

# Cupertino Union

## L. P. Collins Elementary

### 2022-2023 School Accountability Report Card

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#### SCHOOL INFORMATION

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#### DISTRICT INFORMATION

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#### BOARD OF EDUCATION

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#### DISTRICT ADMINISTRATION

Stacy Yao,  
Superintendent  
Allison Liner,  
Deputy Superintendent,  
Educational Services  
Chris Jew,  
Chief Business Officer  
Mike Ghelber,  
Associate Superintendent,  
Human Resources  
Leslie Mains,  
Chief Engagement Officer  
Mahmoud Abed,  
Chief Technology Officer

#### SARC INFORMATION

Every school in California is required by state law to publish a School Accountability Report Card (SARC), by February 1st of each year. The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all Local Educational Agencies (LEAs) are required to prepare a Local Control Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in a LCAP is to be consistent with data reported in the SARC.

- Visit the CDE SARC webpage at <http://www.cde.ca.gov/ta/ac/sa/>, for more information about SARC requirements.
- Visit the CDE LCFF Webpage at <http://www.cde.ca.gov/fg/aa/lc/>, for more information about the LCFF or LCAP.
- For additional information about the school, parents and community members should contact the school principal or the district office.

#### DATAQUEST

DataQuest is an online data tool located on the CDE DataQuest Web page at <http://dq.cde.ca.gov/dataquest> that contains additional information about this school and comparisons of the school to the district, the county, and the state. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### CALIFORNIA SCHOOL DASHBOARD

The California School Dashboard (Dashboard) reflects California's new accountability and continuous improvement system and provides information about how districts and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of districts, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement. The Dashboard can be accessed at <https://www.caschooldashboard.org>.



## DISTRICT STATEMENTS

### MISSION STATEMENT

The Mission of the Cupertino Union School District is to provide a child-centered environment that cultivates character, fosters academic excellence, and embraces diversity. District families, communities, and staff join as partners to develop creative, exemplary learners with the skills and enthusiasm to contribute to a constantly changing global society.

### OUR FOCUS

- We will prepare students for future success - in high school, college, career, and in life - in this rapidly changing world
- We will provide personalized and challenging learning experiences, designed to help each child stretch towards their "just right" next learning step
- We will develop the whole child - social, emotional, intellectual, mental and physical well-being
- We will support student success and family engagement by building partnerships with parents and community organizations

### OUR COMMITMENT AND PROMISE

- Provide Meaningful, Creative, and Innovative Curriculum and Instruction that supports student engagement and deepen student learning experiences
- Design Dynamic Learning Environments to meet the needs of all students while challenging each to develop existing skills, interests and understandings, as well as building new ones
- Attract, retain and support high quality staff who are seen as leaders and learners empowered to inspire our students
- Engage Family and Community as partners to actively support and improve the academic achievement, social and behavioral development, and health of our students
- Ensure District Communication systems are in place in order to connect our schools to our families and community, celebrate the successes of our students, staff and alumni while attracting and welcoming new families to the District
- Develop and maintain a District culture and infrastructure that ensures fiscal responsibility and places highest value on student learning
- Students will be provided and engage in learning experiences that are relevant and rigorous, personalized, and focused on the development of the whole child

### OUR BELIEFS

- All children will progress, learn and thrive when provided engaging learning experiences and environments
- One size does not fit all - students learn at different paces and in different ways
- Academics are a portion of what matters to a child's success in school and in life
- When families, communities and schools work together, students are more successful and the entire community benefits

### SCHOOL PROFILE

The Cupertino Union School District is the largest elementary school district in northern California. The District serves over 14,000 students in 17 elementary schools, one K-8 school, and five middle schools throughout the city of Cupertino and parts of the cities of Sunnyvale, San Jose, Saratoga, Los Altos, and Santa Clara.

### SCHOOL MISSION STATEMENT

The mission of the Cupertino Union School District is to provide a child-centered environment that cultivates character, fosters academic excellence, and embraces diversity. District families, communities, and staff join as partners to develop creative, exemplary learners with the skills and enthusiasm to contribute to a constantly changing global society.

### SCHOOL BELIEFS

Collins School is a community of students, staff and parents, who work together to support students in their quest for learning.

The following ideas reflect our beliefs:

#### Staff

- Staff accepts and respects all children.
- Staff promotes and models the enjoyment of life-long learning.
- Staff knows that children can be motivated to learn to their potential.
- Children need a consistent learning environment; routines and limits provide a sense of security.
- We believe professional educators should make decisions regarding curriculum, instruction, and evaluation based on verifiable research and effective practice.
- We believe a collaborative community of professional educators and support staff is a vital component in the continuing process of improving the quality of life and learning for students and adults within our schools.

#### Students

- All children are special and want to succeed.
- Children should develop personal responsibility for themselves and their community.
- Self-discipline is necessary for academic learning.
- Students respect others.
- Older students provide positive models for younger students.

#### Community

- All children need a consistent learning environment. Routines and limits provide a sense of security.
- Parents promote the enjoyment of life-long learning.
- We believe that parents are partners with educators in the education of each child.
- Building character and understanding of the diverse nature of our world is the responsibility of parents, schools and the community.

### SCHOOL GOALS

We will focus on using data to inform our instruction, monitoring student progress to ensure all students are showing growth in their core curricular skills. We will also focus on providing academic and social-emotional support programs as needed for students. A core focus is ensuring students feel safe and respected at school and have the tools to collaborate effectively and respond to challenging situations and obstacles with perseverance and self-confidence. We are also committed to working with the PTA and greater Collins community to ensure all students and families feel welcome and included.

#### ENROLLMENT BY GRADE

The charts display student enrollment broken down by grade.

| Enrollment by Grade Level |       |
|---------------------------|-------|
| 2022-23                   | Count |
| K                         | 81    |
| 1st                       | 65    |
| 2nd                       | 71    |
| 3rd                       | 80    |
| 4th                       | 81    |
| 5th                       | 95    |
| Total                     | 473   |

#### ENROLLMENT BY STUDENT GROUP

The charts display student enrollment broken down by student group.

| Enrollment by Student Group         |            |
|-------------------------------------|------------|
| 2022-23                             | Percentage |
| Female                              | 50.10      |
| Male                                | 49.90      |
| Non-Binary                          |            |
| American Indian or Alaska Native    | 0.40       |
| Asian                               | 81.60      |
| Black or African American           | 0.80       |
| Filipino                            | 0.80       |
| Hispanic or Latino                  | 3.80       |
| Native Hawaiian or Pacific Islander |            |
| White                               | 6.80       |
| Two or More Races                   | 3.40       |
| EL Students                         | 20.50      |
| Foster Youth                        |            |
| Homeless                            |            |
| Military                            |            |
| Socioeconomically Disadvantaged     | 12.50      |
| Migrant Education                   |            |
| Students with Disabilities          | 8.20       |

#### CONDITIONS OF LEARNING

The SARC provides the following information relevant to the Basic State Priority (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

## TEACHER ASSIGNMENT

The tables below display information regarding teacher preparation and placement, teachers without credentials and misassignments (considered "ineffective" under ESSA), credentialed teachers who are assigned out-of-field (considered "out-of-field" under ESSA); and class assignments. The data is collected and provided through an exchange with the Commission on Teacher Credentialing (CTC) and its California State Assignment Accountability System (CalSAAS). More information about the definitions used to determine the displayed data is available on the CDE's Updated Teacher Definitions web page at <https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp>.

| Teacher Preparation and Placement   |               |                |                 |                  |              |               |
|---|---------------|----------------|-----------------|------------------|--------------|---------------|
| 2020-21   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 23.80         | 88.82          | 642.70          | 93.60            | 228,366.10   | 83.12         |
| Intern Credential Holders Properly Assigned   | 0.00          | 0.00           | 3.40            | 0.50             | 4,205.90     | 1.53          |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.00          | 0.00           | 2.40            | 0.35             | 11,216.70    | 4.08          |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)                         | 1.00          | 3.73           | 11.10           | 1.62             | 12,115.80    | 4.41          |
| Unknown   | 2.00          | 7.45           | 26.90           | 3.92             | 18,854.30    | 6.86          |
| Total Teaching Positions  | 26.80         | 100.00         | 686.70          | 100.00           | 274,759.10   | 100.00        |

| Teacher Preparation and Placement   |               |                |                 |                  |              |               |
|---|---------------|----------------|-----------------|------------------|--------------|---------------|
| 2021-22   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 21.50         | 97.03          | 619.30          | 93.89            | 234,405.20   | 84.00         |
| Intern Credential Holders Properly Assigned   | 0.00          | 0.00           | 3.40            | 0.53             | 4,853.00     | 1.74          |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.00          | 0.00           | 4.00            | 0.61             | 12,001.50    | 4.30          |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)                         | 0.00          | 0.00           | 7.80            | 1.18             | 11,953.10    | 4.28          |
| Unknown   | 0.60          | 2.97           | 24.90           | 3.79             | 15,831.90    | 5.67          |
| Total Teaching Positions  | 22.10         | 100.00         | 659.60          | 100.00           | 279,044.80   | 100.00        |

| Teachers Without Credentials and Misassignments       |         |         |
|---|---------|---------|
|   | 2020-21 | 2021-22 |
| Permits and Waivers                                   | 0.00    | 0.00    |
| Misassignments  | 0.00    | 0.00    |
| Vacant Positions                                      | 0.00    | 0.00    |
| Total Teachers Without Credentials and Misassignments | 0.00    | 0.00    |

| Credentialed Teachers Assigned Out-of-Field            |         |         |
|--|---------|---------|
|  | 2020-21 | 2021-22 |
| Credentialed Teachers Authorized on a Permit or Waiver | 1.00    | 0.00    |
| Local Assignment Options                               | 0.00    | 0.00    |
| Total Out-of-Field Teachers                            | 1.00    | 0.00    |

| Class Assignments  |         |         |
|--|---------|---------|
|  | 2020-21 | 2021-22 |
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0.00    | 0.00    |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0.00    | 0.00    |

#### INSTRUCTIONAL MATERIALS

Cupertino Union School held a Public Hearing on September 21, 2023, and determined that each school within the District has sufficient and good quality textbooks, instructional materials, or science lab equipment pursuant to the settlement of Williams vs. the State of California. All students, including English learners, are given their own individual standards-aligned textbooks or instructional materials, or both, in core subjects for use in the classroom and to take home. Textbooks and supplementary materials are adopted according to a cycle developed by the State Department of Education, making the textbooks used in the school the most current available. Materials approved for use by the State are reviewed by all teachers and a recommendation is made to the School Board by a selection committee composed of teachers and administrators. All recommended materials are available for parent examination at the district office prior to adoption.

#### TEXTBOOKS

The table displays information about the quality, currency, and availability of the standards-aligned textbooks and other instructional materials used at the school.

| 2023-24 Instructional Materials |  |                            |   |
|---------------------------------|--|----------------------------|---|
| Subject                         | Textbooks and Other Instructional Materials / Year of Adoption                                     | From Most Recent Adoption? | Percent of Students Lacking Own Assigned Copy |
| English / Language Arts         | Grades: K-5th / Course: English/Language Arts / Publisher: Houghton Mifflin/ Adoption: 2003        | Yes                        | 0   |
|                                 | Grades: K-5th / Course: English/Language Arts / Publisher: Heinemann/ Adoption: 2014               | Yes                        | 0   |
| Mathematics                     | Grades: K-5th / Course: Mathematics / Publisher: Houghton Mifflin Harcourt/ Adoption: 2015         | Yes                        | 0   |
| History / Social Science        | Grades: K-5th / Course: History/Social Science / Publisher: Pearson Scott Foresman/ Adoption: 2007 | No                         | 0   |
| Science                         | Grades: K-5th / Course: Science / Publisher: Accelerate Learning/ Adoption: 2020                   | Yes                        | 0   |
|                                 | Grades: K-5th / Course: Science / Publisher: Pearson/ Adoption: 2020                               | Yes                        | 0   |
| Foreign Language                | N/A  | N/A                        | N/A   |
| Visual / Performing Arts        | N/A  | N/A                        | N/A   |
| Health Education                | N/A  | N/A                        | N/A   |

#### SCHOOL FACILITIES

Collins school site was relocated in January 2005. As one of the largest elementary schools in the district, our physical facility is able to accommodate our large student population comfortably. There are 19 regular classrooms, 12 portable classrooms, a resource specialist room, a speech room, an art room, a technology lab that is being converted to a Maker Space, a Guided Learning Center and an after school day care program not affiliated with the school which serves our students as well as students from other school sites.

The school is making continuous improvements to the learning facilities available to students. Prior to COVID, the Kindergarten playground flooring was upgraded to improve access and student safety. Additionally, carpet was replaced in multiple classrooms and the Guided Learning Center (GLC). Carpets were replaced in half of the classrooms during summer 2022.

During the 2019-20 school year, the school added signage around the campus to increase accessibility, completed general maintenance of the HVAC system, and worked with the Cupertino Safe Routes to School Coalition to improve street crossings in the neighborhood. During the summer of 2021, additional signage was added and updated to be Braille-accurate.

##### Campus Supervision & Safety

The Cupertino Union School District, all schools, and staff are dedicated to ensuring the safety of all students when attending school. Before school, during recess and lunch, students are monitored by school staff. When students are dismissed for the day, teachers and other school staff monitor the student pickup areas. During school hours, all visitors must sign in at the front office, show photo identification, and wear identification badges while on campus.

##### Cleaning Process

The Principal works daily with the custodial staff to ensure that the cleaning of the school is maintained to provide for a clean and safe school. In the evenings and during the day, custodians ensure classrooms, restrooms, and campus grounds are kept clean and safe. A scheduled maintenance program is administered by the Cupertino Union School District to ensure that all classrooms and facilities are maintained to a degree of adequacy.

##### Maintenance and Repair

District maintenance staff ensure that the repairs necessary to keep the school in good repair and work orders are completed in a timely manner. A work order process is used to ensure efficient service and highest priority to emergency repairs.

**FACILITY INSPECTION RESULTS**

The chart displays the results of the most recent facilities inspection at the school. While reviewing this report, please note that even minor discrepancies are reported in the inspection process.

| 2023-24 School Facility Inspection Summary     |               |
|--|---------------|
| Date of Last Inspection:                       | 11/10/2023    |
| Data Collected:                                | November 2023 |
| Overall Summary of School Facility Conditions: | Good          |

| School Facility Inspection Results                               |        |   |
|--|--------|---|
| Category   | Rating | Repair Needed and Action Taken or Planned   |
| SYSTEMS: Gas Leaks, Mechanical/HVAC, Sewer                       | Good   |   |
| INTERIOR: Interior Surfaces                                      | Fair   | 11, STAGE: 4. CARPET IS LIFTING. STAFF LOUNGE: 4. CARPET IS STAINED. 27, 28: 4. CARPET IS TORN. 33: 4. CEILING TILE HAS A HOLE. 9, PRINCIPAL: 4. CEILING TILE HAS A WATER STAIN. 7: 4. CEILING TILE IS BROKEN. 29: 4. CEILING TILE IS TORN. 25, 27: 4. CEILING TILES ARE TORN. ADMIN: 4. CEILING TILES HAVE WATER STAINS. 25: 4. FORMICA TRIM IS MISSING ON COUNTERTOP.   |
| CLEANLINESS: Overall Cleanliness, Pest/ Vermin Infestation       | Good   | ELECTRICAL ROOM, ELECTRICAL ROOM: 5. FLOORING IS UNKEPT. 24: 5. ROOM HAS AN ODOR. 1, 23, 24, 25, 26, 28, 29, 32, ADMIN: 5. UNSECURED ITEMS ARE STORED TOO HIGH.   |
| ELECTRICAL: Electrical   | Fair   | 32: 7. CORD IS CREATING A TRIP HAZARD. 26: 7. ELECTRICAL APPLIANCES ARE IN CLOSE PROXIMITY TO A WATER SOURCE. EXTENSION CORD AND SURGE PROTECTOR ARE DAISY CHAINED. 20: 7. ELECTRICAL CONDUIT END CAP IS MISSING. STAFF WORKROOM: 7. LIGHT DIFFUSER IS LOOSE. LIBRARY: 7. MULTIPLE CAN LIGHTS ARE OUT. 9, 15, 28, BOYS RESTROOM, LIBRARY, STAFF LOUNGE, 12, GLC, STAFF WORKROOM: 7. MULTIPLE LIGHT BULBS ARE OUT. BOYS RESTROOM, UNISEX RESTROOM: 7. ONE LIGHT PANEL IS OUT. 29: 7. OUTLET COVER IS MISSING. GLC: 7. THREE LIGHT PANELS ARE OUT. 13: 7. TWO LIGHT PANELS ARE OUT. |
| RESTROOMS/FOUNTAINS: Restrooms, Sinks/ Fountains                 | Good   | 30: 9. DRINKING FOUNTAIN HAS NO FLOW. 18: 9. FAUCET IS LEAKING AT HANDLE. BOYS RESTROOM: 9. ONE FAUCET HAS NO FLOW.   |
| SAFETY: Fire Safety, Hazardous Materials                         | Good   | 26: 10. ACCESS TO FIRE EXTINGUISHER IS BLOCKED. UNISEX RESTROOM: 10. BURNED CANDLE IN RESTROOM. 29: 10. CANDLE IS BURNED IN CLASSROOM. 5, 7, 8, 12, 28: 10. EVACUATION MAP IS NOT POSTED. 27: 10. PLUG IN AIR FRESHENER. 6: 10. PLUG IN CANDLE WARMER. 4: 11. AEROSOL AIR FRESHENER. 4, 6, 16, 29: 11. IMPROPERLY STORED CLEANING SUPPLIES.   |
| STRUCTURAL: Structural Damage, Roofs                             | Good   | 14: 13. GUTTER HAS A HOLE. 2, 6, 18, 20, STORAGE: 13. HOLE IN GUTTER. GLC: 13. HOLES IN GUTTER.   |
| EXTERNAL: Playground/School Grounds, Windows/ Doors/Gates/Fences | Good   | STORAGE: 14. TRIP HAZARDS ON WALKWAY. 2, 3, 5, 10, 13, 15, UNISEX RESTROOM: 15. DOOR CLOSER COVER IS MISSING. 33: 15. DOOR DOESN'T SHUT PROPERLY. BOYS RESTROOM: 15. DOOR IS RUSTED.  |

#### PUPIL ACHIEVEMENT AND OUTCOMES

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

#### CALIFORNIA ASSESSMENT OF STUDENT PERFORMANCE AND PROGRESS

The California Assessment of Student Performance and Progress (CAASPP) is a collection of tests used statewide to provide teachers, students and parents with information about how students are doing in school. The assessment system utilizes computer-adaptive tests and performance tasks that allow students to show what they know and are able to do. Summative assessment results include student scores, achievement levels, and descriptors that describe performance. Information regarding the CAASPP test results of mathematics for each grade and achievement standards can be found on the CDE CAASPP-ELPAC Results website at <https://www.caaspp-elpac.cde.ca.gov/caaspp/>. The CAASPP System consists of the following assessments:

- Smarter Balanced English language arts/literacy (ELA) and mathematics
- California Alternate Assessments for ELA, mathematics, and science
- California Science Test (CAST)
- California Spanish Assessment (CSA)
- Smarter Balanced Interim Assessments

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The value "N/T" indicates that students were not tested, and therefore no scores are available at this time.

#### ASSESSMENT RESULTS

The table displays the percent of students who met or exceeded state standards in English Language Arts/Literacy (grades 3-8 and 11), Mathematics (grades 3-8 and 11), and Science (Grades 5, 8, and high school).

| Assessment Results by Subject                      |         |         |          |          |         |         |
|--|---------|---------|----------|----------|---------|---------|
|  | School  | School  | District | District | State   | State   |
|  | 2021-22 | 2022-23 | 2021-22  | 2022-23  | 2021-22 | 2022-23 |
| English Language Arts/Literacy (Grades 3-8 and 11) | 89      | 88      | 84       | 83       | 47      | 46      |
| Mathematics (Grades 3-8 and 11)                    | 87      | 85      | 84       | 84       | 33      | 34      |
| Science (Grades 5, 8, and 10)                      | 79      | 76      | 77       | 76       | 29      | 30      |

**Assessment Results by Student Group - English Language Arts**

| <b>2022-23</b>                      | <b>Total Enrollment</b> | <b>Number Tested</b> | <b>Percent Tested</b> | <b>Percent Not Tested</b> | <b>% Met or Exceeded Standard</b> |
|-------------------------------------|-------------------------|----------------------|-----------------------|---------------------------|-----------------------------------|
| All Students                        | 264                     | 249                  | 94.32                 | 5.68                      | 88.35                             |
| Male                                | 124                     | 118                  | 95.16                 | 4.84                      | 85.59                             |
| Female                              | 140                     | 131                  | 93.57                 | 6.43                      | 90.84                             |
| Non-Binary                          | --                      | --                   | --                    | --                        | --                                |
| American Indian or Alaska Native    | 0                       | 0                    | 0                     | 0                         | 0                                 |
| Asian                               | 214                     | 200                  | 93.46                 | 6.54                      | 91.50                             |
| Black or African American           | --                      | --                   | --                    | --                        | --                                |
| Filipino                            | --                      | --                   | --                    | --                        | --                                |
| Hispanic or Latino                  | 12                      | 12                   | 100.00                | 0.00                      | 50.00                             |
| Native Hawaiian or Pacific Islander | 0                       | 0                    | 0                     | 0                         | 0                                 |
| White                               | 21                      | 20                   | 95.24                 | 4.76                      | 85.00                             |
| Two or More Races                   | 13                      | 13                   | 100.00                | 0.00                      | 84.62                             |
| EL Students                         | 45                      | 32                   | 71.11                 | 28.89                     | 56.25                             |
| Foster Youth                        | 0                       | 0                    | 0                     | 0                         | 0                                 |
| Homeless                            | 0                       | 0                    | 0                     | 0                         | 0                                 |
| Military                            | 0                       | 0                    | 0                     | 0                         | 0                                 |
| Socioeconomically Disadvantaged     | 13                      | 12                   | 92.31                 | 7.69                      | 66.67                             |
| Migrant Education                   | 0                       | 0                    | 0                     | 0                         | 0                                 |
| Students with Disabilities          | 20                      | 20                   | 100.00                | 0.00                      | 25.00                             |

**Assessment Results by Student Group - Mathematics**

| <b>2022-23</b>                      | <b>Total Enrollment</b> | <b>Number Tested</b> | <b>Percent Tested</b> | <b>Percent Not Tested</b> | <b>% Met or Exceeded Standard</b> |
|-------------------------------------|-------------------------|----------------------|-----------------------|---------------------------|-----------------------------------|
| All Students                        | 264                     | 261                  | 98.86                 | 1.14                      | 85.44                             |
| Male                                | 124                     | 122                  | 98.39                 | 1.61                      | 87.70                             |
| Female                              | 140                     | 139                  | 99.29                 | 0.71                      | 83.45                             |
| Non-Binary                          | --                      | --                   | --                    | --                        | --                                |
| American Indian or Alaska Native    | 0                       | 0                    | 0                     | 0                         | 0                                 |
| Asian                               | 214                     | 211                  | 98.60                 | 1.40                      | 88.63                             |
| Black or African American           | 0                       | 0                    | 0                     | 0                         | 0                                 |
| Filipino                            | --                      | --                   | --                    | --                        | --                                |
| Hispanic or Latino                  | 12                      | 12                   | 100.00                | 0.00                      | 41.67                             |
| Native Hawaiian or Pacific Islander | 0                       | 0                    | 0                     | 0                         | 0                                 |
| White                               | 21                      | 21                   | 100.00                | 0.00                      | 76.19                             |
| Two or More Races                   | 13                      | 13                   | 100.00                | 0.00                      | 84.62                             |
| EL Students                         | 45                      | 44                   | 97.78                 | 2.22                      | 65.91                             |
| Foster Youth                        | 0                       | 0                    | 0                     | 0                         | 0                                 |
| Homeless                            | 0                       | 0                    | 0                     | 0                         | 0                                 |
| Military                            | 0                       | 0                    | 0                     | 0                         | 0                                 |
| Socioeconomically Disadvantaged     | 13                      | 13                   | 100.00                | 0.00                      | 76.92                             |
| Migrant Education                   | 0                       | 0                    | 0                     | 0                         | 0                                 |
| Students with Disabilities          | 20                      | 20                   | 100.00                | 0.00                      | 35.00                             |



| Assessment Results by Student Group - Science |                  |               |                |                    |                            |
|---|------------------|---------------|----------------|--------------------|----------------------------|
| 2022-23                                       | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | % Met or Exceeded Standard |
| All Students                                  | 97               | 96            | 98.97          | 1.03               | 76.04                      |
| Male  | 46               | 46            | 100.00         | 0.00               | 82.61                      |
| Female  | 51               | 50            | 98.04          | 1.96               | 70.00                      |
| Non-Binary                                    | --               | --            | --             | --                 | --                         |
| American Indian or Alaska Native              | 0                | 0             | 0              | 0                  | 0                          |
| Asian   | 80               | 79            | 98.75          | 1.25               | 78.48                      |
| Black or African American                     | 0                | 0             | 0              | 0                  | 0                          |
| Filipino                                      | --               | --            | --             | --                 | --                         |
| Hispanic or Latino                            | --               | --            | --             | --                 | --                         |
| Native Hawaiian or Pacific Islander           | 0                | 0             | 0              | 0                  | 0                          |
| White   | --               | --            | --             | --                 | --                         |
| Two or More Races                             | --               | --            | --             | --                 | --                         |
| EL Students                                   | --               | --            | --             | --                 | --                         |
| Foster Youth                                  | 0                | 0             | 0              | 0                  | 0                          |
| Homeless                                      | 0                | 0             | 0              | 0                  | 0                          |
| Military                                      | 0                | 0             | 0              | 0                  | 0                          |
| Socioeconomically Disadvantaged               | --               | --            | --             | --                 | --                         |
| Migrant Education                             | 0                | 0             | 0              | 0                  | 0                          |
| Students with Disabilities                    | --               | --            | --             | --                 | --                         |

**OTHER OUTCOMES**

The SARC provides the following information relevant to the Other Pupil Outcomes State Priority (Priority 8):  
 - Pupil outcomes in the subject area of physical education

**PHYSICAL FITNESS ASSESSMENT**

In the spring of each year, all California schools are required by the state to administer a physical fitness test to students in the fifth, seventh, and ninth grades. The physical fitness test is a standardized evaluation that measures each student's ability to perform fitness tasks in five major areas. The five major areas are Aerobic Capacity, Abdominal Strength and Endurance, Extensor and Strength and Flexibility, Upper Body Strength and Endurance, and Flexibility. The table displays the percentage of students participating in each of the five fitness evaluations by grade. Detailed information regarding this test may be found at the CDE website at <http://www.cde.ca.gov/ta/tg/pf/>.

| 2022-23 Physical Fitness Test Participation |                               |   |  |  |                          |
|---|-------------------------------|---|--|--|--------------------------|
| Grade                                       | Component 1: Aerobic Capacity | Component 2: Abdominal Strength and Endurance | Component 3: Trunk Extensor and Strength and Flexibility | Component 4: Upper Body Strength and Endurance | Component 5: Flexibility |
| 5th   | 97                            | 98  | 98   | 98   | 98                       |

#### PUPIL ENGAGEMENT

The SARC provides the following information relevant to the Pupil Engagement State Priority (Priority 5):

- High school dropout and graduation rates
- Chronic absenteeism rates

#### CHRONIC ABSENTEEISM

Attendance is critical to academic achievement. Regular daily attendance is a priority and is expected for students. A student who is absent on 10 percent or more of the school days in the school year is considered to be a "chronic absentee". Chronic absenteeism negatively impacts student learning and achievement and is closely monitored by school staff and the district. Rates of chronic absenteeism for the school are displayed below.

| Chronic Absenteeism Rate (Percentage) |                       |   |                           |                                       |
|---------------------------------------|-----------------------|---|---------------------------|---------------------------------------|
| 2022-23                               | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate (Percentage) |
| All Students                          | 554                   | 522                                     | 53                        | 10.2                                  |
| Female                                | 280                   | 260                                     | 24                        | 9.2                                   |
| Male                                  | 274                   | 262                                     | 29                        | 11.1                                  |
| Non-Binary                            | 0                     | 0                                       | 0                         | 0.0                                   |
| American Indian or Alaska Native      | 3                     | 3                                       | 0                         | 0.0                                   |
| Asian                                 | 447                   | 418                                     | 42                        | 10.0                                  |
| Black or African American             | 5                     | 5                                       | 0                         | 0.0                                   |
| Filipino                              | 4                     | 4                                       | 0                         | 0.0                                   |
| Hispanic or Latino                    | 24                    | 23                                      | 4                         | 17.4                                  |
| Native Hawaiian or Pacific Islander   | 0                     | 0                                       | 0                         | 0.0                                   |
| White                                 | 38                    | 36                                      | 6                         | 16.7                                  |
| Two or More Races                     | 17                    | 17                                      | 0                         | 0.0                                   |
| EL Students                           | 148                   | 137                                     | 11                        | 8.0                                   |
| Foster Youth                          | 0                     | 0                                       | 0                         | 0.0                                   |
| Homeless                              | 0                     | 0                                       | 0                         | 0.0                                   |
| Military                              | --                    | --                                      | --                        | --                                    |
| Socioeconomically Disadvantaged       | 72                    | 69                                      | 7                         | 10.1                                  |
| Migrant Education                     | 0                     | 0                                       | 0                         | 0.0                                   |
| Students with Disabilities            | 53                    | 52                                      | 9                         | 17.3                                  |

#### PARENT ENGAGEMENT

The SARC provides the following information relevant to the Parental Involvement State Priority (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each school site

#### PARENT INVOLVEMENT

Collins has an active parent volunteer program as seen by their participation on School Site Council (SSC), English Language Acquisition Committee (ELAC) and the LP Collins PTA. Each contributes to our engaging culture of high academic and social achievement for all children. Collins has developed an international reputation for an excellent educational program and we receive many visitors from countries around the world.

Through the Parent Teacher Association (PTA), each family is encouraged to make a monetary donation as well as to participate in a variety of fundraisers in order to support programs in music, art, physical education, and campus assemblies. Several of these assemblies have promoted positive character traits, good citizenship, and non-violent conflict resolution. The PTA supports the developmental needs of our children by supporting art and music programs, purchasing appropriate play equipment and library books, and much more. Our parents value and support their child's academic learning as evidenced by their attendance at Back to School Night, our spring open house, and other curricular events throughout the year.

Several parents started a running club years ago for students during the lunch hour on Tuesdays and Fridays weather permitting. This has contributed to the physical fitness of many of our students. PTA also plans community events like a Winter Fun Night and Family Science Night.

At the monthly PTA meetings attended by teachers, parents and the principal, presentations may be made about specific programs or items of general interest. Each spring a Book Faire is sponsored by the library. Students and parents are encouraged to buy age/grade appropriate books while enabling the school to expand its own collections. For additional information about organized opportunities for parent involvement at Collins (L. P.) Elementary, please contact the school at (408) 252-6002.

**SCHOOL CLIMATE**

The SARC provides the following information relevant to the School Climate State Priority (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety.

**SUSPENSIONS AND EXPULSIONS**

The table displays the suspension and expulsion rates at the school, in the district, and throughout the state. Expulsions occur only when required by law or when all other alternatives are exhausted. Due to the COVID-19 pandemic, the 2020-2021 rate data is not comparable. In instances where there was not in-person learning for the entire school year, it would be inappropriate to make any comparisons of the suspension and expulsion rates to school years that offered in-person learning for the entire school year.

| Suspension and Expulsion Rates |             |         |         |            |         |         |
|--------------------------------|-------------|---------|---------|------------|---------|---------|
|                                | Suspensions |         |         | Expulsions |         |         |
|                                | 2020-21     | 2021-22 | 2022-23 | 2020-21    | 2021-22 | 2022-23 |
| School                         | 0.00        | 0.00    | 0.18    | 0.00       | 0.00    | 0.00    |
| District                       | 0.04        | 0.50    | 0.56    | 0.00       | 0.01    | 0.01    |
| State                          | 0.20        | 3.17    | 3.60    | 0.00       | 0.07    | 0.08    |

| Suspension & Expulsion Rates by Student Group |             |            |
|---|-------------|------------|
| 2022-23                                       | Suspensions | Expulsions |
| All Students                                  | 0.18        | 0.00       |
| Female  | 0.00        | 0.00       |
| Male  | 0.36        | 0.00       |
| Non-Binary                                    | 0.00        | 0.00       |
| American Indian or Alaska Native              | 0.00        | 0.00       |
| Asian   | 0.22        | 0.00       |
| Black or African American                     | 0.00        | 0.00       |
| Filipino                                      | 0.00        | 0.00       |
| Hispanic or Latino                            | 0.00        | 0.00       |
| Native Hawaiian or Pacific Islander           | 0.00        | 0.00       |
| White   | 0.00        | 0.00       |
| Two or More Races                             | 0.00        | 0.00       |
| EL Students                                   | 0.00        | 0.00       |
| Foster Youth                                  | 0.00        | 0.00       |
| Homeless                                      | 0.00        | 0.00       |
| Military                                      | --          | --         |
| Socioeconomically Disadvantaged               | 0.00        | 0.00       |
| Migrant Education                             | 0.00        | 0.00       |
| Students with Disabilities                    | 0.00        | 0.00       |

#### SCHOOL SAFETY

Safety of students and staff is a primary concern of the Cupertino Union School District. Many people visit the campus to volunteer in the classroom and participate in school events. Parents and visitors are welcomed and required to check in at the school office upon arrival and obtain a visitor's badge; visitors are required to return to the school office upon departure. During lunch, recesses, and before and after school, assigned staff supervise students and school grounds, including the cafeteria and recreation area, to ensure a safe and orderly environment.

The Comprehensive Safe School Plan was developed by the District to comply with Senate Bill 187 (SB 187) of 1997. The plan provides students and staff a means of ensuring a safe and orderly learning environment. Each school includes the following requirements of SB 187 within their safe school plans: current status of school crime; child abuse reporting procedures; disaster procedures, routine and emergency; policies related to suspension and expulsion; notification to teachers; sexual harassment policy; provision of a school-wide dress code; safe ingress and egress of pupils, parents, and school employees; safe and orderly school environment; and school rules and procedures. Fire drills are conducted on a monthly basis throughout the school year and intruder/lock-down drills are held annually.

The school evaluates the plan annually and updates it as needed. Safety procedures, including elements of the Safe School Plan, are reviewed with school and District staff in the fall, at the start of each school year. The last review was in August 2023. An updated copy of the plan is available to the public at the school office.

#### OTHER SARC INFORMATION

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

#### ACADEMIC COUNSELOR TO PUPIL RATIO

The chart displays the ratio of pupils to academic counselor at the school.

| 2022-23 Academic Counselor to Pupil Academic Counselor(s) |   |
|---|---|
| Academic Counselor(s)                                     | 0 |

#### AVAILABLE COUNSELING AND SUPPORT STAFF

The chart displays the support staff available to students at the school. Note: One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Counseling and Support Staff                                  |                      |
|---|----------------------|
| 2022-23   | Full Time Equivalent |
| Counselor (Academic, Social/Behavioral or Career Development) |                      |
| Library Media Teacher (Librarian)                             |                      |
| Library Media Services Staff (Paraprofessional)               |                      |
| Psychologist  | 0.6                  |
| Social Worker   |                      |
| Nurse   |                      |
| Speech/Language/Hearing Specialist                            | 1.5                  |
| Resource Specialist (non-teaching)                            | 1                    |
| Other   | 3                    |

### CLASS SIZE DISTRIBUTION

The table indicates the average class size by grade level or subject area, as well as the number of classrooms that fall into each size category.

\*Please note that the "Other" category may display data for multi-grade level classes.

| Class Size Distribution By Grade |                    |    |    |               |    |    |                |    |    |              |    |    |
|----------------------------------|--------------------|----|----|---------------|----|----|----------------|----|----|--------------|----|----|
|                                  | Average Class Size |    |    | 1-20 Students |    |    | 21-32 Students |    |    | 33+ Students |    |    |
|                                  | 21                 | 22 | 23 | 21            | 22 | 23 | 21             | 22 | 23 | 21           | 22 | 23 |
| K                                | 19                 | 16 | 16 | 4             | 4  | 4  |                |    | 1  |              |    |    |
| 1st                              | 23                 | 18 | 16 | 1             | 1  | 2  | 3              | 3  | 2  | 1            |    |    |
| 2nd                              | 24                 | 16 | 14 | 1             | 4  | 3  | 3              | 1  | 2  | 1            |    |    |
| 3rd                              | 17                 | 18 | 16 | 5             | 2  | 2  | 1              | 3  | 3  |              |    |    |
| 4th                              | 26                 | 21 | 24 | 4             | 1  | 1  | 9              | 12 | 9  |              |    |    |
| 5th                              | 26                 | 26 | 25 | 4             |    | 2  | 9              | 12 | 9  |              |    |    |
| Other                            |                    |    |    |               |    |    |                |    |    |              |    |    |

### DISTRICT REVENUE SOURCES

In addition to general state funding, the Cupertino Union School District receives state and federal funding for the following categorical funds and other support programs:

#### FEDERAL FUNDS

- Title I
- Workability I
- Title II Part A-Teacher Quality
- Title II Technology
- Title II Administrator Training
- Title III LEP
- Title IV
- Title V

#### STATE FUNDS

- Tier III Flex Categorical Funds
- Class Size Reduction
- EIA
- Lottery - Proposition 20

### SCHOOL AND DISTRICT EXPENDITURES

The table provides a comparison of a school's per pupil funding from unrestricted sources with other schools in the district and throughout the state. Supplemental/Restricted expenditures come from money whose use is controlled by law or donor. Money designated for specific purposes by the district or governing board is not considered restricted. Basic/Unrestricted expenditures, except for general guidelines, are not controlled by law or donor.

For detailed information on school expenditures for all districts in California, see the CDE Current Expense of Education & Per-pupil Spending Web page at <http://www.cde.ca.gov/ds/fd/ec/>. For information on teacher salaries for all districts in California, see the CDE Certificated Salaries & Benefits Web page at <http://www.cde.ca.gov/ds/fd/cs/>. To look up expenditures and salaries for a specific school district, see the Ed-Data Web site at: <http://www.ed-data.org>.

| 2021-22 Expenditures per Pupil                    |             |
|---|-------------|
| School: Total Expenditures Per Pupil              | \$ 7,675.00 |
| School: From Supplemental/Restricted Sources      | \$ 1,379.00 |
| School: From Basic/Unrestricted Sources           | \$ 6,296.00 |
| District: From Basic/Unrestricted Sources         | \$ 6,981.00 |
| Percentage of Variation between School & District | -9.81 %     |
| State: From Basic/Unrestricted Sources            | \$ 7,606.62 |
| Percentage of Variation between School & State    | -17.23 %    |

**TEACHER AND ADMINISTRATIVE SALARIES**

This table displays District salaries for teachers, principals, and superintendents, and compares these figures to the State averages for districts of the same type and size. The table also displays teacher and administrative salaries as a percent of the District's budget, and compares these figures to the State averages for districts of the same type and size. Detailed information regarding salaries may be found at the CDE website.

| 2021-22 Average Salary Information |               |               |
|------------------------------------|---------------|---------------|
|                                    | District      | State         |
| Beginning Teachers                 | \$ 65,963.00  | \$ 54,215.36  |
| Mid-Range Teachers                 | \$ 96,962.00  | \$ 86,843.27  |
| Highest Teachers                   | \$ 125,083.00 | \$ 111,440.49 |
| Elementary School Principals       | \$ 170,665.00 | \$ 140,851.44 |
| Middle School Principals           | \$ 183,386.00 | \$ 147,064.90 |
| High School Principals             | \$ 0.00       | \$ 142,189.00 |
| Superintendent                     | \$ 297,955.00 | \$ 252,465.94 |
| Teacher Salaries                   | 37.6 %        | 33.16 %       |
| Administrative Salaries            | 6.4 %         | 5.15 %        |

**SCHOOL SITE TEACHER SALARIES**

The Average Teacher Salaries table illustrates the average teacher salary at the school and compares it to the average teacher salary at the District and throughout the State.

| 2021-22 Average Teacher Salary                    |              |
|---|--------------|
| School  | \$ 82,933.00 |
| District  | \$ 97,523.00 |
| Percentage of Variation between School & District | -14.96 %     |
| All Similar School Districts                      | \$ 89,574.00 |
| Percentage of Variation between School & State    | -7.41 %      |

**PROFESSIONAL DEVELOPMENT DAYS OFFERED**

The table displays the number of annual professional development days offered during the most recent three-year period.

| Professional Development Days           |         |         |         |
|---|---------|---------|---------|
|   | 2021-22 | 2022-23 | 2023-24 |
| Number of Professional Development Days | 178     | 105     | 78      |

**PROFESSIONAL DEVELOPMENT**

Staff members build teaching skills and concepts by participating in many conferences and workshops throughout the year, then sharing their experiences and knowledge with district colleagues. The district annually dedicates four days exclusively to the professional development of school site staff. The district continuously offers additional professional development opportunities to staff throughout the school year.

The table below displays the number of professional development days available to staff.

Recent topics for staff development include but are not limited to:

- English 3D
- English Language Arts Cadre
- English Language Development Read 180
- English Language Proficiency Assessments for California Training
- Elementary School History and Social Science Pilot
- Inspire Reading
- Inspire Writing
- K-5 Science Pilot
- Learning Labs
- Math Cadre
- Middle School English Language Arts
- Middle School History and Social Science Pilot
- Middle School Science Pilot
- Minecraft

- Positive Behavioral Intervention and Support
- Public Education and Business Coalition Workshop
- Safety Care Training
- Science Consensus Building Day
- Teachers College Project Schools
- U of S Writing Intro for New Hires
- 5th grade Human Growth and Development Staff Training
- 6th grade Math Institute
- 7th grade Human Growth and Development Staff Training

#### ADDITIONAL INTERNET AND PUBLIC LIBRARY ACCESS

For additional research materials and Internet availability, students are encouraged to visit the public libraries located in the cities of Cupertino, Saratoga, Santa Clara, San Jose, Los Altos, and Sunnyvale, which contain numerous computer workstations.