

Scholarship year, 2024

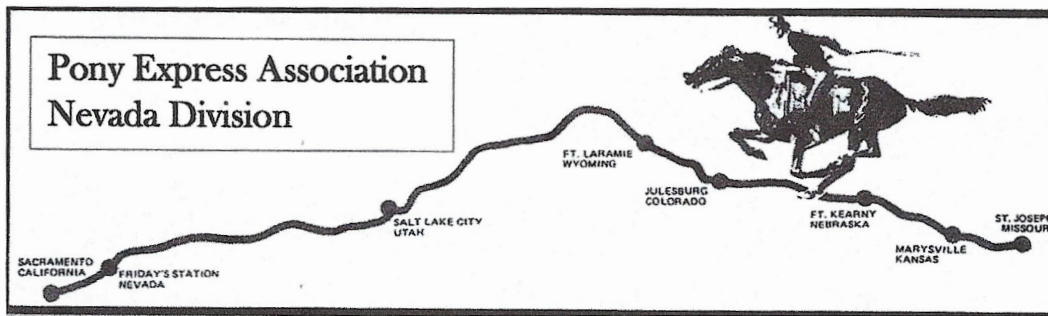
Dear High School Counselor:

The Nevada Division of the National Pony Express Association has established an annual scholarship for seniors graduating from high schools in Douglas, Carson, Lyon, Churchill, Landers, Eureka, and White Pine Counties. This year's scholarship is in the amount of \$1,000.00. Enclosed you will find the application and contest rules. Please include these on your scholarship list. We are asking you to make the Scholarship Rules and Application available to seniors in your high school who's planned major will be in Medical or Forestry related programs. We are asking you to arrange to collect completed applications and return them to us by **April 15, 2024**. Please mail completed applications to: Ron Bell, Scholarship Committee Chairman, 648 Long Valley Rd., Gardnerville, NV 89460. Completed applications must be returned to us by the above date. **APPLICATIONS RECEIVED AFTER APRIL 15, 2024 WILL BE DISQUALIFIED.** We appreciate your effort in assisting us with this process. If you have any questions do not hesitate to call me, Ron Bell at 775-220-0007.

Respectfully,

Ron Bell, Chairman
Scholarship Fund
NPEA Nevada Division

P.S. Please have your applicants read the instructions, we have some applicants every year that miss one thing and are disqualified for this Scholarship award.



PONY EXPRESS SCHOLARSHIP RULES

Year 2024

The Pony Express Members of the state of Nevada have established a Pony Express Scholarship contest in the amount of \$1,000.00. This scholarship will be awarded to the top entry received by the Past Presidents Committee.

1. A. The contest is open to those seniors who will graduate at the end of his/her current senior year and plans on a career in Medical or Forestry programs. Also is a resident of Douglas, Carson, Lyon, Churchill, Landers, Eureka, or White Pine Counties.
B. Any senior who is a member in good standing or is the child of a parent that is in good standing of the Nevada Division of the National Pony Express Association is automatically eligible to participate regardless of County of residence.
2. The completed application package must be returned to your Scholarship Counselor by April 1, 2024, and to this scholarship committee by April 15, 2024
3. The scholarship must be used to attend any accredited two (2) year university college, four (4) year college, vocational or trade school.
4. Remember to include a copy of your high school transcript and as many references as you might provide.
5. The Scholarship Committee has the last word on each applicant's qualification.

Good luck to all applicants.

Ron Bell

