2-49
Prescribed by Secretary of State
Section 141.031, Chapters 143 and 144, Texas Election Code
09/2023

| INFORMATION IS REQUIRED TO BE PROVI  | DED UNLESS INDICATED AS          | OPTIONAL <sup>1</sup> F         | ailure to provide require                         | d information                    | may result in re                                       | in Cich Copplication |  |
|--|----------------------------------|---------------------------------|---|----------------------------------|--|----------------------|--|
| APPLICATION FOR A PLACE  | ON THE May                       | 4. 2                            | 024   | GENER                            | AL ELECTIC   | N BALLOT             |  |
| TO: City Secretary/Secretary of Board  |                                  | name of ele                     |   |                                  |  |                      |  |
| request that my name be placed on t  |                                  |                                 |   | indicated be                     | low.   |                      |  |
| OFFICE SOUGHT (Include any place nu  | mber or other distinguish        | ning numbe                      | r, if any.) INDICATE                              | TERM                             |  |                      |  |
| Trustee District 4   |                                  |                                 | FULL UNEXPIRED                                    |                                  |  |                      |  |
| FULL NAME (First, Middle, Last)  |                                  |                                 | RINT NAME AS YOU WANT IT TO APPEAR ON THE BALLOT* |                                  |  |                      |  |
| Jeffrey, Allan Larson  |                                  |                                 | Jeff Larson                                       |                                  |  |                      |  |
| ERMANENT RESIDENCE ADDRESS (Do n.  | ot include a P.O. Box or Rural F | Route. If P                     | JBLIC MAILING ADDRES                              | S (Optional)                     | Address for which                                      | h you receive        |  |
| 2815 New England Court   |                                  |                                 | campaign related correspondence, if available.)   |                                  |  |                      |  |
| webster  | STATE ZIP                        |                                 | TY  |                                  | STATE  | ZIP                  |  |
|  | 10111                            |                                 |   |                                  |  |                      |  |
| JBLIC EMAIL ADDRESS (Optional) (Address for ich you receive campaign related emails, if available.)          |                                  | . /                             | re blank) DATE OF BIRTH                           |                                  | VOTER REGISTRATION VUID NUMBER <sup>2</sup> (Optional) |                      |  |
| ELEPHONE CONTACT INFORMATION (C  |                                  |                                 |   |                                  | 111 052  | 9007                 |  |
|  | ·                                | sam-                            | 6   | つ                                | 81-610   | -1414                |  |
| Iome: 5 * N - C<br>ELONY CONVICTION STATUS (You MUS  | O THICKLY D                      |                                 | CONTINUOUS RESIDENC                               |                                  |  |                      |  |
| I have not been finally convicted of   |                                  |                                 | STATE OF TEXAS                                    |                                  |  | RECINCT FROM         |  |
| -  | · 1                              | 114 1170                        |   | 1                                | OFFICE SOUGH   |                      |  |
| I have been finally convicted of a felony, but I have been pardoned or otherwise released from the resulting |                                  |                                 | 38 year(s)  | 3 8 year(s)                      |  |                      |  |
| disabilities of that felony conviction and I have provided   |                                  |                                 | 4   |                                  |  |                      |  |
| proof of this fact with the submission of this application. <sup>3</sup>                                     |                                  |                                 | month(s)  |                                  | <u>6</u> m   | → month(s)           |  |
| f using a nickname as part of your name  | to appear on the ballot, ye      | ou are also                     | igning and swearing to                            | the following                    | statements: If   | urther swear that    |  |
| ny nickname does not constitute a sloga<br>een commonly known by this nickname                               | for at least three years pric    | oes it indica<br>or to this els | te a political, economic                          | , social, or rel                 | igious view or a                                       | affiliation. I have  |  |
| lection Code regarding the rules for how   | names may be listed on the       | he official b                   | allot.  | Ctions 32.031                    | , 32.032 and 32  | oss of the rexas     |  |
| efore me, the undersigned authority, or  |                                  |                                 |   |                                  | 1 0 5  |                      |  |
| eing by me here and now duly sworn, u  | non nath savs:                   | red (name d                     | or candidate)                                     | -vey p                           | Larse  | who                  |  |
| , (name of candidate) Jeff re  |                                  | San o                           | Hauris  |                                  | County   | , Texas,             |  |
| eing a candidate for the office of   |                                  |                                 |   | will support a                   |  | Constitution and     |  |
| ws of the United States and of the State   | of Texas. I am a citizen o       | of the United                   | States eligible to hold                           | wiii support a<br>such office un | der the constit  | ution and laws of    |  |
| nis state. I have not been determined b  | y a final judgment of a cou      | ırt exercisin                   | g probate jurisdiction to                         | be totally me                    | entally incapaci                                       | itated or partially  |  |
| nentally incapacitated without the right   | to vote. I am aware of the       | nepotism la                     | aw, Chapter 573, Gover                            | nment Code.                      | I am aware th  | at I must disclose   |  |
| ny prior felony conviction, and if so conv   | icted, must provide proof        | that I have I                   | een pardoned or other                             | wise released                    | from the result  | ting disabilities of |  |
| ny such final felony conviction. I am aw   | are that knowingly providi       | ing false inf                   | ormation on the applica                           | ation regardin                   | g my possible  | felony conviction    |  |
| atus constitutes a Class B misdemeanor   | . Hurther swear that the it      | oregoing sta                    | O Och - c O                                       | application a                    | re in all things t                                     | rue and correct."    |  |
|  |                                  | X                               | -leff/Vage  | dr                               | ~  |                      |  |
|  |                                  | SIG                             | NATURE OF CANDIDA                                 | ATE.                             |  |                      |  |
| worn to and subscribed before me this t  | he 22nd day of Jan               | uary                            | 2024 by   | Jeffr.                           | ey A. L.   | arson .              |  |
| 7.1.1  | (day) (r                         | month) /                        | (year)  | (na                              | me of candidat   | te)                  |  |
| 1 111  |                                  |                                 | Jasi  |                                  | <u> </u>   |                      |  |
| gnature of Officer Authorized to Admini  | stor Ooth4                       |                                 |   |                                  | 111111111111   |                      |  |
| Briatale of Onical Adultorized to Admini   | ster Odtii:                      | 00000                           | Printed Name of Off  JASMIN HIN                   | 11                               | u to Administe   | er Oath              |  |
| NOTARY   |                                  | STURY                           | No Notary Rt                                      |                                  |  |                      |  |
| tle of Officer Authorized to Administer (  |                                  | 8 (*(-                          | STATE OF  | TEXAS 8                          |  |                      |  |
| BE COMPLETED BY FILING OFFICER:  | THIS APPLICATION IS AC           | CCOMBANI                        | BY THE RECURED                                    | FILING FEE (                     | f Applicable) F  | PAID BY:             |  |
| CASH LICHECK LIMONEY ORDER   | CASHIERS CHECK OR                | PETITIO                         | N IN LIEU OF A FILING                             | FEE                              | Active per<br>legistration St                          | H.C. Reg. 1-23-      |  |
| 1,22,24 1  | 12 21/                           | Section 1.0                     |   | D'                               | egistration St   | atus verined         |  |
| ate Received Date Accept   |                                  | section 1.0                     |   | ng Officer or                    | Designes   |                      |  |
| are neceived Date Accep  | red                              |                                 | Signature of Filir                                | ig Officer or                    | pesignee   |                      |  |