

NOV 16 2022

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Ashley Bulmer

Office sought or ballot question School Board District 831

Type of report	✓	Candidate report
		Campaign committee report
		Association or corporation report
		Final report

Period of time covered by report:

from 8/2/2022 to 11/16/2022

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$	_____	TOTAL CASH-ON-HAND	\$	41.11
IN-KIND	+	\$ 1,100			
TOTAL AMOUNT RECEIVED	=	\$ 1,100			

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report.
Attach additional sheets if necessary.

Date	Purpose	Amount
11/16/2022	paid for signs, stakes from FL Printing	\$ 858.89
11/16/2022	paid for ad in FL Mailer made by Rapidpress	\$ 200.00
	TOTAL	\$ 1,058.89

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

[illegible]

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		TOTAL	

I certify that this is a full and true statement.

Signature _____

Date _____

Printed Name Ashley Bulmer Telephone 218-260-7479 Email (if available) miss.ashley.

Address 24559 Holm Oak Ave, N
Forest Lake, MN 55025

Report

Office

Name

For Office Use Only: