



# East County SELPA

Special Education Local Plan Area

924 East Main Street • El Cajon, CA 92021 • 858-298-2214

## SUPERINTENDENTS' COUNCIL

Regular Meeting

Friday, January 19, 2024 – 8 a.m.

Location Grossmont Union High School District's Office  
1100 Murray Dr. El Cajon, CA 92020-5664

## A G E N D A

### I. OPENING PROCEDURE

- A. Call to Order
- B. Establishment of a Quorum

### II. CONSENT ITEMS

- A. [Approve the Minutes of September 20, 2023](#)

### III. COMMUNICATION

- A. Community Advisory Committee (CAC) Report- H. DiFede
  - 1. [CAC Officers and District Representatives for 2023-24](#)
  - 2. [CAC Awards](#)
- B. [East County SELPA Updates](#) - H. DiFede
- C. [San Diego County Office of Education Updates](#)-Dr. Ciriza

### IV. PUBLIC INPUT. *Members of the audience will have the opportunity to address the Superintendents' Council at this time.*

- A. Public Input (15 minutes total time)

### V. DISCUSSION/ACTION ITEMS

- A. [SELPA End of Year Fiscal Summary](#) (Discussion). An update will be provided on the SELPA's ending balances and the impact on local LEAs.
- B. [Alternative Dispute Resolution \(ADR\) Update](#). (Discussion). *The Council will be provided an update on the ADR program.*
- C. [Staffing for 2023-24](#). (Discussion/Action). The Council will discuss the SELPA's staffing for the upcoming school year to meet the LEAs' needs for the 2024-25 school year.
- D. [Juvenile Court and Community Schools \(JCCS\) Memorandum of Understanding \(MOU\) Update](#) (Discussion) *The Council will receive an update on the JCCS MOU with the San Diego County Office of Education (SDCOE).*
- E. [Administrative Unit Memorandum of Understanding \(MOU\) between the SELPA and SDCOE](#). (Discussion/Action) As part of its annual review, the Council will consider any areas of the current MOU with SDCOE.

### VI. INFORMATIONAL

- A. [RTC Case Management Project MOU](#). An update will be provided on the RTC Case Management Project MOU with North Coastal Consortium for Special Education (NCCSE) SELPA. *The SELPA is currently in the last year of the three year MOU, and in May the Council will consider the next MOU.*

- B. [Local Plan Review Committee Update](#). An update will be provided on the plan for work of the Local Plan Review Committee.
- C. [CDE Updates](#). *An update will be provided on the next round of CDE monitoring of special education for 2023-24.*
- D. [High Quality IEP Grant](#). *An update will be provided on the SELPA's High Quality IEPs grant.*
- E. [California Early Childhood Special Education \(CalECSE\) Network](#). *An update will be provided on the SELPA's work on the CalECSE Exemplar grant.*

**VII. ADJOURNMENT**

[Download all Docs in PDF](#)

[SUPERINTENDENTS' COUNCIL PAGE](#)

[EC SELPA MAIN PAGE](#)