

**National Honor Society  
Activity Information Form**

Please type or print. Use **BLACK INK** only. All information must be limited to the front and back of this form. Additional pages will not be accepted.

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Point Average: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

**List membership in school organizations and activities:**

Organization	9	10	11	12	Description of significant services given	Advisor/Coach

**List school leadership positions you have held:**

Title	9	10	11	12	Description of significant leadership provided	Advisor/Coach

**List awards you have won in competitions:**

Award	Advisor/Coach/Contact

**List membership in community organizations and volunteer activities:**

Organization	9	10	11	12	Description of significant services given	Contact person/Phone #

**List leadership positions in community organizations and volunteer activities you have held:**

Title	9	10	11	12	Description of significant leadership provided	Contact person/Phone #

If you are a new (transfer) student to Boardman High School, what High School did you attend?

School \_\_\_\_\_ City \_\_\_\_\_

What year did you enroll at Boardman High School? \_\_\_\_\_

Were you inducted into the National Honor Society at your last school? Yes \_\_\_\_\_ No \_\_\_\_\_

\*As a student who has met the minimum academic requirements for eligibility for the National Honor Society, I understand that membership is an honor bestowed by the faculty on those it considers outstanding in scholarship, leadership, service, and character. Eligibility is no guarantee of selection. I agree to accept the decision of the Faculty Council.

Signature of Student \_\_\_\_\_ Date \_\_\_\_\_ Signature of Parent(s) \_\_\_\_\_ Date \_\_\_\_\_

**THIS FORM MUST BE RETURNED TO MRS. NEIMAN IN THE MAIN OFFICE BY 9:00 A.M. ON THURSDAY, FEBRUARY 22, 2024 TO BE CONSIDERED FOR NHS ELIGIBILITY. (This deadline will not be extended.)**