is (1) a political subdivision of the state, including, but not limited to, a municipality, unless the contract is a municipal public works contract or quasi-public agency project contract, (2) any other state, as defined in section 1-267, (3) the federal government, (4) a foreign government, or (5) an agency of a subdivision, state or government described in subdivision (1), (2), (3) or (4) of this subsection.
- (D) For the purposes of this section, "minority business enterprise" means any small contractor or supplier of materials fifty-one per cent or more of the capital stock, if any, or assets of which is owned by a person or persons: (1) Who are active in the daily affairs of the enterprise, (2) who have the power to direct the management and policies of the enterprise, and (3) who are members of a

minority, as such term is defined in subsection (a) of section 32-9n of the Connecticut General Statutes; and "good faith" means that degree of diligence which a reasonable person would exercise in the performance of legal duties and obligations. "Good faith efforts" shall include, but not be limited to, those reasonable initial efforts necessary to comply with statutory or regulatory requirements and additional or substituted efforts when it is determined that such initial efforts will not be sufficient to comply with such requirements.

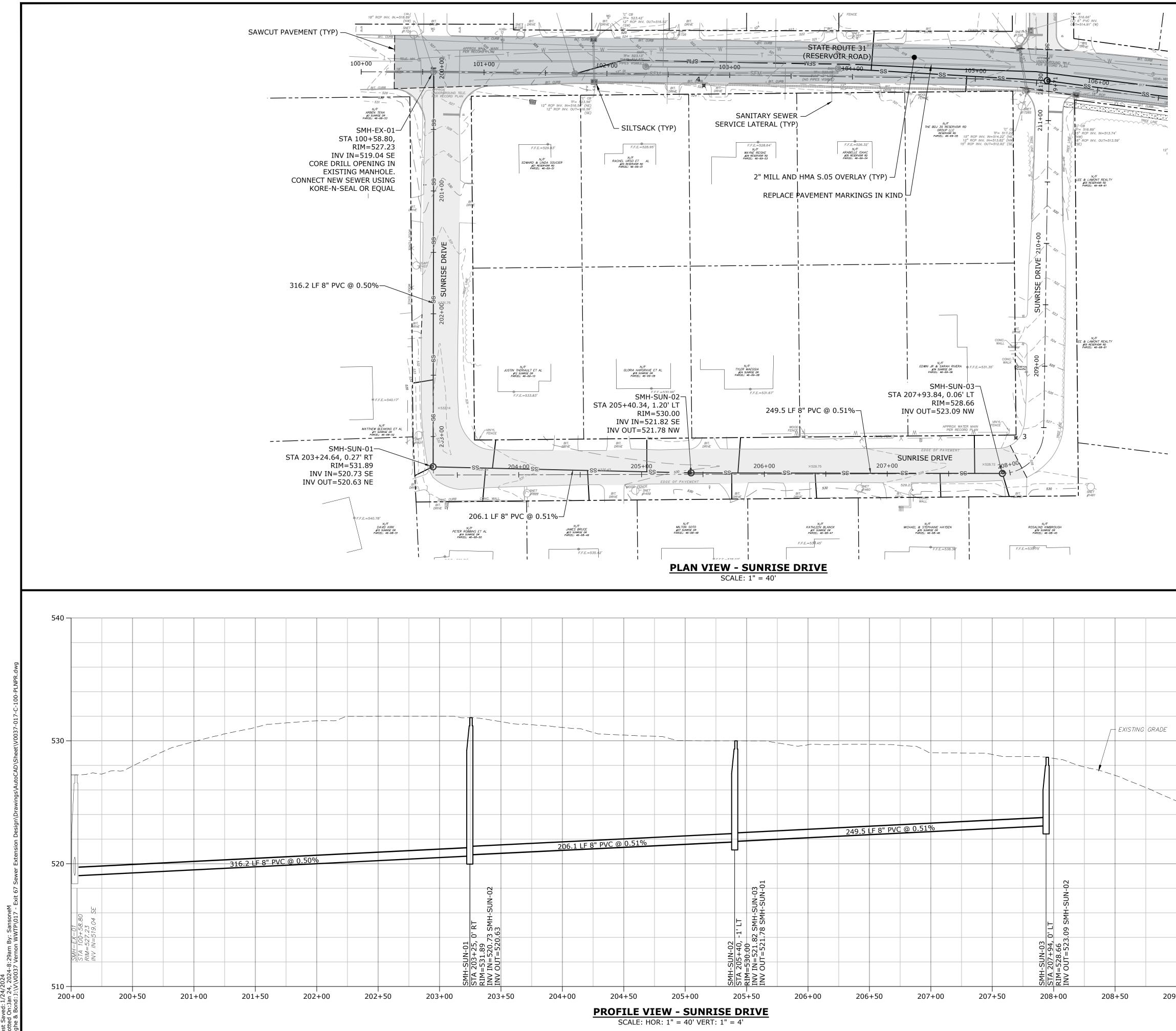
- (E) The contractor shall develop and maintain adequate documentation, in a manner prescribed by the Commission on Human Rights and Opportunities, of its good faith efforts.
- (F) The contractor shall include the provisions of subsections (a) and (b) of this section in every subcontract or purchase order entered into in order to fulfill any obligation of a contract with the state, and in every subcontract entered into in order to fulfill any obligation of a municipal public works contract or contract for a quasi-public agency project, and such provisions shall be binding on a subcontractor, vendor or manufacturer, unless exempted by regulations or orders of the Commission on Human Rights and Opportunities. The contractor shall take such action with respect to any such subcontract or purchase order as the commission may direct as a means of enforcing such provisions, including sanctions for noncompliance in accordance with section 46a-56; provided, if such contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the commission regarding a state contract, the contractor may request the state of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the state and the state may so enter.



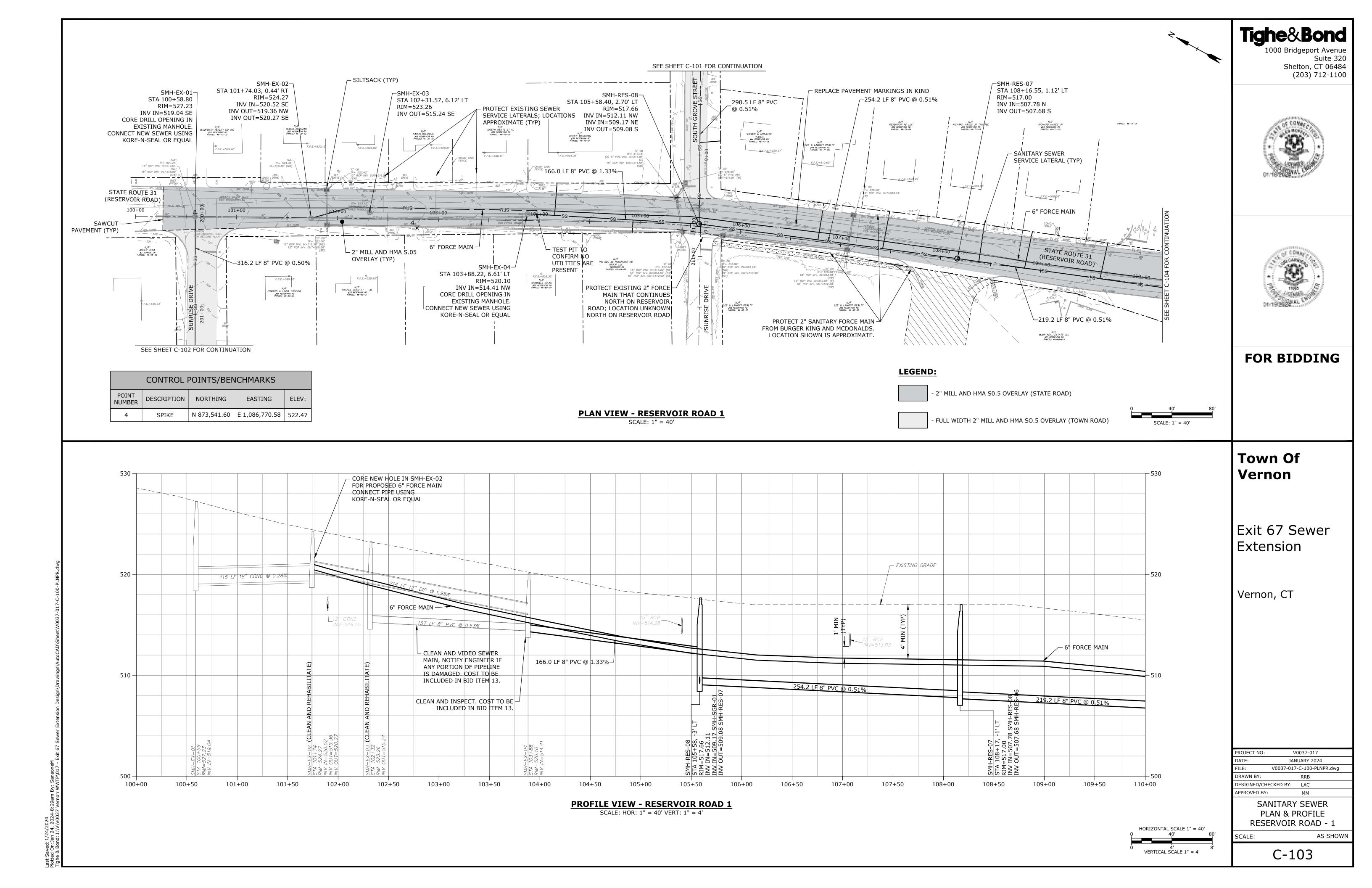
| CONTROL POINTS/BENCHMARKS |             |              |                |        |  |
|---------------------------|-------------|--------------|----------------|--------|--|
| POINT<br>NUMBER           | DESCRIPTION | NORTHING     | EASTING        | ELEV:  |  |
| 1                         | PK NAIL     | N 873,859.23 | E 1,086,922.59 | 526.00 |  |
| 2                         | SPIKE       | N 873,402.37 | E 1,087,068.42 | 518.30 |  |

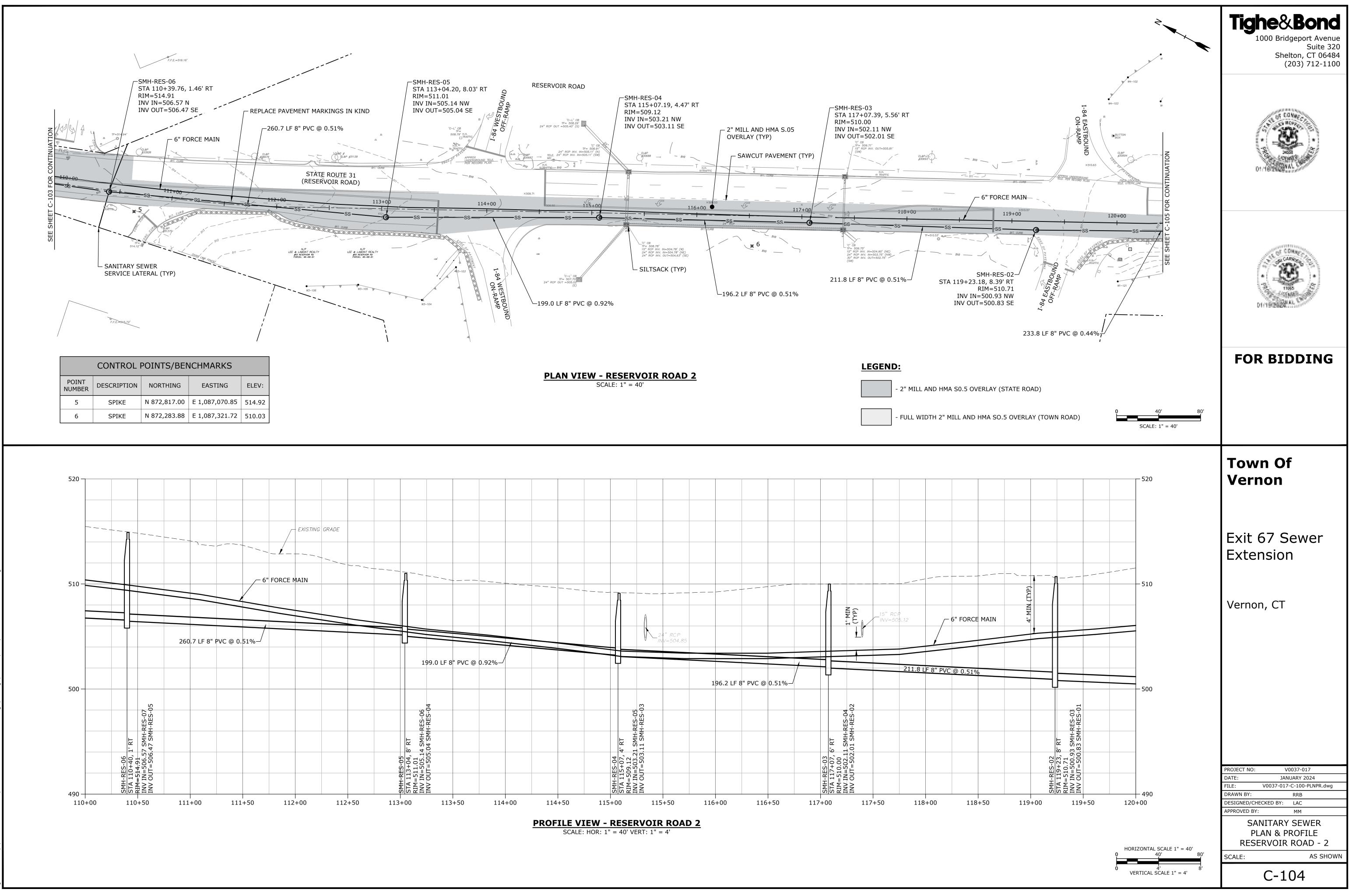


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|  |   | 2   |                     | Tighe&Bond<br>1000 Bridgeport Avenue<br>Suite 320<br>Shelton, CT 06484<br>(203) 712-1100   |
|--|---|---|---------------------|--|
|  |   |   |                     | OTHER CONNECTION   |
| LEGEND:<br>- 2" MILL AND H   | IMA S0.5 OVERLA                           | Y (STATE ROAD)                              |                     | DI L'HERDER  |
| - FULL WIDTH 2   | " MILL AND HMA                            | SO.5 OVERLAY (TOW                           | N ROAD)             | FOR BIDDING  |
| CONTROL  | POINTS/BEN                                | ICHMARKS                                    |                     |  |
| POINT<br>NUMBER DESCRIPTION  | NORTHING                                  | EASTING EI                                  | _EV:                |  |
| 3 SPIKE  | N 873,181.68                              | E 1,086,639.09 52                           | 7.63                |  |
| 4 SPIKE  | N 873.541.60                              | E 1.086.770.58 52                           | 2.47                |  |
| 4 SPIKE  | N 873,541.60                              | E 1,086,770.58 52<br>40'<br>SCALE: 1" = 40' | 80'                 | Town Of<br>Vernon  |
| 4 SPIKE  | N 873,541.60                              | 40'   | ]                   |  |
| 4 SPIKE  | 540                                       | 40'   | ]                   | <b>Vernon</b><br>Exit 67 Sewer   |
| 4 SPIKE  | 0   | 40'   | ]                   | <b>Vernon</b><br>Exit 67 Sewer<br>Extension  |
| 4     SPIKE  | 540                                       | 40'   | ]                   | <b>Vernon</b><br>Exit 67 Sewer<br>Extension  |
| 4         SPIKE  | 540                                       | 40'   | ]                   | <b>Vernon</b><br>Exit 67 Sewer<br>Extension  |
| 4       SPIKE         Image: Spice of the second | 540                                       | 40'   | ]                   | <b>Vernon</b><br>Exit 67 Sewer<br>Extension  |
| 4       SPIKE         1       1  | 540                                       | 40'   | ]                   | <b>Vernon</b><br>Exit 67 Sewer<br>Extension  |
| 4         SPIKE           I         I         I <tr< th=""><th>540</th><th>40'</th><th>]</th><th>VernonExit 67 Sewer<br/>ExtensionVernon, CTPROJECT NO:V0037-017DATE:JANUARY 2024FILE:V0037-017-C-100-PLNPR.dwg</th></tr<>   | 540                                       | 40'   | ]                   | VernonExit 67 Sewer<br>ExtensionVernon, CTPROJECT NO:V0037-017DATE:JANUARY 2024FILE:V0037-017-C-100-PLNPR.dwg  |
| 4       SPIKE         1       1         <  | 540                                       | 40'   | ]                   | PROJECT NO:       V0037-017         DATE:       JANUARY 2024         FILE:       V0037-017-C100-PLNPR.dwg         DRAWN BY:       RRB         DESIGNED/CHECKED BY:       LAC   |
| 4       SPIKE         1       1         <  | 540                                       | 40'<br>SCALE: 1" = 40'                      | 80'                 | Vernon   Exit 67 Sewer   Extension   Vernon, CT   Vernon, CT     PROJECT NO:   V0037-017   DATE:   JANUARY 2024   FILE:   V0037-017-C-100-PLNPR.dwg  |
| 4 SPIKE  | 540<br>530<br>530<br>520<br>520<br>210+00 | 40'   | 80'<br>= 40'<br>80' | Vernon         Exit 67 Sewer         Extension         Vernon, CT         Vernon, CT         PROJECT NO:       V0037-017         DATE:       JANUARY 2024         FILE:       V0037-017-C-100-PLNPR.dwg         DRAWN BY:       RRB         DESIGNED/CHECKED BY:       LAC         APPROVED BY:       MM         SANITARY SEWER       PLAN & PROFILE |





t; Saved:1/24/2024 tted On:Jan 24, 2024-8:30am By: SansoneM he & Bond:J:\V\V0037 Vernon WWTP\017 - Exit 67 Sewer Extension Design\Drawings\AutoCAD\Sheet\V0037-017-C-100-PI