CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate	e, committee or	corporation	Curt Rebe	lein, Junior		
Office sought or b			Area Sch	ool Board	District	831
Type of _ report	X	Candidate repor Campaign comm Association or co Final report	nittee report	port		e covered by report: 022 to <u>11/11/2022</u>
(money or in-kind) r contributions from a	ather than contri a single source tha	eceived during the p butor. See note on c	period of time contribution lir Iring the calend	nits on the back dar year. This ite	of this form. Us	outions should be listed by type e a separate sheet to itemize a nclude name, address, employ
CASH		\$2,223.14	<u> </u>	TOTAL CASH	-ON-HAND	\$0.00
IN-KIND		+ \$ 0.00				
TOTAL AMOUNT F	RECEIVED	= _{\$ 2,223.14}	(\$2,086	.57 as loan fo	rgiveness, see	attachment)
Date			Purpose			Amount
			><			
Miles Contracts Contract Contr		- See	Attachme	nt -	TOTAL	\$156.32
			rate message		hich contributi	on(s) or expenditure(s) tot
	scription			cii additionai s		ui y.
Project title or des		Purpose		Name and Ada		Expenditure of
Project title or des					lress	
Project title or des				Name and Add	lress	Expenditure or Contribution
Project title or des				Name and Add	lress	Expenditure or Contribution
Project title or des				Name and Add	lress t	Expenditure or Contribution Amount
Project title or des	F	Purpose		Name and Add of Recipien	lress t	Expenditure or Contribution Amount
Project title or des	s a full and true	Statement.	Sigr	Name and Add of Recipien	TOTAL	Expenditure or Contribution Amount ///// Lat? Date
Project title or des Parto - N/A - I certify that this is Printed Name C	s a full and true	Statement.	Sigr Sigr lephone 65	Name and Add of Recipien	TOTAL Total	Expenditure or Contribution Amount ///// Lanc? Date

Disbursements

Facebook Advertisements \$142.39

Contributions

40/94/9099	Amount	Type	Source	Description
10/64/EVEE	\$19.75		Balance Forward	Cash-On-Hand 10/31/2022
11/08/2022	\$50.00	Donation	Private Party	
11/10/2022	\$86.57	LOAN	Curt Rebelein, Junior	
			19448 Isetta St NE	
	And the second section of the section o	end-analysis on global magnifest proof of proof of the pr	East Bethel, MN 55092	
11/11/2022	\$2,086.57	LOAN	Curt Rebelein, Junior	
Analysis of the state of the st	A course al-Africa Laborator (Agricultural de la sicial confessor de reference de la constante	FORGIVENESS	19448 Isetta St NE	
			East Bethel, MN 55092	
Total	\$2,223,14	And the second s		

Loan Total

10/24/2022 \$950.00 11/10/2022 \$86.57 11/11/2022 -\$2,086.57
11/10/2022 \$86.57 11/11/2022\$2,086.57

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