# Springfield Public Schools 2024-2025 District Calendar 

| September 24 |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Su | M | Tu | W | Th | F | Sa |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |  |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |  |
| 29 | 30 | $18 / 20$ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |


| October ${ }^{2} 24$ |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Su | M | Tu | W | Th | $F$ |
|  |  | Sa |  |  |  |
| 6 | 7 | 8 | 2 | 3 | 10 |
|  | 11 | 5 |  |  |  |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 20 | 21 | 22 | 23 | 24 | 25 |
| 27 | 28 | 29 | 30 | 31 |  |
|  |  |  |  |  |  |


| November ${ }^{2} 24$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14* | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | $\underline{\underline{27}}$ | 28 | 29 | 30 |
| *end of marking period |  |  |  |  |  |  |


|  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Su | $M$ | Tu | W | Th | $F$ | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | $\underline{20}$ | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |
|  |  |  |  |  |  |  |


| January ${ }^{25}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  | 1 | 2 | 3 |  |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |  |
| 26 | 27 | 28 | 29 |  | 31 |  |
| *end of marking period |  |  |  |  |  |  |

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| (973) 376-1025 |  |
| :--- | :--- |
| $9 / 2$ | Schools Closed- Labor Day |
| $9 / 3-9 / 4$ | Schools Closed- Staff Development Days |
| $9 / 5$ | First Day of School! |
| $10 / 3-10 / 4$ | Schools Closed- Rosh Hashanah |
| $11 / 5$ | Schools Closed- Staff Development |
| $11 / 7 \& 11 / 8$ | Schools Closed- NJEA Convention |
| $11 / 25$ | PK-8 Only: Early Dismissal P/T Conf. |
| $11 / 26$ | PK-8 Only: Delayed Opening P/T Conf. |
| $11 / 27$ | Early Dismissal- Thanksgiving |
| $11 / 28 \& 11 / 29$ | Schools Closed- Thanksgiving |
| $12 / 20$ | Early Dismissal- Winter Break |
| $12 / 23-1 / 1$ | Schools Closed- Winter Break |
| $1 / 20$ | Schools Closed- Martin Luther King, Jr. Day |
| $2 / 12$ | Schools Closed- Staff Development Day |
| $2 / 17$ | Schools Closed- President's Day |
| $2 / 27$ | PK-8 Only: Early Dismissal P/T Conf. |
| $2 / 28$ | PK-8 Only: Delayed Opening P/T Conf. |
| $4 / 14-4 / 18$ | Schools Closed- Spring Break |
| $4 / 18$ | Schools Closed- Good Friday |
| $5 / 26$ | Schools Closed- Memorial Day |
| $6 / 3$ | Schools Closed-Election Day |
| $6 / 18$ | FMG Moving Up Ceremony |
| $6 / 19$ | Early Dismissal-Last Day of School** |
|  | JDHS Graduation/Report Cards |
| $6 / 20$ | Juneteenth |



| March '25 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Su | M | Tu | W | Th | $F$ | Sa |
|  |  |  |  |  |  |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  | $21 / 21$ |  |


| April |  |  |  |  |  | 25 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  | 1 | 2 | $3^{*}$ | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |
| *end of marking period |  |  |  |  |  |  |


|  |  | Delayed <br> Regular Schedule | Early <br> Opening Start |
| :--- | ---: | ---: | ---: |
| Dismissal |  |  |  |$|$| 10:50 AM | 1:00 PM |
| :--- | ---: |
| Walton K-2 | 8:50 AM-3:10 PM |


| May 25 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|  |  |  |  |  |  |  |

| June `25 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Su | M | Tu | W | Th | $F$ | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | $13^{*}$ | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |
| *end of marking period |  |  |  |  |  | $13 / 13$ |

