

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jeff Peterson

Office sought or ballot question _____ District 831

Type of report X Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:

from 1-1-18 to 12-31-18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ Ø DP TOTAL CASH-ON-HAND \$ 1185.95
 IN-KIND + \$ Ø
 TOTAL AMOUNT RECEIVED = \$ Ø

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<u>Monthly fees: Ø</u>	<u>44.00</u>
TOTAL		<u>44.00</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. [Signature] 1-22-19
 Signature Date

Printed Name Jeff Peterson Telephone 612-759-1507 Email (if available) _____

Address 26085 Goldfinch Court Wyoming MA 55092

Report

Office

Name

For Office Use Only: