

| July '24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  |  |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |
| October '24 |  |  |  |  |  |  |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  |  |  |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |
| January '25 |  |  |  |  |  |  |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  |  |  |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
| April '25 |  |  |  |  |  |  |
| Su | M | Tu | W | Th | F | Sa |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |

## MUSTANG PUBLIC SCHOOLS

2024-2025 District Calendar

| August '24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
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|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| November '24 |  |  |  |  |  |  |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  |  |  |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

February '25

| Su |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tu | W | Th | F |  |  |  |
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|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 |  |

May '25

| Su |  |  |  |  |  |  |  | Tu |  |  |  |  |  |  | W | Th | Sa |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 1 | 2 | 3 |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |  |  |  |  |  |  |  |  |  |  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |  |  |  |  |  |  |  |  |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |  |  |  |  |  |  |  |  |  |  |  |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  |  |  |  |  |  |  |  |


| TEACHER / PARENT CONFERENCE INFORMATION |  |
| :--- | :--- |
| New Teacher Orientation | August 1-2 \& 5-6 |
| District assigned days | August 7-9 \& 12 |
| First Day of School | August 13 |
| District assigned day | September 19 |
| District assigned dav | September 20 |
| Inter/MS Parent Teacher Conf | Sept 26 \& 30 |
| Elem/HS Parent Teacher Conf | Oct 3 \& 7 |
| District assigned day | October 21 |
| District assigned day | January 6 |
| District assigned dav | January 7 |
| District assigned day | February 10 |
| District assigned dav | February 11 |
| Inter//S Parent Teacher Conf | Feb 27 \& March 4 |
| Elem/HS Parent Teacher Conf | March 6 \& 11 |
| District assigned day | March 24 |
| NO SCHOOL | April 18 |
| Last Dav of School | May 20 |
| Record Dav | Mav 21 |
| High School Graduation | May 15 |



| September '24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |
| December '24 |  |  |  |  |  |  |
| Su | M | Tu | W | Th | F | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |

## March '25

| Su |  |  |  |  |  |  |  | Tu |  |  |  |  |  |  | W | Th |  | Sa |
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| 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

June '25

| Su | Mu |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Th |  | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |


| OPEN HOUSE / SCHEDULE PICK-UP DATES |  |
| :---: | :--- |
| August 1 | Freshmen Orient A-K 8am-12 |
| August 2 | Freshman Orient L-Z 8am-12 |
| August 5 | HS 9th \& 12th Schedule Pkup |
| August 5 | MS 7th Orientation Time TBA |
| August 6 | HS 10th \& 11th SchedulePkup |
| August 6 | MS Schedule Pickup 1pm-6pm |
| August 7 | HS Makeup Schedule Pickup |
| August 8 | Elem Open House 2pm-5:45 |
| August 8 | Inter Schedule Pkup 1pm-6pm |
| August 19 | MS Open House 5pm to 6:30 |
| August 19 | HS Open House 5pm to 6:30 |
| August 22 | IS Open House - Time TBA |

Instructional Period / Number of Davs
Quarter 1 (Aug 13-Oct 15) $\quad 43$

| Quarter 2 (Oct 22 - Dec 19) | 38 |
| :--- | :---: |
| 1st Semester (Aug 13 - Dec 19) | 81 |
| Quarter 3 (Jan 8 - Mar 13) | 44 |
| Quarter 4 (Mar 25 - May 20) | 40 |
| 2nd Semester (Jan 8 - May 20) | 84 |
| Total Days of Instruction | 165 |

District assigned days will consist of: District and/or site Professional development, collaboration, and work time. MPS is meeting and working with staff to design a schedule that meets the needs for all. These dates are "no school" days for students. These dates will be clarified within the next couple of months.

