

# CAMPAIGN FINANCIAL REPORT

***(All of the information in this report is public information)***

Name of candidate, committee or corporation Ashley Bulmer

Office sought or ballot question School Board 18D 831 District Forest Lake, MN

Type of report

✓

## Candidate report

## Campaign committee report

Association or corporation report

## Final report

Period of time covered by report:

from 8/2/2022 to 10/28/22

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

|                       |    |        |  |                    |    |  |
|-----------------------|----|--------|--|--------------------|----|--|
| CASH                  | \$ | 600.00 |  | TOTAL CASH-ON-HAND | \$ |  |
| IN-KIND               | +  | 75.00  |  |                    |    |  |
| TOTAL AMOUNT RECEIVED | =  | 675.00 |  |                    |    |  |

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report.  
Attach additional sheets if necessary.

| Date     | Purpose                                    | Amount    |
|----------|--|-----------|
| 10/28/22 | Signs, Stakes from FL Printing             | \$ 858.89 |
| 10/28/22 | half page ad in Forest Lake Connect mailer | \$ 233.33 |
|          |  |           |
|          |  |           |
|          | <b>TOTAL</b>                               |           |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

| <i>Date</i> | <i>Purpose</i> | <i>Name and Address<br/>of Recipient</i> | <i>Expenditure or<br/>Contribution<br/>Amount</i> |
|-------------|----------------|--|---|
|             |                |  |   |
|             |                |  |   |
|             |                | <b>TOTAL</b>                             |   |

I certify that this is a full and true statement.

  
Signature

10/28/22  
Date

Printed Name Ashley Bulmer Telephone 218-260-7479 Email (if available) @gmail.com

Address 24559 Holm Oak Ave N. Forest Lake, MN 55025

## Report

Office

Name

*For Office Use Only:*