

RELEASE OF STOP NOTICE BOND
(Public Works)

BOND NO: 14-SUR-142657
\$ 199.00 premium is for
a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, Suffolk Construction Company, Inc., as Principal,
and Danielson National Insurance Company, a corporation organized and doing business
under and by virtue of the laws of the State of California and duly licensed to conduct
a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Oblige, in the sum of Nine-Thousand Nine-Hundred Seventy-Two & 21/100

(\$ 9,972.21) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs,
executors and successors, jointly and severally firmly by these presents,

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been
furnished labor and/or materials by Luis Esquivel

against which there is still unpaid the sum of Seven-Thousand Nine-Hundred Seventy-Seven & 77/100
as alleged in the Stop Notice

(\$ 7,977.77) Dollars, in connection with construction of Colton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, [REDACTED], claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested said Oblige to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an undertaking in the sum of _____
Nine-Thousand Nine-Hundred Seventy-Two & 21/100

(\$ 9,972.21) Dollars, being one and one quarter (1 1/4) times the amount of the said claim as required
under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive
judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in
an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise
to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the
name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas, California, this 12th day of January, 2012
YEAR

Suffolk Construction Co., Inc.
~~On Bass Construction, Inc.~~

Danielson National Insurance Company

Principal

Surety

BY: Tom Pottle
Tom Pottle Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint,

Tom Pottle

Its true and lawful Attorney(s)-in-Fact, each in their separate capacity, if more than one is named above, with full and full authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereby, in an Amount not to exceed 100,000.00 Dollars *** This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority

- 1. To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings, obligations in the nature thereof;
- 2. To remove, at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

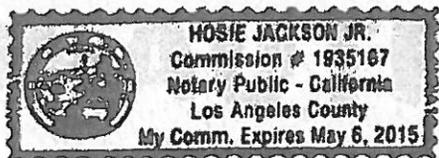
IN WITNESS WHEREOF, Danielson National Insurance Company has caused its seal to be affixed hereto and executed by its President on the 12th day of January, 2012.

DANIELSON NATIONAL INSURANCE COMPANY

By: Thomas A. Pottle
Thomas A. Pottle, President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Hosie Jackson Jr.
Signature

I, DONALD G. HEIN, Corporate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of January, 2012.

Bond No. 14-SUR-142657

Donald G. Hein
Donald G. Hein, Corporate Secretary

Stop Notice

CALIFORNIA CIVIL CODE SECTION 3103

FACILITIES DEPARTMENT

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT

2011 DEC -8 P 3:37

1212 VALENCIA DRIVE, COLTON, CA 92324
(Name of Construction Lender, Public Body or Owner)

(Address)

(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)

Prime Contractor: SUFFOLK - ROEL

Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION

Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT

Improvement known as COLTON MIDDLE SCHOOL #5

1640 S LILAC AVENUE
(Name and address of project or work of improvement)

in the City of BLOOMINGTON, County of SAN BERNARDINO

State of California

[Redacted], Claimant, a individual

(Corporation, Partnership, Sole Proprietorship)

furnished certain labor, service, equipment or materials used in the above described work of improvement. The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION

(Name of Subcontractor/Contractor/Owner-Builders)

The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK

(Describe in detail)

Total value of labor, service, equipment, or materials agreed to be furnished..... \$ 14,408.77

Total value of labor, service, equipment, or materials actually furnished is..... \$ 14,408.77

Credit for materials returned, if any..... \$ 0

Amount paid on account, if any..... \$ 6431.-

Amount due after deducting all just credits and offsets..... \$ 7977.77

YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ 7977.77 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law.

A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop

(is/is not)

Notice served on construction lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).

Date 12-06-11 Name of Claimant [Redacted]

By [Redacted]

SELF

(Official Capacity)

VERIFICATION

I, the undersigned, state: I am the individual
(Agent of, President of, A Partner of, Owner of, etc.)

the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12-06, 11 at ONTARIO

State of CALIFORNIA

[Redacted]
(Signature of Claimant or Authorized Agent)

REQUEST FOR NOTICE OF ELECTION (Private Works Only)

If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed: _____
(Claimant must enclose self addressed stamped envelope)

RELEASE OF STOP NOTICE BOND
(Public Works)

BOND NO: 14-SUR-142656
\$ 224.00 premium is for
a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, Suffolk Construction Company, Inc., as Principal,
and Danielson National Insurance Company, a corporation organized and doing business
under and by virtue of the laws of the State of California and duly licensed to conduct
a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Oblige, in the sum of Eleven-Thousand Two-Hundred Five & 05/100

(\$ 11,205.05) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs,
executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been
furnished labor and/or materials by Jose Esquivel

against which there is still unpaid the sum of Eight-Thousand Nine-Hundred Sixty-Four & 04/100
as alleged in the Stop Notice

(\$ 8,964.04) Dollars, in connection with construction of Colton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, [REDACTED], claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested said Oblige to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an undertaking in the sum of Eleven-Thousand Two-Hundred Five & 05/100

(\$ 11,205.05) Dollars, being one and one quarter (1 1/4) times the amount of the said claim as required
under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive
judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in
an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise
to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the
name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

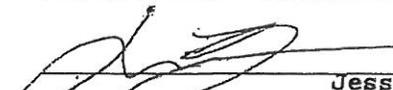
Calabasas, California, this 12th day of January, 2012
YEAR

Suffolk Construction Co., Inc.
OnBase Construction, Inc.

Danielson National Insurance Company

Principal

Surety


ID-1205 (CA) (REV. 2/01)

Jessica L. Jones
General Counsel
West Coast Region

BY: Tom Pottle
Tom Pottle Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY

441 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint.

Tom Pottle

Its true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, with full and complete authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereby, in an Amount not to exceed 100,000,000 Dollars ***
This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority

- 1. To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and
- 2. To remove at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached "

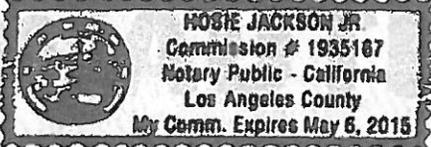
IN WITNESS WHEREOF, Danielson National Insurance Company has caused its seal to be affixed thereto and executed by its President on the 12th day of January, 2012.

DANIELSON NATIONAL INSURANCE COMPANY

By: Thomas A. Pottle
Thomas A. Pottle, President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Hosie Jackson Jr.
Signature

I, DONALD G. HEIN, Corporate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of January, 2012.
Bond No. 14-SUR-142656
Donald G. Hein
Donald G. Hein, Corporate Secretary

Stop Notice

CALIFORNIA CIVIL CODE SECTION 3103

FACILITIES DEPARTMENT

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT

1212 VALENCIA DRIVE, COLTON, CA 92324
(Name of Construction Lender, Public Body or Owner)

2011 DEC -8 P 3:30

(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)

Prime Contractor: SUFFOLK - ROEL

Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION

Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT

Improvement known as COLTON MIDDLE SCHOOL #5

1640 S LILAC AVENUE
(Name and address of project or work of improvement)

in the City of BLOOMINGTON, County of SAN BERNARDINO,
State of California.

[Redacted], Claimant, a individual
(Corporation/Partnership/Sole Proprietorship)
furnished certain labor, service, equipment or materials used in the above described work of improvement.
The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION
(Name of Subcontractor/Contractor/Owner-Builder)

The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK

(Describe in detail)
Total value of labor, service, equipment, or materials agreed to be furnished..... \$ 15523.04
Total value of labor, service, equipment, or materials actually furnished is..... \$ 15523.04
Credit for materials returned, if any..... \$ 0
Amount paid on account, if any..... \$ 6559.00
Amount due after deducting all just credits and offsets..... \$ 8964.04

YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ 8964.04 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law.

A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop Notice if is not)

Notice served on construction lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).

Date 12-06-11 Name of Claimant [Redacted]
By SELF (Official Capacity)

VERIFICATION

I, the undersigned, state: I am the individual
(Agent of, President of, or Partner of, Owner of, etc.)

the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12-06-11, at ONTARIO,
State of CALIFORNIA
[Redacted] (Authorized Agent)

REQUEST FOR NOTICE OF ELECTION (Private Works Only)

If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed: _____
(Claimant must enclose self addressed stamped envelope)

RELEASE OF STOP NOTICE BOND
(Public Works)

BOND NO: 14-SUR-142663
\$ 299.00 premium is for
a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, Suffolk Construction Company, Inc., as Principal,
and Danielson National Insurance Company, a corporation organized and doing business
under and by virtue of the laws of the State of California and duly licensed to conduct
a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Obligee, in the sum of Fourteen-Thousand Nine-Hundred Forty-Three & 13/100

(\$ 14,943.13) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs,
executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been
furnished labor and/or materials by Salvador Ruiz

against which there is still unpaid the sum of Eleven-Thousand Nine-Hundred Fifty-Four & 50/100
as alleged in the Stop Notice

(\$ 11,954.50) Dollars, in connection with construction of Colton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, [REDACTED], claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an undertaking in the sum of Fourteen-Thousand Nine-Hundred Forty-Three & 13/100

(\$ 14,943.13) Dollars, being one and one quarter (1 1/4) times the amount of the said claim as required
under Section 8196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive
judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in
an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise
to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the
name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas, California, this 12th day of January, 2012
YEAR

Suffolk Construction Co., Inc.
~~OnBase Construction, Inc.~~
Principal

Danielson National Insurance Company
Surety

BY: [Signature]
Tom Pottle Attorney-in-Fact

[Signature]
Jessica L. Jones
General Counsel
West Coast Region
18-1205 (CA) (REV. 2/04)

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint,

Tom Pottle

its true and lawful Attorney(s)-in-Fact, each in their separate capacities if more than one is named above, with full and full authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereon in an Amount not to exceed 100,000.00 Dollars ***
This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority:

1. To appoint attorney(s)-in-fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the future thereof and
2. To remove, at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

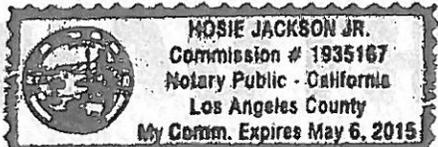
IN WITNESS WHEREOF, Danielson National Insurance Company has caused its seal to be affixed hereto and executed by its President on the 12th day of January, 2012.

DANIELSON NATIONAL INSURANCE COMPANY

By: Thomas A. Pottle
Thomas A. Pottle, President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Mosie Jackson Jr.
Signature

I, DONALD G. HEIN, Corporate Secretary, of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS HEREOF, I have hereunto set my hand this 12th day of January, 2012.

Bond No. 14-SUR-142663

Donald G. Hein
Donald G. Hein, Corporate Secretary

Stop Notice

CALIFORNIA CIVIL CODE SECTION 3103

FACILITIES DEPARTMENT

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT

(Name of Construction Lender, Public Body or Owner)
1212 VALENCIA DRIVE, COLTON, CA 92324

2011 DEC 8 P 3

(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)

Prime Contractor: SUFFOLK - ROEL

Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION

Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT

Improvement known as COLTON MIDDLE SCHOOL #5

1640 S LILAC AVENUE
(Name and address of project or work of improvement)

in the City of BLOOMINGTON, County of SAN BERNARDINO,
State of California.

[REDACTED], Claimant, a individual
(Corporation/Partnership/Sole Proprietorship)

furnished certain labor, service, equipment or materials used in the above described work of improvement.
The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION
(Name of Subcontractor/Contractor/Owner-Builder)

The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was
CARPENTRY, DRYWALL SCOPES OF WORK

(Describe in detail)
Total value of labor, service, equipment, or materials agreed to be furnished..... \$ 30674.50
Total value of labor, service, equipment, or materials actually furnished is..... \$ 30674.50
Credit for materials returned, if any..... \$ —
Amount paid on account, if any..... \$ 18720.-
Amount due after deducting all just credits and offsets..... \$ 11,954.50

YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ 11,954.50 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law.

A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs.)

Date 12-06-2011 Name of Claimant [REDACTED]

By [REDACTED]
(Official Capacity)

VERIFICATION

I, the undersigned, state: I am the INDIVIDUAL
(Parent of, President of, A Partner of, Owner of, etc.)
the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on Disiembre 06, 2011 at ONTARIO,
State of CALIFORNIA

REQUEST FOR NOTICE OF ELECTION (Private Works Only)

If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed: _____
(Claimant must enclose self addressed stamped envelope)

RELEASE OF STOP NOTICE BOND
(Public Works)

BOND NO: 14-SUR-142662
\$ 647.00 premium is for
a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, Suffolk Construction Company, Inc., as Principal,
and Danielson National Insurance Company, a corporation organized and doing business
under and by virtue of the laws of the State of California and duly licensed to conduct
a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Oblige, in the sum of Thirty-Two-Thousand Three-Hundred Fifty-Three & 49/100

(\$ 32,353.49) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs,
executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been
furnished labor and/or materials by Sergio Ruiz

against which there is still unpaid the sum of Twenty-Five Thousand Eight-Hundred Eighty-Two & 79/100
as alleged in the Stop Notice

(\$ 25,882.79) Dollars, in connection with construction of Colton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, [REDACTED], claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested said Oblige to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an undertaking in the sum of Thirty-Two-Thousand Three-Hundred Fifty-Three & 49/100

(\$ 32,353.49) Dollars, being one and one quarter (1 1/4) times the amount of the said claim as required
under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive
judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in
an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise
to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the
name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas, California, this 12th day of January, 2012
YEAR

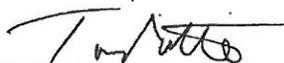
Suffolk Construction Co., Inc.
~~On Base Construction, Inc.~~

Danielson National Insurance Company

Principal

Surety

BY:



Tom Pottle

Attorney-in-Fact

Jessica L. Jones
General Counsel
West Coast Region

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint,

Tom Pottle

its true and lawful Attorney (S)-in-Fact each in their separate capacity if more than one is named above, with full and full authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereby in an Amount not to exceed 100,000.00 Dollars *** This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority

- 1 To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and
- 2 To remove, at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

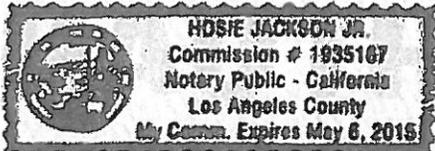
IN WITNESS WHEREOF, Danielson National Insurance Company has caused its seal to be affixed hereto and executed by its President on the 12th day of January, 2012.

DANIELSON NATIONAL INSURANCE COMPANY

By: Thomas A. Pottle
Thomas A. Pottle, President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.



HDSIE JACKSON JR.
Signature

I, DONALD G. HEIN, Corporate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of January 2012

Bond No. 14-SUR-142662

Donald G. Hein
Donald G. Hein, Corporate Secretary

Stop Notice

CALIFORNIA CIVIL CODE SECTION 3100, 3101, 3102, 3103, 3104, 3105, 3106, 3107, 3108, 3109, 3110, 3111, 3112, 3113, 3114, 3115, 3116, 3117, 3118, 3119, 3120, 3121, 3122, 3123, 3124, 3125, 3126, 3127, 3128, 3129, 3130, 3131, 3132, 3133, 3134, 3135, 3136, 3137, 3138, 3139, 3140, 3141, 3142, 3143, 3144, 3145, 3146, 3147, 3148, 3149, 3150, 3151, 3152, 3153, 3154, 3155, 3156, 3157, 3158, 3159, 3160, 3161, 3162, 3163, 3164, 3165, 3166, 3167, 3168, 3169, 3170, 3171, 3172, 3173, 3174, 3175, 3176, 3177, 3178, 3179, 3180, 3181, 3182, 3183, 3184, 3185, 3186, 3187, 3188, 3189, 3190, 3191, 3192, 3193, 3194, 3195, 3196, 3197, 3198, 3199, 3200

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT

1212 VALENCIA DRIVE, COLTON, CA 92324

2011 Dec 8 P 3:37

(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)

Prime Contractor: SUFFOLK - ROEL

Sub Contractor (If Any): NATIONAL DRYWALL CORPORATION

Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT

Improvement known as: COLTON MIDDLE SCHOOL #5

1640 S LILAC AVENUE

in the City of BLOOMINGTON, County of SAN BERNARDINO, State of California.

[Redacted], Claimant, a individual

furnished certain labor, service, equipment or materials used in the above described work of improvement. The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION

The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK

| | |
|--|--------------|
| Total value of labor, service, equipment, or materials agreed to be furnished..... | \$ 50,326.46 |
| Total value of labor, service, equipment, or materials actually furnished is..... | \$ 50,326.46 |
| Credit for materials returned, if any..... | \$ 0 |
| Amount paid on account, if any..... | \$ 24,443.67 |
| Amount due after deducting all just credits and offsets..... | \$ 25,882.79 |

YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ 25,882.79 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law.

A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop

Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).

Date 12/07/11 Name of Claimant [Redacted]

By [Redacted Signature] (Official Capacity)

VERIFICATION

I, the undersigned, state: I am the INDIVIDUAL (Agent of, "President of", "Partner of", "Owner of", etc.) the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 012 07, 2011, at ONTARIO, State of CALIFORNIA

REQUEST FOR NOTICE OF ELECTION (Private Works Only)

If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed: _____ (Claimant must enclose self addressed stamped envelope)

RELEASE OF STOP NOTICE BOND
(Public Works)

BOND NO: 14-SUR-142661
\$ 754.00 premium is for
a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, Suffolk Construction Company, Inc., as Principal,
and Danielson National Insurance Company, a corporation organized and doing business
under and by virtue of the laws of the State of California and duly licensed to conduct
a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Oblige, in the sum of Thirty-Seven-Thousand Seven-Hundred Seven 04/100

(\$ 37,707.04) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs,
executors and successors, jointly and severally firmly by these presents,

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been
furnished labor and/or materials by Gonzalo Esparza

against which there is still unpaid the sum of Thirty-Thousand One-Hundred Sixty-Five & 63/100
as alleged in the Stop Notice

(\$ 30,165.63) Dollars, in connection with construction of Colton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, [Redacted], claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested said Oblige to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an undertaking in the sum of Thirty-Seven-Thousand Seven-Hundred Seven 04/100

(\$ 37,707.04) Dollars, being one and one quarter (1 1/4) times the amount of the said claim as required
under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive
judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in
an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise
to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the
name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas, California, this 12th day of January, 2012

Suffolk Construction Co., Inc.
~~OnBase Construction, Inc.~~

Danielson National Insurance Company

Principal

Surety

BY:

Tom Pottle

Tom Pottle

Attorney-in-Fact

[Signature]
ID-1205 (CA) (REV. 2/01)

Jessica L. Jones
General Counsel
West Coast Region

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint,

Tom Pottle

his true and lawful Attorney(s)-in-fact, each in their separate capacity, if more than one is named above, with full and complete authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereby, in an Amount not to exceed 100,000.00 Dollars ***. This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority:

- 1. To appoint Attorney(s)-in-fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and
- 2. To remove, at any time, any such Attorney-in-fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

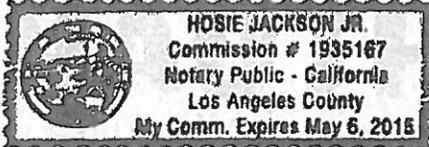
IN WITNESS WHEREOF, Danielson National Insurance Company has caused its seal to be affixed hereto and executed by its President on the 12th day of January, 2012.

DANIELSON NATIONAL INSURANCE COMPANY

By: Thomas A. Pottle
Thomas A. Pottle, President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Hosie Jackson Jr.
Signature

I, DONALD G. HEIN, Corporate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of January, 2012.

Bond No. 14-SUR-142661

Donald G. Hein
Donald G. Hein, Corporate Secretary

Stop Notice

CALIFORNIA CIVIL CODE SECTION 3103

FACILITIES DEPARTMENT

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT

(Name of Construction Lender, Public Body or Owner) 2011 DEC - 8 P 3-37
1212 VALENCIA DRIVE, COLTON, CA 92324

(Address)

(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)

Prime Contractor: SUFFOLK - ROEL

Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION

Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT

Improvement known as COLTON MIDDLE SCHOOL #5

1640 S LILAC AVENUE

(Name and address of project or work of improvement)

in the City of BLOOMINGTON, County of SAN BERNARDINO,
State of California.

[Redacted], Claimant, a Individual

(Individual)

(Corporation/Partnership/Sole Proprietorship)

furnished certain labor, service, equipment or materials used in the above described work of improvement. The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION

(Name of Subcontractor/Contractor/Owner-Builder)

The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK

(Describe in detail)

Total value of labor, service, equipment, or materials agreed to be furnished..... \$ 57,556.63

Total value of labor, service, equipment, or materials actually furnished is..... \$ 57,556.63

Credit for materials returned, if any..... \$ 0

Amount paid on account, if any..... \$ 27,391.00

Amount due after deducting all just credits and offsets..... \$ 30,165.63

YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ 30,165.63 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law.

A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop

(is/is not)

Notice served on construction lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).

Date 12-06-2011 Name of Claimant

By

(Official Capacity)

VERIFICATION

I, the undersigned, state: I am the INDIVIDUAL
(Agent of, "President of", "A Partner of", "Owner of", etc.)
the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on DEC 06, 2011, at ONTARIO,
State of CALIFORNIA

(Authorized Agent)

REQUEST FOR NOTICE OF ELECTION (Private Works Only)

If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed: _____

(Claimant must enclose self-addressed stamped envelope)

RELEASE OF STOP NOTICE BOND
(Public Works)

BOND NO: 14-SUR-142660
\$ 112.00 premium is for
a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, Suffolk Construction Company, Inc., as Principal,
and Danielson National Insurance Company, a corporation organized and doing business
under and by virtue of the laws of the State of California and duly licensed to conduct
a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Oblige, in the sum of Five-Thousand Five-Hundred Eighty-Four & 98/100

(\$ 5,584.98) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs,
executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been
furnished labor and/or materials by Jaime Lopes

against which there is still unpaid the sum of Four-Thousand Four-Hundred Sixty-Seven & 98/100
as alleged in the Stop Notice

(\$ 4,467.98) Dollars, in connection with construction of Colton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, [REDACTED], claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested said Oblige to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an undertaking in the sum of Five-Thousand Five-Hundred Eighty-Four & 98/100

(\$ 5,584.98) Dollars, being one and one quarter (1 1/4) times the amount of the said claim as required
under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive
judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in
an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise
to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the
name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas, California, this 12th day of January, 2012
YEAR

Suffolk Construction Co., Inc.
~~OnBase Construction, Inc.~~

Danielson National Insurance Company

Principal

Surety

BY:

Tom Pottle

Tom Pottle

Attorney-in-Fact

Jessica L. Jones
General Counsel
West Coast Region

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint,

Tom Pottle

As true and lawful Attorney(s)-in-Fact, each in their separate capacity, if more than one is named above, with full and complete authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereby, in an Amount not to exceed ***** 100,000.00 Dollars *****. This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority:

1. To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company, the documents and undertakings, contracts of indemnity and other writings obligatory in the name thereof and

2. To remove, at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

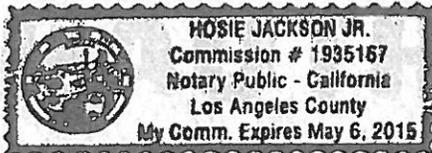
IN WITNESS WHEREOF, Danielson National Insurance Company has caused its seal to be affixed hereto and executed by its President on the 12th day of January, 2012.

DANIELSON NATIONAL INSURANCE COMPANY

By Thomas A. Pottle
Thomas A. Pottle, President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Rosie Jackson Jr.
Signature

I, DONALD G. HEIN, Corporate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of January, 2012.

Bond No. 14-SUR-142660

Donald G. Hein
Donald G. Hein, Corporate Secretary

Stop Notice

CALIFORNIA CIVIL CODE SECTION 3103

FACILITIES DEPARTMENT

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT

2011 DEC -8 P 3:31

(Name of Construction Lender, Public Body or Owner)
1212 VALENCIA DRIVE, COLTON, CA 92324

(Address)

(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)

Prime Contractor: SUFFOLK - ROEL

Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION

Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT

Improvement known as COLTON MIDDLE SCHOOL #5

1640 S LILAC AVENUE
(Name and address of project or work of improvement)

in the City of BLOOMINGTON, County of SAN BERNARDINO,
State of California.

[REDACTED], Claimant, a individual

(Claimant)

(Corporation/Partnership/Sole Proprietorship)

furnished certain labor, service, equipment or materials used in the above described work of improvement. The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION

(Name of Subcontractor, Contractor/Owner-Builders)

The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK

(Describe in detail)

Total value of labor, service, equipment, or materials agreed to be furnished..... \$ 6327.98

Total value of labor, service, equipment, or materials actually furnished is..... \$ 6327.98

Credit for materials returned, if any..... \$ 0

Amount paid on account, if any..... \$ 1860.-

Amount due after deducting all just credits and offsets..... \$ 4467.98

YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ 4467.98 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law.

A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop

(is/is not)

Notice served on construction lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).

Date 12/6/11 Name of Claimant

By

[REDACTED]

(Official Capacity)

VERIFICATION

I, the undersigned, state: I am the INDIVIDUAL
(Agent of, President of, A Partner of, Owner of, etc.)

the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on des 16/11, at ONTARIO

State of CALIFORNIA

(Signature) or Authorized Agent)

REQUEST FOR NOTICE OF ELECTION (Private Works Only)

If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed: _____
(Claimant must enclose self addressed stamped envelope)

RELEASE OF STOP NOTICE BOND
(Public Works)

BOND NO: 14-SUR-142667
\$ 206.00 premium is for
a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, Suffolk Construction Company, Inc., as Principal,
and Danielson National Insurance Company, a corporation organized and doing business
under and by virtue of the laws of the State of California and duly licensed to conduct
a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Oblige, in the sum of Ten-Thousand Two-Hundred Ninety-One & 45/100

(\$ 10,291.45) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs,
executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been
furnished labor and/or materials by Cesar Alba

against which there is still unpaid the sum of Eight-Thousand Two-Hundred Thirty-Three & 16/100
as alleged in the Stop Notice

(\$ 8,233.16) Dollars, in connection with construction of Colton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, Cesar Alba, claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested said Oblige to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an undertaking in the sum of Ten-Thousand Two-Hundred Ninety-One & 45/100

(\$ 10,291.45) Dollars, being one and one quarter (1 1/4) times the amount of the said claim as required
under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive
judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in
an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise
to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the
name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas, California, this --12th day of January, 2012
YEAR

Suffolk Construction Co., Inc.
~~OnBase Construction, Inc.~~

Danielson National Insurance Company

Principal

Surety

BY: Tom Pottle
Tom Pottle Attorney-in-Fact

ID-1205 (CA) (REV. 2/01)

Jessica L. Jones
General Counsel
West Coast Region

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint

Tom Pottle

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full with full authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereby in an Amount not to exceed *** 100,000.00 Dollars ***. This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority

1. To appoint Attorney(s)-in-fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company, thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and;

2. To remove, at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

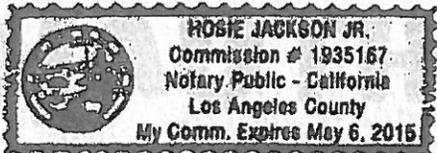
IN WITNESS WHEREOF, Danielson National Insurance Company has caused its seal to be affixed hereto and executed by its President on the 12th day of January, 2012.

DANIELSON NATIONAL INSURANCE COMPANY

By: Thomas A. Pottle
Thomas A. Pottle, President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Rosie Jackson Jr.
Signature

I, DONALD G. HEIN, Corporate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS HEREOF, I have hereunto set my hand this 12th day of January, 2012.

Bond No. 14-SUR-142667

Donald G. Hein
Donald G. Hein, Corporate Secretary

Stop Notice

CALIFORNIA CIVIL CODE SECTION 3103

FACILITIES DEPARTMENT

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT

2011 DEC -8 P 3: 38

1212 VALENCIA DRIVE, COLTON, CA 92324

(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)

Prime Contractor: SUFFOLK - ROEL

Sub Contractor (If Any): NATIONAL DRYWALL CORPORATION

Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT

Improvement known as COLTON MIDDLE SCHOOL #5

1640 S LILAC AVENUE

in the City of BLOOMINGTON, County of SAN BERNARDINO, State of California.

[Redacted], Claimant, a individual

furnished certain labor, service, equipment or materials used in the above described work of improvement. The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION

The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK

| | |
|--|---------------------|
| Total value of labor, service, equipment, or materials agreed to be furnished..... | \$ <u>15,943.16</u> |
| Total value of labor, service, equipment, or materials actually furnished is..... | \$ <u>15,943.16</u> |
| Credit for materials returned, if any..... | \$ <u>0</u> |
| Amount paid on account, if any..... | \$ <u>7,710.00</u> |
| Amount due after deducting all just credits and offsets..... | \$ <u>8,233.16</u> |

YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ 8,233.16 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law.

A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop

Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).

Date 12-06-11 Name of Claimant [Redacted]

By [Redacted]
SELF (Official Capacity)

VERIFICATION

I, the undersigned, state: I am the individual the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12-06, 2011, at ONTARIO, State of CALIFORNIA

REQUEST FOR NOTICE OF ELECTION
(Private Works Only)

If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed: _____
(Claimant must enclose self addressed stamped envelope)

RELEASE OF STOP NOTICE BOND
(Public Works)

BOND NO: 14-SUR-142666
\$ 275.00 premium is for
a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, Suffolk Construction Company, Inc., as Principal,
and Danielson National Insurance Company, a corporation organized and doing business
under and by virtue of the laws of the State of California and duly licensed to conduct
a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Obligee, in the sum of Thirteen-Thousand Seven-Hundred Thirty-One & 24/100

(\$ 13,731.24) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs,
executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been
furnished labor and/or materials by Jose Adame

against which there is still unpaid the sum of Ten-Thousand Nine-Hundred Eighty-Four & 99/100
as alleged in the Stop Notice

(\$ 10,984.99) Dollars, in connection with construction of Colton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, [REDACTED], claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an undertaking in the sum of Thirteen-Thousand Seven-Hundred Thirty-One & 24/100

(\$ 13,731.24) Dollars, being one and one quarter (1 1/4) times the amount of the said claim as required
under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive
judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in
an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise
to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the
name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas, California, this 12th day of January, 2012

Suffolk Construction Co., Inc.
~~OnBase Construction, Inc.~~

Danielson National Insurance Company

Principal

Surety

BY: Tom Pottle

Tom Pottle

Attorney-in-Fact

Jessica L. Jones
General Counsel
West Coast Region

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint

Tom Pottle

its true and lawful Attorney(s) in fact, each in their separate capacity if more than one is named above, with full and full authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereby, in an Amount not to exceed 100,000.00 Dollars ***
This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority

1. To appoint Attorney(s) in fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and;
2. To remove, at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached "

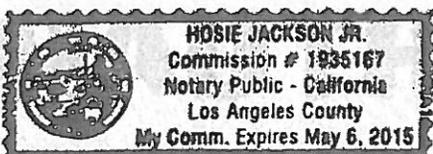
IN WITNESS WHEREOF, Danielson National Insurance Company has caused its seal to be affixed hereto and executed by its President on the 12th day of January, 2012.

DANIELSON NATIONAL INSURANCE COMPANY

By: Thomas A. Pottle
Thomas A. Pottle, President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Hosie Jackson Jr.
Signature

I, DONALD G. HEIN, Corporate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of January, 2012.

Bond No. 14-SUR-142666

Donald G. Hein
Donald G. Hein, Corporate Secretary

Stop Notice

CALIFORNIA CIVIL CODE SECTION 3103

FACILITIES DEPARTMENT

NOTICE TO **COLTON JOINT UNIFIED SCHOOL DISTRICT**

(Name of Construction Lender, Public Body or Owner)
1212 VALENCIA DRIVE, COLTON, CA 92324

2011 DEC -8 P 3:38

(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)

Prime Contractor: **SUFFOLK - ROEL**

Sub Contractor (If Any) **NATIONAL DRYWALL CORPORATION**

Owner or Public Body: **COLTON JOINT UNIFIED SCHOOL DISTRICT**

Improvement known as **COLTON MIDDLE SCHOOL #5**

1640 S LILAC AVENUE
(Name and address of project or work of improvement)

in the City of **BLOOMINGTON**, County of **SAN BERNARDINO**,
State of California.

[REDACTED], Claimant, a **individual**

(Corporation/Partnership/Sole Proprietorship)
furnished certain labor, service, equipment or materials used in the above described work of improvement.
The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is **NATIONAL DRYWALL CORPORATION**
(Name of Subcontractor/Contractor, Owner-Builder)

The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was **CARPENTRY, DRYWALL SCOPES OF WORK**

| <i>(Describe in detail)</i> | |
|--|--------------|
| Total value of labor, service, equipment, or materials agreed to be furnished..... | \$ 20397.49 |
| Total value of labor, service, equipment, or materials actually furnished is..... | \$ 20397.49 |
| Credit for materials returned, if any..... | \$ 9412.50 |
| Amount paid on account, if any..... | \$ 9412.50 |
| Amount due after deducting all just credits and offsets..... | \$ 10,984.99 |

YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ **10,984.99** and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law.

A bond (CIVIL CODE SECTION 3083) **NOT** attached. (Bond required with Stop

Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).

Date **12/6/2011** Name of Claimant **[REDACTED]**
By **[REDACTED]** **SELF**
(Official Capacity)

VERIFICATION

I, the undersigned, state: I am the **INDIVIDUAL**
(Agent of, "President of", "A Partner of", "Owner of", etc.)
the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on **dec-6-**, **2011**, at **ONTARIO**,
State of **CALIFORNIA**
(Signature of Claimant or Agent)

REQUEST FOR NOTICE OF ELECTION (Private Works Only)

If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed: _____
(Claimant must enclose self address-stamped envelope)

RELEASE OF STOP NOTICE BOND
(Public Works)

BOND NO: 14-SUR-142665
\$ 722.00 premium is for
a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, Suffolk Construction Company, Inc., as Principal,
and Danielson National Insurance Company, a corporation organized and doing business
under and by virtue of the laws of the State of California and duly licensed to conduct
a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Oblige, in the sum of Thirty-Six-Thousand Ninety-Three & 51/100

(\$ 36,093.51) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs,
executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been
furnished labor and/or materials by Ignacio Ruiz

against which there is still unpaid the sum of Twenty-Eight-Thousand Eight-Hundred Seventy-Four & 81/100
as alleged in the Stop Notice

(\$ 28,874.81) Dollars, in connection with construction of Colton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, [REDACTED], claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested said Oblige to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an undertaking in the sum of Thirty-Six-Thousand Ninety-Three & 51/100

(\$ 36,093.51) Dollars, being one and one quarter (1 1/4) times the amount of the said claim as required
under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive
judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in
an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise
to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the
name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas, California, this 12th day of January, 2012
YEAR.

Suffolk Construction Co., Inc.
OnBase Construction, Inc.

Danielson National Insurance Company

Principal

Surety

BY:

Tom Pottle

Tom Pottle

Attorney-in-Fact

Jessica L. Jones
General Counsel
West Coast Region

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint

Tom Pottle

its true and lawful Attorney (S)-in-Fact, each in their separate capacity if more than one is named above, with full and full authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereby, in an amount not to exceed ***100,000.00 Dollars***. This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority

1. To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and underlings, contracts of indemnity and other writings obligatory in the nature thereof and
2. To remove, at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

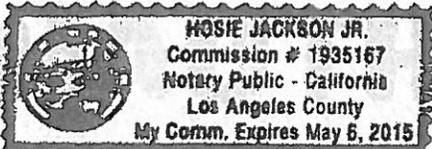
IN WITNESS WHEREOF, Danielson National Insurance Company has caused its seal to be affixed hereto and executed by its President on the 12th day of January, 2012.

DANIELSON NATIONAL INSURANCE COMPANY

By: Thomas A. Pottle
Thomas A. Pottle, President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Hosie Jackson Jr.
Signature

I, DONALD G. HEIN, Corporate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of January, 2012.

Bond No. 14-SUR-142665

Donald G. Hein
Donald G. Hein, Corporate Secretary

Stop Notice

CALIFORNIA CIVIL CODE SECTION 3103

FACILITIES DEPARTMENT

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT

(Name of Construction Lender, Public Body or Owner)
1212 VALENCIA DRIVE, COLTON, CA 92324

2011 DEC 8 P 3 38

(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)

Prime Contractor: SUFFOLK - ROEL

Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION

Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT

Improvement known as COLTON MIDDLE SCHOOL #5

1640 S LILAC AVENUE
(Name and address of project or work of improvement)

in the City of BLOOMINGTON, County of SAN BERNARDINO, State of California.

[Redacted], Claimant, a individual
(Claimant) (Corporation, Partnership, Sole Proprietorship)

furnished certain labor, service, equipment or materials used in the above described work of improvement. The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION
(Name of subcontractor/Contractor, Owner-BUILDER)

The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK

| | (Describe in detail) |
|--|----------------------|
| Total value of labor, service, equipment, or materials agreed to be furnished..... | \$ 46,650.81 |
| Total value of labor, service, equipment, or materials actually furnished is..... | \$ 46,650.81 |
| Credit for materials returned, if any..... | \$ 0 |
| Amount paid on account, if any..... | \$ 17,776.00 |
| Amount due after deducting all just credits and offsets..... | \$ 28,874.81 |

YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ 28,874.81 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law.

A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop Notice if not)

Notice served on construction lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).

Date 12.6.11 Name of Claimant [Redacted]

By [Redacted]
(Official Capacity)

VERIFICATION

I, the undersigned, state: I am the Individual (Agent of, "President of", "Partner of", "Owner of", etc.) the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12.06, 2011 at ONTARIO

State of CALIFORNIA [Redacted]
(Signature of Claimant or Authorized Agent)

REQUEST FOR NOTICE OF ELECTION (Private Works Only)

If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed: _____
(Claimant must enclose self-addressed stamped envelope)

RELEASE OF STOP NOTICE BOND
(Public Works)

BOND NO: 14-SUR-142664
\$ 729.00 premium is for
a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, Suffolk Construction Company, Inc., as Principal,
and Danielson National Insurance Company, a corporation organized and doing business
under and by virtue of the laws of the State of California and duly licensed to conduct
a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Obligee, in the sum of Thirty-Six-Thousand Four-Hundred Sixty & 63/100

(\$ 36,460.63) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs,
executors and successors, jointly and severally firmly by these presents,

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been
furnished labor and/or materials by Jaime Clevas
against which there is still unpaid the sum of Twenty-Nine-Thousand One-Hundred Sixty-Eight & 50/100
as alleged in the Stop Notice

(\$ 29,168.50) Dollars, in connection with construction of Colton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, [REDACTED], claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an undertaking in the sum of Thirty-Six-Thousand Four-Hundred Sixty & 63/100

(\$ 36,460.63) Dollars, being one and one-quarter (1 1/4) times the amount of the said claim as required
under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive
judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in
an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise
to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the
name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas, California, this 12th day of January, 2012
Suffolk Construction Co., Inc. Danielson National Insurance Company
~~OnBase Construction, Inc.~~ YEAR

[Signature] Principal
Jessica L. Jones
General Counsel
West Coast Region

[Signature] Surety
BY: Tom Pottle
Tom Pottle Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint

Tom Pottle

its true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, with full and full authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereby, in an Amount not to exceed 100,000.00 Dollars *** This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority

1. To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company, their own bonds and undertakings, contracts of indemnity and other writings of a nature in the nature thereof and
2. To remove, at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached "

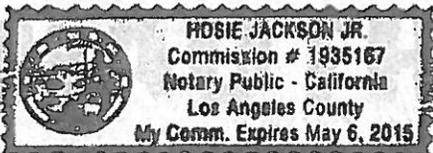
IN WITNESS WHEREOF, Danielson National Insurance Company has caused its seal to be affixed hereto and executed by its President on the 12th day of January, 2012.

DANIELSON NATIONAL INSURANCE COMPANY

By: Thomas A. Pottle
Thomas A. Pottle, President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Rosie Jackson Jr.
Signature

I, DONALD G. HEIN, Corporate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of January, 2012.

Bond No. 14-SUR-142664

Donald G. Hein
Donald G. Hein, Corporate Secretary

Stop Notice

CALIFORNIA CIVIL CODE SECTION 3103

FACILITIES DEPARTMENT

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT

2011 DEC -8 P 3:37

(Name of Construction Leader, Public Body or Owner)
1212 VALENCIA DRIVE, COLTON, CA 92324
(Address)

(If Private Job — file with responsible officer or person at office or branch of construction leader administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)

Prime Contractor: SUFFOLK - ROEL

Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION

Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT

Improvement known as COLTON MIDDLE SCHOOL #5
1640 S LILAC AVENUE
(Name and address of project or work of improvement)

in the City of BLOOMINGTON, County of SAN BERNARDINO,
State of California.

[Redacted], Claimant, a individual
(Corporation/Partnership/Sole Proprietorship)

furnished certain labor, service, equipment or materials used in the above described work of improvement. The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION
(Name of Subcontractor/Contractor/Owner-Builder)

The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK

| (Describe in detail) | |
|--|--------------|
| Total value of labor, service, equipment, or materials agreed to be furnished..... | \$ 60488.50 |
| Total value of labor, service, equipment, or materials actually furnished is..... | \$ 60488.50 |
| Credit for materials returned, if any..... | \$ 0 |
| Amount paid on account, if any..... | \$ 31320.00 |
| Amount due after deducting all just credits and offsets..... | \$ 29,168.50 |

YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ 29,168.50 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law.

A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop

Notice served on constructions leader on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).

Date 12/16/2011 Name of Claimant [Redacted]
By [Redacted]
(Official Capacity)

VERIFICATION

I, the undersigned, state: I am the INDIVIDUAL
(Agent of, President of, Partner of, Owner of, etc.)
the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on December 6, 2011, at ONTARIO,
State of CALIFORNIA
(Name of Claimant or Authorized Agent)

REQUEST FOR NOTICE OF ELECTION (Private Works Only)

If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed: _____
(Claimant must enclose self addressed stamped envelope)

RELEASE OF STOP NOTICE BOND
(Public Works)

BOND NO: 14-SUR-142655
\$ 145.00 premium is for
a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, Suffolk Construction Company, Inc., as Principal,
and Danielson National Insurance Company, a corporation organized and doing business
under and by virtue of the laws of the State of California and duly licensed to conduct
a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Oblige, in the sum of Seven-Thousand Two-Hundred Seventy-Three & 26/100

(\$ 7,273.26) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs,
executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been
furnished labor and/or materials by Ernesto Esquivel

against which there is still unpaid the sum of Five-Thousand Eight-Hundred Eighteen & 61/100
as alleged in the Stop Notice

(\$ 5,818.61) Dollars, in connection with construction of Colton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, [REDACTED], claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested said Oblige to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an undertaking in the sum of Seven-Thousand Two-Hundred Seventy-Three & 26/100

(\$ 7,273.26) Dollars, being one and one quarter (1 1/4) times the amount of the said claim as required
under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive
judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in
an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise
to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the
name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas, California, this 12th day of January, 2012
YEAR

Suffolk Construction Co., Inc.
OnBase Construction, Inc.

Danielson National Insurance Company

Principal

Surety

BY:

Tom Pottle

Tom Pottle

Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint

Tom Pottle

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full and complete authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereby, in an amount not to exceed 100,000.00 Dollars ***
This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

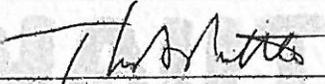
"RESOLVED that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority

- 1. *To appoint Attorney(s)-in-Fact and to authorize them to execute, on behalf of the Company, and attach the seal of the Company, to the bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and*
- 2. *To remove, at any time, any such Attorney-in-Fact and revoke the authority given.*

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

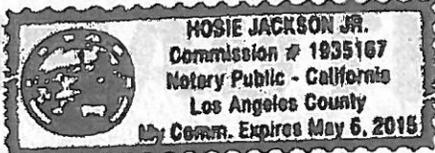
IN WITNESS WHEREOF, Danielson National Insurance Company has caused its seal to be affixed hereto and executed by its President on the 12th day of January, 2012.

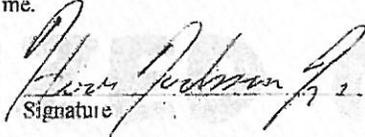
DANIELSON NATIONAL INSURANCE COMPANY

By 
Thomas A. Pottle, President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.

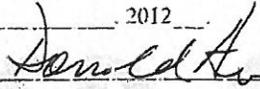



Signature

I, DONALD G. HEIN, Corporate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of January, 2012.

Bond No. 14-SUR-142655


Donald G. Hein, Corporate Secretary

Stop Notice

FACILITIES DEPARTMENT

CALIFORNIA CIVIL CODE SECTION 3103

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT 2011 DEC -8 P 3: 37

(Name of Construction Lender, Public Body or Owner)
1212 VALENCIA DRIVE, COLTON, CA 92324

(Address)

(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)

Prime Contractor: SUFFOLK - ROEL

Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION

Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT

Improvement known as COLTON MIDDLE SCHOOL #5

1640 S LILAC AVENUE (Name and address of project or work of improvement)

in the City of BLOOMINGTON, County of SAN BERNARDINO

[Redacted], Claimant, a individual

(Corporation/Partnership/Sole Proprietorship)

furnished certain labor, service, equipment or materials used in the above described work of improvement. The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION

(Name of Subcontractor/Contractor/Owner-Builder)

The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK

(Describe in detail)

Total value of labor, service, equipment, or materials agreed to be furnished..... \$ 10,393.41

Total value of labor, service, equipment, or materials actually furnished is..... \$ 10,393.41

Credit for materials returned, if any..... \$ 0

Amount paid on account, if any..... \$ 4575.-

Amount due after deducting all just credits and offsets..... \$ 5818.01

YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ 5818.01 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law.

A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop

(is/is not)

Notice served on constructions lender on private jobs --- bond not required on public jobs or on Stop Notice served on owner on private jobs).

Date 12-06-11 Name of Claimant [Redacted]

By [Redacted]

SELF

(Official Capacity)

VERIFICATION

I, the undersigned, state: I am the individual

(Agent of, President of, Partner of, Owner of, etc.)

the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12-06-11, [Redacted] ONTARIO

State of CALIFORNIA

(Signature of Claimant or Authorized Agent)

REQUEST FOR NOTICE OF ELECTION (Private Works Only)

If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed: _____
(Claimant must enclose self addressed stamped envelope)

RELEASE OF STOP NOTICE BOND
(Public Works)

BOND NO: 14-SUR-142669
\$ 357.00 premium is for
a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, Suffolk Construction Company, Inc., as Principal,
and Danielson National Insurance Company, a corporation organized and doing business
under and by virtue of the laws of the State of California and duly licensed to conduct
a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Oblige, in the sum of Seventeen-Thousand Eight-Hundred Twenty-Nine & 70/100

(\$ 17,829.70) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs,
executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been
furnished labor and/or materials by Abraham Hernandez

against which there is still unpaid the sum of Fourteen-Thousand Two-Hundred Sixty-Three & 76/100
as alleged in the Stop Notice

(\$ 14,263.76) Dollars, in connection with construction of Colton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, [REDACTED], claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested said Oblige to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an undertaking in the sum of Seventeen-Thousand Eight-Hundred Twenty-Nine & 70/100

(\$ 17,829.70) Dollars, being one and one quarter (1 1/4) times the amount of the said claim as required
under Section 8196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive
judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in
an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise
to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the
name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

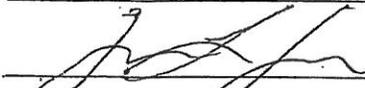
Calabasas, California, this 12th day of January, 2012,
YEAR

Suffolk Construction Co., Inc.
~~OnBase Construction, Inc.~~

Danielson National Insurance Company

Principal

Surety



BY: 

19-1205 (CA) (REV. 2/01)
Jessica L. Jones
General Counsel
West Coast Region

Tom Pottle
Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint:

Tom Pottle

as true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, with full and complete authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereby, in an amount not to exceed *** 100,000.00 Dollars ***. This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority

1. *To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company, there to bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and;*
2. *To remove, at any time, any such Attorney-in-Fact and revoke the authority given.*

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

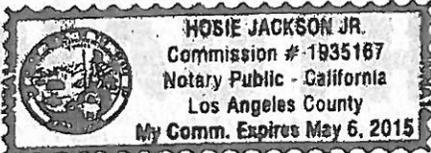
IN WITNESS WHEREOF, Danielson National Insurance Company has caused its seal to be affixed hereto and executed by its President on the 12th day of January, 2012.

DANIELSON NATIONAL INSURANCE COMPANY

By: Thomas A. Pottle
Thomas A. Pottle, President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Hobie Jackson Jr.
Signature

I, DONALD G. HEIN, Corporate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of January, 2012.

Bond No. 14-SUR-142669

Donald G. Hein
Donald G. Hein, Corporate Secretary

Stop Notice

CALIFORNIA CIVIL CODE SECTION 3103

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT

(Name of Construction Lender, Public Body or Owner)
1212 VALENCIA DRIVE, COLTON, CA 92324

(Address)

(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)

Prime Contractor: SUFFOLK - ROEL

Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION

Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT

Improvement known as COLTON MIDDLE SCHOOL #5

1640 S LILAC AVENUE (Name and address of project or work of improvement)

in the City of BLOOMINGTON, County of SAN BERNARDINO

State of California

[Redacted], Claimant, a Individual

(Corporation, Partnership, Sole Proprietorship)

furnished certain labor, service, equipment or materials used in the above described work of improvement. The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION

(Name of Subcontractor/Contractor/Owner-Builder)

CITIES DEPARTMENT
2011 DEC 12 3 35

The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK

(Describe in detail)

Total value of labor, service, equipment, or materials agreed to be furnished..... \$ 26,143.76

Total value of labor, service, equipment, or materials actually furnished is..... \$ 26,143.76

Credit for materials returned, if any..... \$ 0

Amount paid on account, if any..... \$ 11,880.00

Amount due after deducting all just credits and offsets..... \$ 14,263.76

YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ 14,263.76 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law.

A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop

(is, is not)

Notice served on construction lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).

Date 12-06-11 Name of Claimant

[Redacted Signature]

By

(Official Capacity)

VERIFICATION

I, the undersigned, state: I am the Individual (Agent of, "President of," "A Partner of," "Owner of," etc.)

the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12-06, at ONTARIO

State of CALIFORNIA

(Signature of Claimant or Authorized Agent)

REQUEST FOR NOTICE OF ELECTION (Private Works Only)

If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed: _____
(Claimant must enclose self-addressed stamped envelope)

RELEASE OF STOP NOTICE BOND
(Public Works)

BOND NO: 14-SUR-142668
\$ 299.00 premium is for
a term of 1 year(s)

KNOW ALL MEN BY THESE PRESENTS:

That we, Suffolk Construction Company, Inc., as Principal,
and Danielson National Insurance Company, a corporation organized and doing business
under and by virtue of the laws of the State of California and duly licensed to conduct
a general surety business in the State of California as Surety, are held and firmly bound unto

Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324

as Obligee, in the sum of Fourteen-Thousand Nine-Hundred Forty-Three & 13/100

(\$ 14,943.13) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs,
executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal has been
furnished labor and/or materials by Cesar Ruiz

against which there is still unpaid the sum of Eleven-Thousand Nine-Hundred Fifty-Four & 50/100
as alleged in the Stop Notice

(\$ 11,954.50) Dollars, in connection with construction of Colton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316

WHEREAS, [REDACTED], claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested said Obligee to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an undertaking in the sum of Fourteen-Thousand Nine-Hundred Forty-Three & 13/100

(\$ 14,943.13) Dollars, being one and one quarter (1 1/4) times the amount of the said claim as required
under Section 3196, of the Civil Code of the State of California.

NOW, THEREFORE, the condition of this obligation is such, that if the Claimant in this matter shall receive
judgement in any action brought on said claim, the Principal shall pay said judgement and costs to Claimant, in
an amount not exceeding the sum specified in this undertaking, then this obligation shall be null and void, otherwise
to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the
name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at

Calabasas, California, this 12th day of January, 2012

Suffolk Construction Co., Inc.
OnBase Construction, Inc.

Danielson National Insurance Company

Principal

Surety

Jessica L. Jones
General Counsel
West Coast Region

BY: Tom Pottle
Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Floor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint.

Tom Pottle

its true and lawful Attorney (s)-in-Fact, each in their separate capacity, if more than one is named above, with full and complete authority to execute on its behalf all bonds issued in the course of its business and to bind the Company thereby, in an amount not to exceed **100,000.00 Dollars** ***

This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority:

- 1. To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and
- 2. To remove, at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

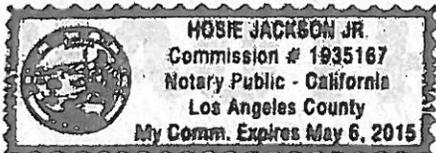
IN WITNESS WHEREOF, Danielson National Insurance Company has caused its seal to be affixed hereto and executed by its President on the 12th day of January, 2012.

DANIELSON NATIONAL INSURANCE COMPANY

By Thomas A. Pottle
Thomas A. Pottle, President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A. Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Hosie Jackson Jr.
Signature

I, DONALD G. HEIN, Corporate Secretary of Danielson National Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of January, 2012.

Bond No. 14-SUR-142668

Donald G. Hein
Donald G. Hein, Corporate Secretary

Stop Notice

CALIFORNIA CIVIL CODE SECTION 3103

UTILITIES DEPARTMENT

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT

2011 DEC -8 P 3: 38

(Name of Construction Lender, Public Body or Owner)
1212 VALENCIA DRIVE, COLTON, CA 92324
(Address)

(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175)
(If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)

Prime Contractor: SUFFOLK - ROEL

Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION

Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT

Improvement known as COLTON MIDDLE SCHOOL #5

1640 S LILAC AVENUE
(Name and address of project or work of improvement)

in the City of BLOOMINGTON, County of SAN BERNARDINO
State of California.

[Redacted], Claimant, a individual
(Corporation/Partnership/Sole Proprietorship)
furnished certain labor, service, equipment or materials used in the above described work of improvement.
The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION
(Name of Subcontractor/Contractor/Owner-Builder)

The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK

(Describe in detail)
Total value of labor, service, equipment, or materials agreed to be furnished..... \$ 30674.50
Total value of labor, service, equipment, or materials actually furnished is..... \$ 30674.50
Credit for materials returned, if any..... \$ —
Amount paid on account, if any..... \$ 18720.—
Amount due after deducting all just credits and offsets..... \$ 11,954.50

YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ 11,954.50 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law.

A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop Notice if not)

Notice served on construction lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).

Date 12-06-2011 Name of Claimant [Redacted]

[Redacted Signature]
(Official Capacity)

VERIFICATION

I, the undersigned, state: I am the INDIVIDUAL
(Agent of, President of, A Partner of, Owner of, etc.)

the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on December 6 - 2011 at ONTARIO
State of CALIFORNIA
[Redacted] (Signature of Claimant or Authorized Agent)

REQUEST FOR NOTICE OF ELECTION (Private Works Only)

If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed: _____
(Claimant must enclose self addressed stamped envelope)