

**LATON UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES  
REGULAR MEETING  
AGENDA**

**LATON UNIFIED SCHOOL DISTRICT  
January 10, 2024  
6:15 P.M.**

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

**I. OPENING OF MEETING**

**6:15 P.M.**

**Preliminary**

Call to Order

Pledge of Allegiance

Attendance

A. Board Members	Present	Absent
1. Daniel Vargas, President	_____	_____
2. Earl Yecny	_____	_____
3. Nikki Alford, Clerk	_____	_____
4. Guadalupe Andrade	_____	_____
5. Holly Torres	_____	_____
 B. Staff in attendance:		
Lupe G. Nieves, Superintendent	_____	_____

**C. Approval of Minutes for the December 8, 2023 Regular Board Meeting**

**6:18 P.M.**

Superintendent's Recommendation: The School Board Approve the Minutes for the December 8, 2023 Regular Board Meeting

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>

**D. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)]**

**6:20 P.M.**

(2/3 approvals required)

Superintendent's Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>

Earl Yecny:                  
 Nikki Alford:              
 Guadalupe Andrade:       
 Holly Torres:            

**II. PUBLIC HEARING SESSION:**

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

**III. DISCUSSION**

A. 2024 LCAP Mid-Year Monitoring Report

B. Day Field Trips **6:22 P.M.**

1. LMS 8<sup>th</sup> Grade – California Academy of Sciences – San Francisco, CA – January 16, 2024
2. LES/LMS Color guard – Showcase - Lemoore, CA – January 27, 2024

**IV. COMMUNICATIONS AND REPORTS TO THE BOARD:**

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent **6:25 P.M.**

a. Miriam Segura – Community Schools Liaison

2. Amanda Golden – Chief Business Official **6:35 P.M.**

3. Jesse Betancourt – Research Accountability – Special Projects Coordinator **6:45 P.M.**

a. CCSPP Data Overview

**V. DISCUSSION/ACTION ITEMS:**

A. Approval of Accounts Payable Warrants for December 2023 **6:55 P.M.**

Superintendent’s Recommendation: The School Board Approve the Accounts Payable Warrants for December 2023

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>

B. Approval of Resolution 23-24 #14 3<sup>rd</sup> Quarter Home to School Transportation **6:58 P.M.**

Superintendent’s Recommendation: The School Board Approve the Resolution 23-24 #14 3<sup>rd</sup> Quarter Home to School Transportation

Motion:	Vote:	Yes	No
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Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>

C. Quarterly Report on William Uniform Complaints for the Quarter Ending December 31, 2023

Superintendent's Recommendation: The School Board Approve the Quarterly Report on William Uniform Complaints for the Quarter Ending December 31, 2023 **7:01 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>

D. Approval of Overnight Field Trip **7:04 P.M.**

1. Laton High School FFA – Arbuckle Field Day – Williams, CA – February 2-3, 2024
2. Laton High School FFA- Chico Field Day – Chico, CA = February 9-10, 2024

Superintendent Recommendation: The School Board Approve the Overnight Field Trips Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>

E. Fundraisers: **7:07 P.M.**

1. Popcornopolis – LES ASB – February 2024
2. Taco Sale – LHS Class of 2024 – February 2024

Superintendent's Recommendation: The School Board Approve the Fundraisers Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>

VI. FUTURE AGENDA ITEMS: **7:10 P.M.**

- A.
- B.

At \_\_\_\_\_, it was moved by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

**VII. ADJOURNMENT**

It was moved by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried to adjourn the meeting at \_\_\_\_\_ P.M.

Vote:	Yes	No
Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, February 14, 2024.

\_\_\_\_\_  
Clerk's Signature