

35100 Little Mack - Clinton Township, Michigan 48035 586.791.6300 - www.clintondaleschools.net

PUBLIC NOTICE OF MEETING

THE CLINTONDALE COMMUNITY SCHOOLS BOARD OF EDUCATION WILL CONVENE IN A REGULAR BOARD MEETING on:

Monday, January 22, 2024, at 6:30pm

35200 Little Mack, Clinton Township, MI 48035 High School Conference Center

"The Clintondale Community Schools, upon at least three (3) hours prior notice of a given Board meeting, will provide necessary and reasonable auxiliary aids and services, such as signers for hearing-impaired persons and audiotapes of printed materials for visually-impaired persons, at the commencement of that meeting. Disabled persons requiring such auxiliary aids or services must notify the District by contacting Richard Lerman, Director of Technology, by one of the following methods: 35100 Little Mack Avenue, Clinton Township, Michigan 48035, email:lermanr@clintondaleschools.net or call 586-791-6300, extension 1023."

If you should have any questions or if you plan to bring a group of people to the meeting, please call the Board of Education at (586) 791-6300.

Mr. Jared Maynard President, Board of Education

Proposed minutes of the above meeting will be available for public inspection during regular business hours, at 35100 Little Mack, Clinton Township, MI and online not more than eight business days after said meeting, and approved minutes of said meeting will be available for public inspection during regular business hours, at the same location, not more than five business days after the meeting at which they are approved. Copies of the minutes shall also be available at the reasonable estimated cost of printing and copying.

This Notice is given in compliance with Act. No. 267 of the Public Acts of Michigan, 1976.

District Policy requires nondiscrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, English Proficiency, handicap, or disability, height or weight; in its programs, services, activities, employment, or admissions policies. The following persons have been designated to handle complaints, questions, etc.: Heather Halpin, The Age Act, Title VI, Title IX, 35100 Little Mack Clinton Township, MI (586)791-6300; Mr. Kenneth Janczarek, Title II and Section 504, 35200 Little Mack, Clinton Township, MI (586) 791-6300.



| Call Regular Board M | leeting to Order – | 6:30 p.m. Regul | ar Board M | eeting began at | t: | |
|---|---|--|--|---|---|---|
| ROLL CALL Beverly Lewis- Moss Felicia Kaminski | | Barry Powers Michael Manning | Lisa Vale | erio-Nowc | | |
| ALSO IN ATTENDA | NCE | | | | | |
| PLEDGE OF ALLEG | GIANCE | | | | | |
| AGENDA- It is recom | mended by the Boa | ard President, that the | Board app | rove the agenda | a as submitted or ar | nended. |
| Motion by | Support l | oy | Y | N | Ab | |
| APPROVAL OF THI Meeting Minutes- Janu | | recommended by the | Board Pres | sident, that the | Board approve the | Regular |
| Motion by | Support l | ру | Y | N | _ Ab | |
| CORRESPONDENC acknowledge the correspondence | | | ndent and th | e Board Presid | ent, that the Board | |
| Shauna Hemler- Stude | nt Council Advisor | | | | | |
| Motion by | Support l | oy | Y | N | _ Ab | |
| SUPERINTENDENT District Update and Re Board of Education Re | structure Plan | | | | | |
| PRESENTATION- N | one | | | | | |
| PUBLIC COMMENT We encourage you to you and state your name board policy limits each maintains a formal proincident is best handled due respect for the digit your statements violates responsible | voice your opinion te and address h individual to thre tess for handling c through administr thity and privacy of | on topics on the age before commenting se minutes. To ensure complaints against ind ative channels. Speak others who may be a | nda. Please To pro- due procestividuals. A ers are aske | e stand and be avide the oppores and respect of problem involved to express the your comments | rtunity for all to of individual rights ving an individual(semselves in a civil not speakers should be | participate, , the District s) or specific manner, with be aware that |
| DISTRICT REPORT | <u>'S-</u> #1-2 | | | | | |
| 1. It is recommended | by the Board Presi | dent, that the Board a | approve the | Department Re | eports. | |
| Motion by | Support | by | Y | N | Ab | |

| <i>J</i> eparun | nent Reports | | | | |
|-----------------|------------------------|--|--------------------------|------------------|--------------------|
| • | Finance | | | | |
| • | Buildings and Gro | unds | | | |
| | Athletics | | | | |
| • | Human Resources | Report | | | |
| • | Curriculum | | | | |
| • | Community Relati | ons | | | |
| | Special Education | | | | |
| | Technology | | | | |
| | | ne Board President, that t Support by | *.* | • • | |
| Buildina | g Reports | | | | |
| | McGlinnen | | | | |
| | Parker | | | | |
| | Rainbow | | | | |
| | Middle School | | | | |
| | High School | | | | |
| | I-Campus | | | | |
| | r | | | | |
| | NT ITEMS - #1-2 | | | | |
| . Resi | gnation - It is re | commended by the Sup | erintendent and the D | irector of Hur | nan Resources, tha |
| | | signation of DR. SHAU | | | Elementary Studen |
| Council | Advisor, effective 3 | January 9, 2024, per her o | email dated January 9, 2 | 2024. | |
| | | nded by the Superintend R as the High School Gir | | | |
| he rate | of pay will be \$6,4 | 40.40 (12% Step 7 of the | e BA Salary Schedule). | | |
| | F CONSENT IT | EMS- Please ask if any | Board Member would | ike to isolate a | and item. |
| ND O | | | | | |

| END OF CONSENT ITEMS- Please ask if any Board Member would like to isolate and item. | | | | | | | |
|--|-------------------------------|--------------------|--------------|---------------------|--|--|--|
| Motion by | Support by | Y | N | Ab | | | |
| NON-CONSENT ITEMS #1-4 | | | | | | | |
| District Restructure Plan- District Restructure Plan. | It is recommended by the Supe | rintendent, that t | he Board app | prove the 2024-2025 | | | |
| Motion by | Support by | Y | N | Ab | | | |
| 2. <u>Teacher</u> - It is recommended by the Superintendent and the Chief Academic Officer, that the Board approve JOSEPH BARBER as a Specials Teacher - Elementary Mystery Science, effective immediately, at a rate of pay of \$39,664.00 (Step 1 of the BA Salary Schedule, pro-rated to the number of days worked in the 2023-24 school year). Mystery Science will replace the Elementary Spanish special. Mr. Barber is not a certified teacher, therefore, the district will obtain an emergency permit. Mr. Barber has a Bachelor of Science degree in Kinesiology/Exercise Science from Saginaw Valley State University. | | | | | | | |
| Motion by | Support by | Y | N | Ab | | | |

Regular Meeting – January 22, 2024 Page #3

| 3. <u>Closed Session-</u> It is re Session as authorized by Se | | • | | | | |
|--|------------|--------|---|-------|--|--|
| Motion by | Support by | Y | N | Ab | | |
| 4. <u>Closed Session-</u> It is recommended by the Superintendent that the Board of Education enter into a Closed Session as authorized by Section 8(a) of the Open Meetings Act to discuss attorney client privileges. | | | | | | |
| Motion by | Support by | Y | N | Ab | | |
| GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. APPROVAL OF BILLS - It is recommended by the Board President, that the Board approve the bills ending January 11, 2024. | | | | | | |
| Motion by | Support by | Y | N | Ab | | |
| <u>ADJOURNMENT</u> | | | | | | |
| Motioned by: | Support | ed by: | | Time: | | |