



## **Troy Schools District**

### **Summer 2024 Moving Package – Addendum #1 December 29, 2023**

#### **Content Included in this Addendum:**

**Cover Page (1 Page)**  
**Barton Malow Write Up (1 Page)**  
**Barton Malow Project Manual w/ Addendum #1 (6 Pages)**  
**Updated Phase I Moving Plan (3 Pages)**  
**Updated Phase II Moving Plan (6 Pages)**

**TOTAL PAGES: 17 Pages**

December 29, 2023

Troy School District  
Summer 2024 Moving Package

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## **Addendum #1 Bidder Clarifications**

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### **A. General Clarifications**

- NA

### **B. Clarifications and Additions to Work Scopes (All changes highlighted in Red)**

- Clarified assumed amounts of furniture relocated in the district. Changes to the following work scopes are listed in red in the updated manual below.
- Clarified that Baker Middle School will not relocate any furniture to other schools as it will be receiving existing furniture from other schools.
- Added the Computer Lab at Baker Middle Schools to the Phase I moving plan. Assume that all furniture in these spaces will be moved back to the labs in August.
- Added the Media Center in International Academy to the Phase II moving Plan.

### **C. RFI Responses**

**Q: Will we need to provide a performance bond for this project?**

**A:** You do not need to include a performance bond.

**Q: Are the Science rooms at Baker Middle School getting new furniture?**

**A:** Assume the Science Rooms are getting new furniture and plan to dispose of all furniture inside.

**Q: Is the furniture in the Computer Lab at Baker Middle School temporarily being stored in the cafeteria?**

**A:** Yes, please assume all furniture will be moved and moved back at the end of the summer. The district will take care of any tech moving in the lab.

Troy School District  
District Wide Moving  
Troy, Michigan

**SECTION 000101  
PROJECT TITLE PAGE**

**PROJECT MANUAL  
FOR  
TROY SCHOOL DISTRICT  
DISTRICT WIDE MOVING  
SEALED BID # 2324-10**



**Barton Malow**  
**BUILDERS**

**1140 RANKIN DR.  
TROY, MICHIGAN 48083**

**DATE: 12-18-2023**

**PREPARED BY:**

**BARTON MALOW BUILDERS**



**END OF SECTION 000101**

Troy School District  
District Wide Moving  
Troy, Michigan

**SECTION 00102  
REQUEST FOR PROPOSAL**

Troy School District, Troy, MI, will be accepting sealed bids for The District Wide Moving bid. The necessary specifications and/or questions can be requested via e-mail to Nolan Gerds with the Barton Malow Builders at [Nolan.Gerds@bartonmalow.com](mailto:Nolan.Gerds@bartonmalow.com). Specifications will be e-mailed upon request.

**A pre-bid meeting will be held at Costello Elementary 1333 Hamman Dr, Troy, MI 48085 on December 27<sup>th</sup>, 2023, at 10:00 AM.**

All bid proposals shall be in accordance with the specifications set forth. All bids must be uploaded to Building Connected no later than January 4<sup>th</sup>, 2024, at 2:00 p.m.

The Board of Education reserves the right to reject any or all bids, to award contract to other than the low bidder, to accept any or all alternatives, to waive irregularities and/or informalities, to award to multiple contractors, and, in general, to make award in any manner deemed by it, in its sole discretion to be in the best interest of the School District.

No Fax bids will be accepted.

**END OF SECTION 00102**

## **SECTION 00200 INSTRUCTIONS TO BIDDERS**

### **Right to Reject**

1. The district reserves the right to accept or reject any or all bids or any part thereof, to waive informalities or irregularities therein, or award contracts to other than the low bidder in the best interest of the district.

### **Bid Award**

1. The district plans to award this project in two groups. A contractor can be awarded Group #1, Group #2, or both groups. The school groups are listed as follows.
  - a. Group #1: Baker Middle School, International Academy East, Costello Elementary School, and Wass Elementary School.
  - b. Group #2: Hamilton Elementary School, Leonard Elementary School, Schroeder Elementary School, and Wattles Elementary School.

### **Qualifications of Bidders**

1. In determining the qualifications of a bidder, the district will consider his record of performance of any contract for similar services in which he may have entered with other public bodies, and the district specifically and expressly reserves the right to reject the bid of such bidder if the record discloses that such bidder, in the opinion of the district, has not performed properly such contracts or otherwise disregarded contractual obligations. The district may make such investigation as it deems necessary to determine the ability of the bidder to perform the terms of the contract, and the bidder shall furnish the district all information for this purpose as the district may request.

### **Payment**

1. Submit invoice for payment via email to [AP@bartonmalow.com](mailto:AP@bartonmalow.com). Include project number 230018 on invoice.
2. Payment to be made within 60 days of invoice

### **Contracting & Insurance Requirements**

1. Comprehensive General Liability with policy limits of not less than Two Million Dollars (\$2,000,000) for each occurrence and Four Million Dollars (\$4,000,000) in the aggregate for bodily injury and property damage.
2. Automobile Liability covering owned and rented vehicles operated by the Contractor with policy limits of not less than One Million Dollars (\$1,000,000) combined single limit and Two Million Dollars (\$2,000,000) aggregate for bodily injury and property damage.
3. Umbrella or excess liability insurance to achieve the required coverage for Comprehensive General Liability and Automobile Liability, provided that such umbrella or excess insurance results in the same type of coverage as required for the individual policies. The Contractor shall provide umbrella coverage with a policy limit of not less than Four Million Dollars (\$4,000,000).
4. Workers' Compensation at statutory limits and Employers Liability with a policy limit of not less than Five Hundred Thousand Dollars (\$500,000).
5. A Pollution liability insurance policy providing Two Million Dollars (\$2,000,000) per job site pollution event and Two Million Dollars (\$2,000,000.00) policy aggregate.
6. Coverage may be provided on a "Claims made" or "occurrence" basis. However, if "Claims made" Contractor must agree to keep coverage in force for five (5) years after Project completion or until the statute of limitation runs, whichever is longer.

### **Changes from Original Specifications**

1. The school district reserves the right to make any desired change in the specifications after the same shall have been put under contract, but the change so made with the price to be added or

deducted from the contract price, therefore, shall be agreed upon in advance between the school district and the contractor. The contractor shall be furnished a supplement to the original contract; such supplement shall be binding upon both parties thereto and shall in no way invalidate or make void the terms of the original contract. The school district reserves the right to increase or decrease the services being ordered to meet budget guidelines.

#### **School District's Right to Correct Deficiencies**

1. If the contractor should neglect to execute the work properly, or if he should refuse to remedy any defects in his work due to inferior quality or workmanship or material, or if he should in any manner fail to perform any provision of this contract, the school district (after ten (10) days written notice to the contractor) may correct such deficiencies and may deduct the cost thereof from payment due the contractor.

#### **Withdrawal**

1. No bid may be withdrawn for a period of Ninety (90) days after the date of the opening.

#### **Bid Schedule**

- |                                   |                                |
|-----------------------------------|--------------------------------|
| 1. Out for Bid                    | December 18, 2023              |
| Pre-Bid Conference                | December 27, 2023, at 10: A.M. |
| Addendum #1                       | December 28, 2023              |
| Bid Due Date (building connected) | January 4, 2023, at 2:00P.M.   |
| Post Bid Interview                | January 5, 2023                |

#### **Construction Schedule**

- |   |                        |
|---|------------------------|
| 1. Pre-Move Conference (w/ Owner)       | March 12, 2024         |
| Provide Owner Materials                 | March 26, 2024         |
| Move out ½ of Baker and all of Wattles. | June 14, 2024          |
| Move out the rest of Baker              | June 17, 2024          |
| Start moving out remaining schools.     | June 18, 2024          |
| Finish moving out remaining schools     | June 28, 2024          |
| Move Baker and Wattles items back       | Week of August 5, 2024 |

#### **Moving Details**

1. This bid should include the cost to dispose and relocate furnishings, equipment, and boxes at all schools as indicated below. All items to be moved will be marked with one of the following labels. It is the responsibility of this contractor to provide all labels.
  - a. **Green label** – Furniture and equipment to be disposed of or recycled.
  - b. **Yellow label** – Furniture and equipment to be relocated to another location in the district. Building and room number will be indicated on the label. **Assume 7 full classrooms at each of the elementary schools (42 classrooms total) will be relocated to Smith Middle School, Athens High School, or Baker Middle School. Furniture in existing rooms of Smith Middle School, Athen High School, and Baker Middle School will need to be removed from site and disposed of, assume 90% of the existing furniture at Smith and Athens is combo desks and the remainder is larger desk/ tables. Relocated furniture will then be moved into existing rooms at Smith, Baker, and Athens. Assume in your bid 25% of classrooms will be relocated. Note this percentage will be confirmed in an addendum if needed.** Yellow labels should have space to indicate school, teacher, room, and box #.
  - c. **Red label** – Furniture and equipment to be temporarily stored on site in another space and returned at the end of the summer. Room number to be written on label. These labels will only be used at the Wattles Media Center and Baker Middle School 2<sup>nd</sup> Floor. Red labels should have space to indicate school, teacher, room, and box #.
2. All rooms highlighted on the "Phase I Moving" attachment will need to be moved out by June 17,

2024.

- a. Wattles – Furniture in highlighted spaces to be moved as labeled. ~~All furniture and mobile shelving in the Wattles media center will need to be relocated to the cafeteria and moved back in August and 7 classrooms worth of furniture will be relocated to another school within the district. Assume 25% of furniture and equipment will be moved back to its original location 25% will be relocated to another school within the district.~~
  - b. Baker Middle School – Furniture in highlighted spaces to be moved as labeled. ~~Assume 50% of all furniture and non-fixed shelving on the second floor will be moved to the cafeteria on the first floor and be moved back in August. Provide all temporary protection for flooring. Provide boxes as needed for storage of items in shelving. Assume 25% of furniture and equipment will be moved back to its original location and 25% will be relocated to another school within the district.~~
3. All rooms highlighted on the “Phase II Moving” attachment will need to be moved out by June 28, 2024.
    - a. Costello Elementary – Furniture in highlighted spaces to be moved as labeled. Assume ~~7 classrooms worth of furniture~~ 25% will be relocated to another school within the district.
    - b. Hamilton Elementary – Furniture in highlighted spaces to be moved as labeled. Assume ~~7 classrooms worth of furniture~~ 25% will be relocated to another school within the district.
    - c. Leonard Elementary – Furniture in highlighted spaces to be moved as labeled. Assume ~~7 classrooms worth of furniture~~ 25% will be relocated to another school within the district.
    - d. Schroeder Elementary – Furniture in highlighted spaces to be moved as labeled. Assume ~~7 classrooms worth of furniture~~ 25% will be relocated to another school within the district.
    - e. Wass Elementary – Furniture in highlighted spaces to be moved as labeled. Assume ~~7 classrooms worth of furniture~~ 25% will be relocated to another school within the district.
    - f. International Academy East – Furniture in highlighted spaces to be moved as labeled. Assume 25% will be relocated to another school within the district.
  4. ~~Rooms added to the plans in Addendum #1 will be colored in red. There are additional rooms at Baker and IAE.~~

#### **Allowance**

1. Contractor to include a \$1,000.00 allowance at each school for additional moving requirements outside of this scope, post move modifications to layouts, misc. moving, additional materials, etc. **Include this amount base bid. If allowance is not used it will be deducted from the final contract amount.**

#### **Alternates**

1. Alternate #1 Store Furniture on Site (for Phase II moving)
  - a. Base Bid: Furniture in spaces highlighted needs to be removed and disposed of.
  - b. Alternate: In lieu of disposal provide a cost to recycle

#### **Additional Instructions to Bidders**

1. The successful bidder shall pay all taxes required by law.
2. Contractor must include the signed and notarized familial disclosure Iran sanctions form.
3. Any questions regarding the intent of this Request for Proposal must be submitted via e-mail to: Nolan Gerds, Barton Malow Builders at [Nolan.Gerds@bartonmalow.com](mailto:Nolan.Gerds@bartonmalow.com)
4. The Board of Education reserves the right to reject any or all bids, to award contract to other than the low bidder, to accept any or all alternatives, to waive irregularities and/or informalities and, in general, to make award in any manner deemed by it, in its sole discretion to be in the best interest of the School district.

**END OF SECTION 00200**

## **SECTION 00220 WORK SCOPES**

The work of this bid includes but is not limited to providing all labor, equipment, materials, and incidentals to complete the necessary furniture removal and relocation in accordance with the specifications, drawings, and site reviews. All work is to be performed in accordance with the contract documents. The scope of work is to include, but is not limited to, the following items:

1. Contractor will be responsible to perform moving services per the outline in this document and referenced attachments.
2. Contractor will be required to perform a pre-move meeting with Barton Malow and the Owner to review layouts, schedule, labeling, boxing, etc. and provide packing instructions. Contractor will be required to perform a site visit to record existing layouts for the return move.
3. Contractor to include all materials, equipment, labeling, boxes, packing material, blankets, tape, etc. to complete this move in a professional manner. Contractor to review site conditions and provide the quantities necessary to complete the move.
4. Contractor to include all furniture, furnishings and equipment relocation and removal per the work scopes, site visit, and attached drawings. Including all offices, common areas, storage rooms, conference rooms, etc.
5. Contractor will be responsible to properly move, stack and store all furniture, boxes, etc. to prevent any damage to the existing furnishings. Contractor to use materials such as blankets, plastic wrap, cardboard, etc. to prevent damage.
6. Contractor will be responsible to protect, box, etc. and move all misc. furnishings, pictures, plants, etc. typical of a professional office that may not fit into the boxes provided.
7. Personal computers, printers, phones and copiers will be the responsibility of the Owner.
8. Contractor shall designate a Supervisor who will directly communicate with Barton Malow on all moving activities.
9. Any damage to the District's facility, equipment or furnishings caused by the work of the contractor will be replaced or repaired at the contractor's expense to the District's satisfaction.

**END OF SECTION 00220**





ROOM USE LEGEND			
AE	AV EQUIPMENT	M	MECHANICAL
AP	ASSISTANT PRINCIPAL	MC	MEDIA CENTER
B	BOILER	MDF	MEDIA PRODUCTION
BS	BOOK STORE	MP	OFFICE
BR	BAND ROOM	O	ORCHESTRA
C	CLASSROOM	P	PREP
CA	CAFETERIA	PN	PRINCIPAL
CC	COMPUTER CLASSROOM	PR	PRACTICE ROOM
CF	CONFERENCE ROOM	PS	PROPS ROOM
CL	CLINIC	RE	RECEIVING
CR	COPY ROOM	S	STAGE
CS	COSTUME STORAGE	SG	STORAGE
D	DENTITION	SL	SCIENCE LAB
E	ELECTRICAL	SR	SHOWER ROOM
ESL	ESL	ST	STAFF LOUNGE
FC	FREEZER/COOLER	SV	SERVERY
GM	GYMNASIUM	T	TOILET
HL	HOME LIVING	TE	TEACHERS ED
JC	JANITORS CLOSET	TR	TUTOR
K	KITCHEN	V	VESTIBULE
KR	KILN ROOM	VD	VOCAL/Drama
L	LOBBY	WC	WELCOME CENTER
LB	LAB	W	WORKROOM
LIB	LIBRARY		
LR	LOCKER ROOM		

BUILDING DATA	
1.	EXISTING SUPERVISED AUTOMATIC SPRINKLER SYSTEM.
2.	CONSTRUCTION CLASSIFICATION TYPE II-000 (NFPA) & II-B (MBC)
3.	USE CLASSIFICATION "E"



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REGISTRATION SEAL

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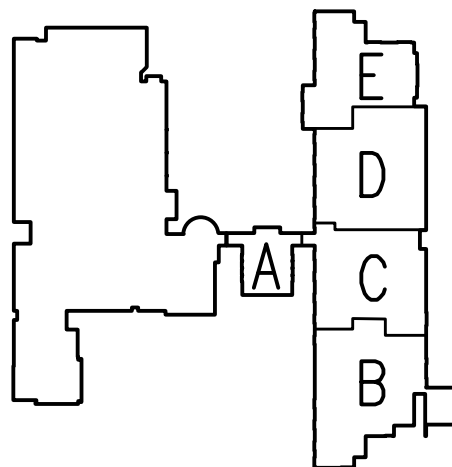
PROJECT TITLE

**Baker Middle School  
Bid Package No. 1  
Secure Entrance  
Remodeling**

**Troy School District  
Troy, Michigan**

DRAWING TITLE

**Composite Floor Plan**



ISSUE DATES

04-13-15	FINAL RECORD
05-15-14	CONSTRUCTION SET
04-04-14	BIDS
03-26-14	OWNER REVIEW

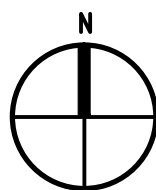
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APPROVED	JJC

PROJECT NO.

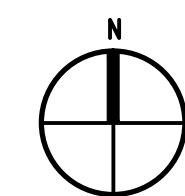
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DRAWING NO.

**AC.1**



**COMPOSITE FLOOR PLAN**  
SCALE: 1/32" = 1'-0"



COMPOSITE SECOND FLOOR PLAN  
SCALE: 1/32" = 1'-0"



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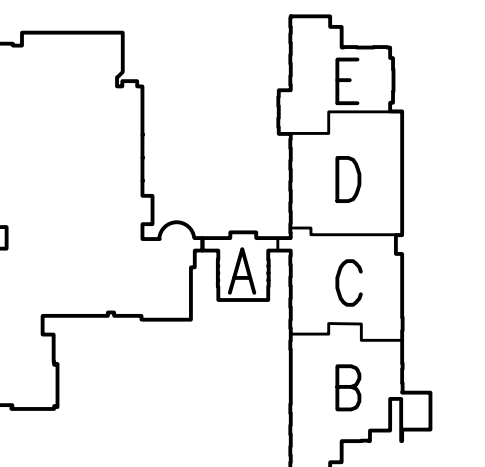
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CONSULTANT

PROJECT TITLE  
**Baker Middle School**

Troy School District  
Troy, Michigan

DRAWING TITLE  
**Composite Second Floor Plan**



ISSUE DATES

DATE	ISSUED FOR:
DATE	ISSUED FOR:
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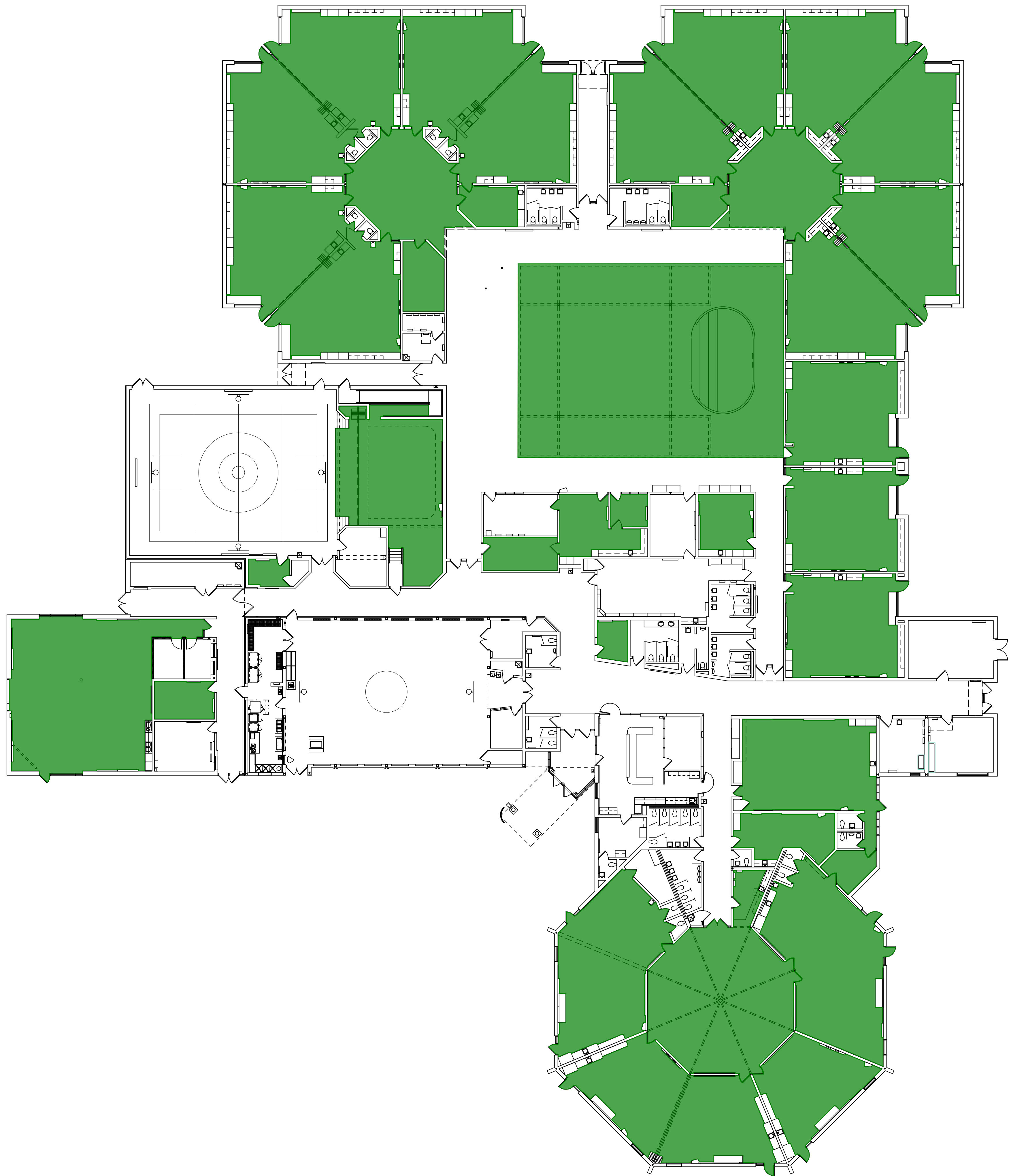
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APPROVED	JJC

PROJECT NO.

**13169**

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**AC.2**



ROOM USE LEGEND			
C	CLASSROOM	M	MECHANICAL
CA	CAFETERIA	MC	MEDIA CENTER
CF	CONFERENCE ROOM	MS	MUSIC
CL	CLINIC	O	OFFICE
CD	COMMONS AREA	RD	READING
F	ELECTRICAL	RE	RECEIVING
GM	GYMNASIUM	S	STORAGE
HE	HEAD END ROOM	SG	STAGE
K	KITCHEN	T	TOILET
JC	JANITOR'S CLOSET	V	VESTIBULE
LG	LOUNGE	WC	WELCOME CENTER
LGI	LARGE GROUP INSTRUCTIONAL	W	WORKROOM

BUILDING DATA	
1. NO SUPERVISED AUTOMATIC SPRINKLER SYSTEM	
2. CONSTRUCTION CLASSIFICATION TYPE II-000 (NFPA) & II-B (MBC)	
3. USE CLASSIFICATION "E"	



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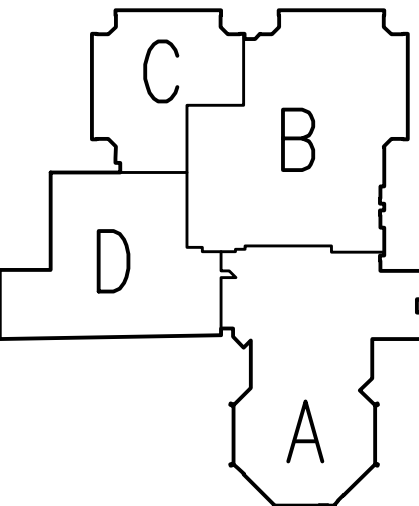
REGISTRATION SEAL

CONSULTANT

PROJECT TITLE  
**Wattles Elementary School Remodeling Bid Package No 26**

Troy School District  
Troy, Michigan

DRAWING TITLE  
**First Level Composite Floor Plan**



ISSUE DATES

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10-9-19	BIDS

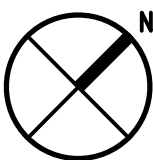
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PROJECT NO.

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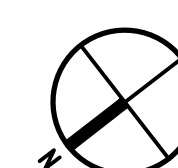
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**AC.1**



**FIRST LEVEL COMPOSITE FLOOR PLAN**  
SCALE: 1/16" = 1'-0"





FIRST LEVEL COMPOSITE FLOOR PLAN  
SCALE: 1/16" = 1'-0"



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CONSULTANT

PROJECT TITLE  
**Costello Elementary  
School  
Stage Ramp Upgrade  
Bid Package No 26**

**Troy School District  
Troy, Michigan**

DRAWING TITLE  
**Composite Floor Plan**

ISSUE DATES

DATE	ISSUED FOR
10-9-19	BIDS

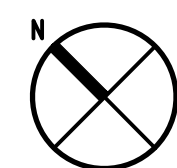
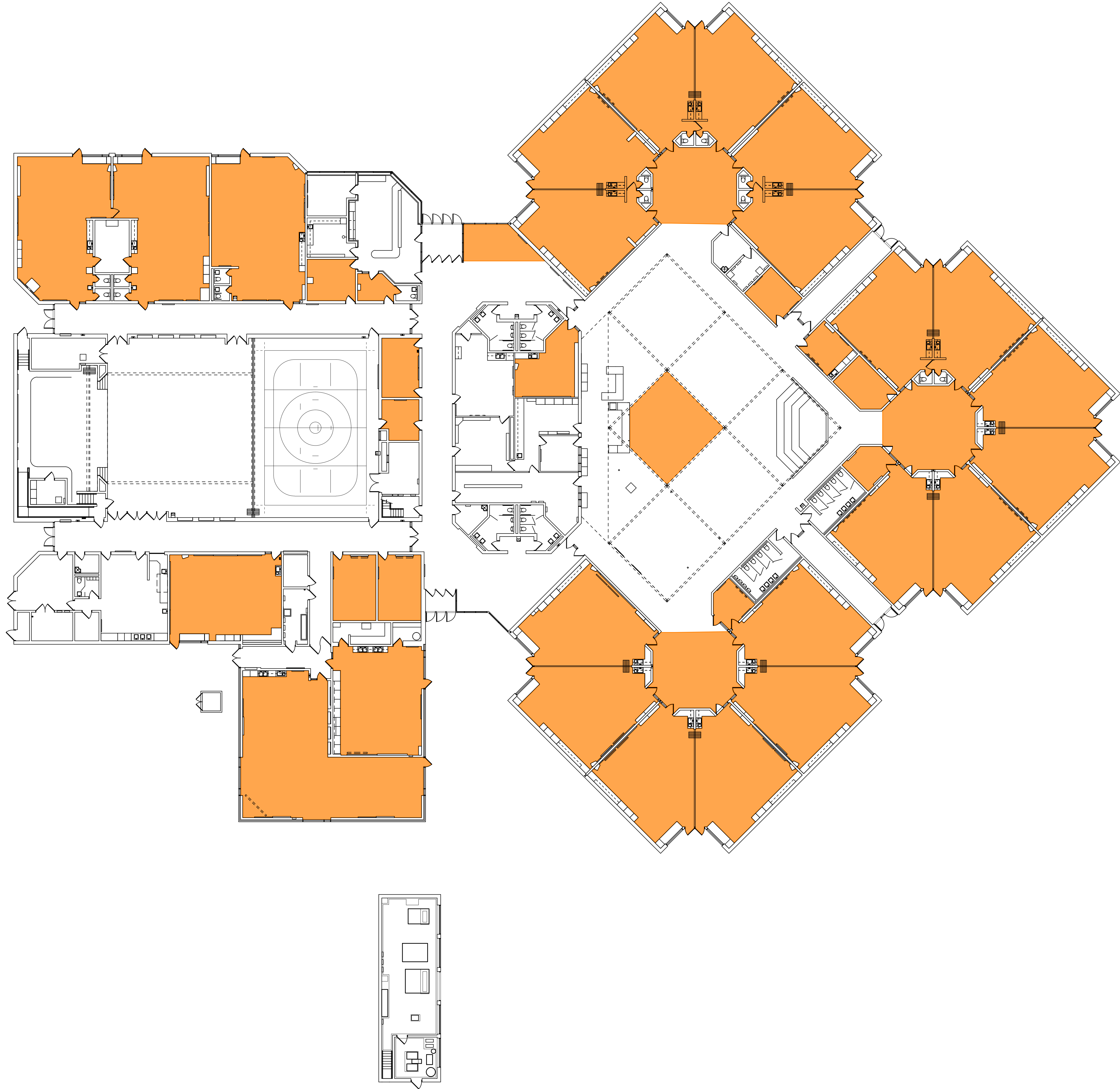
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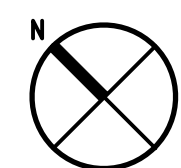
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**AC.1**



COMPOSITE MEZZANINE PLAN  
SCALE: 1/16" = 1'-0"



COMPOSITE FLOOR PLAN  
SCALE: 1/16" = 1'-0"

ROOM USE LEGEND			
AS	ART STUDIO	O	OFFICE
C	CLASSROOM	PN	PRINCIPAL
CA	CAFETERIA	PTO	PTO
CF	CONFERENCE ROOM	RD	READING
CL	CLINIC	RE	RECEIVING
E	ELECTRICAL	S	STORAGE
GM	GYMNASIUM	SG	STAGE
HE	HEAD END	SP	SPEECH
K	KITCHEN	SW	SOCIAL WORKER
KR	KILN ROOM	T	TOILET
JC	JANITORS CLOSET	TL	TITLE 1
L	LOBBY	V	VESTIBULE
LD	LEARNING DEPARTMENT	W	WORKROOM
LS	LOUNGE	WC	WELCOME CENTER
LGI	LARGE GROUP INSTRUCTION		
M	MECHANICAL		
MS	MUSIC		
MC	MEDIA CENTER		

BUILDING DATA	
1.	NO SUPERVISED AUTOMATIC SPRINKLER SYSTEM
2.	CONSTRUCTION CLASSIFICATION TYPE II-000 (NFPA) & II-B (MBC)
3.	USE CLASSIFICATION "E"



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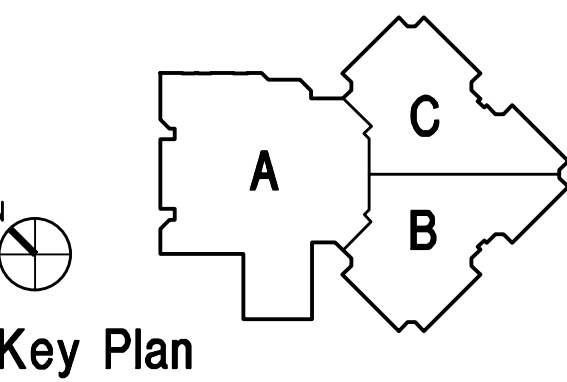
REGISTRATION SEAL

CONSULTANT

PROJECT TITLE  
**Hamilton Elementary  
School Remodeling  
Bid Package No. 16**

**Troy School District  
Troy, Michigan**

DRAWING TITLE  
**Composite Floor Plan**



ISSUE DATES

DATE	ISSUED FOR
12-15-15	BIDS

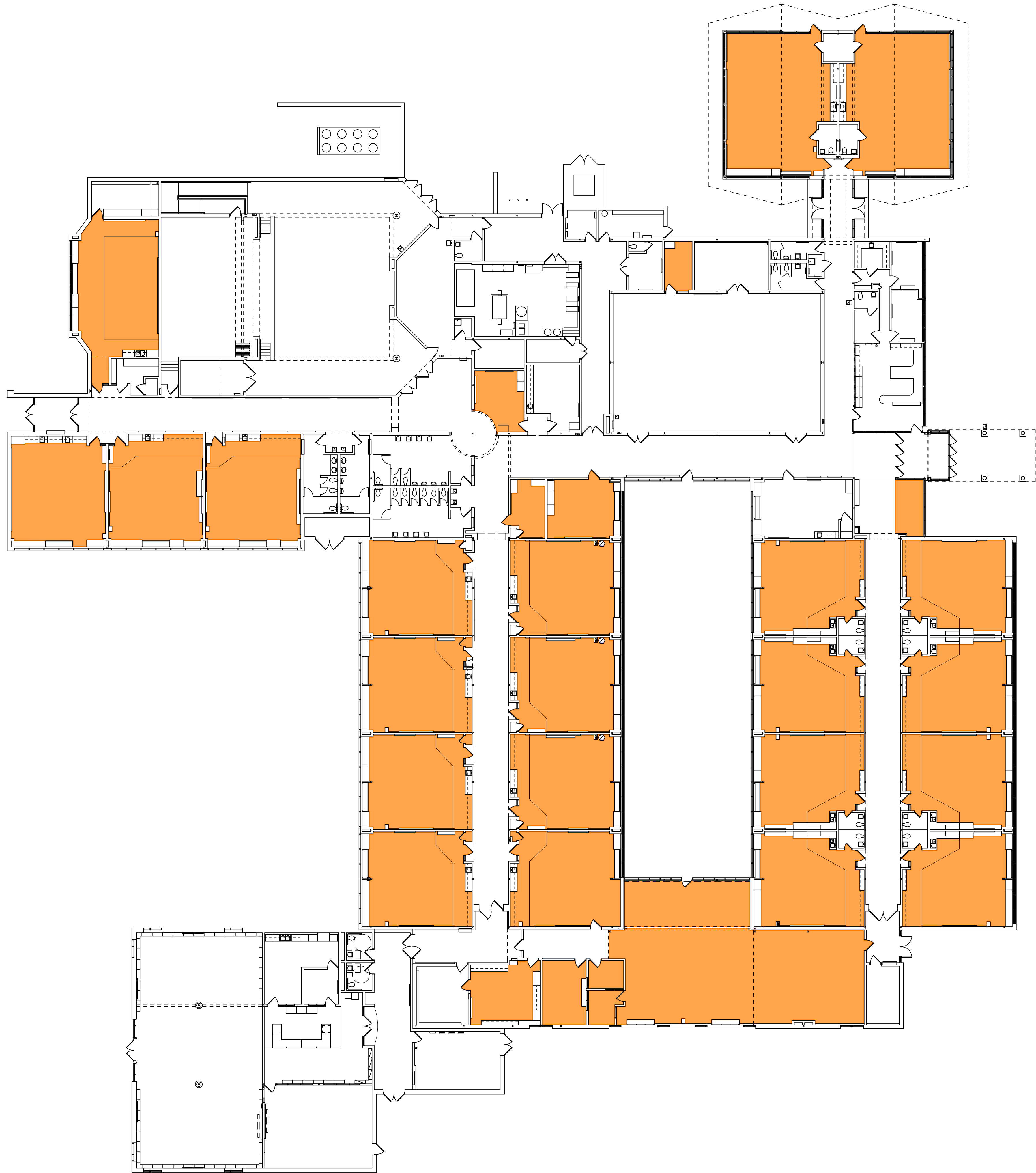
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PROJECT NO.

**13160B**

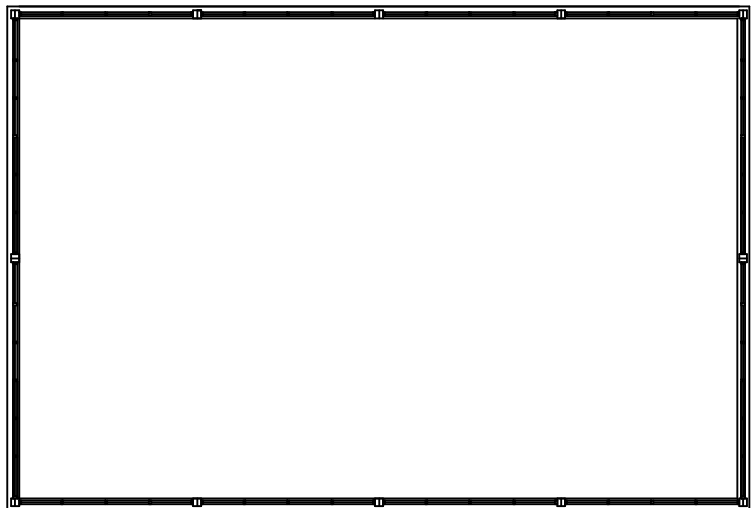
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ROOM USE LEGEND			
AS	ART STUDIO	JC	JANITOR'S CLOSET
AV	AUDIO VISUAL	LGI	LARGE GROUP INSTRUCTIONAL
B	BOILER	LG	LOUNGE
C	CLASSROOM	M	MECHANICAL
CA	CAFETERIA	MC	MEDIA CENTER
CC	COMPUTER CLASSROOM	MZ	MEZZANINE
CF	CONFERENCE ROOM	O	OFFICE
CL	CLINIC	RD	READING
CO	COMMONS AREA	S	STORAGE
E	ELECTRICAL	SG	STAGE
GM	GYMNASIUM	T	TOILET
HE	HEAD END ROOM	V	VESTIBULE
K	KITCHEN	WC	WELCOME CENTER
KR	KILN ROOM	W	WORKROOM

BUILDING DATA	
1.	SUPERVISED AUTOMATIC SPRINKLER SYSTEM (THROUGHOUT)
2.	CONSTRUCTION CLASSIFICATION TYPE II-000 (NFPA) & II-B (MBC)
3.	USE CLASSIFICATION "E"





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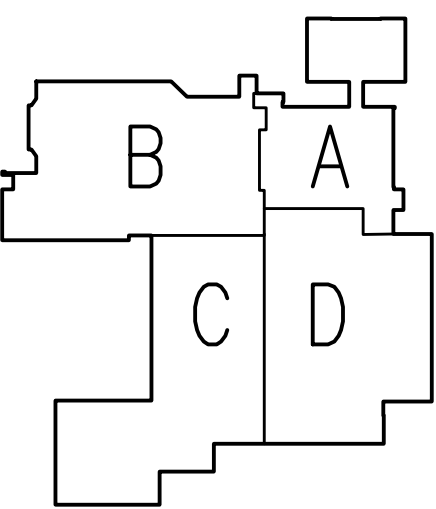
REGISTRATION SEAL

CONSULTANT

PROJECT TITLE  
**Leonard Elementary School Remodeling Bid Package No.21**

Troy School District  
Troy, Michigan

DRAWING TITLE  
**Composite Floor Plan**



ISSUE DATES

10-13-17	BIDS
5-25-17	SCHEMATIC DESIGN
5-16-17	OWNER REVIEW

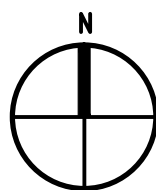
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PROJECT NO.

**13162B**

DRAWING NO.

**AC.1**



COMPOSITE FLOOR PLAN  
SCALE: 1/16" = 1'-0"





ROOM USE LEGEND			
AR	ART ROOM	KR	KILN ROOM
B	BOILER	LG	LOUNGE
C	CLASSROOM	LGI	LARGE GROUP INSTRUCTION
CA	CAFETERIA	MC	MEDIA CENTER
CC	COMPUTER CLASSROOM	O	OFFICE
CF	CONFERENCE ROOM	RD	READING
CD	COMMONS AREA	S	STORAGE
E	ELECTRICAL	SG	STAGE
EQ	EQUIPMENT ROOM	T	TOILET
GM	GYMNASIUM	V	VESTIBULE
HE	HEAD END ROOM	W	WORKROOM
JC	JANITOR'S CLOSET	WC	WELCOME CENTER
K	KITCHEN		

BUILDING DATA	
1.	NO SUPERVISED AUTOMATIC SPRINKLER SYSTEM
2.	CONSTRUCTION CLASSIFICATION TYPE II-000 (NFPA) & II-B (MBC)
3.	USE CLASSIFICATION "E"



T M P ARCHITECTURE I N C  
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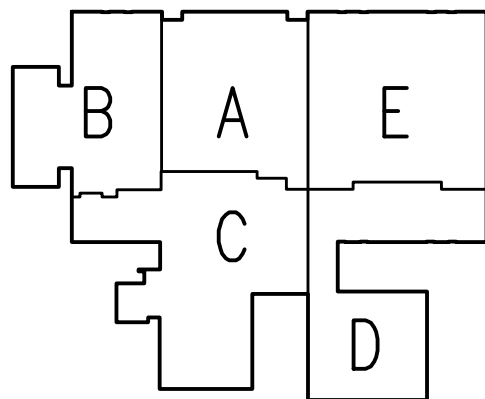
REGISTRATION SEAL

CONSULTANT

PROJECT TITLE  
**Schroeder  
Elementary School  
Remodeling  
Bid Package No. 23**

**Troy School District  
Troy, Michigan**

DRAWING TITLE  
**First Level  
Composite Floor Plan**



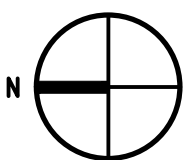
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10-17-2018	BIDS
DATE	ISSUED FOR:
DRAWN	CMS
CHECKED	JPW
APPROVED	JJC

PROJECT NO.

**13165D**

DRAWING NO.

**AC.1**



**FIRST LEVEL COMPOSITE FLOOR PLAN**  
SCALE: 1/16" = 1'-0"



ROOM USE LEGEND

C

CLASSROOM

CA

CAFETERIA

CF

CONFERENCE ROOM

CO

COMMONS AREA

E

ELECTRICAL

GM

GYMNASIUM

HE

HEAD END ROOM

K

KITCHEN

LGI

LARGE GROUP INSTRUCTION

L

LOBBY

LK

LOCKERS

M

MECHANICAL

MC

MEDIA CENTER

N

NATATORIUM

O

OFFICE

RE

RECEIVING

S

STORAGE

SG

STAGE

SL

SCIENCE LAB

T

TOLLET

V

VESTIBULE

WC

WELCOME CENTER

W

WORKROOM

BUILDING DATA

1. NO SUPERVISED AUTOMATIC SPRINKLER SYSTEM

2. CONSTRUCTION CLASSIFICATION TYPE II-000 (NFPA) & II-B (MBC)

3. USE CLASSIFICATION "E"



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REGISTRATION SEAL

CONSULTANT

PROJECT TITLE  
**International  
Academy East  
Stage Upgrade  
Bid Package No 26**

**Troy School District  
Troy, Michigan**

DRAWING TITLE  
**First Level  
Composite Floor Plan**

ISSUE DATES

-	-
-	-
-	-
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-	-
-	-
10-9-19	BIDS

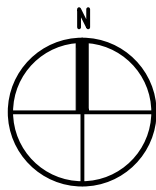
DATE:	ISSUED FOR:
DRAWN	JPW
CHECKED	JPW
APPROVED	JJC

PROJECT NO.

**13175F**

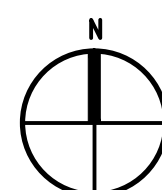
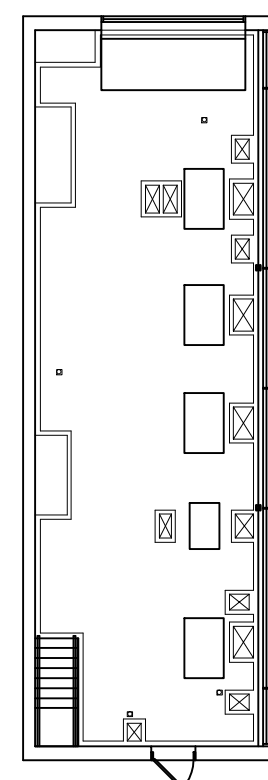
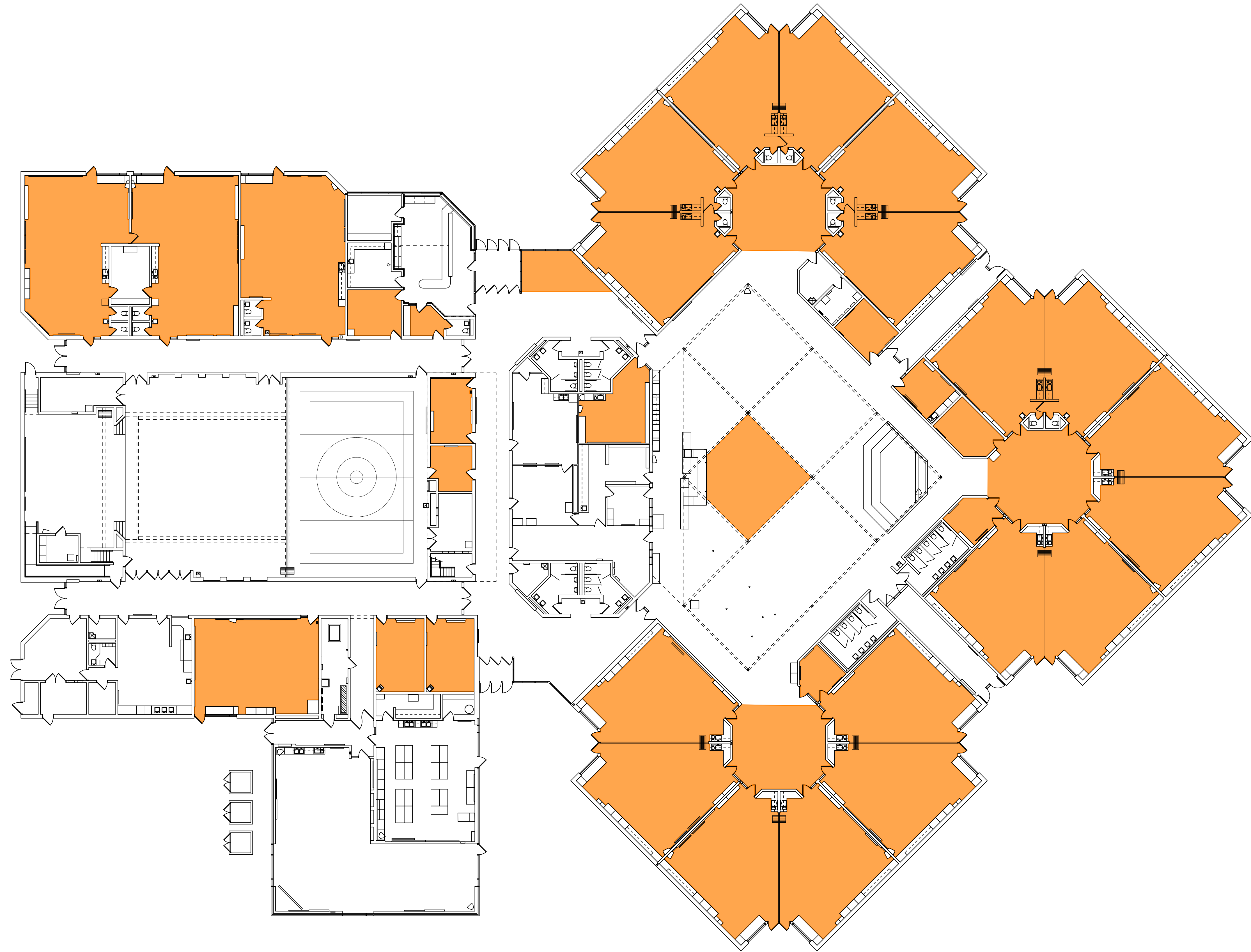
DRAWING NO.

**AC.1**

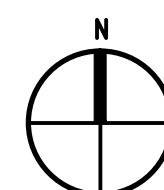


**FIRST LEVEL COMPOSITE FLOOR PLAN**  
SCALE: 1/32" = 1'-0"





COMPOSITE MEZZANINE PLAN  
SCALE: 1/16" = 1'-0"



COMPOSITE FLOOR PLAN  
SCALE: 1/16" = 1'-0"

ROOM USE LEGEND			
AS	ART STUDIO	O	OFFICE
C	CLASSROOM	PN	PRINCIPAL
CA	CAFETERIA	PTO	PTO
CF	CONFERENCE ROOM	RD	READING
CL	CLINIC	RE	RECEIVING
E	ELECTRICAL	S	STORAGE
GM	GYMNASIUM	SG	STAGE
HE	HEAD END	SP	SPEECH
K	KITCHEN	SW	SOCIAL WORKER
KR	KLN ROOM	T	TOILET
JC	JANITOR'S CLOSET	TL	TITLE 1
L	LOBBY	V	VESTIBULE
LD	LEARNING DEPARTMENT	W	WORKROOM
LG	LOUNGE	WC	WELCOME CENTER
LGI	LARGE GROUP INSTRUCTION		
M	MECHANICAL		
MS	MUSIC		
MC	MEDIA CENTER		

BUILDING DATA	
1.	NO SUPERVISED AUTOMATIC SPRINKLER SYSTEM
2.	CONSTRUCTION CLASSIFICATION TYPE II-000 (NFPA) & II-B (MBC)
3.	USE CLASSIFICATION "E"



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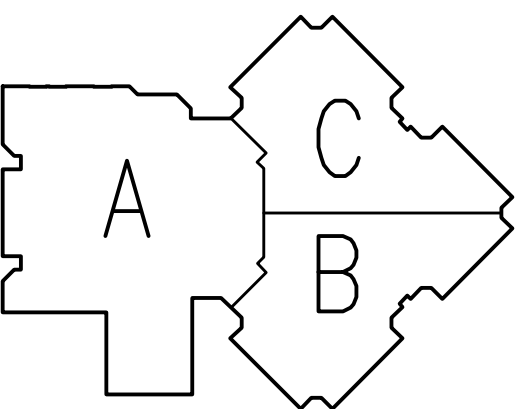
REGISTRATION SEAL

CONSULTANT

PROJECT TITLE  
**Wass Elementary School Remodeling Bid Package No.18**

Troy School District  
Troy, Michigan

DRAWING TITLE  
**Composite Floor Plan  
Composite Mezzanine Plan**



ISSUE DATES

DATE	ISSUED FOR:
10-25-16	BIDS

DRAWN	JPW
CHECKED	JPW
APPROVED	JUC

PROJECT NO.  
**13167A.1**

DRAWING NO.  
**AC.1**