Colton Joint Unified School District

Student Services Center, Board Room, 851 South Mt. Vernon Ave., Colton, CA 92324



Board of Education Special Meeting Agenda

Thursday, March 8, 2012 at 6:00 p.m.

Strategic Plan – Mission Statement

The Mission of the Colton Joint Unified School District, a team of caring employees dedicated to the education of children, is to ensure each student learns the academic knowledge and skills necessary to thrive in college or in the workforce and be responsible, productive citizens by providing engaging, challenging, and enriching opportunities and specialized programs in a safe environment in partnership with students, families and our diverse communities.

Colton Joint Unified School District

Board Meeting Agenda - March 8, 2012

1.0 OPENING

1.1 Call to Order

Mr. Robert D. Armenta Jr., *President* Mr. Roger Kowalski, *Vice President*

Mrs. Patt Haro, Clerk
Mr. Randall Ceniceros
Mr. Frank A. Ibarra
Mrs. Laura Morales
Mr. Pilar Tabera

Mr. Jerry Almendarez Mrs. Jennifer Jaime
Mr. Jaime R. Ayala Mrs. Janet Nickell
Mrs. Ingrid Munsterman Ms. Katie Orloff
Mr. Mike Snellings Ms. Jennifer Rodriguez

Mrs. Bertha Arreguín
Mr. Todd Beal
Mr. Brian Butler
Mr. Robert Verdi

1.2 Renewal of the Pledge of Allegiance.

2.0 SPECIAL PRESENTATIONS ~None

3.0 SCHOOL SHOWCASE ~None

4.0 ADMINISTRATIVE PRESENTATIONS

4.1 Hiring Practice for Coaching Positions – Assistant Superintendent Munsterman

5.0 PUBLIC HEARING ~None

6.0 PUBLIC COMMENT

6.1 Announcement Regarding Public Comment for Items on the Agenda and Items Not on the Agenda (Gov. Code 54954.3[a])

The Board President clarifies the process regarding public comment and requests that the appropriate "Public Comment Card" be filled out. At the appropriate time during the Hearing Session, each speaker will be invited to the podium and should begin by stating his or her name and residing city. Board Bylaw 9323 states that "Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 15 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add."

<u>Blue card—Specific Consent, Action, Study & Information or Closed Session Item</u>: Please list the specific agenda item number and subject <u>White card—Items/Topics Not on the Agenda</u>: Please list topic / subject

7.0 ACTION SESSION

- Page 3 A-1 Adoption of School Calendar for the 2012-13 and 2013-14 School Years: Single Track and Traditional
- Page 7 A-2 Award of Bid #12-05 to Best Contracting Services, Inc. for Bid Package 8.1, Sheet Metal at Grand Terrace High School
- Page 9 A-3 Approval of Acceptance of Stop Notice Release Bonds Provided by Suffolk Construction Co., Inc. in Accordance with Civil Code Section 3196

8.0 ADMINISTRATIVE REPORTS ~*None*

9.0 SUPERINTENDENT'S COMMUNIQUE ~None

10.0 BOARD MEMBER COMMENTS ~None

11.0 CLOSED SESSION

11.1 **Personnel** Public Employee: Discipline/Dismissal/Release (Gov. Code 54957)

12.0 ADJOURNMENT

BOARD AGENDA

SPECIAL MEETING March 8, 2012

ACTION ITEM

TO:	Board of Education
PRESENTED BY:	Ingrid Munsterman, Assistant Superintendent, Human Resources Division
SUBJECT:	Adoption of School Calendar for the 2012-13 and 2013-14 School Years: Single Track and Traditional
GOAL:	Student Performance, Personnel Development, Facilities/Support Services Budget Planning, School Safety & Attendance, Community Relations, & Parent Involvement
STRATEGIC PLAN:	Strategy #1 – Communication
BACKGROUND:	District administration and representatives from the Association of Colton Educators and Colton School Employees' Association have met and developed the master calendar for the single track and traditional schedule schools for the 2012-13 and 2012-14 school years and present the following recommendation for adoption by the Board.
BUDGET IMPLICATIONS:	No impact to the General Fund.
RECOMMENDATION:	That the Board adopt the school calendar for the 2012-13 and 2013-14 school years: single track and traditional, as presented.
ACTION:	On motion of board Member and, the Board approved the above
	recommendation.

2012-2013 School Calendars **Colton Joint Unified School District**

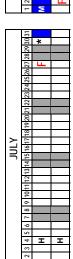
Elementary Schools

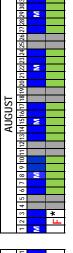
Middle and High Schools

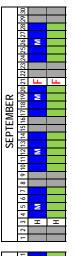
1 Teacher preparation day

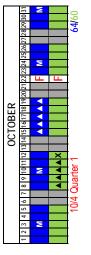
175 Student days

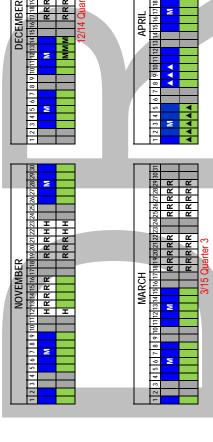


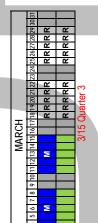






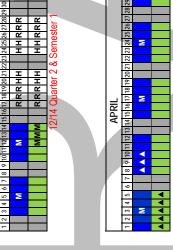






Schools not in session F Teacher Furlough day Teacher Prep Day

January 21 – Martin Luther King, Jr. Day December 17-January 4 Winter Break November 12-23 Thanksgiving Break February 11 & 18 Presidents' Days November 11 Veterans' Day March 18-29 Spring Break May 24-27 Memorial Day September 3 Labor Day <u>Holidays</u>



MAY

Grades 7-12 Finals December 12-14

May 28-30

March XX, 2013 English/Math CAHSEE Grade 10

Grade 10 Make up/Grade 11 & 12 May XX, 2013 **Grades 11-12** English/Math October November July

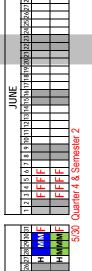
February

	1 2 3 4 5 6 7 8 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Σ		
	29			
	87			
	12			
	56			
	25			
	24			
	23	Σ		
	22			
	21	I	н	
	20			
	19			
≿.	18			
JANUARY	17			
\rightarrow	16	Σ		
2	15			
⋖.	14			
	13			
	12			
	11			
	10			
	6	Σ		
	8			
	7			
	9			
	2			
	4	2	~	
	3	2	2	
	2	2	2	
	1	нккк	нккк	l
	_	_	_	
	3.	I	Н	

Σ

FEBRUARY

	4			
	3			
	1 2 3 4			
	1			
	П			
	31			
	30	Σ		
	21 22 23 24 25 26 27 28 29 30 31			
	28			
	27			
	26			
	25			
	24			
	23,	ν		
	22			
	21	н	н	
	50			
	6			
: '	18			
	17			
5	. 91	Σ		
•	15			
	14			
,	13			
	12			
	11			
	10			
	6	M		
	8			
	6 7 8 9 10 11 12 13 14 15 16 17 18 19 20			
	9			
1	5			
		•	-	



End of Quarter and Semester Dates Quarter 1 - October 4

K-8 Parent and Teacher Conferences

Minimum Days

M Minimum day - grades K-6 M Minimum day - grades 7-12 Students attend minimum days

Minimum day – grades 7-8

7-12 = 42 daysK-6 = 46 days

Ouarter 2/ Semester 1 - December 14 K-6 = 40 days Quarter 2 **7-12 = 44 days Quarter 2** K-12 = 86 days Semester 1

Quarter 3 - March 15 K-12 = 47 days

Quarter 4/Semester 2/End of year K-12 = 42 days Quarter 4 May 30

89 days Semester 2 Report Cards

K-12 at Semester 7-12 at Quarter

STAR Testing Dates April 8- May 3 Grades 2-12

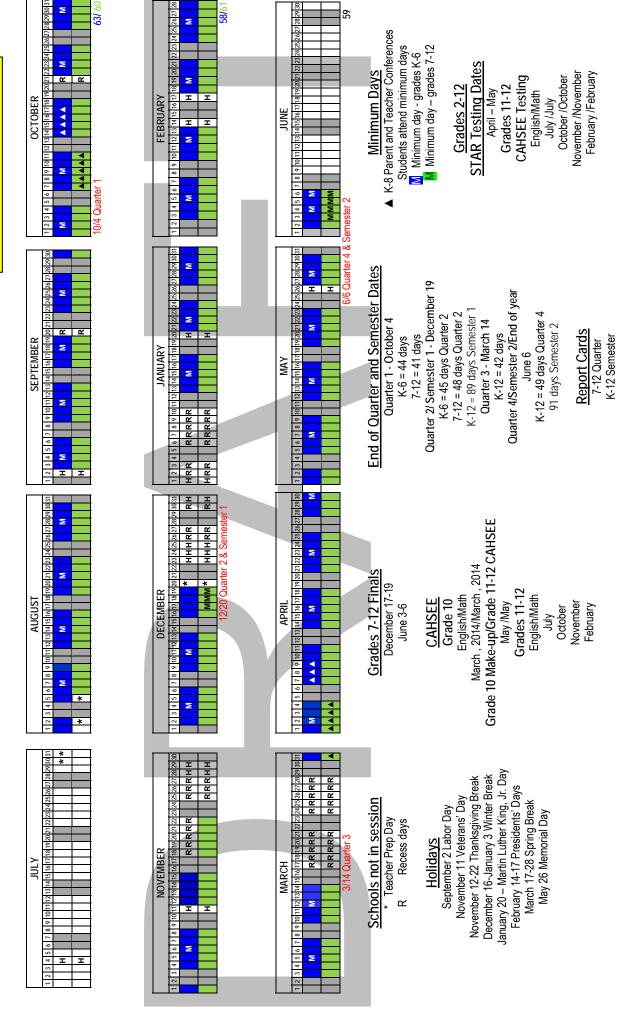
Colton Joint Unified School District 2013-2014 School Calendars

Elementary Schools Middle and High Schools



Schools

180 Student days
3 Teacher preparation days



BOARD AGENDA

SPECIAL MEETING March 8, 2012

ACTION ITEM

TO:	Board of Education	
PRESENTED BY:	Jaime R. Ayala, Assistant Superintendent, Busine	ess Services Division
SUBJECT:	Award of Bid #12-05 to Best Contracting Services, Inc. for Bid Package 8.1, Sheet Metal at Grand Terrace High School	
GOAL:	Facilities/Support Services	
STRATEGIC PLAN:	Strategy #4 – Facilities	
BACKGROUND:	Bids for bid package 8.1, sheet metal work at School were opened on February 27, 2012. The accordance with Public Contract Code 2011 accordance with Public Contract Code 20112 submitted bids. A schedule showing the bid amounts follows:	bid was conducted in 1 and advertised in 2. Three contractors
	Best Contracting Services, Inc. Troyer Contracting Company. Inc. Risher Sutherland, Inc. dba United Contractors	\$2,500,632 2,824,000 3,250,000
BUDGET IMPLICATIONS:	Building Fund 21 –Measure G Expenditure: \$2,5	00,632
RECOMMENDATION:	That the Board award Bid #12-05 to the lowe Best Contracting Services, Inc. for Bid Packag Grand Terrace High School, in the amount of \$2,	e 8.1, Sheet Metal at
ACTION:	On motion of Board Memberar Board awarded Bid #12-05 to the lowest res Contracting Services, Inc. for Bid Package 8.1, Terrace High School, in the amount of \$2,500,63	ponsible bidder, Best Sheet Metal at Grand

BOARD AGENDA

SPECIAL MEETING March 8, 2012

ACTION ITEM

TO:

Board of Education

PRESENTED BY:

Jaime R. Ayala, Assistant Superintendent, Business Services Division

SUBJECT:

Approval of Acceptance of Stop Notice Release Bonds Provided by Suffolk Construction Co., Inc. in Accordance with Civil Code

Section 3196

GOAL:

Facilities / Support Services

STRATEGIC PLAN:

Strategy #4 – Facilities

BACKGROUND:

On public works projects, stop notices are a claim for payment. Civil Code Section 3196 requires that the public entity hold 125% of the value of a stop notice that has been filed. In order to obtain release of the stop notice, firms may acquire additional bonding capacity that is "jointly and severally liable."

All legal procedures for obtaining release of the stop notice have been followed pursuant to Civil Code Section 3196. Staff and legal counsel

(Atkinson, Andelson, Loya, Ruud & Romo) have reviewed all related documentation and recommend acceptance of the stop notice release

bonds.

BUDGET

IMPLICATIONS:

No Impact to Bond Fund 21 – Measure G

RECOMMENDATION:

That the Board approve the acceptance of stop notice release bonds provided by Suffolk Construction Co., Inc. in accordance with Civil

Code Section 3196.

ACTION:

On motion of Board Member _____ and ____

the Board approved the acceptance of the stop notice release bonds, as

presented.

Colonial American Casualty and Surety Company SURETY BOND INCREASE RIDER

Rider to be attached to and form a part of Bond for Release of Stop Notice, bond number: 9061099 dated the 4th day of January 2012 executed by Colonial American Casualty and Surety Company (the "Surety")

on behalf of Suffolk Construction Company, Inc. (the Principal")

in favor of Windrow Earth Transport (the "Obligee")

in the amount of Eighty-One Thousand One Hundred Thirty-Three and 75/100 (\$81,133.75) Dollars.

It is hereby understood and agreed that the Principal and Surety agree to increase the Bond for Release of Stop Notice as follows:

FROM: Eighty-One Thousand One Hundred Thirty-Three and 75/100 (\$81,133.75)

TO: <u>Eighty-Seven Thousand Six Hundred Twenty-One and 25/100</u> (\$87,621.25)

All other terms and conditions remain unchanged, except as herein modified.

Signed, sealed and dated this 1st day of February 2012.

Suffolk Construction Company, Inc.

By: (Seal)

Jessica L. Jones, General Counsel, West Coast

Region

Colonial American Casualty and Surety Company

By: NWW Liftley (See

Donna L. Kelley, Attorney-in-Fact

Power of Attorney COLONIAL AMERICAN CASUALTY AND SURETY COMPANY

KNOW ALL MEN BY THESE PRESENTS: That the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, by FRANK E. MARTIN JR., Vice President, and ERIC D. BARNES, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereby nominate, constitute and appoint Andrew K. PLATT, Paul K. WICKERSHAM and Donna I. KELLEY all of Los Angeles, California, EACH its true and lawful agent and Attorney-in-Fact to make execute, seat and datter, for, and on its behalf as surety, and as its act and deed: and the execution of such bonds or undertakings in survanice of these presents, shall be as binding upon said Company, as fully and amply, to all intents and portoses, as if they had been duly executed and acknowledged by the regularly eleged afficient of the Company at hits effice in Baltimore, Md., in their own proper persons. This power of attorney review that issued on behalf of Andrew K. PLATT, Paul K. WICKERSHAM, Donna L. KELLEY, dated June 21, 2011

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2 of the By-Laws of said Company, and is now in force.

Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, this 30th day of August, A.D. 2011.

ATTEST:

COLONIAL AMERICAN CASUALTY AND SURETY COMPANY



Time D. Barry Eric D. Barnes Assistant Secretary

Frank E. Martin Jr.

Junk & Marty

State of Maryland City of Baltimore

On this 30th day of August, A.D. 2011, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, came FRANK E. MARTIN JR., Vice President, and ERIC D. BARNES, Assistant Secretary of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself deposeth and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn

Notary Public

My Commission Expires: July 14, 2015

Constance a. Dunn

EXTRACT FROM BY-LAWS OF COLONIAL AMERICAN CASUALTY AND SURETY COMPANY

"Article VI, Section 2. The Chairman of the Board, or the President, or any Executive Vice-President, or any of the Senior Vice-Presidents or Vice-Presidents specially authorized so to do by the Board of Directors or by the Executive Committee, shall have power, by and with the concurrence of the Secretary or any one of the Assistant Secretaries, to appoint Resident Vice-Presidents, Assistant Vice-Presidents and Attorneys-in-Fact as the business of the Company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertaking, recognizances, stipulations, policies, contracts, agreements, deeds, and releases and assignments of judgements, decrees, mortgages and instruments in the nature of mortgages,...and to affix the seal of the Company thereto."

CERTIFICATE

I, the undersigned, Assistant Secretary of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company,

this 1st day of February, 2012

Gerold 7. Haley
Assistant Secretary

CILITES SEPARTMENT 35

STOP NOTICE - PUBLIC WORKS PROJECTS
(California Civil Code Sections 3103, 3181-3187)

COCCLECT STOP NOTICE

TO THE PUBLIC AGENCY:
Colton Joint Unified School Distric

TO THE ORIGINAL CONTRACTOR OR REPUTED ORIGINAL CONTRACTOR: Suffolk Const., Co

1212 Valencia Dr Colton Ca 92324 38 Discovery, Ste-200 Irvine, Ca 92618

TO THE LENDER/SURETY/BONDING COMPANY: None Reported

TO THE CUSTOMER OR BUYER: FM & Sons Construction 2098 S. Grand Ave. Suite I SANTA ANA, 92705

PLEASE TAKE NOTICE THAT WINDROW EARTH TRANSPORT has a claim in connection with the public work known as 31754 Valley & Lilac Colton Joint USD Middle School #5 project, located at W Valley Blvd & S Cactus, RIALTO, CA 92316, in the County of SAN BERNARDINO.

The specific contract information is for Owner/Public Entity Contract #Proj #211002, Our Job/Invoice #31754.

The claimant furnished the following kind of labor, services, equipment, materials or service charges: TRANSPORTATION OF FILL MATERIALS.

The name of the party to whom the material was furnished or supplied, or for whom the labor was done or performed, is FM & Sons Construction, 2098 S. Grand Ave. Suite I, SANTA ANA, CA 92705.

The total value of labor, services, equipment and materials furnished by claimant or agreed to be performed was \$17,000.00. That the value of labor, service, equipment, materials and service charges so performed or furnished as of the date of this notice is \$68,847.00. That such claim has not been paid in full except that there has been paid against the balance due the sum of \$0.00. The unpaid balance is now \$68,847.00, including service charges or interest at the rate of 10.000% per annum.

To the unpaid balance due of \$68,847.00, please add anticipated service charges, interest, court costs and attorney fees of \$1,250.00.

WHEREFORE, the claimant prays that the public entity, upon receipt of this stop notice, withhold from the original contractor, or from any person acting under his

authority, money due or to become due to such contractor in an amount sufficient to answer the claim stated in such stop notice and to provide for the reasonable cost of any litigation thereunder.

Dated 01/23/2012 for claimant WINDROW EARTH TRANSPORT, 14032 SANTA ANA AVE.,

Prepared by: //www.ley // Kimberly Cieluch, AR Supervision

VERIFICATION

I declare that I am authorized to file this Stop Notice on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct. Executed at Fontana, Califfrnia on 01/23/2012 for WINDROW EARTH TRANSPORT.

Prepared by: / mbul Ce

Kimberly Cieluch, AR Supervisior

AFFIDAVIT OF SERVICE BY MAIL

I declare that I served a copy of the above document, and any related documents, by (as required by law) first-class, certified or registered mail, postage prepaid, or other certified delivery, addressed to the above named parties, at the addresses listed above, on 01/23/2012. I declare under penalty of perjury that the foregoing is true and correct. Executed at Fontana, California on 01/23/2012.

By: 1/2 mbely Celuc Kimberly Cieluch, AR Supervision

Bond for Release of Stop Notice Bond Number: 9061099

KNOW ALL MEN BY THESE PRESENTS, that we <u>Suffolk Construction Company</u>. Inc. of 38 Discovery, Ste 200, Irvine, CA as Principal, and <u>Colonial American Casualty and Surety Company</u> a corporation organized and existing under the laws of the State of Maryland duly authorized to transact general surety business in the State of California, as Surety, are held and firmly bound unto <u>Windrow Earth Transport</u>, of 10432 Santa Ana Avenue, Fontana, CA 92337 as Obligee in the sum of <u>Eighty-One Thousand One Hundred Thirty-Three and 75/100</u> (\$81,133.75) DOLLARS, lawful money of the United States of America which payment well and truly to be made, we bind ourselves, our heirs, executors, administrators and assigns jointly and firmly by these presents.

WHEREAS, the Principal was awarded and entered into a written contract with Colton Joint Unified School District (Owner) for construction of 31754 Valley & Lilac Colton Joint USD Middle School #5, W Valley Blvd., S. Cactus, Rialto, CA 92316 in the county of San Bernardino; known as project number 211002. Windrow Earth Transport provided labor, services, equipment, materials or service charges of TRANSPORTATION OF FILL MATERIALS to FM & Sons Construction, 2098 S. Grand Ave., Ste 1, Santa Ana, ca 92705.

WHEREAS, Windrow Earth Transport, filed with CJUSD of 1212 Valencia Dr., Colton, CA 92324 a verified claim and withhold notice for the total sum of Sixty-Four Thousand Nine Hundred Seven and 00/100 (\$64,907.00) DOLLARS, and

WHEREAS, the said Principal disputes the correctness and validity of the claim of said Windrow Earth Transport, and has requested that the Obligee permit said Principal to deliver to said Obligee a bond executed by a corporation authorized to issue a surety bond in the State of California in a penal sum equal to one and one-fourth times the amount of said bond to said Obligee that the monies withheld on account of said claim may be released to said Principal, and said Obligee has consented to permit said Principal to file said bond and thereupon release the money so withheld on account of said claim.

NOW THEREFORE, THE CONDITION OF THE ABOVE OBLIGATION IS SUCH that if the said Principal shall fully protect and defend the Obligee named herein against any loss by reason of or arising out of the acceptance of this bond or the release of said monies or the payment thereof to said Principal, and shall pay any sum which the said claimant may recover on such claim together with the cost of suit in said action not exceeding the penal sum of the bond, then this obligation shall be null and void; otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the signature of the said Principal is hereto affixed and the corporate seal and name of said Surety is hereto affixed by its duly authorized Attorney-In-Fact this 4th day of January 2012.

Suffolk Construction Company, Inc.

(Principal)

Jessita L. Jones, General Counsel West Coast Region

Colonial American Casualty and Surety Company

(Surety)

Donna L. Kelley, Attorney-in-Fact

Power of Attorney COLONIAL AMERICAN CASUALTY AND SURETY COMPANY

KNOW ALL MEN BY THESE PRESENTS: That the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, by FRANK E. MARTIN JR., Vice President, and ERIC D. BARNES, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereby Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereby Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereby Company, which are set forth on the reverse side hereof authoris, assistant set for the company and extensive the set of the company at lits office in Baltimore, Md., in their own proper persons. This power of attorney revokes that issued on behalf of Andrew K. PLATT, Paul K. WICKERSHAM, Donna L. KELLEY, dated June 21, 2011.

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI.

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, this 30th day of August, A.D. 2011.

ATTEST:

COLONIAL AMERICAN CASUALTY AND SURETY COMPANY



Eric D. Barnes

By:

Frank E. Martin Jr.

Junk & Marting -

Vice President

State of Maryland City of Baltimore }

On this 30th day of August, A.D. 2011, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, came FRANK E. MARTIN JR., Vice President, and ERIC D. BARNES, Assistant Secretary of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself deposeth and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

Lie D. Barry

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Planting of the state of the st

Constance A. Dunn

Notary Public

My Commission Expires: July 14, 2015

Constance a Dunn

EXTRACT FROM BY-LAWS OF COLONIAL AMERICAN CASUALTY AND SURETY COMPANY

"Article VI, Section 2. The Chairman of the Board, or the President, or any Executive Vice-President, or any of the Senior Vice-Presidents or Vice-Presidents specially authorized so to do by the Board of Directors or by the Executive Committee, shall have power, by and with the concurrence of the Secretary or any one of the Assistant Secretaries, to appoint Resident Vice-Presidents, Assistant Vice-Presidents and Attorneys-in-Fact as the business of the Company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertaking, recognizances, stipulations, policies, contracts, agreements, deeds, and releases and assignments of judgements, decrees, mortgages and instruments in the nature of mortgages,...and to affix the seal of the Company thereto."

CERTIFICATE

I, the undersigned, Assistant Secretary of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company,

this 4th day of January, 2012

Genell 7. Haley
Assistant Secretary

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

いではないによっては、Finds、 Totalを行っていた。 エグザウェールではおからに、COMMERTED Company Compa

county of Los Angeles	
On' January 4, 2012 before me,	MINIA J. GORDON. (Hero insort name and title of the officer)
personally appeared Donna L. Kelley. Attorney-in-Fa	act
the within instrument and acknowledged to me	vidence to be the person(s) whose name(s) is/are subscribed to that he/she/they executed the same in his/her/their authorized s) on the instrument the person(s), or the entity upon behalf of ent.
I certify under PENALTY OF PERJURY under is true and correct.	the laws of the State of California that the foregoing paragraph
WITNESS my hand and official seal.	Commission # 1895544 Notary Public - California Los Angeles County My Comm. Expires Jul 15, 2014
<i>\(\begin{array}{cccccccccccccccccccccccccccccccccccc</i>	•
ADDITIONAL O	PTIONAL INFORMATION
DESCRIPTION OF THE ATTACHED DOCUMENT Suffolk Construction Company, Inc. (Tatle or description of attached document) Release of Stop Notice Bond - Windrow Earth (Title or description of attached document continued)	INSTRUCTIONS FOR COMPLETING THIS FORM Any acknowledgment completed in Culifornia must contain verbiage exactly as uppears above in the noiary section or a separate acknowledgment form must he properly completed and attached to that document. The only exception is if a document is to he recorded outside of California. In such instances, any alterpative acknowledgment verblage as may be printed on such a document so long as the verblage does not require the notary to do comething that is illegal for a notary in California (i.e. certifying the outhorized capacity of the signen). Please check the document carefully for proper notarial wording and attach this form if required.
Number of Pages 4 Document Date 1/4/2012 Bond Nos: 9061099 (Additional information)	 State and County information must be the State and County where the document signer(s) personally appeared before the notary public for admowledgment. Date of notarization must be the date that the signer(s) personally appeared which must also be the some date the admowledgment is completed. The notary public must print his on her name as it appears within his or her commission followed by a commis and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of
CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer (Title) Partner(s) Attorney-in-Fact Trustec(s) Other	notarization. Indicate the convect singular or phral forms by crossing off incorrect forms (i.e. he/shc/heyr, is/sec) or circling the current forms. Failure to convectly indicate this information may lead to rejection of document recording. The notary soal impression must be clear and photographically reproducible, impression must not cover text or lines, if soal impression amudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file will lie office of the county clerk. Additional information is not required but could help to cause this schrowledgment is not misused or stacked to a different document. Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate that title (i.e. CBO, CFO, Secretary).

State of California

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

nders
e person() whose name(s) that subscribed to executed the same in his/her/their authorized nent the person(), or the entity upon behalf of
tate of California that the foregoing paragraph
JILL A. SAUNDERS Commission & 1017632 Notary Public - California Orenge County My Comm. Expires Oct 31, 2012
FORMATION
RUCTIONS FOR COMPLETING THIS FORM ment completed in California must contain verbiage exactly as in the notary section or a separate acknowledgment form must he ted and attached to that document. The only exception is if a in recorded outside of California. In such instances, any alternative verblage as may be printed on such a document to long as the it require the notary to do comediting that is illegal for a notary in certifying the authorized capacity of the signer). Please check the
by for proper notarial wording and attach this form if required
by for proper notarial wording and attach this form if required, may information must be the State and County where the document mally appeared before the notary public for acknowledgment, ation must be the date that the signor(s) pursonally appeared which o same date the acknowledgment is completed. blic anust print his on her name as it amount within his or her
by for proper notarial wording and attach this form if required. The information must be the State and County where the document as lly opposited before the notary public for acknowledgment, ation must be the date that the signer(s) personally appeared which
by for proper notarial wording and attach this form if required, may information must be the State and County where the document mally appeared before the notary public for acknowledgment, ation must be the date that the signer(s) personally appeared which same date the acknowledgment is completed, blic saust print his on her name as it appears within his or her lowed by a comma and then your title (notary public)

MCILITIES DEPARTMENT

STOP NOTICE - PUBLIC WORKS PROJECTS 7012 JAN -b P Carifornia Civil Code Sections 3103, 3181-3187)

TO THE PUBLIC AGENCY:
Colton Joint Unified School Distric

1212 Valencia Dr Colton Ca 92324

TO THE LENDER/SURETY/BONDING COMPANY: None Reported

TO THE ORIGINAL CONTRACTOR OR REPUTED ORIGINAL CONTRACTOR: Suffolk Const., Co

38 Discovery, Ste-200 Irvine, Ca 92618

TO THE CUSTOMER OR BUYER: FM & Sons Construction 2098 S. Grand Ave. Suite I SANTA ANA, 92705

PLEASE TAKE NOTICE THAT WINDROW EARTH TRANSPORT has a claim in connection with the public work known as 31754 Valley & Lilac Colton Joint USD Middle School #5 project, located at W Valley Blvd & S Cactus, RIALTO, CA 92316, in the County of SAN BERNARDINO.

The specific contract information is for Owner/Public Entity Contract #Proj #211002, Our Job/Invoice #31754.

The claimant furnished the following kind of labor, services, equipment, materials or service charges: TRANSPORTATION OF FILL MATERIALS.

The name of the party to whom the material was furnished or supplied, or for whom the labor was done or performed, is FM & Sons Construction, 2098 S. Grand Ave. Suite I, SANTA ANA, CA 92705.

The total value of labor, services, equipment and materials furnished by claimant or agreed to be performed was \$57,000.00. That the value of labor, service, equipment, materials and service charges so performed or furnished as of the date of this notice is \$63,657.00. That such claim has not been paid in full except that there has been paid against the balance due the sum of \$0.00. The unpaid balance is now \$63,657.00, including service charges or interest at the rate of 10.000% per annum.

To the unpaid balance due of \$63,657.00, please add anticipated service charges, interest, court costs and attorney fees of \$1,250.00.

WHEREFORE, the claimant prays that the public entity, upon receipt of this stop notice, withhold from the original contractor, or from any person acting under his

authority, money due or to become due to such contractor in an amount sufficient to answer the claim stated in such stop notice and to provide for the reasonable cost of any litigation thereunder.

Dated 12/20/2011 for claimant WINDROW EARTH TRANSPORT, 14032 SANTA ANA AVE.,

Prepared by: 7 My Ly Lie Lie Kimberly Cielach, AR Supervision

VERIFICATION

I declare that I am authorized to file this Stop Notice on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct. Executed at Fontana, California on 12/20/2011 for WINDROW EARTH TRANSPORT.

Prepared by: // MDLUS
Kimberly Cielych, AR Supervisior

AFFIDAVIT OF SERVICE BY MAIL

I declare that I served a copy of the above document, and any related documents, by (as required by law) first-class, certified or registered mail, postage prepaid, or other certified delivery, addressed to the above named parties, at the addresses listed above, on 12/20/2011. I declare under penalty of perjury that the foregoing is true and correct. Executed at Fontana, California on 12/20/2011.

By: // mbely wells
Kimberly Cieluch, An Supervision

Bond for Release of Stop Notice Bond Number: 9072971

KNOW ALL MEN BY THESE PRESENTS, that we <u>Suffolk Construction Company</u>, <u>Inc.</u> of 38 Discovery, Ste 200, Irvine, CA as Principal, and <u>Colonial American Casualty and Surety Company</u> a corporation organized and existing under the laws of the State of Maryland, duly authorized to transact a general surety business in the State of California, as Surety, are held and firmly bound unto <u>F M & Sons</u>, <u>Inc.</u>, 2098 S. Grand Avenue, Suite 1, Santa ana, CA 92705 as Obligee in the sum of <u>Two Hundred Sixty-Nine Thousand Thirty-Two and 50/100</u> (\$269,032.50) DOLLARS, lawful money of the United States of America which payment well and truly to be made, we bind ourselves, our heirs, executors, administrators and assigns jointly and firmly by these presents.

WHEREAS, the Principal was awarded and entered into a written contract with the said Obligee for <u>Earthwork</u> for colton Joint Unified School District New Middle School #5, Project Number: 208082

WHEREAS, F M & Sons, Inc., has filed with Colton Joint Unified School District, 1212 Valencia Dr., Colton, CA 92324 a verified claim and withhold notice for the total sum of Two Hundred Fifteen Thousand Two Hundred Twenty-Six and 00/100 (\$215,226.00) DOLLARS, and

WHEREAS, the said Principal disputes the correctness and validity of the claim of said F M & Sons, Inc., and has requested that the Obligee permit said Principal to deliver to said Obligee a bond executed by a corporation authorized to issue a surety bond in the State of California in a penal sum equal to one and one-fourth times the amount of said bond to said Obligee that the monies withheld on account of said claim may be released to said Principal, and said Obligee has consented to permit said Principal to file said bond and thereupon release the money so withheld on account of said claim.

NOW THEREFORE, THE CONDITION OF THE ABOVE OBLIGATION IS SUCH that if the said Principal shall fully protect and defend the Obligee named herein against any loss by reason of or arising out of the acceptance of this bond or the release of said monies or the payment thereof to said Principal, and shall pay any sum which the said claimant may recover on such claim together with the cost of suit in said action not exceeding the penal sum of the bond, then this obligation shall be null and void; otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the signature of the said Principal is hereto affixed and the corporate seal and name of said urety is hereto affixed by its duly authorized Attorney-In-Fact this 24th day of January 2012.

Suffolk Construction Company, Inc.

(Principal)

BY:

Surety),

ica L. Jones, General Counsel West Coast Region

Colonial American Casualty and Surety Company

BY: Johns

Donna L. Kelley, Attorney-in-Facto

Power of Attorney COLONIAL AMERICAN CASUALTY AND SURETY COMPANY

KNOW ALL MEN BY THESE PRESENTS: That the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, by FRANK E. MARTIN JR., Vice President, and ERIC D. BARNES, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereby closes hereby nominate, constitute and appoint Andrew K. PLATT, Paul K. WICKERSHAM and Donnia II. RELLEY, affor Los Angeles, California, EACH its true and lawful agent and Attorney-in-Fact ornake execute, seat and delibert, for, and on its behalf as surety, and as its act and deed: and the execution of self-bonds or undertakings in sursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and portobes, as if they had been duly executed and acknowledged by the regularly eleged attitudes of the Company at lits effice in Baltimore, Md., in their own proper persons. This power of attorney revokes that issued on behalf of Andrew K. PLATT, Paul K. WICKERSHAM, Donna L. KELLEY, dated June 21, 2011

The said Assistant Secretary closes hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, this 30th day of August, A.D. 2011.

ATTEST:

COLONIAL AMERICAN CASUALTY AND SURETY COMPANY



Lie D. Baurf
Eric D. Barnes Assistant Secretary

By:

Frank E. Martin Jr.

Frank & Martin

Vice President

State of Maryland City of Baltimore ss:

On this 30th day of August, A.D. 2011, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, came FRANK E. MARTIN JR., Vice President, and ERIC D. BARNES, Assistant Secretary of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself deposeth and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn

Notary Public

My Commission Expires: July 14, 2015

Constance a Dunn

	TELL LEE BYTHE A A A
	NIA ALL-PURPOSE OF ACKNOWLEDGMENT
FOR	Scincipal A L'ISTA CALISTA II
State of California	
County of OY angl	
on $1-25-2012$ before me, 0	INTEL HUTCHISON, NOTON PUB
personally appeared JCSSI(()	Jones
the within instrument and acknowledged to me capacity (ies); and that by his/her/their signature which the person(s) acted, executed the instrument	
I certify under PENALTY OF PERJURY under is true and correct.	the laws of the State of California that the foregoing paragr
WITNESS my hand and official seal. Signature of Nolary Fublic	Notary Public - California Orange County My Comm. Expires Nov 13, 281 (Notary Seat)
ADDITIONAL C	PTIONAL INFORMATION
DESCRIPTION OF THE ATTACHED DOCUMENT Suffolk Construction Company, Inc. (Title or description of attached document) FM & Sons, Inc. (Title or description of attached document continued) Number of Pages 4 Document Date 1/24/2012	INSTRUCTIONS FOR COMPLETING THIS FORM Any acknowledgment completed in Culifornia must contain verbiage exactly uppears above in the notary section or a separate acknowledgment form must properly completed and attached to that document. The only exception is diagrament is to he recorded outside of California. In such instances, any alterne acknowledgment verbloge as may be printed on such a document to long as verbloge does not require the notary to do something that is illegal for a notar California (i.e. certifying the authorized capacity of the signer). Please check document carefully for proper notarial wording and attach this form if required. State and County information must be the State and County where the docum signer(s) personally appeared before the notary public for acknowledgment
DESCRIPTION OF THE ATTACHED DOCUMENT Suffolk Construction Company, Inc. (Title or description of attached document) F M & Sons, Inc. (Title or description of attached document continued)	INSTRUCTIONS FOR COMPLETING THIS FORM Any acknowledgment completed in Cultiviria must contain verbiage exactly uppears above in the notary section or a separate acknowledgment form must properly completed and attached to that document. The only exception is diamonnt is to he recorded outside of California. In such instances, any alterne acknowledgment verblage as may be printed on such a document to long as verblage does not require the notary to do something that is illegal for a notar, California (i.e. certifying the authorized capacity of the signer). Please check document carefully for proper notarial wording and attach this form if required. State and County information must be the State and County where the docum signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared wh must also be the same date the acknowledgment is completed. The notary public answer print his or her name as it appears within his or ic commission followed by a commiss and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time
DESCRIPTION OF THE ATTACHED DOCUMENT Suffolk Construction Company, Inc. (Title or description of attached document) F.M. & Sons, Inc. (Title or description of attached document continued) Number of Pages 4 Document Date 1/24/2012 Bond No. 9072971	INSTRUCTIONS FOR COMPLETING THIS FORM Any acknowledgment completed in Culifornia must contain verbiage exactly uppears above in the notary section or a separate acknowledgment form must properly completed and attached to that document. The only exception is document is to he recorded outside of Colifornia. In such instances, any alterna acknowledgment verblage as may be printed on such a document so long as verblage does not require the notary to do something that is illegal for a notary California (i.e. certifying the authorized capacity of the signer). Please check document carefully for proper notarial wording and attach this form if required. State and County information must be the State and County where the docum signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared wh must also be the same date the acknowledgment is completed. The notary public anust print his or her name as it amagnes within his or her

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

	•
State of California	
county of <u>Los Angeles</u>	
On 1-24-12 before me,	Donna J. Gordon (Here insert name and title of the officer)
personally appeared Donna L	(Fore insert name and title of the officer) - Kelley
the within instrument and acknowledged to me	vidence to be the person(s) whose name(s) is/are subscribed to that he/she/they executed the same in his/her/their authorized (s) on the instrument the person(s), or the entity upon behalf of ent.
I certify under PENALTY OF PERJURY under is true and correct.	the laws of the State of California that the foregoing paragraph DONNA J. GORDON Commission # 1895544
WITNESS my hand and official seal. Significant of Notary Public	Notary Public - California Los Angeles County My Comm. Expires Jul 15, 2014 (Notary Seal)
ADDITIONAL O	PTIONAL INFORMATION
DESCRIPTION OF THE ATTACHED DOCUMENT Suffolk Construction Company, Inc. (Title or description of attached document) F M & Sons, Inc. (Title or description of attached document continued)	INSTRUCTIONS FOR COMPLETING THIS FORM Any acknowledgment completed in California must contain verblage exactly as uppears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such a document so long as the verblage does not regain the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial warding and attach this form if required.
Number of Pages 4 Document Date 1/24/2012 Bond No. 9072971 (Additional information)	 State and County information must be the State and County where the document signer(s) personally oppeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed. The notary public anust print his or her name as it appears within his or her
CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer	commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of notarization. Indicate the correct singular or plural forms by crossing off incorrect forms (i.e., he/sho/shoy, is /are) or viroling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complets a different asknowledgment form.
(Tido) □ Partner(s) □ Attorney-in-Fact □ Trustec(s) □ Other	Signature of the notary public must match the signature on file with the office of the county clerk. Additional information is not required but could help to ensure this acknowledgment is not missued or attached to a different document. Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate that title (i.e. CEO, CFO, Secretary).

STOP NOTICE

2011 JUL 14 A 9:51

LEGAL NOTICE TO WITHHOLD CONSTRUCTION FUNDS (Public or Private Work) (Per California Civil Code Section 3103)

To: Colfon M, 5 # 5 (Name of owner public body or construction fund holder) (Name of the person or firm claiming the stop notice. Licensy of contractors must use the name under which contractor's ficense is insuled) whose address is 2098 5. (Address of person or firm claiming stop notice) has performed labor and furnished materials for a work of improvement described above as Project. The labor and materials furnished by claimant are of the following general kind:
(Kind of labor, services, equipment, or materials furnished or agreed to be furnished by claimant)
The labor and materials were furnished to the following party:
(Name of the party who ordered the work or materials)
Total value of the whole amount of labor and materials agreed to be furnished is
i, the undersigned, state: I am the

RELEASE OF STOP NOTICE BOND (Public Works)

	BOND NO: 14-50K-142654
	\$ 198.00 premium is for
KNOW ALL MEN BY THESE PRESENTS:	a term of 1 year(s
That we,Suffolk Construction Company, Inc.	
	as Principal,
and Danielson National Insurance Company under and by virtue of the laws of the State of California a general surety business in the State of California as Surety, are	, a corporation organized and doing business and duly licensed to conduct held and firmly bound unto
Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca	92324
as Obligee, in the sum of Nine-Thousand Nine-Hundred Ten & 09/10	
executivis and successors, jointly and severally firmly by these prese	=/0=totale •
THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHER	REAS, the above named Principal has been
furnished labor and/or materials by Antonio Esquivel	
against which there is still unpaid the sum of Seven-Thousand Nine-	Hundred Twenty-Eight & 07/100
as alleged in the Stop Notice	
(\$ 7,928.07) Dollars in connection with constriuction	à Colton Toint Thisiad Sala 172
(\$_7,926.07] Dollars, in connection with construction Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316	on of Conton Joint Chined School District
	•
and Ston Natice covering John and/or meterials and because of	claimant, has filed a verified claim
and Stop Notice covering labor and/or materials, and has requested sa	
Principal desires to have funds released, said Principal is required to	file an undertaking in the sum of
Nine-Thousand Nine-Hundred Ten & 09/100	
($\frac{9,910.09}{}$) Dollars, being one and one quarter (11/4) under Section 3196, of the Civil Code of the State of California.	times the amount of the said claim as required
NOW, THEREFORE, the condition of this obligation is such, that is judgement in any action brought on said claim, the Principal shall p an amount not exceeding the sum specified in this undertaking, then the remain in full force and effect.	lay gold in deemont and asset to Claim in
IN WITNESS WHEREOF, the seal and signature of said Principal is I name of the said Surety is hereto affixed and attested by its duly autho	hereto affixed and the corporate seal and the prized Attorney-in-Fact at
Calabasas California, this 12th	day of January 2012
Suffolk Construction Co., Inc. OnBase Construction, Inc. Danielson 1	National Insurance Company
Principal BYi	Surety Surety
1205 (CA) (REV. 201) Jessica L. Jones	Tom Pottle Attorney in Fact

West Coast Region

444 West Ocean Boulevard, 18 1 foor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Bond No.

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint,

Tom Pottle

his true and lawful Attorney (3) in-l'act, each in their separate capacity if more than one is named above with full with full authority of execute on it heliant all bonds issued in the course of its business and to bind the Company thereby in an Athoust not to exceed 100,000,00 Dollars *** This Power of Attorney shall expire without further action on December 31, 2013.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLVED, that the President or any Executive Vice President in conjunction with the Secretary or Assistant Secretary, shall have the power and authority

- bin there is the compare and a without their to seeme on betail of the Compare and attach these at
- To remove, at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such inflicers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and dny such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and hinding upon the Company and an such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached

N. M. T. M. S.S. W. H. R. Landerson Mational History and Company has consecute seal to be affixed facult of a day of January 2012.	nd executed by its President on the 12th
DANIELSON NATIONAL INSURANCE COMPANY	
By: Thomas A Poule, President	6091
Subscribed and sworn to for affirmed) before me on this 12th day of Fantary, 2012, by Thomas A. Pottle, pe	rsonally known to me or proved to me
Noute Addition of 1995	<i>J</i> ₂ .
I. DONALD G. HEIN. L'orporate Sectetary of Danielson National Institute Company, to history certify resolution adopted by the Board of Directure of said Company as set forth above, are time and correct transcrept of Attorney nor the resolution have been to oked and they are now in full force and effect.	
IN WITNESS HEREOF, I have hereunto set my hand this 12th day of January \ 2012	. 1

Donald G. Hein, Corporate Secretary

Stop Notice

	CALIFORNIA CIVIL CODE SECTION 3103 CASILITIES DEPA
	NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT
	(Name of Construction Lender, Public Body or Owner) 1212 VALENCIA DRIVE, COLTON, CA 92324
	(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175) (If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214) Prime Contractor: SUFFOLK - ROEL
	Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION
	Owner or Public Body; COLTON JOINT UNIFIED SCHOOL DISTRICT
	Improvement known as COLTON MIDDLE SCHOOL #5
	1640 S LILAC AVENUE (Name und address of project or work of improvement)
	in the City of BLOOMINGTON , County of SAN BERNARDINO
	furnished certain labor, service, equipment or materials used in the above described work of improvement: The name of the person or company by whom claiment was employed or to whom claiment furnished labor.
	service, equipment, or materials is NATIONAL DRYWALL CORPORATION [Name of Subcontractor/Contractor/Owner-Builder]
	The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK
	(Descrive in detail)
	Total value of labor, service, equipment, or materials agreed to be furnished \$ 14,359.07
	Total value of labor, service, equipment, or materials actually furnished is \$ 14,359.07
	Credit for materials returned, if any\$
	Amount paid on account, if any
	Amount due after deducting all just credits and offsets
	YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$\frac{728.07}{28.07}\$ and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law. A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop
	Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs).
	Date 12-06-11 Name of Claimant
	SÉLIF (Ciffical Capacity)
	VERIFICATION
	I, the undersigned, state: I am the under vide of "A Partner of"; "Owner of sic)
1	the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
	Executed on 12-06 , 2011, at ONTARIO
4	State of CALIFORNIA State of CALIFORNIA State of Authorized Agent)
-	REQUEST FOR NOTICE OF ELECTION (Private Works Only)
	If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond

having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed:	·
	(Claimant must enclose self addressed stamped envelope)

RELEASE OF STOP NOTICE BOND (Public Works)

(Fublic Works)	75 14-SITR-142650
*	BOND NO: 14-SUR-142659 \$ 275.00 premium is
	a term of 1 year
KNOW ALL MEN BY THESE PRESENTS:	
That we,Suffolk Construction Company, Inc.	as Pirinci
and Danielson National Insurance Company	orizotation organized and doing hissing
and Danielson National Insurance Company under and by virtue of the laws of the State of California a general surety business in the State of California as Surety, are held and	and duly licensed to cond
a general surely business in the State of California as Surety, are field an	d firmly bound unto
Colton Joint Unified School District, 1212 Valencia Drive, Colton, Ca 92324	
as Obligee, in the sum of	4/100
(\$_13,731.24) Dollars, for which payment, well and truly t	o be made, we bind ourselves, our hei
executors and successors, jointly and severally firmly by these presents.	, , , , , , , , , , , , , , , , , , , ,
THE CONDITION OF THE OBLIGATION IS SUCH THAT, WHEREAS, t	he above named Principal has been
furnished labor and/or materials by Hilario Vizcarra	
against which there is still unpaid the sum of Ten-Thousand-Nine-Hundred E	Sighty-Four & 99/100
as alleged in the Stop Notice	
(\$\frac{10,984.99}{Connection with construction of Const	olton Joint Unified School District
Middle School #5, 1640 South Lilac Ave., Bloomington, CA 92316	
WHEREAS, and Stop Notice covering labor and/or materials, and has requested said Obli	, claimant, has filed a verified clain gee to withhold funds and whereas said
Principal desires to have funds released, said Principal is required to file an	
Thirteen-Thousand Seven-Hundred Thirty-One & 24/100	intider paying in the still of
(\$\frac{13,731.24}{\text{) Dollars, being one and one quarter (1\(\frac{1}{4}\) times the under Section 3196, of the Civil Code of the State of California.	he amount of the said claim as required
NOW, THEREFORE, the condition of this obligation is such, that if the O judgement in any action brought on said claim, the Principal shall pay said an amount not exceeding the sum specified in this undertaking, then this oblig to remain in full force and effect.	indeement and coots to Claimant in
IN WITNESS WHEREOF, the seal and signature of said Principal is hereto a name of the said Surety is hereto affixed and attested by its duly authorized A	affixed and the corporate seal and the Attorney-in-Fact at
	ay of January ,2012
Suffolk Construction Co., Inc. UnBase Construction, Inc. Danielson National	Insurance Company
Principal	Surety
BY(

West Coast Region

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard, 18th Flour, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint,

Tom Pottle

This Power of Attorney is granted and is signed and scaled by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIEL SON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority

- To up, our Moraejts) and and commonse them to secute on behalf of the Company and artaclishe earlighthe Company thereto, basels and mideratures, contracts of independent and other writings obligators in the nature thereof and
- 2. To remove at any time, any such Attorney-in-Fact and revoke the outhority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

IN WEITSESS WITHER OF Plantetion in the injuriance Company has caused in scal to be affixed here to and executed by its President in the 12th capacitation of the scale of the

DANIELSON NATIONAL INSURANCE COMPANY

Thomas A. Pottle, President

STATE OF CHIEF ROLL S

Subscribed and sworn to (or affirmed) before me on this 12th day of January, 2012, by Thomas A Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the personals who appeared before me.

(3)

HOSIE JACKSON JA.

Commission # 1935167

Notary Public - California

Los Angeles County

My Comm. Expires May 6, 2015

4. DONALD (c THEIN Comparate Secretary of Panielson National Insurance Company the hereby certify that this Power of Attainer and the resolution adopted by the Beard of Directure of said Company as set forth above, are une and convect transcripts thereof and that neither the said Power of Attainer for the resolution have been revoked and they are now in full force and effect.

IN WITNESS HEREOF, I have hereunto set my hand this 12th day of __

Signature

Bond No.

14-SUR-142659

Donald G. Hein, Corporate Secretary

Stop Notice
CALIFORNIA CIVIL CODE SECTION 3103

CILITIES BEPARTMENT

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT
(Name of Construction Lender, Public Body or Owner) 2011 DEC -8 P 3: 3
(If Private Job — file with responsible officer or person at office or branch of construction lender administering the construction funds or with the owner — CIVIL CODE SECTIONS 3156 - 3175) (If Public Job — file with office of controller, auditor, or other public disbursing officer whose duty it is to make payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 3214)
Prime Contractor: SUFFOLK - ROEL
Sub Contractor (If Any) NATIONAL DRYWALL CORPORATION
Owner or Public Body: COLTON JOINT UNIFIED SCHOOL DISTRICT
Improvement known as COLTON MIDDLE SCHOOL #5
1640 S LILAC AVENUE (Name und undress of project or work of Improvement)
in the City of BLOOMINGTON . County of SAN BERNARDINO State of California. Claimant, a individual (Corporation Partnership Sole Proprietorship)
The name of the person or company by whom claimant was employed or to whom claimant furnished labor, service, equipment, or materials is NATIONAL DRYWALL CORPORATION (Name of Subcontractor/Contractor/Owner-Bullder)
The kind of labor, service, equipment, or materials furnished or agreed to be furnished by claimant was CARPENTRY, DRYWALL SCOPES OF WORK
(Describe in dentity
Total value of labor, service, equipment, or materials agreed to be furnished \$ 20,397.49 Total value of labor, service, equipment, or materials actually furnished is \$ 20,397.49
, , , , , , , , , , , , , , , , , , , ,
Credit for materials returned, if any
Amount paid on account, if any
Amount due after deducting all just credits and offsets
YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on the above described project to satisfy claimant's demand in the amount of \$ 10,984,99 and in addition thereto sums sufficient to cover interest, court costs and reasonable costs of litigation, as provided by law. A bond (CIVIL CODE SECTION 3083) NOT attached. (Bond required with Stop
Notice served on constructions lender on private jobs — bond not required on public jobs or on Stop Notice served on owner on private jobs). Date 12/06/2011 Name of Claimant
By SELF
VERIFICATION (Official Capacity)
I, the undersigned, state: I am the [NDIVADVAL ("Igent of", "President of", "Partner of", "Uwner of", etc.)
the claimant named in the foregoing Stop Notice; I have read said claim of Stop Notice and know the contents thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Executed on dec - 6 - , 2011 at ONTARIO
State of CALIFORNIA
REQUEST FOR NOTICE OF ELECTION (Private Works Only)
If an election is made not to withhold funds pursuant to this stop notice by reason of a payment bond having been recorded in accordance with Sections 3235 or 3162, please send notice of such election and a copy of the bond within 30 days of such election in the enclosed preaddressed stamped envelope to the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.
Signed:

RELEASE OF STOP NOTICE BOND (Public Works)

	(~ ~~~	· ·	BOND NO: 14-ST	UR-142658
			\$ 179.00	premium is fo
KNOW ALL MEN BY THESE PRESENT	rä.		a term of 1	year(s
That we,Suffolk Construct		Inc.		4 · † 1 · · · · · · · · · · · · · · · · ·
and Danielson National Insurance Compan	ıv			, as Principal,
under and by virtue of the laws of the Sta a general surety business in the State of C	te of California		orporation organized and duly firmly bound unto	and doing business licensed to conduct
Colton Joint Unified School District, 1212	Valencia Drive, Co.	lton, Ca 92324		,
as Obligee, in the sum of	Nine-Hundred Twe	nty-Nine & 81/1	00	
(\$_8,929.81) Dollars, for the executors and successors, jointly and sever	which payment, v	vell and truly to se presents,	be made, we bind or	rselves, our heirs,
THE CONDITION OF THE OBLIGATION	IS SUCH THAT,	WHEREAS, th	ie above named Princ	ipal has been
furnished labor and/or materials by Juan Ya				
against which there is still unpaid the sum	of Seven-Thousan	d One-Hundred	Forty-Three & 85/100	
as alleged in the Stop Notice	V-		1 0107 1 111 00 00 137 100	•
		÷ C-1	1 T-: TT 'C 101	1-1
`!			iton Joint Unified Scho	ol District
Middle School #5, 1640 South Lilac Ave., Blo				· · · · · · · · · · · · · · · · · · ·
WHEREAS, and Stop Notice covering labor and/or materi	íals, and has requ	ested said Oblig	, claimant, has file see to withhold funds	d a verified claim and whereas said
Principal desires to have funds released, said	d Principal is requ	uired to file an	undertaking in the su	unit of
Eight-Thousand Nine-Hundred Twenty-Nine &				
8,929.81) Dollars, being o under Section 3196, of the Civil Code of the S	one and one quarte State of California	er (1½) timés th	e amount of the said (slaim as required
NOW, THEREFORE, the condition of this oudgement in any action brought on said clain amount not exceeding the sum specified in premain in full force and effect.	im, the Principal	shall pay said	itidgement and obeto	to Claimant in
N WITNESS WHEREOF, the seal and signa ame of the said Surety is hereto affixed and	ature of said Princ attested by its du	iipal is hereto a ly authorized A	ffixed and the corpor ttorney-in-Fact at	ate seal and the
alabasas , Ca	alifornia, this1	2th da	_{iy:of} January	2012
Suffolk Construction Co., Inc.	,		Insurance Company	YEAR
1	Principal BY:	7	on Alla	Sutety
Jessica L General Co West Coas	ounsel		Tom Pottle	Attorney-in-Fact

DANIELSON NATIONAL INSURANCE COMPANY

444 West Ocean Boulevard; 18th Hoor, Long Beach, California 90802

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

That Danielson National Insurance Company ("Company") of the State of California, a California Corporation does hereby appoint,

Tom Pottle

he mic and layer Another (s) in-1 at each in their separate capacity if more than one is named above, with full with full atthority to execute on as behalf all bonds issued in the course of its business and to bind the Company thereby in an Amount not to exceed **** 100 and 100 Dollars ***

This Power of Attorney shall expire without further action on December 31, 2013

This Power of Attorney is granted and is signed and scaled by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of DANIELSON NATIONAL INSURANCE COMPANY at a meeting duly called and held on the 28th day of November, 2006.

"RESOLVED, that the President or any Executive Vice President, in conjunction with the Secretary or Assistant Secretary, shall have the power and authority

- I dippoint littor degls) in a act and to methorize them to execute on behalf of the Company, and anach the seal of the Company thereto,

 hands and ordered and general of putening and other yer hangs abligatory in the nature thereof and
- 2. To remove, at any time, any such Attorney-in-Fact and revoke the authority given.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be volid and hinding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

TN WI MISS With REGIT, Danielson Marional Insurance Company has caused as seal to be mixed hereto and executed by its President and the 12th day at January 2012

By; Thomas A. Pottle, President	DEFARED BY COM	
Thomas A. Pottle, President		

SOME SECULIAR SECULIA

Subscribed and sworn to for affirmed before me on this 12th day of January. 2012, by Thomas A Pottle, personally known to me or proved to me on the basis of satisfactory evidence to be the person(x) who appeared before me.

HOSH JACKSON JR.
Commission # 1935167
Notary Public - California
Los Angeles County
My Comm. Expires May 6, 2015

DANIELSON NATIONAL INSURANCE COMPANY

I. DONALO G. HEIN, corporate Secretary of Danielson National Insurance Company do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, me true and correct transcripts thereof and that neither the said — Power of Attorney nor the resolution have been revoked and they are now in full force and office.

Signature

IN WILVE 22	HEREOF. I have hereunte set my hand this _12 _ day of	January 2012
Bond No.	14-SUR-142658	DonillAu
		Donald G. Hein, Corporate Secretary

Stop Notice CALIFORNIA CIVIL CODE SECTION 3103

CILITIES DEPARTMENT

NOTICE TO COLTON JOINT UNIFIED SCHOOL DISTRICT	2011	DEC	-8	P	3: 3
(Name of Construction Lender, Public Body or Own 1212 VALENCIA DRIVE, COLTON, CA 92324	ner)			-N	
(If Private Job — file with responsible officer or person at office or branch of const the construction funds or with the owner — CIVII. CODE SECTIONS 3156 - 317 (If Public Job — file with office of controller, auditor, or other public disbursing of payments under provisions of the contract — CIVIL CODE SECTIONS 3179 - 32 Prime Contractor: SUFFOLK - ROEL	5) Neer who				-
MINTONIA DOMINIA CONTONIA					
CONTROL (II AN)		•			
COLTON MIDDLE SCHOOL #5					
1640 S LILAC AVENUE (Nume and address of project or work of impr					
in the City of BLOOMINGTON, County of SAN BERNA State of California.	ARDING)			1
furnished certain abor, service, equipment or materials used in the above describe name of the person or company by whom claimant was employed or to whom service, equipment, or materials is NATIONAL DRYWALL CORPORATION (Name of Subcontractor/Contractor/Owner-Builder)	m claima				
The kind of labor, service, equipment, or materials furnished or agreed to be CARPENTRY, DRYWALL SCOPES OF WORK	furnishe	d by	clain	nant	was
(Describe in de ait)					
Total value of labor, service, equipment, or materials agreed to be furnished					
Total value of labor, service, equipment, or materials actually furnished is	\$ _	132	119	81	
Credit for materials returned, if any			9		
Amount paid on account, if any	\$ _	60	27.	5.6	16
Amount due after deducting all just credits and offsets			43	. 85	5
YOU ARE HEREBY NOTIFIED to withhold sufficient monies held by you on to satisfy claimant's demand in the amount of \$\frac{7143.85}{2143.85}\$ and in addition to cover interest, court costs and reasonable costs of litigation, as provided by I A bond (CIVIL CODE SECTION 3083) NOT (187/18 not) Notice served on constructions lender on private jobs — bond not required on pul	aw. (Bond r	require	eđ w	ith S	Stop
Date 2-06-201 Name of Claimant By Six F	and Jobs			- NO	
VERIFICATION	Сариспу				
I, the undersigned, state: I am the	m				-
the claimant named in the foregoing Stop Notice; I have read said claim of Stop No thereof, and I certify that the same is true of my own knowledge. I certify (or declare) under penalty of perjury under the laws of the State of Ca is true and correct.	ncc and	KIIOW	the t		
Frecuted on 12-06 ONTARIO	-				
State of CALIFORNIA	or ALL OF	zed Age	entj		_
REQUEST FOR NOTICE OF ELECTION (Private Works Only)					
If an election is made not to withhold funds pursuant to this stop notice by rea having been recorded in accordance with Sections 3235 or 3162, please send not a copy of the bond within 30 days of such election in the enclosed preaddresses.	ice of su	ch ele	ction	and	1 1

the address of the claimant shown above. This information must be provided by you under Civil Code Sections 3159, 3161 or 3162.

Signed:

(Claimant must enclose self addressed stamped envelope)