



**District Advisory Meeting**

**January 24, 2024**

**9 a.m. to 11 a.m.**

**District Board Room**

Agenda publicly posted on  
or before:  
**1/19/2024**

**Meeting Notice and Agenda**

| <b>AGENDA ITEM*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Item Type</b>                                 | <b>Start Time</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------|
| <b>I. Call to Order (Chairperson)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Action                                           | 9:00 a.m.         |
| <b>II. Welcome Opening and Attendance (Quinlan Chaves &amp; Jill Hamilton-Bunch, Title I Program Specialists)</b><br>A. Pillars of Excellence<br>B. Meeting Norms<br>C. Purpose of the DAC                                                                                                                                                                                                                                                                                                                  | Action                                           | 9:02 a.m.         |
| <b>III. Minutes from the Previous Meeting (11/15/2023) (Chairperson)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | Action                                           | 9:04 a.m.         |
| <b>IV. Additions or Revisions to the Agenda (Chairperson)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | Action                                           | 9:05 a.m.         |
| <b>V. Public Comment (Chairperson)</b><br>Comments related to agenda items, per Greene Act and must be submitted by email to qchaves@pbvUSD.k12.ca.us or jbunch@pbvUSD.k12.ca.us the Title I Program Specialists at least 24 hrs. in advance of the meeting.                                                                                                                                                                                                                                                | Informational                                    | 9:06 a.m.         |
| <b>VI. Elections, Appointments, Bylaws, Training:</b><br>A. N/A                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A                                              |                   |
| <b>VII. Reports from Staff</b><br>A. California Dashboard– Courtney McMahan, Director, Technology and Data<br>B. District: Title I Set Aside- Laura Lorigo, Director, Budget and Accounting                                                                                                                                                                                                                                                                                                                 | A. Informational<br>B. Informational             | 9:08 a.m.         |
| <b>VIII. Old Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N/A                                              |                   |
| <b>IX. New Business</b><br>A. LEA Parent & Family Engagement Policy (2023-24) & Parent Involvement <a href="#">BP 6020/AR 6020</a> ( <a href="#">English</a> / <a href="#">Spanish</a> / <a href="#">Punjabi</a> )- Quinlan Chaves, Title I Program Specialist<br>1. <a href="#">Input Form</a><br>B. 2024 LCAP Overview;<br>C. 2024 LCAP Federal Addendum Overview;                                                                                                                                        | A. Input<br>B. Informational<br>C. Informational | 9:45 a.m.         |
| <b>X. Announcements, Items for Future Meetings, and Adjournment (Chairperson)</b><br>A. District Advisory Committee<br>1. <b>March 14, 2024</b> , 9 AM- 11 a.m. Location: District Board Room<br>*subject to change*<br>B. Title I Parent Subcommittee<br>1. <b>February 28, 2024</b> , 9 a.m.- 11 a.m. Location: Actis Junior High Library *subject to change*<br>C. Items for future DAC meetings- This is the time for DAC members to request that items be placed on a future agenda.<br>D. Adjournment | Informational                                    | 9:55 a.m.         |

[Evaluation and Feedback form, click here.](#) 2-4 mins.

**Accessibility Information:**

An individual who requires disability-related accommodations or modifications, including auxiliary aids and services in order to participate in the District Advisory Committee meeting, should contact the Title I Program Specialist at least two days before the meeting date (Government Code 54954.2). ----- Any materials required by law to be made available to the public prior to a meeting of the DAC can be inspected at the school site during normal business.