

# 2024-2025 COURSE SELECTION SHEET GRADE 11

Name: \_\_\_\_\_ ID# \_\_\_\_\_

# = Prerequisite Required; \$ = Fee; (.5) = 1 semester course; (2) = 2 period course; (3) = 3 period course

**REQUIRED CORE CLASSES:**

**Choose 1 from each content area.**

**ENGLISH (CORE):**

- \_\_\_ English 3
- \_\_\_ AP English 3
- \_\_\_ OnRamps English 3 \$
- \_\_\_ OnRamps English 3 (STEM)

**MATH (CORE):**

- \_\_\_ Algebraic Reasoning #
- \_\_\_ Algebra 2 #
- \_\_\_ Honors Algebra 2 #
- \_\_\_ Honors Algebra 2 GT #
- \_\_\_ OnRamps College Algebra # \$
- \_\_\_ OnRamps Coll. Alg. (STEM) #
- \_\_\_ Financial Math #
- \_\_\_ Adv. Quantitative Reasoning #
- \_\_\_ Precalculus #
- \_\_\_ AP Precalculus #
- \_\_\_ OnRamps Precalculus # \$
- \_\_\_ OnRamps Statistics # \$
- \_\_\_ AP Calculus AB #
- \_\_\_ AP Calculus BC #

**SCIENCE (CORE):**

- \_\_\_ Chemistry #
- \_\_\_ Honors Chemistry #
- \_\_\_ Astronomy #
- \_\_\_ Environmental Systems #
- \_\_\_ Advanced Animal Science #
- \_\_\_ Anatomy & Physiology #
- \_\_\_ Forensic Science #
- \_\_\_ AP Environmental Science #
- \_\_\_ Honors Physics #
- \_\_\_ AP Chemistry #
- \_\_\_ AP Biology #
- \_\_\_ OnRamps Physics # \$
- \_\_\_ AP Physics C: Mech #

**SOCIAL STUDIES (CORE):**

- \_\_\_ US History
- \_\_\_ AP US History
- \_\_\_ OnRamps US History \$
- \_\_\_ AP/GT US History

**Ask your counselor about dual credit options through Tarrant County College!**

**ELECTIVE CHOICES:**

**Number 1-6 in order of preference:**

**WORLD LANGUAGE:**

- \_\_\_ ASL 1
- \_\_\_ ASL 2 #
- \_\_\_ Honors ASL 3 #
- \_\_\_ Spanish 1
- \_\_\_ Honors Spanish 1
- \_\_\_ Spanish 2 #
- \_\_\_ Honors Spanish 2 #
- \_\_\_ Honors Spanish 3 #
- \_\_\_ AP Spanish Language #
- \_\_\_ AP Spanish Literature #
- \_\_\_ French 1
- \_\_\_ Honors French 1
- \_\_\_ French 2 #
- \_\_\_ Honors French 2 #
- \_\_\_ Honors French 3 #
- \_\_\_ German 1
- \_\_\_ Honors German 1
- \_\_\_ German 2 #
- \_\_\_ Honors German 2 #
- \_\_\_ Honors German 3 #
- \_\_\_ Honors Computer Science 1 #
- \_\_\_ Honors Computer Science 2 #
- \_\_\_ Honors Computer Science 3 #

**ENGLISH ELECTIVES:**

- \_\_\_ Public Speaking (.5)
- \_\_\_ Debate 1,2,3
- \_\_\_ Oral Interp 1,2,3
- \_\_\_ Literary Genres
- \_\_\_ Creative Writing

**SOCIAL STUDIES ELECTIVES:**

- \_\_\_ Pers. Financial Literacy (.5)
- \_\_\_ Psychology (.5)
- \_\_\_ Sociology (.5)
- \_\_\_ AP Psychology
- \_\_\_ AP European History

**PHYSICAL EDUCATION:**

- \_\_\_ Lifetime Fitness & Wellness
- \_\_\_ Skills Based Lifetime Act.
- \_\_\_ Lifetime Rec. & Outdoor Pursuits
- \_\_\_ Tech Theatre 2 PE #
- \_\_\_ Musical Theatre 1 PE #

**ATHLETICS:**

- \_\_\_ Sports Medicine 1,2 #
- \_\_\_ Baseball (Boys) 1, 2, 3 #
- \_\_\_ Basketball B/G 1, 2, 3 #
- \_\_\_ Cross Country B&G 1, 2, 3 #
- \_\_\_ Diving B&G 1, 2, 3 #
- \_\_\_ Football (Boys) 1, 2, 3 #
- \_\_\_ Golf B&G 1, 2, 3 #
- \_\_\_ Soccer B/G 1, 2, 3 #
- \_\_\_ Softball (Girls) 1, 2, 3 #
- \_\_\_ Swimming B&G 1, 2, 3 #
- \_\_\_ Tennis B&G 1, 2, 3 #
- \_\_\_ Track B&G 1, 2, 3 #
- \_\_\_ Volleyball (Girls) 1, 2, 3 #
- \_\_\_ Wrestling B&G 1, 2, 3 #

**FINE ARTS:**

- \_\_\_ Art 1
- \_\_\_ Art 2, Draw 1 #
- \_\_\_ Art 2, Ceramics 1 #

- \_\_\_ Art 3, Draw 2 #
- \_\_\_ Art 3, Ceramics 2 #
- \_\_\_ Art 4, Draw 3 #
- \_\_\_ Art 4, Ceramics 3 #
- \_\_\_ AP Studio: 2D Des #
- \_\_\_ AP Studio: Drawing #
- \_\_\_ AP Studio: 3D Design #
- \_\_\_ AP Art History #
- \_\_\_ Band 1,2,3 #
- \_\_\_ Jazz Band 1,2,3 #
- \_\_\_ AP Music Theory #
- \_\_\_ Color/Winter Guard 1,2,3 #
- \_\_\_ Choir 1,2,3
- \_\_\_ Vocal Ens. 1,2,3 #
- \_\_\_ Dance 1,2,3
- \_\_\_ Drill Team 1,2,3 #
- \_\_\_ Theatre 1,2,3
- \_\_\_ Tech Theatre 1,2,3 #
- \_\_\_ Theatre Prod 1,2,3 #
- \_\_\_ Musical Theatre 1 #
- \_\_\_ Orchestra 1,2,3 #

**ELECTIVES CONTINUED ON THE BACK**



**\*There are no schedule or course changes after Course Verification/Last day of School 23-24**

**\*\*See APG for more details**

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**Continue numbering 1-6 in order of preference:**

**CMP ACADEMY—CMP Academy students only:**

- \_\_\_ Principles of Arts, AV & Comm. #
- \_\_\_ AV Production I #
- \_\_\_ AV Production 2 w/Lab (2) #
- \_\_\_ Graphic Design & Illustration 1 #
- \_\_\_ Graphic Design & Illustration 2 #
- \_\_\_ Graphic Des & Illustration 2 w/lab (2) #
- \_\_\_ Prac. Graphic Design & Illustration (2) #
- \_\_\_ Commercial Photography I #
- \_\_\_ Commercial Photography 2 #
- \_\_\_ Commercial Photography 2 w/lab (2) #
- \_\_\_ Practicum Commercial Photography (2) #
- \_\_\_ Printing & Imaging (Yearbook) 1, 2, #
- \_\_\_ Print & Imaging (Yearbook) w/Lab 1, 2 (2) #
- \_\_\_ Prac. Printing & Imaging (Yearbook) (2) #

**STEM ACADEMY - STEM Academy students only**

- \_\_\_ PLTW Intro to Eng. Design #
- \_\_\_ Engineering Design and Pres. I #
- \_\_\_ Eng. Design and Pres. II (Robotics) #
- \_\_\_ PLTW Aerospace Engineering #
- \_\_\_ PLTW Civil Engineering & Architecture #
- \_\_\_ PLTW Digital Electronics #
- \_\_\_ PLTW Cybersecurity #
- \_\_\_ PLTW Scientific Research & Design #
- \_\_\_ STEM Honors Computer Science 1 #
- \_\_\_ STEM Honors Computer Science 2 #
- \_\_\_ STEM Honors Computer Science 3 #
- \_\_\_ Practicum in STEM (2) #
- \_\_\_ Eng. Design and Problem Solving #

**AGRICULTURE:**

- \_\_\_ Livestock Production
- \_\_\_ Veterinary Medical Applications #
- \_\_\_ Advanced Animal Science #
- \_\_\_ Floral Design 1
- \_\_\_ Advanced Floral Design #
- \_\_\_ Horticultural Science #
- \_\_\_ Greenhouse Operations and Production #

- \_\_\_ Ag Mech. & Metal Tech
- \_\_\_ Ag Equipment Des. & Fabrication (2)
- \_\_\_ Practicum Agriculture (2) #

**BUSINESS:**

- \_\_\_ Prin. of Business, Marketing & Finance
- \_\_\_ Business Info. Management 1
- \_\_\_ Business Info. Management 2 #
- \_\_\_ Business Management #
- \_\_\_ Business Law #
- \_\_\_ Financial Math #
- \_\_\_ Career Preparation 1 (2), Extended (3)

**EDUCATION & TRAINING:**

- \_\_\_ Prin. of Education
- \_\_\_ Child Development
- \_\_\_ Child Guidance (2) #
- \_\_\_ Instructional Practices (2) #

**HEALTH SCIENCE:**

- \_\_\_ Health Science Theory #
- \_\_\_ Anatomy & Physiology #
- \_\_\_ Prac. Health Science Certified Medical Assistant (2) #

**HUMAN SERVICES:**

- \_\_\_ Prin. of Human Services
- \_\_\_ Family & Community Services
- \_\_\_ Counseling & Mental Health
- \_\_\_ Practicum Human Services (2) #

**INFORMATION TECHNOLOGY/SOFTWARE DEVELOPMENT:**

- \_\_\_ Networking
- \_\_\_ Computer Maintenance #
- \_\_\_ Honors Computer Science 1 #
- \_\_\_ Honors Computer Science 2 #
- \_\_\_ Honors Computer Science 3 #

**MANUFACTURING**

- \_\_\_ Manufacturing & Engineering Tech. 1
- \_\_\_ Manufacturing & Engineering Tech. 2 #

**SPEECH:**

- \_\_\_ Prof Communications (.5)

**MISC. ELECTIVES:**

- \_\_\_ AVID 3 #
- \_\_\_ Cheer 1,2,3 # (2,3—Local credit only)
- \_\_\_ Health (.5)
- \_\_\_ Student Leadership 1,2,3 (2,3—Local credit only)
- \_\_\_ Cosmetology 1 with Lab (3)
- \_\_\_ AP Seminar #
- \_\_\_ AP Research #



**GRADUATION REQUIREMENTS:**

- (26.0 credits)
- English Lang Arts (4.0)
  - English 1
  - English 2
  - English 3
  - Adv English credit
- Mathematics (4.0)
  - Algebra 1
  - Geometry
  - Adv Math credit
  - Adv Math credit
- Science (4.0)
  - Biology
  - IPC, Chem, or Physics
  - Adv Science credit
  - Adv Science credit
- Social Studies (3.0)
  - Wld Geog OR Wld Hist
  - US History
  - US Govt (0.5)
  - Economics (0.5)
- Physical Ed (1.0)
- Language Other Than English (2.0)
- Fine Arts (1.0)
- Speech (Prof Comm) (0.5)
- Electives (6.5)
- Endorsements:
  - STEM \_\_\_
  - Arts & Humanities \_\_\_
  - Multidisciplinary \_\_\_
  - Business & Industry \_\_\_
  - Public Service \_\_\_