

(All of the information in this report is public information)

By _____ Name of candidate, committee or corporation Ashley Bulmer

Office sought or ballot question School Board '15D 831 District Forest Lake, MN

Type of report	<input checked="" type="checkbox"/>	Candidate report
	<input type="checkbox"/>	Campaign committee report
	<input type="checkbox"/>	Association or corporation report
	<input type="checkbox"/>	Final report

Period of time covered by report:

from 8/2/2022 to 10/31/2022

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$ _____	TOTAL CASH-ON-HAND	\$ _____
IN-KIND	+ \$ <u>1,100</u>		
TOTAL AMOUNT RECEIVED	= \$ <u>1,100</u>		

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/31/2022	paid for signs & stores from FL Printing	\$ 858.89
	TOTAL	\$ 858.89

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		TOTAL	

I certify that this is a full and true statement.

Signature

10/31/2022

Date _____

Printed Name Ashley Bulmer

Telephone 218-260-7479

7 Email (if available) bulmer@
gmail.com

Address 24559 Holm Oak Ave N
Forest Lake, MN 55025