

# AGENDA

## SHELLFISH CONSERVATION COMMISSION

*Tuesday, October 10, 2023 – 6:30 p.m.  
Town Hall – Chamber B*

**Item 1.** Call to Order.

**Item 2:** Those Present.

**Item 3.** Approval of Minutes: September 12, 2023

**Item 4.** Harbor Master's Report.

**Item 5:** Council Liaison's Report.

**Item 6:** Old Business.

- None

**Item 7:** New Business. *[An item may be added to this agenda provided a majority of the committee votes to waive the rules to add said item.]*

- Discussion and action on supporting a letter of recommendation for a Downeast Institute grant application.

**Item 8:** Set Next Agenda.

**Item 9.** General Public Comments.

**Item 10:** Item(s) For Working Document.

**Item 11:** Adjournment.