APPROVED MINUTES OF THE BOARD OF EDUCATION MEETING November 6, 2023 BOE APPROVED: November 20, 2023



Mountain Lakes School District

96 Powerville Road, Suite 1 Mountain Lakes, New Jersey 07046 Phone: 973-334-8280 Fax: 973-334-2316 www.mlschools.org

MOUNTAIN LAKES BOARD OF EDUCATION

MINUTES OF REGULAR MEETING

November 6, 2023

The meeting was called to order at 6:32pm by Mrs. Barkauskas

STATEMENT OF ADEQUATE NOTICE

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Mountain Lakes Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted in the Mountain Lakes Municipal Building and sent to the following newspapers: *The Daily Record, The Citizen, and the District Website*.

PLEDGE OF ALLEGIANCE

Board President, Mrs. Barkauskas will lead those present in the Pledge of Allegiance

| ROLL | CALL |
|------|------|
| | |

| Board Member | Present | Absent |
|------------------------------|-----------------------|--------|
| Dr. Don | X | |
| Dr. Driscoll | | Х |
| Mrs. Forman | X | |
| Mrs. Hermey | X | |
| Dr. Hirschfeld | X (arrived at 7:12pm) | |
| Ms. Leininger | | Х |
| Dr. McIntyre | X | |
| Mrs. Parker (Vice President) | X (arrived at 6:57pm) | |
| Mrs. Tucker | X | |
| Mrs. Barkauskas (President) | X | |

Also present: Mr. Michael Fetherman, Mr. Alex Ferreira, Mrs. Ivonne Ciresi

EXECUTIVE SESSION

BE IT RESOLVED, that the Mountain Lakes Board of Education enter into Executive Session was made by Mrs. Forman and seconded by Dr. McIntyre that the Board of Education adopt the following resolution.

Roll call vote 6-0-0

BE IT RESOLVED, by the Mountain Lakes Board of Education on this 6th day of November, 2023 at 6:33pm as follows:

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion:

Matters of personal confidentiality rights, including but not limited to staff and/or student discipline matters, and specifically: privacy, negotiations, contract

2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies. Although the Board cannot guarantee it, the length of the Executive Session is estimated to be 60 minutes after which the public meeting of the Board shall reconvene and proceed with business. Action may take place.

3. This resolution shall take effect immediately.

MOTION, to leave executive session at 7:42pm was made by Mrs. Forman and seconded by Mrs. Tucker.

The motion was approved 8-0-0 and the Board returned to public session at 7:42pm.

STUDENT GOVERNMENT REPORT - None

MOUNTAIN LAKES SCHOOL DISTRICT STUDENT COMMENT - None

COMMENTS AND REQUESTS FROM THE MLEA CO-PRESIDENTS - None

PRESENTATIONS

NJSLA Presentation

- Mr. Fetherman introduced Mrs. Ciresi
 - Mrs. Ciresi discussed:
 - NJSLA Spring 2023 administration
 - Performance levels
 - Board discussion

BOARD PRESIDENT REPORT

- Mrs. Barkauskas reviewed:
 - o Reminded everyone of Election Day

SUPERINTENDENT / ASSISTANT SUPERINTENDENT UPDATE

- Mr. Fetherman reviewed:
 - NJSBA workshop benefits
- Mrs. Ciresi reviewed
 - o High Impact Tutoring Grant
 - Coffee Talks

SCHOOL BUSINESS ADMINISTRATOR UPDATE

- Mr. Ferreira reviewed:
 - o NJSBA Workshop
 - Shortage of milk packaging may impact offerings

APPROVAL OF MINUTES

Motion by Mrs. Forman and seconded by Mrs. Parker

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following meeting minutes, as recommended by the Superintendent:

| Date | Minutes |
|--------------------|---------------------------------------|
| September 18, 2023 | Regular and Executive Session Minutes |
| October 2, 2023 | Regular and Executive Session Minutes |

September 18, 2023 - Roll Call Vote 7-0-1 (A: D. Don) October 2, 2023 - Roll Call Vote 7-0-1 (A: L. McIntyre)

COMMENTS AND REQUESTS FROM THE MEMBERS OF THE PUBLIC ON AGENDA ITEMS

• T. Chiang • Ou

٠

- Question regarding presentation
 - State vs. Mountain Lakes, but what about peers?
 - Students with disabilities
 - Results of mitigation strategies

COMMUNICATIONS - None

BOONTON TOWNSHIP REPORT

- Mrs. Heremey reviewed:
 - NJSBA Workshop
 - Musical Revue
 - Halloween activities
 - BT green team, bronze level
 - Veterans Day concert
 - NJQSAC prep

COMMITTEE REPORTS

- Personnel Dr. Don reviewed
 - Superintendent search process, timeline and firm selection
 - Superintendent search webpage to provide updates

LIAISON AND CONFERENCE REPORTS

- Traffic and Safety Mrs. Parker reviewed:
 - Halloween activities
 - Cross walk location on Crane Road
 - Speed limit studies

- MLEF Mrs. Tucker reviewed:
 - o 50/50 holiday raffle
 - Group update
 - o 2023 Gala theme

REPORT AND RECOMMENDATIONS OF THE SCHOOL BUSINESS ADMINISTRATOR / BOARD SECRETARY

A. FINANCE

- Mr. Ferreira reviewed:
 - Finance agenda resolutions
 - Board comment on voting and negotiations process

Motion by Mrs. Tucker and seconded by Mrs. Tucker motions #1 - #12

1. Presentation of Bills

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following bills list and check journals as of October 4, 2023 – October 31, 2023, as recommended by the Superintendent:*

| Fund | Amount |
|-----------------------------|----------------|
| General Fund (10) | \$1,168,212.21 |
| Special Revenue Fund (20) | \$202,245.78 |
| Capital Project Fund (30) | N/A |
| Debt Service Fund (40) | N/A |
| Cafeteria Account Fund (60) | N/A |
| Payroll | \$2,509,788.99 |
| Total | \$3,880,246.98 |

District Roll Call 8-0-0

2. Budget Transfers

BE IT RESOLVED, that the Mountain Lakes Board of Education ap prove and authorize the School Business Administrator / Board Secretary's action of making budgetary transfers pursuant to the attached September Transfer Report, as recommended by the Superintendent.*

District Roll Call 8-0-0

3. Treasurer's Report

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the Treasurer's Reports for the month ending September, as recommended by the Superintendent.*

District Roll Call 8-0-0

4. Board Secretary's Report

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the Board Secretary's Report for the month ending September, as recommended by the Superintendent.*

District Roll Call 8-0-0

5. Comprehensive Maintenance Plan

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the Comprehensive Maintenance Plan for the 2023-2024 school year.

WHEREAS, the Department of Education requires New Jersey School Districts to submit Three-Year Maintenance Plans documenting "required" maintenance activities for each of its public school facilities, and

WHEREAS, the required maintenance activities as listed in the attached document for the school facilities of the Mountain Lakes School District are consistent with these requirements, and

WHEREAS, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid,

NOW, THEREFORE, BE IT RESOLVED, that the Mountain Lakes Board of Education hereby authorize the School Business Administrator to submit the attached Comprehensive Maintenance Plan for Lake Drive, Wildwood, Briarcliff, Mountain Lakes High School in compliance with the Department of Education requirements and the Form M-1 Annual Maintenance, as recommended by the Superintendent.*

District Roll Call 8-0-0

6. Ice Hockey Shared Services Agreement with Boonton Town

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the amendment to the 2023-24 cooperative ice hockey program shared services agreement with Boonton Town, as recommended by the Superintendent.

District Roll Call 7-0-1 (A: S. Forman)

7. Nonresident Tuition ⊿

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following enrollment changes, as recommended by the Superintendent:

| Action | Student ID | School-Program | Start Date | End Date | Tuition | Extra Services | |
|--------|-----------------------------|----------------------|------------|----------|-----------------|-------------------|--|
| New | 1956 | Lake Drive Regular | 10/16/23 | 6/30/24 | \$70,166.72 | | |
| New | INHVR-3 | Lake Drive Itinerant | 8/30/23 | 6/30/24 | \$6,840 | | |
| New | New IRT-5 Lake Drive Itiner | | 10/2/23 | 6/30/24 | \$11,880 | | |
| New | IBY-4 | Lake Drive Itinerant | 10/2/23 | 6/30/24 | \$5,940 | | |
| New | IHPR-2 | Lake Drive Itinerant | 10/2/23 | 6/30/24 | \$3,240 | | |
| Change | IW-5 | Lake Drive Itinerant | 8/30/23 | 6/30/24 | +\$3,960 | | |
| New | NRT25 | Autism | 11/6/23 | 6/30/24 | TBD | TBD | |
| New | NRS20 | MLHS | 2/26/24 | 4/12/24 | \$81 (per diem) | | |

District Roll Call 8-0-0

8. Professional Services

WHEREAS, the Mountain Lakes Board of Education ("Board") has decided to secure the professional services to support the instructional programs of the district; and

WHEREAS, the Board is permitted, pursuant to the Public School Contracts Law, N.J.S.A. 18A:18A-1 et seq., to contract with vendors providing professional services, without advertising bids; and

NOW THEREFORE, BE IT RESOLVED, that the Board hereby awards the following contracts with vendors providing professional services, as recommended by the Superintendent:

| Contractor | Start Date | End Date | Nature / Service | Rate | Contract / Not to Exceed |
|-----------------------------------|------------|----------|---|---------------------------------------|-----------------------------|
| LearnWell Education | 10/27/23 | 11/30/23 | Home Instruction SID #: 6639 | \$54.50 / hr | Not to exceed \$1,500 |
| St. Claire's Behavioral Health | 7/1/23 | 6/30/24 | Back-to-School Evaluation | \$250 / evaluation | Not to exceed \$2,500 |
| Tri-County Behavioral Care | 7/1/23 | 6/30/24 | School Clearance Assessment Services | \$165 per assessment | Not to exceed \$1,650 |
| Tri-County Behavioral Care | 7/1/23 | 6/30/24 | Substance Evaluation & Treatment services | \$215 per assessment/ screening | Not to exceed \$2,150 |

District Roll Call 8-0-0

9. Travel / Conferences Expenditures \varDelta

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following staff members to attend training and conferences in accordance with Policy 6471, as recommended by the Superintendent.

| Name / ID | Location | Date | Event Name | Cost |
|-------------------|-------------------|-----------|--|------|
| DISTRICT | I | | | |
| Alcott, Zorica | Virtual | 11/9/23 | NJEA Convention – Anti-Bullying in Schools | \$0 |
| Alcott, Zorica | Virtual | 11/10/23 | NJEA Convention | \$0 |
| Caprara, Terry | Virtual | 11/10/23 | NJEA Convention | \$0 |
| Cottone, Margo | Virtual | 11/15/23 | Build School-Based College Preparation Supports: Hosting a FAFSA Completion Event | \$0 |
| Cottone, Margo | Virtual | 10/18/23 | The Importance of School-Based College Preparation Supports | \$0 |
| Gates, Kristen | Budd Lake, NJ | 10/26/23 | Cardiac Pulmonary Resuscitation Course | \$0 |
| Gillespie, Sarah | Piscataway, NJ | 10/23/23 | New Jersey Council for the Social Studies Conference | \$0 |
| Lazeration, Julie | Trenton, NJ | 11/1/23 | NJ DOE Advisory Council for Preservice Professionals in Deaf Education Meeting | \$0 |
| Lindsey, Maria | Virtual | 9/7/2023 | College Rankings Explained | \$0 |
| Lindsey, Maria | Virtual | 9/12/2023 | Counselor Recommendations: What do Colleges Want? | \$0 |
| Lindsey, Maria | Virtual | 9/28/2023 | Harvard Princeton UVA Wellesley Yale: Counselor Meeting | \$0 |
| Lindsey, Maria | Virtual | 9/29/2023 | Johns Hopkins: Admissions Q & A | \$0 |
| Macko, Lauren | Virtual | 9/7/2023 | College Rankings Explained | \$0 |

APPROVED MINUTES OF THE BOARD OF EDUCATION MEETING November 6, 2023 BOE APPROVED: November 20, 2023

| Macko, Lauren | Virtual | 9/12/2023 | Counselor Recommendations: What do Colleges Want? | \$0 | |
|----------------------|-----------------|--------------------|--|------|--|
| Macko, Lauren | Virtual | 9/28/2023 | Harvard Princeton UVA Wellesley Yale: Counselor Meeting | \$0 | |
| Macko, Lauren | Virtual | 9/29/2023 | Johns Hopkins: Admissions Q & A | \$0 | |
| Preston, Allison | Virtual | 8/6-8/8/23 | Better Together: Women and Sport Leadership Summit | \$85 | |
| Sica, David | New York, NY | 11/17/23 | Syracuse Univ. Project Advance, Forensic Science - Fall Seminar | \$38 | |
| Spence-Reid, Trish | Virtual | 9/28/23 | Eating Disorders in Schools: An Introduction to Identification & Support | \$0 | |
| Spence-Reid, Trish | Virtual | 10/24/23 | NJCEC Webinar - School Safety Responses for Students with Exceptionalities: Suggested Practices | | |
| IVY H/WW/BC | | | | | |
| Aporta, Emily | Virtual | 8/22-8/26/23 | Orton Gillingham- Morphology Plus Virtual | \$0 | |
| D'Addezio, Dominique | Virtual | 10/5/23 | Empower MTSS: A Panorama Virtual Summit for Student Success | \$0 | |
| D'Addezio, Dominique | Boonton, NJ | 10/27/23 | Sage Alliance Resource Fair | \$0 | |
| Dunn, Rose | Virtual | 11/9 - 11/10/23 | NJEA Convention | \$0 | |
| Friedrich, Rebecca | Virtual | 10/4/23 | The Art of Interpreting Art | \$0 | |
| Murphy, Allison | N/A | 6/30-7/21/23 | Curriculum Writing | \$0 | |

District Roll Call 8-0-0 IVY H/WW/BC Roll call vote 7-0-0

10. Fundraising \varDelta

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following District Fundraisers for the 2023-2024 school year, as recommended by the Superintendent:

| School | Fundraising Activity | Beneficiary/Purpose |
|--------------------|---|-------------------------------|
| DISTRICT | • | |
| MLHS | Oasis House (Paterson, NJ) - 11/19 | DECA fundraiser |
| MLHS | Habit Burger (Parsippany, NJ) - 11/15 | DECA fundraiser |
| MLHS | Roma Pizza (Boonton, NJ) - 11/2 | DECA fundraiser |
| Lake Drive Program | Birdies Hot Chicken (Parsippany, NJ) 11/1-5 | Deaf Academic Bowl fundraiser |
| IVY H/WW/BC | | |
| BC | Donate to Wear Pink | Susan G. Komen Foundation |

District Roll Call 8-0-0 IVY H/WW/BC Roll call vote 7-0-0

11. Disposition of Property Δ

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following disposition or property, as recommended by the Superintendent:

| Property | Amount | Department / Location |
|--|--------|-----------------------|
| IVY H/WW/BC | | |
| IT/Computers - Canon, iPF680, Poster Maker/Printer | \$1.00 | Briarcliff |

IVY H/WW/BC Roll call vote 7-0-0

B. MISCELLANEOUS

12. MLAA Contract

BE IT RESOLVED, that the Mountain Lakes Board of Education approve an agreement between the Mountain Lakes Board of Education and the Mountain Lakes Administrators Association for a period beginning July 1, 2023 through June 30, 2028, as recommended by the Superintendent.

District Roll Call 8-0-0

REPORT AND RECOMMENDATIONS OF THE SUPERINTENDENT

A. PERSONNEL

- Mr. Fetherman reviewed:
 - Personnel agenda resolutions
 - Board comment

Motion by Mrs. Parker and seconded by Dr. Don motions #13 - #23

13. Appointments / Amendments/ Resignations / Rescission / Retirements / RIF's \varDelta

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following appointments, amendments, resignations, rescissions, retirements and RIFs, for all regular employees with base pay, be approved, as recommended by the Superintendent:*

| Name | Action | UPC | Position | Location | FTE | Degree/ Step | Rate of Pay | Start Date | Term Date |
|-------------------|-------------|-----------------------|-------------------------|----------|------|-----------------|----------------------------|--|--------------|
| DISTRICT | | | | | | • | | | |
| Aljarou, Ridhi | Appointment | SPS-LR- AID-U29-25 | Paraprofessional P/T | LD | 0.97 | Step 3 | \$21,376.02 (pro-rated) | 11/20/23 (or sooner, pending paperwork) | 6/30/24 |
| Chu, Alejandro | Appointment | SPS-LR- AID-U29-34 | Paraprofessional P/T | LD (BC) | 0.97 | Step 5 | \$22,325.82 | 11/20/23 (or sooner, pending paperwork) | 6/30/24 |
| Elizi, Liridon | Resignation | CUST-DW- CUST-08 | Custodian | DW | 1.0 | Step 5 | \$54,350 | 10/3/23 | 10/31/23 |

APPROVED MINUTES OF THE BOARD OF EDUCATION MEETING November 6, 2023 BOE APPROVED: November 20, 2023

| Hurtado, John | Appointment | CUST-DW- CUST-08 | Custodian | DW | 1.0 | Step 1 | \$52,350 | 11/27/23 (or sooner, pending paperwork) | 6/30/24 |
|-------------------------|-------------|---------------------|-------------------------|----|-----|-----------|----------|--|----------|
| IVY H/WW/B | BC | | | | | | | | |
| D'Andrea, Joseph | Appointment | | Teacher – LTR (5214) | BC | 1.0 | BA/Step 1 | \$62,765 | 10/2/23 | 12/18/23 |
| Infante, Christopher | Resignation | TCH-WW- TCH-02 | Teacher | WW | 1.0 | Step 10 | 74,680 | 8/29/18 | 10/27/23 |
| Infante, Christopher | Resignation | TCH-WW- TCH-02 | Additional Coverage | WW | 0.2 | Step 10 | \$14,936 | 8/28/23 | 10/27/23 |

District Roll Call 8-0-0 IVY H/WW/BC Roll call vote 7-0-0

14. Additional Compensation \varDelta

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following additional compensation, for extra earnings not listed in contract, as recommended by the Superintendent:

| Name | Action | Position | Location | FTE | Degree/ Step | Rate of Pay | Start Date | Term Date |
|-----------------------|-------------|---|----------|-----|-----------------|----------------|---------------|--------------|
| DISTRICT | | | | | | | | |
| Cortese, Lisa | Appointment | Right to Know | MLHS | | | \$6,300 | 7/1/22 | 6/30/23 |
| Cortese, Lisa | Rescind | Right to Know | MLHS | | | \$6,500 | 7/1/21 | 6/30/22 |
| Cortese, Lisa | Appointment | Right to Know | MLHS | | | \$6,300 | 7/1/21 | 6/30/22 |
| Gillespie, Sarah | Appointment | Curriculum Migration to Atlas - Criminal Justice | MLHS | | | \$300 | 10/1/23 | 6/30/24 |
| Gillespie, Sarah | Appointment | Curriculum Migration to Atlas - World Cultures | MLHS | | | \$300 | 10/1/23 | 6/30/24 |
| Gillespie, Sarah | Appointment | Curriculum Migration to Atlas - US History 2 Honors | MLHS | | | \$300 | 10/1/23 | 6/30/24 |
| Kemp-Hill, Theresa | Appointment | Curriculum Migration to Atlas - Chamber Choir | MLHS | | | \$300 | 10/1/23 | 6/30/24 |
| Kemp-Hill, Theresa | Appointment | Curriculum Migration to Atlas - Chamber Orchestra | MLHS | | | \$300 | 10/1/23 | 6/30/24 |
| Kemp-Hill, Theresa | Appointment | Curriculum Migration to Atlas - Symphonic Band | MLHS | | | \$300 | 10/1/23 | 6/30/24 |

District Roll Call 8-0-0

15. Leaves of Absence *∆*

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following leaves of absence, as recommended by the Superintendent:

| ID# | Action | Position | Location | FTE | Start Date | Term Date | | | | |
|----------|--------------------------------------|----------|----------|-----|------------|-----------|--|--|--|--|
| DISTRICT | DISTRICT | | | | | | | | | |
| 4160 | Med LOA using sick days (w/benefits) | Teacher | MLHS | 1.0 | 10/10/23 | 10/27/23 | | | | |

| 4168 | FMLA (unpaid w/benefits, intermittent as | Interpreter | MLHS | 1.0 | 10/1/23 | 6/30/24 | | | |
|-------------|--|-------------|------|-----|----------|----------|--|--|--|
| | necessary) | | | | | | | | |
| IVY H/WW/BC | | | | | | | | | |
| 5394 | FMLA (unpaid w/benefits) | Teacher | WW | 1.0 | 10/30/23 | 12/15/23 | | | |

District Roll Call 8-0-0 IVY H/WW/BC Roll call vote 7-0-0

16. Athletics / Extra Curricular Activities (Schedule B Appointments) \varDelta

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following additional compensation, for all extra earnings under the contract, as recommended by the Superintendent:

| Name | Action | Position | Location | gree/Step | Rate of Pay | Start | Term | | |
|----------------------|-------------|--------------------------|----------|-----------|-------------|---------|---------|--|--|
| | | | | | | Date | Date | | |
| DISTRICT | | | | | | | | | |
| Infante, Christopher | Revise | Fall Weight Room - Coach | MLHS | N/A | \$3,096 | 8/22/23 | 9/30/23 | | |
| | Appointment | | | | (pro-rated) | | | | |
| Price, Ryan | Appointment | Jazz Band | MLHS | Step 3 | \$3,703 | 8/28/23 | 6/30/24 | | |
| Price, Ryan | Appointment | Pep Band | MLHS | Step 3 | \$3,060 | 8/28/23 | 6/30/24 | | |
| IVY H/WW/BC | | | | | | | | | |
| Gleeson, William | Appointment | Newspaper Club Advisor | BC | Step 3 | \$2,550 | 10/2/23 | 6/30/24 | | |

District Roll Call 8-0-0 IVY H/WW/BC Roll call vote 7-0-0

17. Substitutes, Volunteers and Intern Appointments \varDelta

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following appointments, as recommended by the Superintendent:

| Name | Action | Position | Location | Rate of Pay | Start Date | Term Date |
|-----------------|-------------|-------------------------------|----------|---|------------|-----------|
| DISTRICT | | | | | | |
| Chara, Susan | Appointment | Substitute | DW | Board approved rate | 10/1/23 | 6/30/24 |
| Dahms, Cara | Appointment | Volunteer | DW | N/A | 8/30/23 | 6/30/24 |
| Faehner, Denise | Appointment | Volunteer | DW | N/A | 8/30/23 | 6/30/24 |
| Golden, Jeanine | Appointment | Volunteer | DW | N/A | 8/30/23 | 6/30/24 |
| Jayson, Kristen | Appointment | Volunteer | DW | N/A | 8/30/23 | 6/30/24 |
| Kahn, Emily | Appointment | Volunteer | DW | N/A | 8/30/23 | 6/30/24 |
| Keith, Jeffrey | Appointment | Volunteer – Ski Team | MLHS | N/A | 11/21/23 | 3/5/24 |
| Kincey, Trina | Appointment | Volunteer | DW | N/A | 8/30/23 | 6/30/24 |
| Li, Zhuyun | Appointment | Volunteer | DW | N/A | 8/30/23 | 6/30/24 |
| Mahony, Jessica | Appointment | Volunteer | DW | N/A | 8/30/23 | 6/30/24 |
| Masters, Sheena | Appointment | Substitute | DW | Board approved rate | 11/7/23 | 6/30/24 |
| MacQueen, Patti | Appointment | Substitute - Home instruction | DW | \$50 / hr (Not to exceed \$1,000) | 11/13/23 | 12/1/23 |
| McQuillan, Erin | Appointment | Volunteer | DW | N/A | 8/30/23 | 6/30/24 |
| Polanco, Alana | Appointment | Substitute (Long term) | LD | \$190/day | 9/18/23 | 11/30/23 |

APPROVED MINUTES OF THE BOARD OF EDUCATION MEETING November 6, 2023 BOE APPROVED: November 20, 2023

| Saldutti. Nicole | Appointment Volunteer | | DW | N/A | 8/30/23 | 6/30/24 | | | | |
|--------------------|-----------------------|---------------------|----|-----|---------|---------|--|--|--|--|
| Scarpati, Jennifer | Appointment | Volunteer | DW | N/A | 8/30/23 | 6/30/24 | | | | |
| Thomas, Jay | Appointment | Substitute | DW | N/A | 9/19/23 | 6/30/24 | | | | |
| Wells, Siliva | Appointment | Volunteer | DW | N/A | 8/30/23 | 6/30/24 | | | | |
| IVY H/WW/BC | IVY H/WW/BC | | | | | | | | | |
| Dobrijevic, Maya | Appointment | Internship (Math 8) | BC | N/A | 11/7/23 | 6/30/24 | | | | |

District Roll Call 8-0-0 IVY H/WW/BC Roll call vote 7-0-0

18. Job Descriptions

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following job descriptions, as recommended by the Superintendent:*

| | Title | |
|------------------|-------|--|
| Paraprofessional | | |

District Roll Call 8-0-0

19. Field Trips *∆*

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following field trips for the 2022-2023 school year, as recommended by the Superintendent:

| School | Destination | Reason | Date | | | |
|-------------|--------------------|---|----------------|--|--|--|
| DISTRICT | | | | | | |
| LD | Columbus, OH | Columbus, OH Deaf Academic Bowl Competition | | | | |
| MLHS | Anaheim, CA | DECA National Conference - ICDC | 4/26 - 5/1/24 | | | |
| MLHS | Atlantic City, NJ | DECA State Conference - SCDC | 3/4 - 3/6/24 | | | |
| MLHS | Mahwah, NJ | DECA Northwest regional competition | 1/12/24 | | | |
| LD | Framingham, MA | RIT National Technical Institute for the Deaf - Middle School Math Competition | 3/1-3/3/24 | | | |
| IVY H/WW/BC | | | 1 | | | |
| BC | Darien, CT | Charter Oak Quiz Tournament | 11/18/23 | | | |
| BC | Newton, NJ | Fairview Lake YMCA Trip | 6/13/24 | | | |
| WW | Mountain Lakes, NJ | 5th Grade Robotics Competition | 10/28/23 | | | |
| WW | Sparta, NJ | 5th Grade Robotics Competition | 12/2 - 12/3/23 | | | |
| WW | New Providence, NJ | 5th Grade Robotics Competition | 12/17/23 | | | |
| WW | Morristown, NJ | Iorristown, NJ NJCGTP STEAM Machines | | | | |

District Roll Call 8-0-0 IVY H/WW/BC Roll call vote 7-0-0

B. CURRICULUM / SPECIAL SERVICES

C. MISCELLANEOUS

20. Self-Assessment for Determination of Grades

BE IT RESOLVED, that the Mountain Lakes Board of Education approve and accept the completed Self-Assessment for Determination of Grades under the Anti-Bullying Bill of Rights Act, NJSA 18A:17-46, for the 2022-2023 school year, as recommended by the Superintendent.*

District Roll Call 8-0-0

21. Harassment, Intimidation and Bullying Incident \varDelta

BE IT RESOLVED, that the Mountain Lakes Board of Education affirm and adopt the Superintendent's decision and findings for the Harassment, Intimidation and Bullying incident #001-2324-WW reported to the Board of Education on October 16, 2023, and discussed in Executive Session, as recommended by the Superintendent.

District Roll Call 7-0-1 (A: J. Parker) IVY H/WW/BC Roll call vote 6-0-1 (A: J. Parker)

22. Harassment, Intimidation and Bullying Incident \varDelta

BE IT RESOLVED, that the Mountain Lakes Board of Education affirm and adopt the Superintendent's decision and findings for the Harassment, Intimidation and Bullying incident #001-2324-BC reported to the Board of Education on October 16, 2023, and discussed in Executive Session, as recommended by the Superintendent.

District Roll Call 7-0-1 (A: J. Parker)

23. Harassment, Intimidation and Bullying Incident

BE IT RESOLVED, that the Mountain Lakes Board of Education affirm and adopt the Superintendent's decision and findings for the Harassment, Intimidation and Bullying incident #012-2223-MLHS reported to the Board of Education on October 16, 2023, and discussed in Executive Session, as recommended by the Superintendent.

UNFINISHED BUSINESS - None

NEW BUSINESS

• Congratulations to boys and girls on sectional championships

PENDING LEGISLATION - None

COMMENTS AND REQUESTS FROM THE PUBLIC

- R. Tkach
 - Comment regarding unethical behavior by staff member
 - Two incidents with goal to have student placed out of district

ADJOURNMENT

MOTION to adjourn the meeting at 8:58pm was made by Mrs. Forman and seconded by Mrs. Parker.

District Roll call vote 8-0-0

The motion was approved 8-0-0 and the Board adjourned at 8:58pm.

Respectfully Submitted,

Alex Ferreira School Business Administrator / Board Secretary

△ Indicates matters not relating to MLHS, the Boonton Township district Representative of the Board of Education will refrain from voting on such matters, pursuant to Board Policy 0141.2.

* Indicates a motion/resolution will have supporting documentation

2023-2024 District Goals

| Goal Area | Goal Statement |
|---|--|
| Ensuring the Success of All Students | Diversify academic programming that reaches all learners, emphasizing literacy instruction and programming in K-5. |
| Ensuring the Success of All Staff | Revise the teacher evaluation system by exploring alternative models and engaging with all stakeholders. |
| | Building a culture of communication, collaboration, and problem-solving by using resources like Jimmy Casas coaching and peer discussion. |
| Supporting the Whole Child | Develop a Social Emotional Learning framework for effective behavioral interventions for all students, emphasizing the entrenchment of the Wingman Program across the district. |
| Finance/Infrastructure/Technology | Update and prioritize the district's Long Range Facilities Plan (LRFP), conduct a demographic study, develop a safety and security plan, as well as design, migrate, build, and launch a new district website. |
| Strong Family/School/Community Partnerships | Collaborate with community groups for opportunities to support and show appreciation for teachers, staff, coaches, advisors, and others who engage our students throughout the year, emphasizing a process of awarding NJ Governor Educator of the Year recognition. |

2023-2024 Board Goals

| Board Goal | Committee Support |
|---|---|
| Development of a sustainable comprehensive budget that supports the district's goals/priorities, short and long-term facility needs, strengthens the district's financial position and works to increase revenue and manage costs. | Finance, Facilities |
| To support and provide for the implementation of the districtwide five-year strategic plan. | Will assign to align with Strategic Plan action steps |
| To enhance the support, celebration, and recognition of the contributions and accomplishments of district staff and students. | Curriculum, Personnel, Special Services |
| To enhance accountability and transparency of the accomplishment of Board goals through the development/monitoring of action plans and a quarterly reporting of progress. | Full Board |

Mountain Lakes Board of Education Check Register By Check Number

1

for Batch 0 and Posted Checks : Current Cycle : October

| | nvoice lumber | Account Number | Vendor No./ Vendor Name/Remit to Vendor | Ba- tch | Check Check Description or Amount Multi Remit To Check Nam | Check e Date | Check Type |
|-------------------------------|------------------|-----------------------------|--|------------|---|-----------------|---------------|
| POSTED CHECKS | | | | | | | |
| 98907 24-0442 | | 11-190-100-500-HS | 6913/ABLE SHRED BUSINESS PRODUCTS LLC | 0 | 75.00 Inv. 5076 | 10/30/202 | 3 C |
| | | Total For Check Number | r 98907 | | \$75.00 | | |
| 98908 24-0845 | | 11-000-261-420-DW-0750 | 5299/ABS ENVIRONMENTAL SVCS, LLC | 0 | 1,010.00 Inv. 2022-354 | 10/30/202 | 3 C |
| 24-0870 | | 11-000-261-420-DW-0750 | 5299/ABS ENVIRONMENTAL SVCS, LLC | 0 | 1,200.00 Inv. 2022-366 | 10/30/202 | 3 C |
| 24-0871 | | 11-000-261-420-DW-0750 | 5299/ABS ENVIRONMENTAL SVCS, LLC | 0 | 1,375.00 Inv. 2022-362 | 10/30/2023 | 3 C |
| | | Total For Check Number | r 98908 | | \$3,585.00 | | |
| 98909 23-1485 | | P2-511-200-500-DW | 4813/AC DAUGHTRY, INC | 0 | 9,148.83 Inv. 3977946 | 10/30/2023 | 3 C |
| | | Total For Check Number | r 98909 | | \$9,148.83 | | |
| 98910 24-0640 | | 11-190-100-610-WW-0240A | 9186/AMPLIFY EDUCATION, INC | 0 | 1,043.00INV-193675 | 10/30/2023 | 3 C |
| | | Total For Check Number | 98910 | | \$1,043.00 | | |
| 98911 24-0902 | | 11-000-221-500-Cl | 9310/RUBICON WEST LLC | 0 | 185.00 Inv. ATINV-8503 | 10/30/2023 | 3 C |
| | | Total For Check Number | r 98911 | | \$185.00 | | |
| 98912 24-0537 | | 11-000-218-600-BC-0250E-6 - | 6282/B&H PHOTO | 0 | 412.34 Inv. 217823996 | 10/30/2023 | 3 C |
| 24-0537 | | 11-190-100-610-BC-0730A | 6282/B&H PHOTO | 0 | 1,264.66 Inv. 217823996 | 10/30/2023 | 3 C |
| 24-0953 | | 11-190-100-610-TD-0730C | 6282/B&H PHOTO | 0 | 2,311.10 inv. 217829432 | 10/30/2023 | BC |
| 24-0695 | | 11-401-100-610-BC-1020A-A - | 6282/B&H PHOTO | 0 | 22.77 Inv. 217448112 | 10/30/2023 | BC |
| | | Total For Check Number | 98912 | | \$4,010.87 | | |
| 98913 24-0679 | | 11-190-100-610-BC-0730A | 8555/BIRDBRAIN TECHNOLOGIES, LLC | 0 | 38.95 Inv. BB18719 | 10/30/2023 | BC |
| | | Total For Check Number | [•] 98913 | | \$38.95 | | |
| 98914 24-0783 | | 11-190-100-610-HS-0240A-U - | 1273/BLICK ART MATERIALS | 0 | 614.40 Inv. 1571893 | 10/30/2023 | BC |
| | | Total For Check Number | 98914 | | \$614.40 | | |
| 98915 24-0303 | | 11-000-262-441-DW | 6140/BOROUGH OF MOUNTAIN LAKES | 0 | 3,750.00 Nov.'23 | 10/30/2023 | BC |
| | | Total For Check Number | 98915 | | \$3,750.00 | | |
| 98916 24-0864 | | 11-402-100-500-HS | 1292/BOROUGH MOUNTAIN LAKES | 0 | 349.00 Inv. 62 | 10/30/2023 | С |
| | | Total For Check Number | 98916 | | \$349.00 | | |
| 98917 24-0304 | | 11-000-262-420-DW-0620A | 1293/BOROUGH MOUNTAIN LAKES | 0 | 8,333.00 Nov. '23 | 10/30/2023 | С |
| | | Total For Check Number | 98917 | | \$8,333.00 | | |
| 98918 24-0638 | | 11-000-262-490-DW-0640A | 1290/BOROUGH OF MOUNTAIN LAKES | 0 | 1,256.64AC 4975 7/1 - 9/30/23 | 10/30/2023 | C |
| 24-0638 | | 11-000-262-490-DW-0640A | 1290/BOROUGH OF MOUNTAIN | 0 | 143.55AC 21145 | 10/30/2023 | C |
| Run on 11/03/2023 at 02:28:59 | 9 PM | | | | | Pag | ge 1 |

* Break in Chk. # Sequence

Mountain Lakes Board of Education Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | | Ba- tch | Check Check Description or Amount Multi Remit To Check Name | Check Check Date Type |
|---------------|-------------------|-------------------------|--|------------|--|--------------------------|
| POSTED CHECK | S | | | | | |
| 98918 | | | LAKES | | | |
| 98918 24-0638 | | 11-000-262-490-DW-0640A | 1290/BOROUGH OF MOUNTAIN LAKES | 0 | 407.06AC 5961 | 10/30/2023 C |
| 24-0638 | | 11-000-262-490-DW-0640A | 1290/BOROUGH OF MOUNTAIN LAKES | 0 | 327.08AC 7542 | 10/30/2023 C |
| 24-0638 | | 11-000-262-490-DW-0640A | 1290/BOROUGH OF MOUNTAIN LAKES | 0 | 1,168.12 ac 5680 | 10/30/2023 C |
| | | Total For Check Number | 98918 | | \$3,302.45 | |
| 98919 24-0772 | | 11-000-261-420-DW-0750 | 8437/BUTLER WATER CORRECTIONS | 0 | 5,150.00 Inv. 33665 | 10/30/2023 C |
| | | Total For Check Number | r 98919 | | \$5,150.00 | |
| 98920 24-0235 | | 11-190-100-500-TD-0720C | 8745/CABLEVISION LIGHTPATH, INC. | 0 | 4,647.95 Inv. 101120378 Oct.'23 | 10/30/2023 C |
| | | Total For Check Number | 98920 | | \$4,647.95 | |
| 98921 24-0824 | | 11-000-262-420-DW-0620A | 1252/CAPITAL SUPPLY COMPANY | 0 | 2,294.01 Invs. 807440, 807798 | 10/30/2023 C |
| 24-0700 | | 11-000-262-610-DW-0620C | 1252/CAPITAL SUPPLY COMPANY | 0 | 29,776.04 Inv. 806170 | 10/30/2023 C |
| 24-0846 | | 11-000-262-610-DW-0620C | 1252/CAPITAL SUPPLY COMPANY | 0 | 82.01 Inv. 807673 | 10/30/2023 C |
| | | Total For Check Number | 98921 | | \$32,152.06 | |
| 98922 24-0254 | | 11-190-100-610-TD-0730E | 5750/CDW GOVERNMENT, INC. | 0 | 4,230.56 Invs. ML04018, ML05154 | 10/30/2023 C |
| | I. | Total For Check Number | 98922 | | \$4,230.56 | |
| 98923 24-0322 | | 11-000-100-566-CS-0870F | 8377/CELEBRATE THE CHILDREN | 0 | 2,800.00#2409050A Sept.'23 | 10/30/2023 C |
| 24-0322 | | 11-000-100-566-CS-0870F | 8377/CELEBRATE THE CHILDREN | 0 | 3,850.00#2410051A Oct.'23 | 10/30/2023 C |
| 24-0322 | | 11-000-100-566-CS-0870F | 8377/CELEBRATE THE CHILDREN | 0 | 3,325.00#2411064A Nov.'23 | 10/30/2023 C |
| 24-0369 | | 11-000-100-566-CS-0870F | 8377/CELEBRATE THE CHILDREN | 0 | 2,800.00#2409050B Sept.'23 | 10/30/2023 C |
| 24-0369 | | 11-000-100-566-CS-0870F | 8377/CELEBRATE THE CHILDREN | 0 | 3,850.00#2409051B Oct.'23 | 10/30/2023 C |
| 24-0369 | | 11-000-100-566-CS-0870F | 8377/CELEBRATE THE CHILDREN | 0 | 3,325.00#2411065 Nov.'23 | 10/30/2023 C |
| 24-0322 | | 20-250-100-560-CS-1411T | 8377/CELEBRATE THE CHILDREN | 0 | 6,852.00#2409050A Sept.'23 | 10/30/2023 C |
| 24-0322 | | 20-250-100-560-CS-1411T | 8377/CELEBRATE THE CHILDREN | 0 | 9,421.50#2410051A Oct.'23 | 10/30/2023 C |
| 24-0322 | | 20-250-100-560-CS-1411T | 8377/CELEBRATE THE CHILDREN | 0 | 8,136.75#2411064A Nov.'23 | 10/30/2023 C |
| 24-0369 | | 20-250-100-560-CS-1411T | 8377/CELEBRATE THE CHILDREN | 0 | 6,852.00#2409050B Sept.'23 | 10/30/2023 C |
| 24-0369 | | 20-250-100-560-CS-1411T | 8377/CELEBRATE THE CHILDREN | 0 | 9,421.50#2409051B Oct.'23 | 10/30/2023 C |
| 24-0369 | | 20-250-100-560-CS-1411T | 8377/CELEBRATE THE CHILDREN | 0 | 8,136.75#2411065 Nov.'23 | 10/30/2023 C |
| | | Total For Check Number | 98923 | | \$68,770.50 | |
| 98924 24-0885 | | 11-000-213-300-DW | 9194/CHANGEBRIDGE MEDICAL ASSOCIATES PA | 0 | 1,666.67 Jul'23 | 10/30/2023 C |
| 24-0885 | | 11-000-213-300-DW | 9194/CHANGEBRIDGE MEDICAL ASSOCIATES PA | 0 | 1,666.67 Aug.'23 | 10/30/2023 C |

Mountain Lakes Board of Education Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Vendor Name/Remit to Vendor | Ba- tch | Check Check Description or Amount Multi Remit To Check Name | Check Check Date Type | |
|---------------|-------------------|-------------------------|---|------------|--|--------------------------|--|
| POSTED CHEC | CKS | | | | | | |
| 98924 24-0885 | | 11-000-213-300-DW | 9194/CHANGEBRIDGE MEDICAL ASSOCIATES PA | 0 | 1,666.67 Sept.'23 | 10/30/2023 C | |
| 24-0885 | | 11-000-213-300-DW | 9194/CHANGEBRIDGE MEDICAL ASSOCIATES PA | 0 | 1,666.67 Oct.'23 | 10/30/2023 C | |
| | | Total For Check Number | r 98924 | | \$6,666.68 | | |
| 98925 24-0568 | | 11-000-263-420-DW-0720A | 8672/CIFELLI & SON GENERAL CONSTRUCTION, INC | 0 | 8,970.00 Inv. 092523-1 | 10/30/2023 C | |
| 24-0844 | | 11-000-263-420-DW-0720A | 8672/CIFELLI & SON GENERAL CONSTRUCTION, INC | 0 | 2,242.50 Inv. 102523-1 | 10/30/2023 C | |
| | | Total For Check Number | 98925 | | \$11,212.50 | | |
| 98926 24-0314 | | 11-000-261-420-DW-0750 | 5011/COMBUSTION SERVICE CORP | 0 | 6,610.00 Inv. 9368 | 10/30/2023 C | |
| | | Total For Check Number | 98926 | | \$6,610.00 | | |
| 98927 24-0888 | | 11-000-223-600-CI | 9352/CONNECTEDD LLC | 0 | 660.00 Inv. 1636 | 10/30/2023 C | |
| | | Total For Check Number | 98927 | | \$660.00 | | |
| 98928 24-0789 | | 20-272-200-500-CS | 9330/NANCY SCHULTZ | 0 | 1,440.00 Inv. 230930-22 | 10/30/2023 C | |
| | | Total For Check Number | 98928 | | \$1,440.00 | | |
| 98929 24-0319 | | 11-000-100-566-CS-0870F | 8376/CORNERSTONE DAY SCHOOL, | 0 | 5,966.74#1033321 Jul'23 | 10/30/2023 C | |
| 24-0319 | | 11-000-100-566-CS-0870F | 8376/CORNERSTONE DAY SCHOOL, | 0 | 6,884.70#1033466 Aug.'23 | 10/30/2023 C | |
| 24-0319 | | 11-000-100-566-CS-0870F | 8376/CORNERSTONE DAY SCHOOL, LLC | 0 | 7,802.66#1033604 Sept.'23 | 10/30/2023 C | |
| 24-0319 | | 11-000-100-566-CS-0870F | 8376/CORNERSTONE DAY SCHOOL, LLC | 0 | 10,097.56#1033745 Oct.'23 | 10/30/2023 C | |
| 24-0319 | | 11-000-100-566-CS-0870F | 8376/CORNERSTONE DAY SCHOOL, LLC | 0 | 8,261.64#1033894 Nov.'23 | 10/30/2023 C | |
| | | Total For Check Number | 98929 | | \$39,013.30 | | |
| 98930 24-0839 | | 11-000-261-420-DW-0750 | 1612/CY DRAKE LOCKSMITHS, INC. | 0 | 384.00 Inv. 260978 | 10/30/2023 C | |
| | | Total For Check Number | 98930 | | \$384.00 | | |
| 98931 24-0799 | | 11-000-262-622-BC-0640B | 9391/DIRECT ENERGY BUSINESS | 0 | 1,529.31232750052709159 8/29-9/28 | 10/30/2023 C | |
| 24-0799 | | 11-000-262-622-HS-0640B | 9391/DIRECT ENERGY BUSINESS | 0 | 6,103.34232850052802994 8/29-9/28 | 10/30/2023 C | |
| 24-0799 | | 11-000-262-622-LR-0640B | 9391/DIRECT ENERGY BUSINESS | 0 | 2,205.0323290052666268 8/24-9/22 | 10/30/2023 C | |
| 24-0799 | | 11-000-262-622-WW-0640B | 9391/DIRECT ENERGY BUSINESS | 0 | 3,385.80232750052709157, 158 8/29-9/28 | 10/30/2023 C | |
| | | Total For Check Number | 98931 | | \$13,223.48 | | |
| 98932 24-0851 | | 20-487-200-300-DW | 9395/SANDY HOOK PROMISE FOUNDATION INC | 0 | 2,250.00 Inv. DWC289b | 10/30/2023 C | |

Mountain Lakes Board of Education Check Register By Check Number

| | Invoice Number | Account Number | | Ba- tch | Check Check Description or Amount Multi Remit To Check Nam | Check e Date | Check Type |
|---------------|-------------------|-----------------------------|---|------------|---|-----------------|---------------|
| POSTED CHECKS | | | | | | | |
| | | Total For Check Numbe | r 98932 | | \$2,250.00 | | |
| 98933 24-0493 | | 11-402-100-610-HS-1020A-54- | 8592/EPIC SPORTS, INC. | 0 | 50.27 Inv. 7168601 | 10/30/202 | 3 C |
| | | Total For Check Numbe | г 98933 | | \$50.27 | | |
| 98934 24-0920 | | 11-000-222-610-HS-0230A-Q - | 7491/FOLLETT SCHOOL SOLUTIONS | , 0 | 989.74 Inv. 1526565 | 10/30/2023 C | |
| | | Total For Check Numbe | r 98934 | | \$989.74 | | |
| 98935 24-0583 | | 11-000-263-610-DW | 1887/FOREST LUMBER & SUPPLY CO | 0 | 279.94 Invs. 4527, 4528 | 10/30/202 | 3 C |
| | | Total For Check Numbe | r 98935 | | \$279.94 | | |
| 98936 24-0317 | | 20-250-100-560-CS-1411T | 9175/GLENVIEW ACADEMY | 0 | 8,166.39GL30316 Jul'23 | 10/30/202 | 3 C |
| 24-0317 | | 20-250-100-560-CS-1411T | 9175/GLENVIEW ACADEMY | 0 | 4,727.91 GL30363 Aug.'23 | 10/30/2023 C | |
| 24-0317 | | 20-250-100-560-CS-1411T | 9175/GLENVIEW ACADEMY | 0 | 7,306.77 GL30439 Sept.'23 | 10/30/2023 C | |
| 24-0317 | | 20-250-100-560-CS-1411T | 9175/GLENVIEW ACADEMY | 0 | 9,455.82 GL30498 Oct.'23 | 10/30/2023 C | |
| 24-0317 | | 20-250-100-560-CS-1411T | 9175/GLENVIEW ACADEMY | 0 | 8,166.39 GL30555 Nov.'23 | 10/30/2023 | 3 C |
| | | Total For Check Number | 98936 | | \$37,823.28 | | |
| 98937 24-0852 | | 11-000-262-444-DW-0650A | 8586/GOVERNMENT LEASING & FINANCE, INC | 0 | 82,567.10 Inv. 512725789 | 10/30/2023 | 3 C |
| | | Total For Check Number | 98937 | - | \$82,567.10 | | |
| 98938 24-0458 | | 11-000-262-610-DW-0620C | 2005/GRAINGER | 0 | 1,166.57(6) Sept./Oct. Invoices | 10/30/2023 | 3 C |
| | | Total For Check Number | 98938 | | \$1,166.57 | | |
| 98939 24-0457 | | 11-000-261-610-DW-0730B | 2059/HOME DEPOT USA, INC | 0 | 941.016035 3225 3191 4384 9/28/23 | 10/30/2023 | 3 C |
| | | Total For Check Number | 98939 | | \$941.01 | | |
| 98940 23-1648 | | 11-000-270-420-DW | 8799/HOOVER TRUCK & BUS CENTERS | 0 | 7,000.00 Inv. 71356 | 10/30/2023 | BC |
| 24-0674 | | 11-000-270-420-DW | 8799/HOOVER TRUCK & BUS CENTERS | 0 | 412.92 Inv. 71356 | 10/30/2023 | BC |
| | | Total For Check Number | 98940 | | \$7,412.92 | | |
| 98941 24-0782 | | 11-190-100-610-WW-0240A-U - | 7805/INFOBASE LEARNING | 0 | 870.38INV449491 | 10/30/2023 | C |
| | | Total For Check Number | 98941 | | \$870.38 | | |
| 98942 24-0942 | | 11-000-213-330-CS-0431A | 8038/INSTITUTE FOR MULTI-SENSORY EDUCATION | 0 | 4,650.00 Inv. 256068 | 10/30/2023 | C |
| 24-0579 | | 11-213-100-610-CS-1106A-64- | 8038/INSTITUTE FOR MULTI-SENSORY EDUCATION | 0 | 145.95 Inv. 235077 | 10/30/2023 | C |
| | | Total For Check Number | | | \$4,795.95 | | |
| 98943 24-0855 | | 20-487-200-300-DW | 8210/IXL LEARNING, INC. | 0 | 23,426.00 Inv. S471106 | 10/30/2023 | С |
| | | Total For Check Number | | 2 | \$23,426.00 | | |
| | 0.044 | | | | | 0 | |

Mountain Lakes Board of Education Check Register By Check Number

1

| Check # PO # | Invoice Number | Account Number | Vendor No./ Vendor Name/Remit to Vendor | Ba- tch | Check Check Description or Amount Multi Remit To Check Name | Check Date | Check Type |
|-----------------|-------------------|-------------------------------|--|------------|--|---------------|---------------|
| POSTED CHECK | KS | | | | | | |
| 98944 24-0838 | | 11-190-100-610-HS-0240A-U - | 5493/JOSEPH KARG ENTERPRISES | 0 | 289.80 Inv. dated 10/12/2023 | 10/30/2023 | 3 C |
| | | Total For Check Numbe | г 98944 | | \$289.80 | | |
| 98945 Non A/P C | hk | DB10-499- , CR10-101- | 9407/JACLYN WIENER | 0 | 181.00WTTS Refund | 10/30/2023 | 3 C |
| | | Total For Check Numbe | r 98945 | | \$181.00 | | |
| 98946 24-0858 | | 11-190-100-500-WW | 6251/JOHN SHAVER INSTRUMENTATION | 0 | 56.00 Inv. 9280 | 10/30/2023 | BC |
| | | Total For Check Numbe | r 98946 | | \$56.00 | | |
| 98947 24-0447 | | 11-000-261-610-DW-0730B | 8743/JOHNSTONE SUPPLY | 0 | 199.82 \$5875984-002, \$5887335.001 | 10/30/2023 | вс |
| | | Total For Check Numbe | r 98947 | | \$199.82 | | |
| 98948 24-0289 | | 11-000-222-610-WW-0230A-Q - | 6894/JUNIOR LIBRARY GUILD | 0 | 3,076.58 Inv. 657305 | 10/30/2023 | BC |
| | | Total For Check Number | r 98948 | - | \$3,076.58 | | |
| 98949 24-0462 | | 11-000-261-420-DW-0750 | 6240/KENVIL POWER MOWER | 0 | 215.94 Invs. 228935, 228526 | 10/30/2023 | BC |
| | | Total For Check Number | r 98949 | | \$215.94 | | |
| 98950 24-0965 | | 11-000-291-290-DW-0214F | 9404/KYLE C. ARLINGTON | 0 | 1,500.00 Inv. dated 7/1/2023 | 10/30/2023 | 3 C |
| | | Total For Check Number | r 98950 | | \$1,500.00 | | |
| 98951 24-0949 | | 11-000-263-610-DW | 7530/LAKELAND AUTO PARTS | 0 | 134.34 S3171001 | 10/30/2023 | BC |
| | | Total For Check Number | r 98951 | | \$134.34 | | |
| 98952 24-0390 | | 11-207-100-610-LR-0240 | 1345/LAKESHORE LEARNING | 0 | 256.40 Inv. 134188080823 | 10/30/2023 | BC |
| | | | MATERIALS | | | | |
| | | Total For Check Number | r 98952 | | \$256.40 | | |
| 98953 24-0875 | | 11-190-100-890-BC-0250A | 4788/MAA AMERICAN MATH COMPETITIONS | 0 | 353.00 Inv. J172097 | 10/30/2023 | C |
| | | Total For Check Number | 98953 | | \$353.00 | | |
| 98954 Non A/P C | hk | DB10-499- , CR10-101- | 6346/MCASBO | 0 | 325.00 Mendham Boro BOE | 10/30/2023 | C |
| | | Total For Check Number | r 98954 | | \$325.00 | | |
| 98955 24-0629 | | 11-000-230-610-AD-0130E | 2453/MGL PRINTING SOLUTIONS | 0 | 943.00 Inv. 200302 | 10/30/2023 | C |
| | | Total For Check Number | r 98955 | | \$943.00 | | |
| 98956 24-0837 | | 11-000-100-566-CS-0870F | 8891/MONTVILLE TWP BOARD OF EDUCATION | 0 | 3,808.20 Sept.'23 | 10/30/2023 | IC |
| 24-0837 | 5 | 11-000-100-566-CS-0870F | 8891/MONTVILLE TWP BOARD OF EDUCATION | 0 | 3,808.20 Oct.'23 | 10/30/2023 | C |
| 24-0837 | | 11-000-100-566-CS-0870F | 8891/MONTVILLE TWP BOARD OF EDUCATION | 0 | 3,808.20 Nov. '23 | 10/30/2023 | C |
| | | Total For Check Number | 98956 | | \$11,424.60 | | |
| 98957 24-0615 | | 11-000-263-420-DW-0720A | 9052/MOORE CONTROL EXTERMINATING CO | 0 | 242.00 Inv. 81950 | 10/30/2023 | C |
| | | | | | | | - |

Mountain Lakes Board of Education Check Register By Check Number

for Batch 0 and Posted Checks : Current Cycle : October

| POSTED CHECKS 98957 24-0872 11-000-263-420-DW-0720A - 9052/MOORE CONTROL EXTERMINATING CO 0 286.00 Inv. 82823 10/30/2023 C 24-0895 11-000-263-420-DW-0720A - 9052/MOORE CONTROL EXTERMINATING CO 0 198.00 Invs. 82493, 82495 10/30/2023 C 24-0307 11-000-263-420-DW-0720A - 9052/MOORE CONTROL EXTERMINATING CO 0 248.55 Inv. 82401 Sept.'23 10/30/2023 C 24-0307 11-000-263-420-DW-0720A - 9052/MOORE CONTROL EXTERMINATING CO 0 248.55 Inv. 82401 Sept.'23 10/30/2023 C 98958 24-0821 11-000-100-563-LR-0870A - 6027/MORRIS COUNTY VOCATIONAL SCHOOL DIST. 0 5,409.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 98959 24-0821 11-000-100-563-LR-0870A - 6027/MORRIS COUNTY VOCATIONAL SCHOOL DIST. 0 26,698.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 98959 24-0821 11-401-100-890-HS-1020A-05 - 5883/N.J. MATHEMATICS LEAGUE INC. 532,107.00 532,107.00 98959 24-0850 11-400-262-621-80-0640C - 2592/N.J. NATURAL GAS CO. 0 3,219.409/12-10/11, 9/12-10/11 10/30/2023 C 98960 24-0650 11-000-262-621-HS-0630 - 2592/N.J. NATURAL GAS CO. 0 3,219.409/12-10/11 |
|--|
| 24-0895 11-000-263-420-DW-0720A - 2 9052/MOORE CONTROL 2XTERMINATING CO 198.00 Invs. 82493, 82495 10/30/2023 C 24-0307 11-000-263-420-DW-0720A - 2 9052/MOORE CONTROL 2XTERMINATING CO 248.55 Inv. 82401 Sept.'23 10/30/2023 C 24-0307 11-000-263-420-DW-0720A - 2 6027/MORRIS COUNTY VOCATIONAL 2XTERMINATING CO 5974.55 98958 24-0821 11-000-100-563-DW-0870A - 2 6027/MORRIS COUNTY VOCATIONAL 2 5,409.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 24-0821 11-000-100-563-LR-0870A - 3 6027/MORRIS COUNTY VOCATIONAL 2 26,698.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 98959 24-0821 11-000-100-563-LR-0870A - 3 6027/MORRIS COUNTY VOCATIONAL 2 26,698.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 98959 24-0821 11-000-100-563-LR-0870A - 3 6823/N.J. MATHEMATICS LEAGUE 2 100.00 Inv. 15423-33 10/30/2023 C 98959 24-0821 11-401-100-890-HS-1020A-05 5883/N.J. MATHEMATICS LEAGUE 2 100.00 Inv. 15423-33 10/30/2023 C 98959 24-0650 11-000-262-621-BC-0640C - 2 2592/N.J. NATURAL GAS CO. 0 1,443.149/11-10/7 10/30/2023 C 98960 24-0650 11-000-262-621-BC-0640C - 2 2592/N.J. NATURAL GAS CO. 0 |
| 24-0307 11-000-263-420-DW-0720A - 0 9052/MOORE CONTROL EXTERMINATING CO 0 248.55 inv. 82401 Sept.'23 10/30/2023 C 98958 24-0821 11-000-100-563-DW-0870A - 0 6027/MORRIS COUNTY VOCATIONAL 0 5974.55 10/30/2023 C 24-0821 11-000-100-563-LR-0870A - 0 6027/MORRIS COUNTY VOCATIONAL 0 26,698.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 24-0821 11-000-100-563-LR-0870A - 0 6027/MORRIS COUNTY VOCATIONAL 0 26,698.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 98959 24-0821 11-000-100-563-LR-0870A - 0 6027/MORRIS COUNTY VOCATIONAL 0 26,698.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 98959 24-0931 11-000-100-563-LR-0870A - 0 6027/MORRIS COUNTY VOCATIONAL 0 200 Inv. 4V0034 21-22 Rebill 10/30/2023 C 98959 24-0931 11-000-100-563-LR-0870A - 0 6027/MORRIS COUNTY VOCATIONAL 0 100.00 Inv. 15423-33 10/30/2023 C 98950 24-0931 11-000-262-621-BC-0640C - 2 2592/N.J. NATURAL GAS CO. 0 10.403.149/11-10/7 10/30/2023 C 98950 24-0650 11-000-262-621-HS-0680 2592/N.J. NATURAL GAS CO. 0 3.219.409/12-10/11 10/30/2023 C 24-0650 11-000-262-621-HS-0680 2592/N.J. |
| EXTERMINATING CO Total For Check Number 9997 \$974.55 98958 24-0821 11-000-100-563-DW-0870A COLOL DIST. 6027/MORRIS COUNTY VOCATIONAL SCHOOL DIST. 5,409.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 24-0821 11-000-100-563-LR-0870A COLOL DIST. 6027/MORRIS COUNTY VOCATIONAL SCHOOL DIST. 26,698.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 98959 24-0931 11-401-100-890-HS-1020A-05 5883/N.J. MATHEMATICS LEAGUE INC. 0 100.00 Inv. 15423-33 10/30/2023 C 98959 24-0650 11-000-262-621-BC-0640C- 2 2592/IN.J. NATHRALGAS CO. 0 1,443.149/11-10/7 10/30/2023 C 98960 24-0650 11-000-262-621-BC-0640C- 2 2592/IN.J. NATURAL GAS CO. 0 1,443.149/11-10/7 10/30/2023 C 24-0650 11-000-262-621-BC-0640C- 2 2592/IN.J. NATURAL GAS CO. 0 3,219.40/9/12-10/11 10/30/2023 C 24-0650 11-000-262-621-IR-0640C- 2 2592/IN.J. NATURAL GAS CO. 0 692.64/9/11-10/7 10/30/2023 C 24-0650 11-000-262-621-IR-0640C- 2 2592/IN.J. NATURAL GAS CO. 0 692.64/9/11-10/7 10/30/2023 C </td |
| 98958 24-0821 11-000-100-563-DW-0870A 6027/MORRIS COUNTY VOCATIONAL SCHOOL DIST. 0 5,409.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 24-0821 11-000-100-563-LR-0870A 6027/MORRIS COUNTY VOCATIONAL SCHOOL DIST. 26,698.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 98959 24-0931 11-401-100-890-HS-1020A-05- 5883/N.J. MATHEMATICS LEAGUE INC. 0 100.00 Inv. 15423-33 10/30/2023 C 98950 24-0650 11-401-100-890-HS-1020A-05- 5883/N.J. MATHEMATICS LEAGUE INC. 0 100.00 Inv. 15423-33 10/30/2023 C 98960 24-0650 11-000-262-621-BC-0640C 2592/N.J. NATURAL GAS CO. 0 1,443,149/11-10/7 10/30/2023 C 98960 24-0650 11-000-262-621-HS-0630 2592/N.J. NATURAL GAS CO. 0 3,219.409/12-10/11 10/30/2023 C 98960 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 3,219.409/12-10/11, 9/12-10/11 10/30/2023 C 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C |
| 98958 24-0821 11-000-100-563-DW-0870A 6027/MORRIS COUNTY VOCATIONAL SCHOOL DIST. 0 5,409.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 24-0821 11-000-100-563-LR-0870A 6027/MORRIS COUNTY VOCATIONAL SCHOOL DIST. 26,698.00 Inv. 4V0034 21-22 Rebill 10/30/2023 C 98959 24-0931 11-401-100-890-HS-1020A-05 5883/N.J. MATHEMATICS LEAGUE INC. 0 100.00 Inv. 15423-33 10/30/2023 C 98960 24-0650 11-400-100-262-621-BC-0640C 2592/N.J. NATHEMATICS LEAGUE INC. 0 100.00 Inv. 15423-33 10/30/2023 C 98960 24-0650 11-000-262-621-BC-0640C 2592/N.J. NATURAL GAS CO. 0 1,404.149/11-10/7 10/30/2023 C 98960 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 3,219.409/12-10/11 10/30/2023 C 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 3,219.409/12-10/11, 9/12-10/11 10/30/2023 C 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C |
| SCHOOL DIST. Total For Check Number 98958 \$32,107.00 98959 24-0931 11-401-100-890-HS-1020A-05- 5883/N.J. MATHEMATICS LEAGUE 0. 100.00 Inv. 15423-33 10/30/2023 C 98960 24-0650 11-000-262-621-BC-0640C 2592/N.J. NATURAL GAS CO. 0 1,443.149/11-10/7 10/30/2023 C 24-0650 11-000-262-621-HS-0630 2592/N.J. NATURAL GAS CO. 0 3,219.409/12-10/11, 9/12-10/11 10/30/2023 C 24-0650 11-000-262-621-HS-0640C 2592/N.J. NATURAL GAS CO. 0 692.649/11-10/7 10/30/2023 C 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 692.649/11-10/7 10/30/2023 C 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 692.649/11-10/7 10/30/2023 C 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 1,204.069/12-10/10 10/30/2023 C 24-0650 11-000-262-621-WW-0640C 2592/N.J. NATURAL GAS CO. |
| 98959 24-0931 11-401-100-890-HS-1020A-05- 5883/N.J. MATHEMATICS LEAGUE 0 100.00 Inv. 15423-33 10/30/2023 C Inc. Stod For Check Number 98959 \$100.00 100.00 Inv. 15423-33 10/30/2023 C 98960 24-0650 11-000-262-621-BC-0640C 2592/N.J. NATURAL GAS CO. 0 1,443.149/11-10/7 10/30/2023 C 24-0650 11-000-262-621-HS-0630 2592/N.J. NATURAL GAS CO. 0 3,219.409/12-10/11, 9/12-10/11 10/30/2023 C 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 692.649/11-10/7 10/30/2023 C 24-0650 11-000-262-621-WW-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C 24-0650 11-000-262-621-WW-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C 24-0650 11-000-262-621-WW-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C Stod For Check Number 98960 56,559.24 Stod For Check Number 98960 330.67 Inv. 473241 10/30/2023 C |
| 98959 24-0931 11-401-100-890-HS-1020A-05- 5883/N.J. MATHEMATICS LEAGUE 0 100.00 Inv. 15423-33 10/30/2023 C Stock Number 98959 Stock Number 9895 |
| 98960 24-0650 11-000-262-621-BC-0640C 2592/N.J. NATURAL GAS CO. 0 1,443.149/11-10/7 10/30/2023 C 24-0650 11-000-262-621-HS-0630 2592/N.J. NATURAL GAS CO. 0 3,219.409/12-10/11, 9/12-10/11 10/30/2023 C 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 692.649/11-10/7 10/30/2023 C 24-0650 11-000-262-621-WW-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C 24-0650 11-000-262-621-WW-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C 24-0650 11-000-262-621-WW-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C 98961 24-0263 11-000-610-WW-0240A-C - 2591/NASCO 0 330.67 Inv. 473241 10/30/2023 C |
| 98960 24-0650 11-000-262-621-BC-0640C 2592/N.J. NATURAL GAS CO. 0 1,443.149/11-10/7 10/30/2023 C 24-0650 11-000-262-621-HS-0630 2592/N.J. NATURAL GAS CO. 0 3,219.409/12-10/11, 9/12-10/11 10/30/2023 C 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 692.649/11-10/7 10/30/2023 C 24-0650 11-000-262-621-WW-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C 24-0650 11-000-262-621-WW-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C 24-0650 11-000-262-621-WW-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C 98961 24-0263 11-190-100-610-WW-0240A-C - 2591/NASCO 0 330.67 Inv. 473241 10/30/2023 C |
| 24-0650 11-000-262-621-LR-0640C 2592/N.J. NATURAL GAS CO. 0 692.649/11-10/7 10/30/2023 C 24-0650 11-000-262-621-WW-0640C 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C Total For Check Number 98960 \$6,559.24 98961 24-0263 11-190-100-610-WW-0240A-C - 2591/NASCO 0 330.67 Inv. 473241 10/30/2023 C |
| 24-0650 11-000-262-621-WW-0640C- 2592/N.J. NATURAL GAS CO. 0 1,204.069/12-10/10 10/30/2023 C Total For Check Number 98960 \$6,559.24 98961 24-0263 11-190-100-610-WW-0240A-C - 2591/NASCO 0 330.67 Inv. 473241 10/30/2023 C |
| Total For Check Number 98960 \$6,559.24 98961 24-0263 11-190-100-610-WW-0240A-C - 2591/NASCO 0 330.67 Inv. 473241 10/30/2023 C |
| Total For Check Number 98960 \$6,559.24 98961 24-0263 11-190-100-610-WW-0240A-C - 2591/NASCO 0 330.67 lnv. 473241 10/30/2023 C |
| 98961 24-0263 11-190-100-610-WW-0240A-C - 2591/NASCO 0 <u>330.67 Inv. 473241</u> 10/30/2023 C |
| |
| Total For Check Number 98961 \$330.67 |
| 98962 24-0928 11-000-221-890-HS-0250E 8560/NATIONAL SCIENCE 0 60.00 Inv. 00026 10/30/2023 C EDUCATION LEADERSHIP ASSOCIATION |
| Total For Check Number 98962 \$60.00 |
| 98963 24-0384 11-402-100-890-HS-1020A-21- 4919/NJSIAA 0 280.00 Inv. 1649530 10/30/2023 C |
| Total For Check Number 98963 \$280.00 |
| 98964 24-0773 11-000-270-511-DW-0520A 8993/O'DOWD TRANSPORTATION 0 9,612.20 Nov.'23 10/30/2023 C |
| 24-0891 11-000-270-512-DW-0520E 8993/O'DOWD TRANSPORTATION 0 8,715.00 Sept.'23 Athletics 10/30/2023 C |
| 24-0891 11-000-270-512-DW-0520E 8993/O'DOWD TRANSPORTATION 0 14,040.00 Oct.'23 Athletics 10/30/2023 C |
| Total For Check Number 98964 \$32,367.20 |
| 98965 24-0394 11-000-100-566-CS-0870F 9354/PARADIGM THERAPEUTIC DAY 0 7,338.24 July'23 10/30/2023 C SCHOOL |
| Total For Check Number 98965 \$7,338.24 |
| 98966 24-0843 11-000-263-610-DW 7545/PIONEER MANUFACTURING 0 2,105.77 INV904022 10/30/2023 C |

Run on 11/03/2023 at 02:29:00 PM

* Break in Chk. # Sequence

Mountain Lakes Board of Education Check Register By Check Number

1

| Check # PO # | Invoice Number | Account Number | Vendor No./ Vendor Name/Remit to Vendor | Ba- tch | Check Check Description or Amount Multi Remit To Check Name | Check Date | Check Type |
|---------------------|-------------------|-------------------------------|--|------------|--|---------------|---------------|
| OSTED CHECKS | | | | | | | |
| 98966 | | | COMPANY | | | | |
| | | Total For Check Number | r 98966 | | \$2,105.77 | | |
| 98967 24-0776 | | 11-000-240-610-HS-0250A | 9185/PITSCO EDUCATION, LLC | 0 | 590.00 Invs. 226868-1, 226869-1 | 10/30/2023 | C |
| | | Total For Check Number | r 98967 | | \$590.00 | | |
| 98968 24-0840 | | 11-000-263-610-DW | 2911/POWER PLACE, INC | 0 | 40.46Inv. 1158711 | 10/30/2023 | С |
| | | Total For Check Number | r 98968 | - | \$40.46 | | |
| 98969 24-0882 | | 11-000-240-610-LR-0250E | 2798/PRINCIPALS/SUPERVISORS/DI | 0 | 368.80 Julie Lazeration | 10/30/2023 | С |
| | | | RECTORS | | | | |
| | | Total For Check Number | r 98969 | | \$368.80 | | |
| 98970 24-0574 | | 11-000-213-610-HS-0420A | 5723/QUILL CORPORATION | 0 | 83.54#33732719 | 10/30/2023 | C |
| 24-0591 | | 11-000-218-610-HS-0250A-G - | 5723/QUILL CORPORATION | 0 | 381.33(5) invoices | 10/30/2023 | С |
| 24-0694 | | 11-000-240-610-HS-0250A | 5723/QUILL CORPORATION | 0 | 685.50#34721318 | 10/30/2023 | C |
| 24-0929 | | 11-000-240-610-HS-0250A | 5723/QUILL CORPORATION | 0 | 220.00#35055629,#35056029,#35152286 | 10/30/2023 | C |
| 24-0531 | | 11-190-100-610-BC-0730A | 5723/QUILL CORPORATION | 0 | 116.99#33539180 | 10/30/2023 | C |
| 24-0680 | | 11-190-100-610-BC-0730A | 5723/QUILL CORPORATION | 0 | 233.98#34276919 | 10/30/2023 | C |
| 24-0666 | | 11-190-100-610-HS-0240A-B - | 5723/QUILL CORPORATION | 0 | 194.14#34073139 | 10/30/2023 | C |
| 24-0929 | | 11-190-100-610-HS-0240A-D - | 5723/QUILL CORPORATION | 0 | 123.13#35055629,#35056029,#35152286 | | |
| 24-0590 | | 11-190-100-610-HS-0240A-U - | 5723/QUILL CORPORATION | 0 | 260.75#33932135 | 10/30/2023 | |
| 24-0693 | | 11-190-100-610-HS-0240A-U - | 5723/QUILL CORPORATION | 0 | 2,482.39#34224054,#34269403,#34230948 | 10/30/2023 | C |
| | | Total For Check Number | r 98970 | | \$4,781.75 | | |
| 98971 24-0854 | | 11-190-100-610-WW-0240A-C - | 6404/QUIVER FARM PROJECTS | 0 | 950.00 Quiver 1 Deposit | 10/30/2023 | C |
| | | Total For Check Number | r 98971 | | \$950.00 | | |
| 98972 24-0354 | | 11-000-240-500-BC | 2881/READY REFRESH BY NESTLE | 0 | 29.38AC 0015576978 9/13-10/12 | 10/30/2023 | |
| 24-0580 | | 11-000-251-500-AD | 2881/READY REFRESH BY NESTLE | 0 | 4.69AC 0015629652 9/13-10/12/23 | 10/30/2023 | |
| 24-0903 | | 11-190-100-500-HS | 2881/READY REFRESH BY NESTLE | 0 | 95.09AC 0014813828 6/13-7/12/23 | 10/30/2023 | |
| 24-0903 | | 11-190-100-500-HS | 2881/READY REFRESH BY NESTLE | 0 | 115.48AC 0014813828 7/13-8/1223 | 10/30/2023 | |
| 24-0903 | | 11-190-100-500-HS | 2881/READY REFRESH BY NESTLE | 0 | 34.37 AC 0014813828 8/13-9/12/23 | 10/30/2023 | |
| 24-0903 | | 11-190-100-500-HS | 2881/READY REFRESH BY NESTLE | 0 | 34.37AC 0014813828 9/13-10/12/23 | 10/30/2023 | C |
| | | Total For Check Number | | | \$313.38 | | - |
| 98973 24-0781 | | 11-190-100-610-WW-0240A-U - | | 0 | 90.42 Inv. 8371418 | 10/30/2023 | |
| 24-0865 | | 11-190-100-610-WW-0240A-U - | | 0 | 158.63 Inv. 8377759 | 10/30/2023 | C |
| | | Total For Check Number | | | \$249.05 | | |
| 98974 24-0318 | | 11-000-100-566-CS-0870F | 9298/REED ACADEMY | 0 | 9,816.80 INV6604 Jul'23 | 10/30/2023 | |
| 24-0318 | | 11-000-100-566-CS-0870F | 9298/REED ACADEMY | 0 | 8,589.70 INV6779 Aug.'23 | 10/30/2023 | |
| 24-0318 | | 11-000-100-566-CS-0870F | 9298/REED ACADEMY | 0 | 10,430.351NV6870 Sept.'23 | 10/30/2023 | |
| 24-0318 | | 11-000-100-566-CS-0870F | 9298/REED ACADEMY | 0 | 12,884.551NV7088 Oct.'23 | 10/30/2023 | C |

Mountain Lakes Board of Education Check Register By Check Number

for Batch 0 and Posted Checks : Current Cycle : October

| Oha-la# D | | Invoice | Account | | Ba- | Check Check Description or | Check | Check |
|-----------|--------|---------|-------------------------------|--------------------------------|-----|------------------------------------|--------------|-------|
| Check # P | 0# | Number | Number | Vendor Name/Remit to Vendor | tch | Amount Multi Remit To Check Name | Date | Туре |
| POSTED C | HECKS | | | | | | | |
| 98974 24 | 4-0318 | | 11-000-100-566-CS-0870F | 9298/REED ACADEMY | 0 | 12,271.00INV7217 Nov.'23 | 10/30/2023 | C |
| | | | Total For Check Number | 98974 | | \$53,992.40 | | |
| 98975 24 | 4-0813 | | 11-000-263-420-DW-0720A | 8957/RICH TREE SERVICE, INC | 0 | 3,300.00 Inv. 2303951 | 10/30/2023 | С |
| | | | Total For Check Number | 98975 | | \$3,300.00 | | |
| 98976 24 | 4-0960 | | 11-000-213-330-CS-0431A | 8992/RICHARD KLEINMANN MD, LLC | 0 | 1,500.00 ORTAM000 | 10/30/2023 | С |
| | | | Total For Check Number | 98976 | | \$1,500.00 | | |
| 98977 24 | 4-0492 | | 11-000-261-420-DW-0750 | 8888/ROBERT GRIGGS PLUMBING & | 0 | 7.020.00 Inv. 10952 | 10/30/2023 C | |
| | | | | HEATING LLC | | | | |
| 24 | 4-0507 | | 11-000-261-420-DW-0750 | 8888/ROBERT GRIGGS PLUMBING & | 0 | 13,700.00 Inv. 10953 | 10/30/2023 C | |
| | | | | HEATING LLC | | | | |
| | | | Total For Check Number | 98977 | | \$20.720.00 | | |
| 98978 24 | 4-0316 | | 11-000-100-566-CS-0870F | 9005/SAGE ALLIANCE | 0 | 7,165.44 INV64520 Sept.'23 | 10/30/2023 | С |
| 24 | 4-0316 | | 11-000-100-566-CS-0870F | 9005/SAGE ALLIANCE | 0 | 8,757.76INV68796 Oct.'23 | 10/30/2023 | С |
| 24 | 4-0316 | | 11-000-100-566-CS-0870F | 9005/SAGE ALLIANCE | 0 | 7,165.44 INV71923 Nov.'23 | 10/30/2023 C | |
| | | | Total For Check Number | 98978 | - | \$23,088.64 | | |
| 98979 24 | 4-0836 | | 11-000-100-566-CS-0870F | 9353/SANJEEV MUNJAL & SONA | 0 | 6,083.25Apr - Jun "23 | 10/30/2023 C | |
| | | | | MURGAI | | | | |
| | | | Total For Check Number | 98979 | | \$6,083.25 | | |
| 98980 24 | 4-0868 | | 11-190-100-610-WW-0240A-U - | 9174/SAVVAS LEARNING COMPANY | 0 | 1,069.81 Inv. 7028597597 | 10/30/2023 | С |
| | | | | LLC | | | | |
| | | | Total For Check Number | 98980 | | \$1,069.81 | | |
| 98981 24 | 4-0299 | | 11-190-100-610-WW-0240A-P - | 5764/SCHOLASTIC INC | 0 | 2,410.92 Inv. M7361797 | 10/30/2023 | С |
| | | | Total For Check Number | 98981 | | \$2,410.92 | | |
| 98982 24 | 1-0658 | | 11-190-100-610-BC-0240A | 9170/SCHOOL SPECIALTY, LLC | 0 | 358.77#308104369472 | 10/30/2023 | С |
| 24 | 1-0267 | | 11-190-100-610-HS-0240A-C - | 9170/SCHOOL SPECIALTY, LLC | 0 | 181.59#208133217352 | 10/30/2023 | С |
| 24 | 1-0202 | | 11-190-100-610-WW-0240A-U - | 9170/SCHOOL SPECIALTY, LLC | 0 | 489.90#308104366936, #208133087584 | 10/30/2023 | С |
| 24 | 1-0204 | | 11-190-100-610-WW-0240A-U - | 9170/SCHOOL SPECIALTY, LLC | 0 | 82.26#208133373441 | 10/30/2023 | С |
| 24 | 1-0205 | | 11-190-100-610-WW-0240A-U - | 9170/SCHOOL SPECIALTY, LLC | 0 | 339.67#308104381286, #208133050527 | 10/30/2023 | С |
| 24 | 1-0206 | | 11-190-100-610-WW-0240A-U - | 9170/SCHOOL SPECIALTY, LLC | 0 | 560.21#308104319240 | 10/30/2023 | С |
| 24 | 1-0208 | | 11-190-100-610-WW-0240A-U - | 9170/SCHOOL SPECIALTY, LLC | 0 | 183.73#308104381287 | 10/30/2023 | С |
| 24 | 1-0212 | | 11-190-100-610-WW-0240A-U - | 9170/SCHOOL SPECIALTY, LLC | 0 | 419.22#308104345054 | 10/30/2023 | С |
| | 1-0213 | | 11-190-100-610-WW-0240A-U - | 9170/SCHOOL SPECIALTY, LLC | 0 | 523.26#308104340516 | 10/30/2023 | С |
| | -0227 | | 11-190-100-610-WW-0240A-U - | 9170/SCHOOL SPECIALTY, LLC | 0 | 653.76(4) Invoices | 10/30/2023 | С |
| | 1-0281 | | | 9170/SCHOOL SPECIALTY, LLC | 0 | | 10/30/2023 | |
| 24 | -0707 | | 11-190-100-610-WW-0240A-U - | 9170/SCHOOL SPECIALTY, LLC | 0 | 367.98#308104419387 | 10/30/2023 | С |
| | | | Total For Check Number | 98982 | | \$4,409.92 | | |

Mountain Lakes Board of Education Check Register By Check Number

1

| | | Invoice | Account | Vendor No./ | Ba- | Check Check Description or | Check | Check |
|---------|-------------|---------|-----------------------------|--|-----|---------------------------------------|--------------|-------|
| Check # | PO # | Number | Number | Vendor Name/Remit to Vendor | tch | Amount Multi Remit To Check Name | Date | Туре |
| POSTED | CHECKS | | | | | | | |
| 98983 | 24-0913 | | 11-190-100-610-WW-0240A-W | - 3087/SECRETARIES | 0 | 189.79Rose Dunn | 10/30/202 | 3 C |
| | | | Total For Check Number | r 98983 | | \$189.79 | | |
| 98984 | 24-0954 | | 11-000-219-610-CS-1101A | 3087/SECRETARIES | 0 | 180.00 Rose Dunn | 10/30/202 | 3 C |
| | | | Total For Check Number | r 98984 | | \$180.00 | | |
| 98985 | 24-0771 | | 11-190-100-610-HS-0240A-F - | 9253/SRS, INC. | 0 | 207.61(4) Sept.23 receipts | 10/30/2023 | 3 C |
| | | | Total For Check Number | r 98985 | | \$207.61 | | |
| 98986 | Non A/P Chk | | DB20-499- , CR20-101- | 9111/SOUND START BABIES PROGRAM | 0 | 21,321.06 Sept.'23 EDI & Tuition Pmts | 10/30/2023 C | |
| | Non A/P Chk | | DB20-499- , CR20-101- | 9111/SOUND START BABIES PROGRAM | 0 | 55,281.23 Oct.'23 EDI & Tuition Pmts | 10/30/2023 C | |
| | | | Total For Check Number | r 98986 | | \$76,602.29 | | |
| 98987 | 24-0890 | | 11-000-270-512-DW-0520E | 7680/SUSSEX COUNTY REGIONAL COOPERATIVE | 0 | 7,374.68 T03-000130; T03-000131 | 10/30/2023 | BC |
| | | | Total For Check Number | r 98 9 87 | | \$7,374.68 | | |
| 98988 | 24-0873 | | 11-219-100-580-LI-0250 | 3320/TEACHER | 0 | 78.02 Jobi Schwartz | 10/30/2023 | BC |
| | | | Total For Check Number | r 98988 | | \$78.02 | | |
| 98989 | 24-0874 | | 11-219-100-580-LI-0250 | 3320/TEACHER | 0 | 197.54 Meredith Perkins | 10/30/2023 | BC |
| | | | Total For Check Number | r 98989 | | \$197.54 | | |
| 98990 | 24-0876 | | 11-219-100-530-LI-0641 | 3320/TEACHER | 0 | 40.00 Meredith Perkins | 10/30/2023 | C |
| | | | Total For Check Number | r 98990 | | \$40.00 | | |
| 98991 | 24-0877 | | 11-219-100-530-LI-0641 | 3320/TEACHER | 0 | 40.00Kelly Oravec | 10/30/2023 | C |
| | | | Total For Check Number | 98991 | | \$40.00 | | |
| 98992 | 24-0878 | | 11-219-100-530-LI-0641 | 3320/TEACHER | 0 | 40.00 Jennifer Becht | 10/30/2023 | C |
| | | | Total For Check Number | r 98992 | | \$40.00 | | |
| 98993 | 24-0879 | | 11-219-100-580-LI-0250 | 3320/TEACHER | 0 | 242.05 Jennifer Becht | 10/30/2023 | C |
| | | | Total For Check Number | | | \$242.05 | | |
| 98994 | 24-0880 | | 11-219-100-580-LI-0250 | 3320/TEACHER | 0 | 320.07 Kelly Oravec | 10/30/2023 | IC |
| | | | Total For Check Number | | | \$320.07 | | |
| 98995 | 24-0893 | | 11-000-223-580-BC-0250B | 3320/TEACHER | 0 | 270.72 Danielle Peterson | 10/30/2023 | C |
| | | | Total For Check Number | | | \$270.72 | | - |
| 98996 | 24-0924 | | 11-000-223-580-HS-0250B | 3320/TEACHER | 0 | 266.96 Jennifer Suarez | 10/30/2023 | C |
| | | | Total For Check Number | | | \$266.96 | | - |
| 98997 | 24-0934 | | 11-000-223-580-HS-0250B | 3320/TEACHER | 0 | 1,062.86 Paul Sidhu | 10/30/2023 | C |
| - | | | Total For Check Number | | | \$1,062.86 | 10100-00- | |
| 98998 | 24-0471 | | 11-402-100-610-HS-1020A-54- | 7745/TEAM EXPRESS | 0 | 415.00INV963939 | 10/30/2023 | C |

Mountain Lakes Board of Education Check Register By Check Number



| Check # PO # | Invoice Number | Account Number | Vendor No./ Vendor Name/Remit to Vendor | Ba- tch | | Check Date | Check Type |
|---------------|---|-------------------------------|--|--------------|-------------------------------------|---------------|---------------|
| POSTED CHECKS | S | | | | | | |
| 98998 | | | DISTRIBUTING, LLC | | | | |
| | | Total For Check Number | 98998 | | \$415.00 | | |
| 98999 24-0297 | 0297 11-190-100-610-WW-0240A-P - 5192/TIME FOR KIDS 0 1,056.00 Inv. Acct 4096817228 | | 1,056.00 Inv. Acct 4096817228 | 10/30/2023 C | | | |
| | | Total For Check Number | 98999 | \$1,056.00 | | | |
| 99000 24-0847 | | 11-000-261-420-DW-0750 | 4951/TREASURER, STATE OF NEW JERSEY | 0 | 258.00 Registration #1425-00114-001 | 10/30/2023 | С |
| ×. | | Total For Check Number | 99000 | | \$258.00 | | |
| 99001 24-0811 | | 20-041-100-610-HS | 9393/UNITED SCOPE LLC | 0 | 2,734.88 Inv. 577628 | 10/30/2023 | С |
| | | Total For Check Number | 99001 | | \$2,734.88 | | |
| 99002 24-0284 | | 11-190-100-610-WW-0240A-W - | 4723/BSN SPORTS | 0 | 869.44 Inv. 922299228 | 10/30/2023 | С |
| | | Total For Check Number | 99002 | | \$869.44 | | |
| 99003 24-0796 | | 11-000-240-610-WW-0250A | 6480/W.B. MASON CO., INC. | 0 | 1,157.40 Inv. 241292048 | 10/30/2023 | С |
| | | Total For Check Number | 99003 | | \$1,157.40 | | |
| 99004 24-0527 | | 11-190-100-610-BC-0730A | 4247/WENGER CORPORATION | 0 | 1,396.77 Inv. 856263 | 10/30/2023 | С |
| | | Total For Check Number | 99004 | | \$1,396.77 | | |
| 99005 24-0545 | | 11-213-100-610-CS-1106A-64- | 5446/WILSON LANGUAGE TRAINING CORP. | 6 0 | 136.08INV41507 | 10/30/2023 | С |
| | | Total For Check Number | 99005 | | \$136.08 | | |

Mountain Lakes Board of Education Check Register By Check Number



| Check # PO # | Invoice Number | Account Number | Vendor No./ Vendor Name/Remit to Vendor | Ba- tch | Check Check Description or Amount Multi Remit To Check Name | Check Date | Check Type |
|-----------------------|--|-------------------|--|--------------------------------|--|---------------|---------------------|
| POSTED MANUA 98808 | AL VOID C | CHECK ENTR | RIES | 0 | 711,352.3898808->98906 REPRINT | 10/30/2023 | 3 C Void 10/30/2023 |
| | Total Manual Void Check Entries Total Posted Checks | | | \$711,352.38 \$1,422,704.76 | | | |

Mountain Lakes Board of Education Check Register By Check Number



for Batch 0 and Posted Checks : Current Cycle : October

| | Vendor No./ Vendor Name/Remit to Vendor | | | | | | | | | | | |
|--------------|--|-------------|----------------------------|---------------------------|----------------|-----------------------|----------------------------|--|--|--|--|--|
| Fund Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks | | | | | |
| | 10 10 | 10 11 | \$508,600.60 | \$506.00 | | | \$506.00 \$508,600.60 | | | | | |
| | Fund 10 | TOTAL | \$508,600.60 | \$506.00 | | | \$509,106.60 | | | | | |
| | 20 20 | 20 P2 | \$116,494.66 \$9,148.83 | \$76,602.29 | | | \$193,096.95 \$9,148.83 | | | | | |
| | Fund 20 | TOTAL | \$125,643.49 | \$76,602.29 | | | \$202,245.78 | | | | | |
| | GRAND | TOTAL | \$634,244.09 | \$77,108.29 | \$0.00 | \$0.00 | \$711,352.38 | | | | | |

* Total Prior Cycle Checks Voided in selected cycle(s):\$0.00Total Checks from selected cycle(s) voided in the selected cycle(s):\$711,352.38

Mountain Lakes Board of Education Check Register By Check Number



| Check # PO # | Invoice Number | Account Number | Vendor No./ Vendor Name/Remit to Vendor | Ba- tch | Check Check Description or Amount Multi Remit To Check Name | Check Date | Check Type | |
|----------------------|-------------------|-----------------------------|--|--------------|--|---|---------------|--|
| POSTED CHECKS | \$ | | | | | | | |
| 1066944 24-0004 | | 11-000-291-220-DW-0810B | 3688/PAYROLL AGENCY ACCOUNT | 55 | 6,223.47 EMP BENEFITS-SS/FICA/MED | 10/04/202 | зн | |
| | | Total For Check Number | 1066944 | | \$6,223.47 | | | |
| * 1077197 Non A/P Ch | 6 | DB10-141- , CR10-101- | 3688/PAYROLL AGENCY ACCOUNT | 55 | 69,457.97 FICA | 10/15/2023 | зн | |
| 24-0004 | | 11-000-291-220-DW-0810B | 3688/PAYROLL AGENCY ACCOUNT | 55 | 20,318.47 EMP BENEFITS-SS/FICA/MED | 10/15/2023 | зн | |
| 24-0003 | | 11-000-291-249-DW | 3688/PAYROLL AGENCY ACCOUNT | 55 | 1,761.98EMP BENEFITS-DCRP 10/1-10/1 | 761.98EMP BENEFITS-DCRP 10/1-10/15 10/15/2023 H | | |
| | | Total For Check Number | 1077197 | | \$91,538.42 | | | |
| 1095368 Non A/P Chk | | DB10-141- , CR10-101- | 3688/PAYROLL AGENCY ACCOUNT | 55 | 69,102.66 FICA | 10/31/2023 | вн | |
| 24-0004 | | 11-000-291-220-DW-0810B | 3688/PAYROLL AGENCY ACCOUNT | 55 | 18,270.84 EMP BENEFITS-SS/FICA/MED | 10/31/2023 | вн | |
| 24-0003 | | 11-000-291-249-DW | 3688/PAYROLL AGENCY ACCOUNT | 55 | 1,773.04 EMP BENEFITS-DCRP 1016-103 | 1 10/31/2023 | вн | |
| | | Total For Check Number | 1095368 | | \$89,146.54 | | | |
| 10052023 24-0385 | | 11-402-100-890-HS-1020A-85- | 9097/VANTAGESPORTZ, LLC | 55 | 3,713.55 Ref Pay 10-5-23 | 10/05/2023 | вн | |
| | | Total For Check Number | 10052023 | | \$3,713.55 | | | |
| 10182023 24-0385 | | 11-402-100-890-HS-1020A-85- | 9097/VANTAGESPORTZ, LLC | 55 | 4,645.95 Ref Pay 10-19-23 | 10/19/2023 | н | |
| | | Total For Check Number | 10182023 | | \$4,645.95 | | | |
| k 28521565 24-0300 | | 11-000-291-270-DW-0820C | 8877/NJSHBP | 55 | 463,837.68 Health Ins. Premium Oct.'23 | 10/13/2023 | вн | |
| | | Total For Check Number | 28521565 | | \$463,837.68 | | | |
| Total Posted Checks | | | | \$659,105.61 | | | | |

Mountain Lakes Board of Education Check Register By Check Number

for Batch 55 and Posted Checks : Current Cycle : October

Vendor No./

Vendor Name/Remit to Vendor

| Fund Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|--------------|---------------------|-------------------|--------------------|---------------------------|------------------------------|------------------------------|--|
| | 10 10 Fund 10 | 10 11 TOTAL | | | \$520,544.98 \$520,544.98 | \$138,560.63 \$138,560.63 | \$138,560.63 \$520,544.98 \$659,105.61 |
| | GRAND | TOTAL | \$0.00 | \$0.00 | \$520,544.98 | \$138,560.63 | \$659,105.61 |

* Total Prior Cycle Checks Voided in selected cycle(s): \$0.00 Total Checks from selected cycle(s) voided in the selected cycle(s): \$0.00

Mountain Lakes Board of Education Check Register By Check Number



for Batch 79 and Posted Checks : Current Cycle : October

| Check # PO # | | Invoice Number | Account Number | Vendor No./ Vendor Name/Remit to Vendor | Ba- tch | Check Check Description or Amount Multi Remit To Check Name | Check Check Date Type |
|--------------|------------|-------------------|-----------------------------|--|------------|--|--------------------------|
| | | | Humber | | ten | | |
| OSTEI | D CHECK | S | | | | | |
| 106694 | 42 24-2324 | | 11-402-100-100-HS-1010A-1 - | 2813/PAYROLL ACCOUNT | 79 | 78,872.50ATHLETICS-SAL | 10/04/2023 H |
| | | | Total For Check Number | 1066942 | | \$78,872.50 | |
| 10771 | 93 24-2324 | | 11-000-211-100-DW | 2813/PAYROLL ACCOUNT | 79 | 1,364.58ATTENDANCE-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-213-104-BC-0410C | 2813/PAYROLL ACCOUNT | 79 | 4,500.25 HEALTH-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-213-104-HS-0410C | 2813/PAYROLL ACCOUNT | 79 | 5,709.40 HEALTH-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-213-104-LR-0410 | 2813/PAYROLL ACCOUNT | 79 | 19,943.15HEALTH-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-213-104-WW-0410C | 2813/PAYROLL ACCOUNT | 79 | 4,148.75HEALTH-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-216-101-CS-1101A-67- | 2813/PAYROLL ACCOUNT | 79 | 8,564.10SPEECH/OT/PT-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-217-100-CS-0216A | 2813/PAYROLL ACCOUNT | 79 | 15,932.76EXTRA SRV-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-217-106-DW-0219A | 2813/PAYROLL ACCOUNT | 79 | 180.00 EXTRA SRV-SAL | 10/15/2023 H |
| , | 24-2324 | | 11-000-218-104-BC-0214B | 2813/PAYROLL ACCOUNT | 79 | 4,905.25 GUIDANCE-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-218-104-HS-0214B | 2813/PAYROLL ACCOUNT | 79 | 26,744.70 GUIDANCE-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-218-104-LR-0214B | 2813/PAYROLL ACCOUNT | 79 | 1,015.63 GUIDANCE-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-218-104-WW-0214B | 2813/PAYROLL ACCOUNT | 79 | 3,718.75GUIDANCE-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-218-105-HS-0215B | 2813/PAYROLL ACCOUNT | 79 | 3,067.50 GUIDANCE-SAL CLERICAL | 10/15/2023 H |
| | 24-2324 | | 11-000-219-104-CS-0001 | 2813/PAYROLL ACCOUNT | 79 | 5,235.44 CST-SAL NON PENS | 10/15/2023 H |
| | 24-2324 | | 11-000-219-104-CS-0214C | 2813/PAYROLL ACCOUNT | 79 | 39,578.60CST-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-219-105-CS-0215C | 2813/PAYROLL ACCOUNT | 79 | 4,601.93CST-SAL CLERICAL | 10/15/2023 H |
| | 24-2324 | | 11-000-221-102-HS-0212 | 2813/PAYROLL ACCOUNT | 79 | 25,900.95 IMPROV INSTR-SAL SUPERV | 10/15/2023 H |
| | 24-2324 | | 11-000-221-104-DW-0250E-2 - | 2813/PAYROLL ACCOUNT | 79 | 15,700.00 IMPROV INSTR-SAL OTH PRO | 10/15/2023 H |
| | 24-2324 | | 11-000-222-100-BC-0214A | 2813/PAYROLL ACCOUNT | 79 | 5,221.00MEDIA-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-222-100-WW-0214A | 2813/PAYROLL ACCOUNT | 79 | 3,072.72MEDIA-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-222-110-HS-0215D | 2813/PAYROLL ACCOUNT | 79 | 2,103.43 MEDIA-SAL OTH | 10/15/2023 H |
| | 24-2324 | | 11-000-230-100-AD-0110C | 2813/PAYROLL ACCOUNT | 79 | 204.00 GEN ADMIN-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-230-100-AD-0110D | 2813/PAYROLL ACCOUNT | 79 | 7,129.99 GEN ADMIN-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-230-100-AD-0110E | 2813/PAYROLL ACCOUNT | 79 | 5,677.27 GEN ADMIN-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-230-100-LR-0000 | 2813/PAYROLL ACCOUNT | 79 | 1,892.43 GEN ADMIN-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-230-100-LR-0110 | 2813/PAYROLL ACCOUNT | 79 | 96.00 GEN ADMIN-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-230-100-LR-0110D | 2813/PAYROLL ACCOUNT | 79 | 2,376.67 GEN ADMIN-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-240-103-BC-0211 | 2813/PAYROLL ACCOUNT | 79 | 6,227.54 SCH ADMIN-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-240-103-HS-0211 | 2813/PAYROLL ACCOUNT | 79 | 13,110.41 SCH ADMIN-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-240-103-LR-0211 | 2813/PAYROLL ACCOUNT | 79 | 7,754.87 SCH ADMIN-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-240-103-WW-0211 | 2813/PAYROLL ACCOUNT | 79 | 6,625.00 SCH ADMIN-SAL | 10/15/2023 H |
| | 24-2324 | | 11-000-240-104-HS-0212 | 2813/PAYROLL ACCOUNT | 79 | 5,687.50 SCH ADMIN-SAL OTH PROF | 10/15/2023 H |
| | 24-2324 | | 11-000-240-105-BC-0215A | 2813/PAYROLL ACCOUNT | 79 | 5,784.75 SCH ADMIN-SAL CLERICAL | 10/15/2023 H |
| | 24-2324 | | 11-000-240-105-DW-0001 | 2813/PAYROLL ACCOUNT | 79 | 2,370.83 SCH ADMIN-SAL CLERL NP | 10/15/2023 H |
| | 24-2324 | | 11-000-240-105-HS-0215A | 2813/PAYROLL ACCOUNT | 79 | 6,214.16SCH ADMIN-SAL CLERICAL | 10/15/2023 H |

Run on 11/03/2023 at 11:05:05 AM

Mountain Lakes Board of Education Check Register By Check Number

1

| | Invoice | Account | Vendor No./ | Ba- | Check Check Description or | Check Check |
|-----------------|---------|-----------------------------|-----------------------------|-----|-----------------------------------|--------------|
| Check # PO # | Number | Number | Vendor Name/Remit to Vendor | tch | Amount Multi Remit To Check Name | Date Type |
| POSTED CHECK | S | | | | | |
| 1077193 24-2324 | | 11-000-240-105-LR-0215A | 2813/PAYROLL ACCOUNT | 79 | 3,833.95 SCH ADMIN-SAL CLERICAL | 10/15/2023 H |
| 24-2324 | | 11-000-240-105-WW-0215A | 2813/PAYROLL ACCOUNT | 79 | 5,460.07 SCH ADMIN-SAL CLERICAL | 10/15/2023 H |
| 24-2324 | | 11-000-251-100-AD-0110A | 2813/PAYROLL ACCOUNT | 79 | 5,331.56 CENTRAL SERV-SAL | 10/15/2023 H |
| 24-2324 | | 11-000-251-100-AD-0110B | 2813/PAYROLL ACCOUNT | 79 | 8,264.63 CENTRAL SERV-SAL | 10/15/2023 H |
| 24-2324 | | 11-000-251-100-LR-0110A | 2813/PAYROLL ACCOUNT | 79 | 4,077.22 CENTRAL SERV-SAL | 10/15/2023 H |
| 24-2324 | | 11-000-252-100-DW | 2813/PAYROLL ACCOUNT | 79 | 6,236.661T-SAL | 10/15/2023 H |
| 24-2324 | | 11-000-261-100-DW-0710A | 2813/PAYROLL ACCOUNT | 79 | 11,085.47 REQ MAINT-SAL | 10/15/2023 H |
| 24-2324 | | 11-000-262-100-DW | 2813/PAYROLL ACCOUNT | 79 | 47,063.82 CUSTODIAL-SAL | 10/15/2023 H |
| 24-2324 | | 11-000-262-100-DW-00000-A - | 2813/PAYROLL ACCOUNT | 79 | 2,157.15 CUSTODIAL-SAL LUNCH AIDE | 10/15/2023 H |
| 24-2324 | | 11-000-262-100-DW-00000-S - | 2813/PAYROLL ACCOUNT | 79 | 1,120.00 CUSTODIAL-SAL SUBS | 10/15/2023 H |
| 24-2324 | | 11-000-263-100-DW | 2813/PAYROLL ACCOUNT | 79 | 3,884.29 GROUNDS-SAL | 10/15/2023 H |
| 24-2324 | | 11-105-100-101-AD | 2813/PAYROLL ACCOUNT | 79 | 7,095.50 PRESCHOOL-SAL | 10/15/2023 H |
| 24-2324 | | 11-110-100-101-WW-0213D | 2813/PAYROLL ACCOUNT | 79 | 15,510.20 KINDERG-SAL | 10/15/2023 H |
| 24-2324 | | 11-120-100-101-WW-0213A | 2813/PAYROLL ACCOUNT | 79 | 132,445.03GR1-5-SAL | 10/15/2023 H |
| 24-2324 | | 11-120-100-101-WW-0213B | 2813/PAYROLL ACCOUNT | 79 | 3,675.00 GR1-5-SAL | 10/15/2023 H |
| 24-2324 | | 11-120-100-101-WW-0213B-LT- | 2813/PAYROLL ACCOUNT | 79 | 3,194.25GR1-5-SAL | 10/15/2023 H |
| 24-2324 | | 11-120-100-101-WW-0213C | 2813/PAYROLL ACCOUNT | 79 | 450.00 GR1-5-SAL | 10/15/2023 H |
| 24-2324 | | 11-130-100-101-BC-0213A | 2813/PAYROLL ACCOUNT | 79 | 111,864.94 GR6-8-SAL | 10/15/2023 H |
| 24-2324 | | 11-130-100-101-BC-0213B | 2813/PAYROLL ACCOUNT | 79 | 2,850.00 GR6-8-SAL | 10/15/2023 H |
| 24-2324 | | 11-130-100-101-BC-0213C | 2813/PAYROLL ACCOUNT | 79 | 200.00 GR6-8-SAL | 10/15/2023 H |
| 24-2324 | | 11-140-100-101-HS-0213A | 2813/PAYROLL ACCOUNT | 79 | 215,171.80GR9-12-SAL | 10/15/2023 H |
| 24-2324 | | 11-140-100-101-HS-0213B | 2813/PAYROLL ACCOUNT | 79 | 2,925.00 GR9-12-SAL | 10/15/2023 H |
| 24-2324 | | 11-140-100-101-HS-0213C | 2813/PAYROLL ACCOUNT | 79 | 5,675.00 GR9-12-SAL | 10/15/2023 H |
| 24-2324 | | 11-150-100-101-CS-1101A-65- | 2813/PAYROLL ACCOUNT | 79 | 950.00 HOME INSTR-SAL | 10/15/2023 H |
| 24-2324 | | 11-190-100-106-HS-0216A | 2813/PAYROLL ACCOUNT | 79 | 60.00 REG PROG UND-SAL OTH INS | 10/15/2023 H |
| 24-2324 | | 11-190-100-106-TD-0216A | 2813/PAYROLL ACCOUNT | 79 | 8,204.29 REG PROG UND-SAL OTH INS | 10/15/2023 H |
| 24-2324 | | 11-207-100-101-LR-0213A | 2813/PAYROLL ACCOUNT | 79 | 129,004.88AUD IMP-SAL | 10/15/2023 H |
| 24-2324 | | 11-207-100-101-LR-0213B | 2813/PAYROLL ACCOUNT | 79 | 2,815.00AUD IMP-SAL | 10/15/2023 H |
| 24-2324 | | 11-207-100-101-LR-0213C | 2813/PAYROLL ACCOUNT | 79 | 24,070.23AUD IMP-SAL | 10/15/2023 H |
| 24-2324 | | 11-207-100-101-LR-0213E | 2813/PAYROLL ACCOUNT | 79 | 2,806.51 AUD IMP-SAL | 10/15/2023 H |
| 24-2324 | | 11-207-100-101-LR-0214 | 2813/PAYROLL ACCOUNT | 79 | 9,499.45AUD IMP-SAL | 10/15/2023 H |
| 24-2324 | | 11-207-100-106-LR-0216A | 2813/PAYROLL ACCOUNT | 79 | 33,036.44 AUD IMP-SAL OTH INSTR | 10/15/2023 H |
| 24-2324 | | 11-209-100-101-CS | 2813/PAYROLL ACCOUNT | 79 | 8,099.50 EMOTIONAL-SAL | 10/15/2023 H |
| 24-2324 | | 11-213-100-101-CS-1101A-64- | 2813/PAYROLL ACCOUNT | 79 | 101,219.85RESOURCE RM-SAL | 10/15/2023 H |
| 24-2324 | | 11-219-100-101-LI-0213 | 2813/PAYROLL ACCOUNT | 79 | 21,852.15 SP ED HOME INSTR-SAL | 10/15/2023 H |
| 24-2324 | | 11-402-100-100-HS-1010A-1 - | 2813/PAYROLL ACCOUNT | 79 | 166.00ATHLETICS-SAL | 10/15/2023 H |
| 24-2324 | | 11-402-100-100-HS-1010A-19- | 2813/PAYROLL ACCOUNT | 79 | 1,617.00ATHLETICS-SAL | 10/15/2023 H |

Mountain Lakes Board of Education Check Register By Check Number

1

| Check # PO # | Invoice Number | Account Number | Vendor No./ Vendor Name/Remit to Vendor | Ba- tch | Check Check Description or Amount Multi Remit To Check Name | Check Date | Check Type |
|-----------------|-------------------|-----------------------------|--|------------|--|---------------|---------------|
| OSTED CHECK | S | | | | | | |
| 1077193 24-2324 | | 11-402-100-100-HS-1010A-20- | 2813/PAYROLL ACCOUNT | 79 | 3.067.50ATHLETICS-SAL | 10/15/2023 | н |
| 24-2324 | | 11-402-100-100-HS-1010A-46- | 2813/PAYROLL ACCOUNT | 79 | 4,816.00ATHLETICS-SAL | 10/15/2023 | |
| 24-2324 | | 13-424-100-101-WW | 2813/PAYROLL ACCOUNT | 79 | 7,571.69BEFORE/AFTER PROG SALARY | | |
| 24-2324 | | Total For Check Numbe | | | \$1,230,788.34 | | |
| 1095366 24-2324 | | 11-000-211-100-DW | 2813/PAYROLL ACCOUNT | 79 | 1.364.58ATTENDANCE-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-213-104-BC-0410C | 2813/PAYROLL ACCOUNT | 79 | 4,500.25 HEALTH-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-213-104-HS-0410C | 2813/PAYROLL ACCOUNT | 79 | 5,709.40HEALTH-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-213-104-LR-0410 | 2813/PAYROLL ACCOUNT | 79 | 19,943.15HEALTH-SAL | 10/31/2023 | |
| 24-2324 | | 11-000-213-104-WW-0410C | 2813/PAYROLL ACCOUNT | 79 | 4,148.75HEALTH-SAL | 10/31/2023 | |
| 24-2324 | | 11-000-216-101-CS-1101A-67- | 2813/PAYROLL ACCOUNT | 79 | 8,564.10SPEECH/OT/PT-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-217-100-CS-0216A | 2813/PAYROLL ACCOUNT | 79 | 15,932.76EXTRA SRV-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-218-104-BC-0214B | 2813/PAYROLL ACCOUNT | 79 | 4,905.25 GUIDANCE-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-218-104-HS-0214B | 2813/PAYROLL ACCOUNT | 79 | 26,744.70 GUIDANCE-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-218-104-LR-0214B | 2813/PAYROLL ACCOUNT | 79 | 1,015.63 GUIDANCE-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-218-104-WW-0214B | 2813/PAYROLL ACCOUNT | 79 | 3,718.75GUIDANCE-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-218-105-HS-0215B | 2813/PAYROLL ACCOUNT | 79 | 3,067.50 GUIDANCE-SAL CLERICAL | 10/31/2023 | н |
| 24-2324 | | 11-000-219-104-CS-0001 | 2813/PAYROLL ACCOUNT | 79 | 685.12CST-SAL NON PENS | 10/31/2023 | н |
| 24-2324 | | 11-000-219-104-CS-0214C | 2813/PAYROLL ACCOUNT | 79 | 39,578.60 CST-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-219-105-CS-0215C | 2813/PAYROLL ACCOUNT | 79 | 4,601.93CST-SAL CLERICAL | 10/31/2023 | H |
| 24-2324 | | 11-000-221-102-HS-0212 | 2813/PAYROLL ACCOUNT | 79 | 25,900.95 IMPROV INSTR-SAL SUPERV | 10/31/2023 | н |
| 24-2324 | | 11-000-221-104-DW-0250E-2 - | 2813/PAYROLL ACCOUNT | 79 | 300.00 IMPROV INSTR-SAL OTH PRO | 10/31/2023 | н |
| 24-2324 | | 11-000-222-100-BC-0214A | 2813/PAYROLL ACCOUNT | 79 | 5,221.00 MEDIA-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-222-100-WW-0214A | 2813/PAYROLL ACCOUNT | 79 | 3,072.72MEDIA-SAL | 10/31/2023 | Н |
| 24-2324 | | 11-000-222-110-HS-0215D | 2813/PAYROLL ACCOUNT | 79 | 2,103.43MEDIA-SAL OTH | 10/31/2023 | Н |
| 24-2324 | | 11-000-230-100-AD-0110C | 2813/PAYROLL ACCOUNT | 79 | 204.00 GEN ADMIN-SAL | 10/31/2023 | Н |
| 24-2324 | | 11-000-230-100-AD-0110D | 2813/PAYROLL ACCOUNT | 79 | 7,129.99 GEN ADMIN-SAL | 10/31/2023 | Н |
| 24-2324 | | 11-000-230-100-AD-0110E | 2813/PAYROLL ACCOUNT | 79 | 5,677.27 GEN ADMIN-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-230-100-LR-0000 | 2813/PAYROLL ACCOUNT | 79 | 1,892.43 GEN ADMIN-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-230-100-LR-0110 | 2813/PAYROLL ACCOUNT | 79 | 96.00 GEN ADMIN-SAL | 10/31/2023 | Н |
| 24-2324 | | 11-000-230-100-LR-0110D | 2813/PAYROLL ACCOUNT | 79 | 2,376.67 GEN ADMIN-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-240-103-BC-0211 | 2813/PAYROLL ACCOUNT | 79 | 6,227.54 SCH ADMIN-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-240-103-HS-0211 | 2813/PAYROLL ACCOUNT | 79 | 13,110.41 SCH ADMIN-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-240-103-LR-0211 | 2813/PAYROLL ACCOUNT | 79 | 7,754.87 SCH ADMIN-SAL | 10/31/2023 | н |
| 24-2324 | | 11-000-240-103-WW-0211 | 2813/PAYROLL ACCOUNT | 79 | 6,625.00 SCH ADMIN-SAL | 10/31/2023 | Н |
| 24-2324 | | 11-000-240-104-HS-0212 | 2813/PAYROLL ACCOUNT | 79 | 5,687.50 SCH ADMIN-SAL OTH PROF | 10/31/2023 | Н |
| 24-2324 | | 11-000-240-105-BC-0215A | 2813/PAYROLL ACCOUNT | 79 | 5,784.75 SCH ADMIN-SAL CLERICAL | 10/31/2023 | Н |
| 24-2324 | | 11-000-240-105-HS-0215A | 2813/PAYROLL ACCOUNT | 79 | 6,214.16SCH ADMIN-SAL CLERICAL | 10/31/2023 | н |

Mountain Lakes Board of Education Check Register By Check Number

1

| | Invoice | Account | Vendor No./ | Ba- | Check Check Description or Amount Multi Remit To Check Name | Check Check Date Type |
|--------------------|---------|-----------------------------|-----------------------------|-----|--|--------------------------|
| Check # PO # | Number | Number | Vendor Name/Remit to Vendor | tch | Amount Multi Remit To Check Name | Date Type |
| OSTED CHECK | S | | | | | |
| 1095366 24-2324 | | 11-000-240-105-LR-0215A | 2813/PAYROLL ACCOUNT | 79 | 3,833.95 SCH ADMIN-SAL CLERICAL | 10/31/2023 H |
| 24-2324 | | 11-000-240-105-WW-0215A | 2813/PAYROLL ACCOUNT | 79 | 5,703.33 SCH ADMIN-SAL CLERICAL | 10/31/2023 H |
| 24-2324 | | 11-000-251-100-AD-0110A | 2813/PAYROLL ACCOUNT | 79 | 5,331.56 CENTRAL SERV-SAL | 10/31/2023 H |
| 24-2324 | | 11-000-251-100-AD-0110B | 2813/PAYROLL ACCOUNT | 79 | 8,264.63 CENTRAL SERV-SAL | 10/31/2023 H |
| 24-2324 | | 11-000-251-100-LR-0110A | 2813/PAYROLL ACCOUNT | 79 | 4,077.22 CENTRAL SERV-SAL | 10/31/2023 H |
| 24-2324 | | 11-000-252-100-DW | 2813/PAYROLL ACCOUNT | 79 | 6,236.661T-SAL | 10/31/2023 H |
| 24-2324 | | 11-000-261-100-DW-0710A | 2813/PAYROLL ACCOUNT | 79 | 11,085.47 REQ MAINT-SAL | 10/31/2023 H |
| 24-2324 | | 11-000-262-100-DW | 2813/PAYROLL ACCOUNT | 79 | 47,272.86 CUSTODIAL-SAL | 10/31/2023 H |
| 24-2324 | | 11-000-262-100-DW-00000-A - | 2813/PAYROLL ACCOUNT | 79 | 2,157.15 CUSTODIAL-SAL LUNCH AIDE | 10/31/2023 H |
| 24-2324 | | 11-000-262-100-DW-00000-O - | 2813/PAYROLL ACCOUNT | 79 | 1,920.44 CUSTODIAL-SAL OTHER | 10/31/2023 H |
| 24-2324 | | 11-000-262-100-DW-00000-S - | 2813/PAYROLL ACCOUNT | 79 | 570.00 CUSTODIAL-SAL SUBS | 10/31/2023 H |
| 24-2324 | | 11-000-263-100-DW | 2813/PAYROLL ACCOUNT | 79 | 3,884.29 GROUNDS-SAL | 10/31/2023 H |
| 24-2324 | | 11-105-100-101-AD | 2813/PAYROLL ACCOUNT | 79 | 7,095.50 PRESCHOOL-SAL | 10/31/2023 H |
| 24-2324 | | 11-110-100-101-WW-0213D | 2813/PAYROLL ACCOUNT | 79 | 15,510.20 KINDERG-SAL | 10/31/2023 H |
| 24-2324 | | 11-120-100-101-WW-0213A | 2813/PAYROLL ACCOUNT | 79 | 131,548.87 GR1-5-SAL | 10/31/2023 H |
| 24-2324 | | 11-120-100-101-WW-0213B | 2813/PAYROLL ACCOUNT | 79 | 6,375.00 GR1-5-SAL | 10/31/2023 H |
| 24-2324 | | 11-120-100-101-WW-0213B-LT- | 2813/PAYROLL ACCOUNT | 79 | 3,194.25 GR1-5-SAL | 10/31/2023 H |
| 24-2324 | | 11-120-100-101-WW-0213C | 2813/PAYROLL ACCOUNT | 79 | 500.00 GR1-5-SAL | 10/31/2023 H |
| 24-2324 | | 11-130-100-101-BC-0213A | 2813/PAYROLL ACCOUNT | 79 | 111,864.94 GR6-8-SAL | 10/31/2023 H |
| 24-2324 | | 11-130-100-101-BC-0213B | 2813/PAYROLL ACCOUNT | 79 | 2,325.00 GR6-8-SAL | 10/31/2023 H |
| 24-2324 | | 11-130-100-101-BC-0213C | 2813/PAYROLL ACCOUNT | 79 | 225.00 GR6-8-SAL | 10/31/2023 H |
| 24-2324 | | 11-140-100-101-HS-0213A | 2813/PAYROLL ACCOUNT | 79 | 213,818.56 GR9-12-SAL | 10/31/2023 H |
| 24-2324 | | 11-140-100-101-HS-0213B | 2813/PAYROLL ACCOUNT | 79 | 2,850.00 GR9-12-SAL | 10/31/2023 H |
| 24-2324 | | 11-140-100-101-HS-0213C | 2813/PAYROLL ACCOUNT | 79 | 2,000.00 GR9-12-SAL | 10/31/2023 H |
| 24-2324 | | 11-190-100-106-TD-0216A | 2813/PAYROLL ACCOUNT | 79 | 8,204.29 REG PROG UND-SAL OTH INS | 10/31/2023 H |
| 24-2324 | | 11-207-100-101-LR-0213A | 2813/PAYROLL ACCOUNT | 79 | 129,004.88AUD IMP-SAL | 10/31/2023 H |
| 24-2324 | | 11-207-100-101-LR-0213B | 2813/PAYROLL ACCOUNT | 79 | 2,310.00AUD IMP-SAL | 10/31/2023 H |
| 24-2324 | | 11-207-100-101-LR-0213C | 2813/PAYROLL ACCOUNT | 79 | 23,846.65AUD IMP-SAL | 10/31/2023 H |
| 24-2324 | | 11-207-100-101-LR-0213E | 2813/PAYROLL ACCOUNT | 79 | 901.24 AUD IMP-SAL | 10/31/2023 H |
| 24-2324 | | 11-207-100-101-LR-0214 | 2813/PAYROLL ACCOUNT | 79 | 9,499.45AUD IMP-SAL | 10/31/2023 H |
| 24-2324 | | 11-207-100-106-LR-0216A- ~ | 2813/PAYROLL ACCOUNT | 79 | 33,579.81 AUD IMP-SAL OTH INSTR | 10/31/2023 H |
| 24-2324 | | 11-209-100-101-CS | 2813/PAYROLL ACCOUNT | 79 | 8,099.50 EMOTIONAL-SAL | 10/31/2023 H |
| 24-2324 | | 11-213-100-101-CS-1101A-64- | 2813/PAYROLL ACCOUNT | 79 | 99,569.85 RESOURCE RM-SAL | 10/31/2023 H |
| 24-2324 | | 11-219-100-101-LI-0213 | 2813/PAYROLL ACCOUNT | 79 | 21,852.15 SP ED HOME INSTR-SAL | 10/31/2023 H |
| 24-2324 | | 11-401-100-100-DW-1010A | 2813/PAYROLL ACCOUNT | 79 | 1,530.00 EXTRA-CURR-SAL | 10/31/2023 H |
| 24-2324 | | 11-402-100-100-DW-1010A-1 - | 2813/PAYROLL ACCOUNT | 79 | 148.18ATHLETICS-SAL | 10/31/2023 H |
| 24-2324 | | 11-402-100-100-HS-1010A-20- | 2813/PAYROLL ACCOUNT | 79 | 3,067.50ATHLETICS-SAL | 10/31/2023 H |

Mountain Lakes Board of Education Check Register By Check Number



| Check # PO # | voice Account Imber Number | Vendor No./ Vendor Name/Remit to Vendo | Ba- tch | Check Check Description or Amount Multi Remit To Check Name | | Check Type |
|-----------------|-------------------------------|---|----------------------------|--|--------------|---------------|
| POSTED CHECKS | | | | | | |
| 1095366 24-2324 | 11-402-100-100-HS-1010A | A-46- 2813/PAYROLL ACCOUNT | 79 | 4,816.00ATHLETICS-SAL | 10/31/2023 I | н |
| 24-2324 | 13-424-100-101-WW | - 2813/PAYROLL ACCOUNT | 79 | 6,194.61 BEFORE/AFTER PROG SALARY | 10/31/2023 | H |
| | Total For Check Nu | umber 1095366 | | \$1,200,128.15 | | |
| | Tot | tal Posted Checks | sted Checks \$2,509,788.99 | | | |
| | | | | | | |

Mountain Lakes Board of Education Check Register By Check Number



for Batch 79 and Posted Checks : Current Cycle : October

Vendor No./

Vendor Name/Remit to Vendor

| Fund Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|--------------|---------------------|-------------------|--------------------|---------------------------|---|-----------------------|---|
| | 10 10 Fund 10 | 11 13 TOTAL | | | \$2,496,022.69 \$13,766.30 \$2,509,788.99 | | \$2,496,022.69 \$13,766.30 \$2,509,788.99 |
| | GRAND | TOTAL | \$0.00 | \$0.00 | \$2,509,788.99 | \$0.00 | \$2,509,788.99 |

| * Total Prior Cycle Checks Voided in selected cycle(s): | \$0.00 |
|--|--------|
| Total Checks from selected cycle(s) voided in the selected cycle(s): | \$0.00 |

va_s1701 09/01/2023

Mountain Lakes Board of Education Monthly Transfer Report

| 09/01/2023 | | | | | | | | | * |
|--|--|--------------------|--|---|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | % change of Transfers | Remaining Transfers Out Allowed | Account Balance |
| INSTRUCTION | | | | | | | | | |
| Regular Programs | 11-1XX-100-XXX 12-1XX-100-XXX 13-1XX-100-XXX 15-1XX-100-XXX | 11,765,582.00 | 84,423.13 | 11,850,005.13 | 1,185,000.51 | (672,794.73) | -5.68 | 512,205.78 | 1,204,822.81 |
| Special Education, Basic Skills/Remedial and Bilingual Instruction and Speech/OT/P and Ex | 1X-2XX-100-XXX 1X-000-216-XXX 1X-000-217-XXX | 6,737,539.00 | 14,291.15 | 6,751,830.15 | 675,183.02 | 476,305.55 | 7.05 | 1,151,488.57 | 92,567.56 |
| Vocational Programs-Local | 1X-3XX-100-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| School-Spon. Co/Extra-Curr. Activities, School Sponsored Athletics, and Other Instructiona | 11-4XX-100-XXX 11-4XX-200-XXX 12-4XX-100-XXX 15-4XX-100-XXX | 1,120,217.00 | 17,692.46 | 1,137,909.46 | 113,790.95 | 183,124.00 | 16.09 | 296,914.95 | 1,008,334.27 |
| | 15-4XX-200-XXX | | | | | | | | |
| Community Services Programs/Operations | 1X-800-330-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL INSTRUCTIONAL EXPENSE | | 19,623,338.00 | 116,406.74 | 19,739,744.74 | | | | | 2,305,724.64 |
| UNDISTRIBUTED EXPENDITURES | | | | | | | | | |
| Tuition | 11-000-100-XXX | 1,139,810.00 | 13,187.02 | 1,152,997.02 | 115,299.70 | 0.00 | 0.00 | 115,299.70 | 483,646.29 |
| Attendance and Social Work, Health, Guidance, Child Study Teams, Education Media Services/ | 1X-000-211-XXX 1X-000-213-XXX 1X-000-218-XXX 1X-000-219-XXX 1X-000-222-XXX | 3,151,701.00 | 6,335.75 | 3,158,036.75 | 315,803.68 | (137,827.00) | -4.36 | 177,976.68 | 144,531.59 |
| Improvement of Instruction Services and Instructional Staff Training Services | 1X-000-221-XXX 1X-000-223-XXX | 758,114.00 | 11,694.53 | 769,808.53 | 76,980.85 | (8,806.00) | -1.14 | 68,174.85 | 90,099.90 |
| General Administration | 1X-000-230-XXX | 834,026.00 | 10,568.54 | 844,594.54 | 84,459.45 | 5,981.00 | 0.71 | 90,440.45 | 78,902.69 |
| School Administration | 1X-000-240-XXX | 1,574,569.00 | 62,028.14 | 1,636,597.14 | 163,659.71 | (178,407.27) | -10.90 | 0.00 | 41,666.52 |
| Central Services & Administrative Information Technology | 1X-000-25X-XXX | 684,371.00 | 32,007.28 | 716,378.28 | 71,637.83 | (47,279.55) | -6.60 | 24,358.28 | 26,751.49 |
| Operation and Maintenance of Plant Services | 1X-000-26X-XXX | 3,557,636.00 | 47,152.75 | 3,604,788.75 | 360,478.88 | 86,570.00 | 2.40 | 447,048.88 | 696,453.23 |
| Student Transportation Services | 1X-000-270-XXX | 479,673.00 | 93,727.09 | 573,400.09 | 57,340.01 | 0.00 | 0.00 | 57,340.01 | 382,888.08 |
| Personal Services-Employee Benefits | 1X-XXX-XXX-2XX | 6,825,175.00 | 47,898.68 | 6,873,073.68 | 687,307.37 | 0.00 | 0.00 | 687,307.37 | 2,953,422.69 |

va_s1701 09/01/2023

Mountain Lakes Board of Education Monthly Transfer Report

| | , | | | | | | | | | |
|----------------------------------|--|---|---|--|---|--|--|--|--|--|
| Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | % change of Transfers | Remaining Transfers Out Allowed | Account Balance | | |
| 11-000-310-XXX | 41,620.00 | 0.00 | 41,620.00 | 4,162.00 | 0.00 | 0.00 | 4,162.00 | 41,620.00 | | |
| 11-000-520-934 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| t 11-000-520-936 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| TOTAL UNDISTRIBUTED EXPENSE | | | 19,371,294.78 | | | | | 4,939,982.48 | | |
| 3 | 38,670,033.00 | 441,006.52 | 39,111,039.52 | | | | | 7,245,707.12 | | |
| 12-XXX-XXX-73X 15-XXX-XXX-73X | 201,232.00 | 19,976.90 | 221,208.90 | 22,120.89 | 38,500.00 | 17.40 | 60,620.89 | 2,096.41 | | |
| 12-000-4XX-XXX | 838,298.00 | 0.00 | 838,298.00 | 0.00 | 24,008.00 | 2.86 | 24,008.00 | 515,001.69 | | |
| . 12-000-4XX-931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 12-000-4XX-933 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 1,039,530.00 | 19,976.90 | 1,059,506.90 | | | | | 517,098.10 | | |
| 13-XXX-XXX-XXX | 298,152.00 | 0.00 | 298,152.00 | 29,815.20 | 230,626.00 | 77.35 | 260,441.20 | 202,263.41 | | |
| 10-000-100-56X | 18,000.00 | 0.00 | 18,000.00 | 1,800.00 | 0.00 | 0.00 | 1,800.00 | 18,000.00 | | |
| 10-000-100-571 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 10-000-520-930 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 40,025,715.00 | 460,983.42 | | | | | | 7,983,068.63 | | |
| t | 11-000-310-XXX 11-000-520-934 11-000-520-936 12-XXX-XXX-73X 15-XXX-XXX-73X 12-000-4XX-73X 12-000-4XX-931 12-000-4XX-933 13-XXX-XXX-XXX 10-000-100-56X 10-000-100-571 | Accounts Budget 11-000-310-XXX 41,620.00 11-000-520-934 0.00 11-000-520-936 0.00 11-000-520-936 0.00 19,046,695.00 38,670,033.00 12-XXX-XXX-73X 201,232.00 15-XXX-XXX-73X 201,232.00 15-XXX-XXX-73X 838,298.00 12-000-4XX-931 0.00 12-000-4XX-933 0.00 12-000-4XX-933 0.00 12-000-4XX-933 0.00 12-000-4XX-933 0.00 10-000-100-56X 18,000.00 10-000-100-571 0.00 10-000-520-930 0.00 | AccountsOriginal BudgetAllowed + Pr Yr Reserve11-000-310-XXX41,620.000.0011-000-520-9340.000.0011-000-520-9360.000.0019,046,695.00324,599.7812-XXX-XXX-73X201,232.0019,976.9015-XXX-XXX-73X201,232.0019,976.9012-000-4XX-9310.000.0012-000-4XX-9330.000.0012-000-4XX-9330.000.0012-000-4XX-9330.000.0012-000-4XX-9330.000.0010-000-100-56X18,000.000.0010-000-100-5710.000.0010-000-520-9300.000.00 | AccountsOriginal BudgetAllowed + Pr Yr ReserveAllowed + Pr Yr Reserve11-000-310-XXX41,620.000.0041,620.0011-000-520-9340.000.000.0011-000-520-9360.000.000.0011-000-520-9360.000.000.0011-000-520-9360.000.000.0019,046,695.00324,599.7819,371,294.7812-XXX-XXX-73X201,232.0019,976.90221,208.9012-000-4XX-9310.000.000.0012-000-4XX-9330.000.000.0012-000-4XX-9330.000.000.0013-XXX-XXX298,152.000.00298,152.0010-000-100-56X18,000.000.000.0010-000-520-9300.000.000.00 | AccountsOriginal BudgetAllowed + Pr Yr ReserveAllowed + Pr Yr ReserveTransfer Out Allowed11-000-310-XXX41,620.000.0041,620.004,162.0011-000-520-9340.000.000.000.0011-000-520-9360.000.000.000.0019,046,695.00324,599.7819,371,294.7819,371,294.7812-XXX-XXX-73X201,232.0019,976.90221,208.9022,120.8912-000-4XX-73X201,232.0019,976.90338,298.000.0012-000-4XX-9310.000.000.000.0012-000-4XX-9330.000.000.000.0013-XXX-XXX298,152.000.0018,000.001,800.0010-000-100-56X18,000.000.000.000.0010-000-100-5710.000.000.000.0010-000-520-9300.000.000.000.00 | Accounts Original Budget Allowed + Pr Yr Reserve Allowed + Pr Yr Reserve Transfer Out Allowed YTD Net Transfers 11-000-310-XXX 41,620.00 0.00 41,620.00 4,162.00 0.00 11-000-520-934 0.00 0.00 0.00 0.00 0.00 0.00 11-000-520-936 0.00 0.00 0.00 0.00 0.00 0.00 11-000-520-936 0.00 0.00 0.00 0.00 0.00 0.00 11-000-520-936 0.00 0.00 0.00 0.00 0.00 0.00 11-000-520-936 0.00 324,599.78 19,371,294.78 12-000-4XX-XXX-73X 201,232.00 19,976.90 221,208.90 22,120.89 38,500.00 12-000-4XX-XX3 838,298.00 0.00 0.00 0.00 0.00 12-000-4XX-933 0.00 0.00 0.00 0.00 29,8152.00 29,8152.00 230,626.00 13-XXX-XXX-XXX 298,152.00 0.00 0.00 0.00 | Accounts Original Budget Allowed + Pr Yr Reserve Allowed + Pr Yr Reserve Transfer Out Allowed YTD Net Transfers of Transfers 11-000-310-XXX 41,620.00 0.00 41,620.00 0.00 0.00 0.00 11-000-520-934 0.00 0.00 0.00 0.00 0.00 0.00 11-000-520-936 0.00 0.00 0.00 0.00 0.00 0.00 11-000-520-936 0.00 0.00 0.00 0.00 0.00 0.00 11-000-520-936 0.00 0.00 0.00 0.00 0.00 0.00 11-000-520-936 0.00 324,599.78 19,371,294.78 12-XXX-XXX-73X 201,232.00 19,976.90 221,208.90 22,120.89 38,500.00 17.40 15-XXX-XXX-73X 838,298.00 0.00 0.00 0.00 0.00 24,008.00 2.86 12-000-4XX-931 0.00 0.00 0.00 0.00 0.00 0.00 0.00 13-XXX-XXX | Accounts Allowed + Budget Allowed + Pr Yr Reserve Transfer Out Allowed + Pr Yr Reserve Transfer Out Allowed YTD Net Transfers of Transfers Transfers Out 11-000-520-934 0.00 | | |

11-1.23

School Business Administrator Signature

Date

MOUNTAIN LAKES SCHOOL DISTRICT Treasurer's Report ALL FUNDS Month Ending **SEPTEMBER 30, 2023**

| | OPENING CASH | | CURRENT MONTH | CURRENT MONTH | ENDING CASH |
|-----------------------------|-----------------|-------------|------------------|------------------|-----------------|
| FUNDS | BALANCE 9/1/23 | ADJUSTMENTS | RECEIPTS | DISBURSEMENTS | BALANCE 9/30/23 |
| GOVERNMENTAL FUNDS | | | | | |
| 10 GENERAL FUND | \$7,750,140.46 | \$0.00 | \$2,787,156.95 | \$4,337,461.16 | \$6,199,836.25 |
| 20 SPECIAL REVENUE FUND | \$111,491.48 | \$0.00 | \$39,279.06 | \$80,633.00 | \$70,137.54 |
| 30 CAPITAL PROJECTS FUND | \$627,273.82 | \$0.00 | \$3,917.06 | \$0.00 | \$631,190.88 |
| 40 DEBT SERVICE FUND | (\$519,109.92) | \$0.00 | \$178,561.17 | \$540,243.75 | (\$880,792.50) |
| | \$7,969,795.84 | \$0.00 | \$3,008,914.24 | \$4,958,337.91 | \$6,020,372.17 |
| 60 CAFETERIA ACCOUNT | \$142,147.30 | \$0.00 | \$83,262.55 | \$25,800.70 | \$199,609.15 |
| TOTAL GOVERNMENTAL FUNDS: | \$8,111,943.14 | \$0.00 | \$3,092,176.79 | \$4,984,138.61 | \$6,219,981.32 |
| TRUST & AGENCY FUNDS | | | | | |
| UNEMPLOYMENT | \$453,153.39 | \$0.00 | \$1,485.16 | \$0.00 | \$454,638.55 |
| NET PAYROLL | \$0.00 | \$0.00 | \$1,500,669.36 | \$1,500,669.36 | \$0.00 |
| PAYROLL AGENCY | \$65,873.52 | \$0.00 | \$1,082,404.34 | \$922,159.63 | \$226,118.23 |
| TOTAL TRUST & AGENCY FUNDS: | \$519,026.91 | \$0.00 | \$2,584,558.86 | \$2,422,828.99 | \$680,756.78 |
| TOTAL ALL FUNDS: | \$8,630,970.05 | \$0.00 | \$5,676,735.65 | \$7,406,967.60 | \$6,900,738.10 |
| | | | | | |

PREPARED AND SUBMITTED BY:

TREASURER OF SCHOOL MONIES

11-1-23

DATE

MOUNTAIN LAKES SCHOOL DISTRICT BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF SEPTEMBER 30, 2023

| Balance | per Books - September 1, 2023 | | 7,969,795.84 |
|---------|--|----------------|---------------|
| Add: | Receipts | | 3,008,914.24 |
| | 0 | | 10,978,710.08 |
| | | | |
| Less: | Disbursements | | 4,958,337.91 |
| | | | |
| Balance | per Books - September 30, 2023 | | 6,020,372.17 |
| | | | <u> </u> |
| | | | |
| Balance | per Bank | | |
| | Lakeland Bank #XXXX4445 (General Money Mark | et) | 1,199,090.48 |
| | Lakeland Bank #624611616 (General) | | 6,129,020.20 |
| | | | 7,328,110.68 |
| | Add: Reconciling Items - Deposits in Transit: | | |
| | Check #89551 cashed difference | 0.31 | |
| | December Adjustment | 141.91 | |
| | Over Void check | 7.24 | |
| | January Adjustment | 4.27 | |
| | August Adjustment | 167.00 | |
| | Interest Adjustment | 681.26 | |
| | October Adjustment | (2.91) | |
| | Degenaars Reimbursement | 3,300.00 | |
| | Audit Adjustment | 7,096.00 | |
| | Charge Back item 12/9/21 | 199.50 | |
| | Check #93850 dated 12/28/20 cashed 7/7/23 | 20.00 | |
| | Due from Cafeteria Account 9/30/23 #98663 | 145.00 | |
| | Due from Cafeteria Account 9/30/23 #98694 | 25,421.00 | |
| | | | 37,180.58 |
| | | | 7,365,291.26 |
| | | | |
| | Less: Reconciling Items | | |
| | November Adjustment | (348.14) | |
| | Fund 20 Adjustment | (4,618.56) | |
| | Fund 20 Adjustment | (745.00) | |
| | March Adjustment | 0.45 | |
| | Miscellaneous Adjustment January Adjustment | 2.20 173.60 | |
| | Tuition Adjustment | 1,377.00 | |
| | Outstanding Checks | 1,349,077.54 | |
| | | | 1,344,919.09 |
| | 3 | | 6 020 372 17 |

6,020,372.17

MOUNTAIN LAKES SCHOOL DISTRICT BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF SEPTEMBER 30, 2023

| Date | Check | | Date | Check | | Date | Check | |
|----------|-------|------------|---------|-------|------------|---------|-------|------------|
| Issued | # | Amount | Issued | # | Amount | Issued | # | Amount |
| 11/30/22 | 97178 | 36.38 | 9/15/23 | 98647 | 435.22 | 9/29/23 | 98701 | 29,064.82 |
| 11/30/22 | 97181 | 36.38 | 9/16/23 | 98654 | 177.00 | 9/29/23 | 98702 | 225.00 |
| 11/30/22 | 97182 | 29.75 | 9/16/23 | 98659 | 85.00 | 9/29/23 | 98703 | 10,310.00 |
| 11/30/22 | 97183 | 25.38 | 9/16/23 | 98660 | 397.90 | 9/29/23 | 98704 | 19,224.40 |
| 11/30/22 | 97186 | 29.75 | 9/16/23 | 98661 | 100.00 | 9/29/23 | 98705 | 226.60 |
| 11/30/22 | 97187 | 36.38 | 9/29/23 | 98662 | 1,375.00 | 9/29/23 | 98706 | 75.00 |
| 11/30/22 | 97190 | 78.38 | 9/29/23 | 98663 | 145.00 | 9/29/23 | 98707 | 171.10 |
| 11/30/22 | 97206 | 25.38 | 9/29/23 | 98664 | 544.96 | 9/29/23 | 98708 | 164.75 |
| 11/30/22 | 97208 | 67.38 | 9/29/23 | 98665 | 999.00 | 9/29/23 | 98709 | 170.00 |
| 11/30/22 | 97209 | 25.38 | 9/29/23 | 98666 | 19,978.00 | 9/29/23 | 98710 | 173.25 |
| 11/30/22 | 97224 | 2,624.00 | 9/29/23 | 98667 | 1,203.61 | 9/29/23 | 98711 | 2,640.00 |
| 12/21/22 | 97329 | 36.25 | 9/29/23 | 98668 | 119.17 | 9/29/23 | 98712 | 950.00 |
| 3/30/23 | 97864 | 145.70 | 9/29/23 | 98669 | 495.00 | 9/29/23 | 98713 | 29,644.38 |
| 4/18/23 | 97933 | 228,434.71 | 9/29/23 | 98670 | 350.75 | 9/29/23 | 98714 | 755.51 |
| 4/27/23 | 97999 | 57,433.53 | 9/29/23 | 98671 | 3,072.00 | 9/29/23 | 98715 | 1,253.02 |
| 5/18/23 | 98065 | 155.95 | 9/29/23 | 98672 | 9,022.10 | 9/29/23 | 98716 | 2,077.69 |
| 5/18/23 | 98066 | 155.95 | 9/29/23 | 98673 | 9,500.00 | 9/29/23 | 98717 | 227.00 |
| 5/18/23 | 98077 | 200.00 | 9/29/23 | 98674 | 193.55 | 9/29/23 | 98718 | 212.02 |
| 5/18/23 | 98088 | 250.00 | 9/29/23 | 98675 | 475.00 | 9/29/23 | 98719 | 7,872.60 |
| 6/13/23 | 98207 | 326.09 | 9/29/23 | 98676 | 62.85 | 9/29/23 | 98720 | 4,499.99 |
| 6/29/23 | 98266 | 700.00 | 9/29/23 | 98677 | 1,841.00 | 9/29/23 | 98721 | 379.56 |
| 6/29/23 | 98284 | 1,179.70 | 9/29/23 | 98678 | 160.00 | 9/29/23 | 98722 | 4,965.00 |
| 6/29/23 | 98291 | 136.75 | 9/29/23 | 98679 | 8,565.79 | 9/29/23 | 98723 | 275.00 |
| 6/29/23 | 98292 | 574.25 | 9/29/23 | 98680 | 681.50 | 9/29/23 | 98724 | 397.23 |
| 6/29/23 | 98297 | 40.00 | 9/29/23 | 98681 | 370.00 | 9/29/23 | 98725 | 59.88 |
| 6/29/23 | 98305 | 320.00 | 9/29/23 | 98682 | 300.00 | 9/29/23 | 98726 | 22.56 |
| 6/29/23 | 98306 | 260.38 | 9/29/23 | 98683 | 97.00 | 9/29/23 | 98727 | 623.06 |
| 6/29/23 | 98314 | 196.00 | 9/29/23 | 98684 | 171.00 | 9/29/23 | 98728 | 86.91 |
| 6/30/23 | 98340 | 511.00 | 9/29/23 | 98685 | 29.71 | 9/29/23 | 98729 | 199.00 |
| 7/28/23 | 98418 | 99.00 | 9/29/23 | 98686 | 2,659.42 | 9/29/23 | 98730 | 502.74 |
| 7/28/23 | 98427 | 2,938.00 | 9/29/23 | 98687 | 10,353.19 | 9/29/23 | 98731 | 554.04 |
| 7/28/23 | 98448 | 250.00 | 9/29/23 | 98688 | 112.00 | 9/29/23 | 98732 | 20.00 |
| 7/28/23 | 98489 | 30.00 | 9/29/23 | 98689 | 1,480.00 | 9/29/23 | 98733 | 1,435.82 |
| 7/28/23 | 98498 | 213.95 | 9/29/23 | 98690 | 7,668.00 | 9/29/23 | 98734 | 3,412.50 |
| 7/28/23 | 98509 | 254.28 | 9/29/23 | 98691 | 68.99 | 9/29/23 | 98735 | 766.00 |
| 7/28/23 | 98537 | 1,000.00 | 9/29/23 | 98692 | 36,308.00 | 9/29/23 | 98736 | 229,210.00 |
| 8/30/23 | 98563 | 81.00 | 9/29/23 | 98694 | 25,421.00 | 9/29/23 | 98737 | 3,950.00 |
| 8/30/23 | 98594 | 57.58 | 9/29/23 | 98695 | 450.00 | 9/29/23 | 98738 | 1,543.20 |
| 9/15/23 | 98612 | 1,346.20 | 9/29/23 | 98696 | 3,416.00 | 9/29/23 | 98739 | 443.62 |
| 9/15/23 | 98623 | 468.00 | 9/29/23 | 98697 | 1,085.00 | 9/29/23 | 98740 | 15,555.33 |
| 9/15/23 | 98627 | 88.57 | 9/29/23 | 98698 | 294.00 | 9/29/23 | 98741 | 2,300.00 |
| 9/15/23 | 98631 | 996.25 | 9/29/23 | 98699 | 160.00 | 9/29/23 | 98742 | 310,000.00 |
| 9/15/23 | 98637 | 47,490.52 | 9/29/23 | 98700 | 2,000.00 | 9/29/23 | 98743 | 9,598.49 |
| | | 349,384.15 | | | 152,422.71 | | | 696,237.07 |

MOUNTAIN LAKES SCHOOL DISTRICT BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF SEPTEMBER 30, 2023

| Date | Check | | Date | Check | | Date | Check | |
|---------|-------|------------|---------|--------|-----------|--------|---------|--------|
| Issued | # | Amount | Issued | # | Amount | Issued | | Amount |
| 9/29/23 | 98744 | 2,207.00 | 9/29/23 | .98787 | 1,267.97 | | | |
| 9/29/23 | 98745 | 150.00 | 9/29/23 | 98788 | 5,873.30 | | | |
| 9/29/23 | 98746 | 175.00 | 9/29/23 | 98789 | 350.00 | | | |
| 9/29/23 | 98747 | 818.57 | 9/29/23 | 98790 | 86.74 | | | |
| 9/29/23 | 98748 | 32.51 | 9/29/23 | 98791 | 64.50 | | | |
| 9/29/23 | 98749 | 1,578.00 | 9/29/23 | 98792 | 36.25 | | | |
| 9/29/23 | 98750 | 775.00 | 9/29/23 | 98793 | 3,415.78 | | | |
| 9/29/23 | 98751 | 1,716.63 | 9/29/23 | 98794 | 14,820.27 | | | |
| 9/29/23 | 98752 | 514.28 | 9/29/23 | 98795 | 2,380.23 | | | |
| 9/29/23 | 98753 | 425.00 | 9/29/23 | 98796 | 818.00 | | | |
| 9/29/23 | 98754 | 1,748.80 | 9/29/23 | 98797 | 3,914.81 | | | |
| 9/29/23 | 98755 | 222.45 | 9/29/23 | 98798 | 120.00 | | | |
| 9/29/23 | 98756 | 3,750.00 | 9/29/23 | 98799 | 126.58 | | | |
| 9/29/23 | 98757 | 8,333.00 | 9/29/23 | 98800 | 2,185.00 | | | |
| 9/29/23 | 98758 | 176.83 | 9/29/23 | 98801 | 2,108.30 | | | |
| 9/29/23 | 98759 | 3,097.26 | 9/29/23 | 98802 | 1,214.05 | | | |
| 9/29/23 | 98760 | 17,874.09 | 9/29/23 | 98803 | 2,148.00 | | | |
| 9/29/23 | 98761 | 938.29 | 9/29/23 | 98804 | 495.79 | | | |
| 9/29/23 | 98762 | 831.43 | 9/29/23 | 98805 | 2,297.00 | | | |
| 9/29/23 | 98763 | 8,900.00 | 9/29/23 | 98806 | 2,314.80 | | | |
| 9/29/23 | 98764 | 1,722.64 | 9/29/23 | 98807 | 451.31 | | | |
| 9/29/23 | 98765 | 989.74 | | | | | | |
| 9/29/23 | 98766 | 59.98 | | | | | | |
| 9/29/23 | 98767 | 7,926.25 | | | | | | |
| 9/29/23 | 98768 | 4,637.50 | | | | | | |
| 9/29/23 | 98769 | 152.00 | | | | | | |
| 9/29/23 | 98770 | 97.60 | | | | | | |
| 9/29/23 | 98771 | 1,690.00 | | | | | | |
| 9/29/23 | 98772 | 650.00 | | | | | | |
| 9/29/23 | 98773 | 464.00 | | | | | | |
| 9/29/23 | 98774 | 6,277.50 | | | | | | |
| 9/29/23 | 98775 | 5,263.62 | | | | | | |
| 9/29/23 | 98776 | 240.00 | | | | | | |
| 9/29/23 | 98777 | 150.00 | | | | | | |
| 9/29/23 | 98778 | 430.00 | | | | | | |
| 9/29/23 | 98779 | 300.00 | | | | | | |
| 9/29/23 | 98780 | 248.55 | | | | | | |
| 9/29/23 | 98781 | 6,344.45 | | | | | | |
| 9/29/23 | 98782 | 200.00 | | | | | | |
| 9/29/23 | 98783 | 1,310.40 | | | | | | |
| 9/29/23 | 98784 | 140.00 | | | | | | |
| 9/29/23 | 98785 | 421.00 | | | | | | |
| 9/29/23 | 98786 | 10,565.56 | | _ | | | 60-1964 | |
| | | 104,544.93 | | - | 46,488.68 | | | 0.00 |

3

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF SEPTEMBER 30, 2023

| 349,384.15 |
|------------|
| 152,422.71 |
| 696,237.07 |
| 104,544.93 |
| 46,488.68 |
| 0.00 |
| |

TOTAL 1,349,077.54 Total outstanding checks as of September 30, 2023

MOUNTAIN LAKES SCHOOL DISTRICT BOARD OF EDUCATION BANK RECONCILIATION - CAFETERIA ACCOUNT AS OF SEPTEMBER 30, 2023

| Balance per Books - September 1, 2023 | 142,147.30 |
|--|-------------------------|
| Add: Receipts | 83,262.55 225,409.85 |
| Less: Disbursements | 25,800.70 |
| Balance per Books - September 30, 2023 | 199,609.15 |
| Balance per Bank | |
| Lakeland Bank #624611829 (Cafeteria) | 225,175.15 |
| Less: Transfer in Transit Due to General Fund 9/30/23 #98663 | (145.00) |
| Less: Transfer in Transit Due to General Fund 9/30/23 #98694 | (25,421.00) |
| | 199,609.15 |

MOUNTAIN LAKES SCHOOL DISTRICT BOARD OF EDUCATION BANK RECONCILIATION - UNEMPLOYMENT ACCOUNT AS OF SEPTEMBER 30, 2023

| Balance | per Books - September 1, 2023 | 453,153.39 |
|---------|--------------------------------|-----------------------------------|
| Add: | Receipts | <u> 1,485.16</u> 454,638.55 |
| Less: | Disbursements | 0.00 |
| Balance | per Books - September 30, 2023 | 454,638.55 |

Balance per Bank

Lakeland Bank #XXXXX1802 (Unemployment)

454,638.55

MOUNTAIN LAKES SCHOOL DISTRICT BOARD OF EDUCATION BANK RECONCILIATION - NET PAYROLL ACCOUNT AS OF SEPTEMBER 30, 2023

| Balance per Books - September 1, 2023 | | 0.00 |
|--|--------|--------------|
| Add: Receipts | | 1,500,669.36 |
| | | 1,500,669.36 |
| Less: Disbursements | | 1,500,669.36 |
| Balance per Books - September 30, 2023 | | 0.00 |
| Balance per Bank | | |
| Lakeland Bank #624611691 (Net Payroll) | | 2,399.13 |
| Less: Interest due to General Fund | | |
| July | 184.85 | |
| August | 208.42 | |
| September | 356.22 | |
| | | 749.49 |
| | | 1,649.64 |
| Less: Outstanding Checks | | 1,649.64 |
| | | 0.00 |

MOUNTAIN LAKES SCHOOL DISTRICT BOARD OF EDUCATION BANK RECONCILIATION - NET PAYROLL ACCOUNT AS OF SEPTEMBER 30, 2023

| Date Issued | Check # | Amount | Date Issued | Check # | Amount | Date Issued | Check | Amount |
|--|--------------------------------------|--------------------------------------|----------------|------------|--------|----------------|-----------|--------|
| 6/28/23 6/28/23 9/30/23 9/30/23 | 151216 151225 151295 151296 | 368.37 227.05 275.59 528.63 | | | | | | |
| 9/29/23 | 117 | 250.00 | | | | | | |

•

| | 1,649.64 | 0.00 | 0.00 |
|--------|----------|---|------|
| RECAP: | 1,649.64 | | |
| | 0.00 | | |
| | 0.00 | | |
| | 1,649.64 | Total Outstanding Checks as of September 30, 2023 | |

MOUNTAIN LAKES SCHOOL DISTRICT BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL AGENCY ACCOUNT AS OF SEPTEMBER 30, 2023

| Balance | 65,873.52 | | | |
|---------|--|------|----------|------------------------------|
| Add: | Receipts | | | 1,082,404.34 1,148,277.86 |
| Less: | Disbursements | | | 922,159.63 |
| Balance | 226,118.23 | | | |
| Balance | 232,831.65 | | | |
| | Less: Outstanding Checks/Wires in Trai | nsit | | 2 |
| | Garnishment | #375 | 1,150.00 | |
| | Garnishment | #377 | 335.60 | |
| | Prudential | #378 | 4,776.18 | |
| | AFLAC | EFT | 451.64 | |
| | | | | 6,713.42 |

226,118.23

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Mountain Lakes Board of Education General Fund - Fund 10 Interim Balance Sheet For 3 Month Period Ending 09/30/2023 والأقوار والمتركب التوجي ويحد ويوجوا الأك

ASSETS AND RESOURCES

--- A S S E T S ----

| 101 | Cash in bank | | \$4,856,579.39 |
|---------|--|-----------------|-----------------|
| 102-107 | Cash and cash equivalents | | \$627.65 |
| 116 | Capital reserve Account | | \$1,343,256.86 |
| 121 | Tax levy receivable | | \$17,826,319.49 |
| | Accounts receivable: | | |
| 132 | Interfund | \$140,041.17 | |
| 141 | Intergovernmental - State | \$1,215,415.07 | |
| 153,154 | Other (net of est uncollectible of \$) | \$11,119,361.59 | \$12,474,817.83 |
| | | | |
| | Other Current Assets | | \$0.00 |

--- RESOURCES ----

302 Less Revenues

(\$36,354,778.37)

(\$36,354,778.37)

Total assets and resources

\$146,822.85

Page 2

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

Mountain Lakes Board of Education

General Fund - Fund 10

Interim Balance Sheet

For 3 Month Period Ending 09/30/2023

LIABILITIES AND FUND EQUITY

| 1 | LIABILITIES | | | | | | |
|-----|--|-----------|-------------------|-------------------|----------------|--|--|
| 402 | \$37,453.03 | | | | | | |
| | Other current liabilities including Net Assets | | | | | | |
| | TOTAL LIABILITIES | | | | \$255,539.52 | | |
| FUN | ND BALANCE | | | | | | |
| 1 | Appropriated | | | | | | |
| 753 | Reserve for Encumbrances - Current Yea | r | | \$25,101,356.88 | | | |
| 754 | Reserve for Encumbrance - Prior Year | | | \$221,789.48 | | | |
| | Reserved fund balance: | | | | | | |
| 761 | Capital reserve account - | | \$1,458,256.86 | | | | |
| 604 | Add: Increase in capital reserve | | \$100.00 | 54 | | | |
| 307 | Less: Budg w/d from Capital Rsrv Elgbl | . Cost | (\$525,000.00) | | | | |
| | | | | \$933,356.86 | | | |
| 765 | Reserve for Tuition Payments | | \$200,000.00 | | | | |
| 311 | Less: Withdrawal from Tuition Reserve | | (\$100,000.00) | | | | |
| | | | | \$100,000.00 | | | |
| 764 | Reserve for Maintenance | | \$420,000.00 | | | | |
| | | | | \$420,000.00 | | | |
| 760 | Reserved Fund Balance | | | \$96,716.14 | | | |
| 601 | Appropriations | | \$40,486,698.42 | | | | |
| 602 | Less : Expenditures \$7,1 | 80,483.43 | | | | | |
| 603 | Encumbrances \$25,3 | 23,146.36 | (\$32,503,629.79) | | | | |
| | | | | \$7,983,068.63 | | | |
| | Total Appropriated | | | \$34,856,287.99 | | | |
| U | nappropriated | | | | | | |
| 770 | Unreserved Fund Balance - | | | \$5,060,710.34 | | | |
| 303 | Budgeted Fund Balance | | | (\$40,025,715.00) | | | |
| | TOTAL FUND BALANCE | | | | (\$108,716.67) | | |
| | TOTAL LIABILITIES AND FUND EQUITY | | | | \$146,822.85 | | |
| | TOTAL AMBINITIES AND FOND EQUIT | | | | \$140,022.05 | | |
| | | | | | | | |

Mountain Lakes Board of Education General Fund - Fund 10 Interim Balance Sheet For 3 Month Period Ending 09/30/2023

| RECAPITULATION OF FUND BALANCE: | Budgeted | Actual | Variance |
|--|-----------------|-------------------|-----------------|
| Appropriations | \$40,486,698.42 | \$32,503,629.79 | \$7,983,068.63 |
| Revenues | \$0.00 | (\$36,354,778.37) | \$36,354,778.37 |
| | \$40,486,698.42 | (\$3,851,148.58) | \$44,337,847.00 |
| Change in Capital Reserve accounts: | | | |
| 604 Plus - Increase in reserve \$100.00 | | | |
| 307 Less: Eligible Withdrawal (\$525,000.00) | | | |
| Change in Tuition Reserve accounts: | | · | |
| 311 Less: w/d from Tuition reserve (\$100,000.00) | | | |
| | | | |
| Subtotal Reserve Adjustments | (\$624,900.00) | (\$624,900.00) | |
| Less: Adjust for prior year encumb. | (\$460,983.42) | (\$460,983.42) | |
| Budgeted Fund Balance | \$39,400,815.00 | (\$4,937,032.00) | \$44,337,847.00 |
| | | | |
| Recapitulation of Budgeted Fund Balance by Subfund | | | |
| Fund 10 (includes 10, 11, 12, and 13) | \$39,400,815.00 | (\$4,937,032.00) | \$44,337,847.00 |
| TOTAL Budgeted Fund Balance | \$39,400,815.00 | (\$4,937,032.00) | \$44,337,847.00 |
| | | | |

Page 4

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Mountain Lakes Board of Education

GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

For 3 Month Period Ending 09/30/2023

| | | BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
|----------------|--|-----------------|-----------------|-----------------|-------------------|
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE |
| | | ESTIMATED | DAIL | OK (UNDER) | DAILANCE |
| *** REVENUES/ | SOURCES OF FUNDS *** | | | | |
| 1XXX | From Local Sources | | \$35,052,140.37 | | (\$35,052,140.37) |
| ЗХХХ | From State Sources | | \$1,302,638.00 | | (\$1,302,638.00) |
| | | | | | |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$0.00 | \$36,354,778.37 | | (\$36,354,778.37) |
| | | | | | |
| | | | | | AVAILABLE |
| *** EXPENDITUR | RES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| | | | | | |
| CURRENT EX | | | | | |
| 11-1XX-100-XXX | | \$11,177,210.40 | \$1,450,537.71 | \$8,521,849.88 | \$1,204,822.81 |
| 11-2XX-100-XXX | | \$6,723,429.15 | \$660,104.05 | \$5,971,370.83 | \$91,954.27 |
| 11-401-100-XXX | | \$291,983.96 | \$16,290.33 | \$10,934.24 | \$264,759.39 |
| 11-402-100-XXX | | \$1,029,049.50 | \$100,648.13 | \$184,826.49 | \$743,574.88 |
| | JTED EXPENDITURES | | | | |
| 11-000-100-XXX | | \$1,152,997.02 | \$49,144.00 | \$620,206.73 | \$483,646.29 |
| 11-000-211-XXX | | \$7,075.00 | \$7,074.82 | \$0.00 | \$0.18 |
| 11-000-213-XXX | K Health Services | \$999,329.75 | \$112,634.56 | \$772,105.49 | \$114,589.70 |
| 11-000-216-XXX | Speech, OT, PT & Related Svcs | \$173,993.55 | \$17,519.86 | \$155,860.80 | \$612.89 |
| 11-000-217-XXX | C Other Support Serv - Students Extra Srvc | \$330,713.00 | \$32,165.52 | \$298,547.08 | \$0.40 |
| 11-000-218-XXX | K Guidance | \$804,565.00 | \$145,738.42 | \$645,186.13 | \$13,640.45 |
| 11-000-219-XXX | K Child Study Teams | \$958,292.00 | \$152,670.31 | \$801,825.84 | \$3,795.85 |
| 11-000-221-XXX | Improv of Inst Instruc Staff | \$719,098.00 | \$191,340.43 | \$472,189.15 | \$55,568.42 |
| 11-000-222-XXX | Educational Media Serv/School Library | \$250,948.00 | \$33,302.02 | \$205,140.57 | \$12,505.41 |
| 11-000-223-XXX | Instructional Staff Training Services | \$41,904.53 | \$1,809.37 | \$5,563.68 | \$34,531.48 |
| 11-000-230-XXX | Supp. ServGeneral Administration | \$850,575.54 | \$372,161.21 | \$399,511.64 | \$78,902.69 |
| 11-000-240-XXX | Supp. ServSchool Administration | \$1,458,189.87 | \$411,119.54 | \$1,005,403.81 | \$41,666.52 |
| 11-000-25X-XXX | Central Serv & Admin. Inform. Tech. | \$669,098.73 | \$206,059.32 | \$436,287.92 | \$26,751.49 |
| 11-000-261-XXX | Require Maint. for School Facilities | \$853,911.84 | \$195,228.22 | \$425,560.09 | \$233,123.53 |
| 11-000-262-XXX | Custodial Services | \$2,498,374.06 | \$746,052.54 | \$1,472,356.74 | \$279,964.78 |
| 11-000-263-XXX | Care and Upkeep of Grounds | \$327,572.85 | \$47,356.62 | \$108,351.31 | \$171,864.92 |
| 11-000-266-XXX | Security | \$11,500.00 | \$0.00 | \$0.00 | \$11,500.00 |
| 11-000-270-XXX | Student Transportation Services | \$573,400.09 | \$70,535.88 | \$119,976.13 | \$382,888.08 |
| 11-XXX-XXX-2XX | Allocated and Unallocated Benefits | \$6,873,073.68 | \$1,476,390.67 | \$2,443,260.32 | \$2,953,422.69 |
| 11-000-310-XXX | Food Services | \$41,620.00 | .00 | .00 | \$41,620.00 |
| | | | | | |
| | TOTAL GENERAL CURRENT EXPENSE | | | | |
| | EXPENDITURES/USES OF FUNDS | \$38,817,905.52 | \$6,495,883.53 | \$25,076,314.87 | \$7,245,707.12 |
| | | | | | |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Mountain Lakes Board of Education

GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

For 3 Month Period Ending 09/30/2023

| *** EXPENDITURES - cont'd *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
|--|--|---|-------------------------|----------------------------------|
| *** CAPITAL OUTLAY *** | | | | |
| 12-XXX-XXX-73X Equipment | \$259,708.90 | \$204,012.49 | \$53,600.00 | \$2,096.41 |
| 12-000-4XX-XXX Facilities acquisition & constr. serv. | \$862,306.00 | \$154,072.82 | \$193,231.49 | \$515,001.69 |
| | | | | |
| TOTAL CAP OUTLAY EXPEND./USES OF FUNDS | \$1,122,014.90 | \$358,085.31 | \$246,831.49 | \$517,098.10 |
| *** SPECIAL SCHOOLS *** 13-422-100-XXX Summer school -instruction 13-4XX-100-XXX Other spec. schools-instruction 13-4XX-200-XXX Other spec. schools-support serv. | \$273,423.00 \$254,555.00 \$800.00 | \$273,421.23 \$52,293.36 \$800.00 | .00 \$0.00 \$0.00 | \$1.77 \$202,261.64 \$0.00 |
| TOTAL SPECIAL SCHOOLS EXPENDITURES/USES OF FUNDS | \$528,778.00 | \$326,514.59 | \$0.00 | \$202,263.41 |
| 10-000-100-56X Transfer of Funds to Charter Schools | \$18,000.00 | .00 | .00 | \$18,000.00 |
| TOTAL GENERAL FUND EXPENDITURES | \$40,486,698.42 | \$7,180,483.43 | \$25,323,146.36 | \$7,983,068.63 |

Page 6

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Mountain Lakes Board of Education GENERAL FUND - FUND 10 SCHEDULE OF REVENUES ACTUAL COMPARED WITH ESTIMATED For 3 Month Period Ending 09/30/2023

| | | ESTIMATED | ACTUAL | UNREALIZED |
|---------|-----------------------------------|-----------|-----------------|-------------------|
| | | | | |
| LOCAL S | SOURCES | | | |
| 1210 | Local Tax Levy | | \$23,768,426.00 | (\$23,768,426.00) |
| 1310 | Tuition from Individuals | | \$913,393.81 | (\$913,393.81) |
| 1320 | Tuition from LEAs Within State | | \$10,233,098.88 | (\$10,233,098.88) |
| 1410 | Transp Fees from Individuals | | \$7,854.00 | (\$7,854.00) |
| 1910 | Rents and Royalties | | \$750.00 | (\$750.00) |
| 1XXX | Miscellaneous | \$0.00 | \$128,617.68 | (\$128,617.68) |
| | TOTAL LOCAL | \$0.00 | \$35,052,140.37 | (\$35,052,140.37) |
| | SOURCES | | | |
| 3121 | Categorical Transportation Aid | | \$78,377.00 | (\$78,377.00) |
| 3132 | Categorical Special Education Aid | | \$1,157,088.00 | (\$1,157,088.00) |
| 3177 | Categorical Security | | \$67,173.00 | (\$67,173.00) |
| | TOTAL | \$0.00 | \$1,302,638.00 | (\$1,302,638.00) |
| | TOTAL REVENUES/SOURCES OF FUNDS | \$0.00 | \$36,354,778.37 | (\$36,354,778.37) |

Page 7

Available

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Mountain Lakes Board of Education GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 3 Month Period Ending 09/30/2023

| | Appropriations | Expenditures | Encumbrances | Balance |
|--|-----------------|---------------------|-------------------|-------------------|
| *** GENERAL CURRENT EXPENSE *** | | | | |
| Regular Programs - Instruction | | | | |
| 11-105-100-101 Preschool - Salaries of Teachers | \$376,808.00 | \$14,191.00 | .00 | \$362,617.00 |
| 11-110-100-101 Kindergarten - Salaries of Teachers | \$345,244.00 | \$31,020.40 | \$279,183.60 | \$35,040.00 |
| 11-120-100-101 Grades 1-5 - Salaries of Teachers | \$2,527,170.00 | \$278,981.54 | \$2,248,186.26 | \$2.20 |
| 11-130-100-101 Grades 6-8 - Salaries of Teachers | \$2,229,189.00 | \$225,235.75 | \$1,880,522.85 | \$123,430.40 |
| 11-140-100-101 Grades 9-12 - Salaries of Teachers | \$4,547,601.00 | \$432,629.00 | \$3,750,697.20 | \$364,274.80 |
| Regular Programs - Home Instruction | | | | |
| 11-150-100-101 Salaries of Teachers | \$1,550.00 | \$1,550.00 | \$0.00 | \$0.00 |
| 11-150-100-320 Purchased ProfEd. Services | \$15,873.16 | \$873.16 | . 00 | \$15,000.00 |
| Regular Programs - Undistr. Instruction | | • | | |
| 11-190-100-106 Other Salaries for Instruction | \$231,379.00 | \$55,754.37 | \$94,453.59 | \$81,171.04 |
| 11-190-100-500 Other Purch. Serv. (400-500 series) | \$436,229.39 | \$232,088.47 | \$132,862.63 | \$71,278.29 |
| 11-190-100-610 General Supplies | \$354,974.40 | \$114,042.10 | \$127,892.90 | \$113,039.40 |
| 11-190-100-640 Textbooks | \$87,718.45 | \$59,992.22 | \$5,995.85 | \$21,730.38 |
| | \$23,474.00 | \$4,179.70 | \$2,055.00 | \$17,239.30 |
| 11-190-100-800 Other Objects | Ş23,474.00 | \$4,17 9 .70 | <i>ş</i> 2,055.00 | <i>417,233.30</i> |
| TOTAL | \$11,177,210.40 | \$1,450,537.71 | \$8,521,849.88 | \$1,204,822.81 |
| SPECIAL EDUCATION - INSTRUCTION | | | | |
| Visual Impairments: | | | | |
| 11-206-100-101 Salaries of Teachers | \$855.00 | \$855.00 | \$0.00 | \$0.00 |
| | | | | |
| TOTAL | \$855.00 | \$855.00 | \$0.00 | \$0.00 |
| Auditory Impairments: | | | | |
| 11-207-100-101 Salaries of Teachers | \$3,312,274.67 | \$324,234.56 | \$2,988,038.94 | \$1.17 |
| 11-207-100-106 Other Salaries for Instruction | \$688,921.00 | \$63,525.28 | \$625,395.52 | \$0.20 |
| 11-207-100-610 General Supplies | \$40,539.99 | \$8,179.57 | \$4,625.14 | \$27,735.28 |
| 11-207-100-640 Textbooks | \$15,000.00 | .00 | . 00 | \$15,000.00 |
| 11-207-100-800 Other Objects | \$11,064.00 | \$3,541.00 | \$7,523.00 | .00 |
| TOTAL | \$4,067,799.66 | \$399,480.41 | \$3,625,582.60 | \$42,736.65 |
| Emotional Regulation Impairment: | | | | |
| 11-209-100-101 Salaries of Teachers | \$164,036.00 | \$16,199.00 | \$145,791.00 | \$2,046.00 |
| TOTAL | \$164,036.00 | \$16,199.00 | \$145,791.00 | \$2,046.00 |
| Resource Room/Resource Center: | | | | |
| 11-213-100-101 Salaries of Teachers | \$1,921,190.00 | \$197,489.70 | \$1,723,699.70 | \$0.60 |
| 11-213-100-610 General supplies | \$8,780.00 | \$2,348.15 | \$1,316.15 | \$5,115.70 |
| 11-213-100-640 Textbooks | \$1,200.00 | .00 | .00 | \$1,200.00 |
| | | | | |
| TOTAL | \$1,931,170.00 | \$199,837.85 | \$1,725,015.85 | \$6,316.30 |
| Home Instruction: | | | | |
| 11-219-100-101 Salaries of Teachers | \$518,561.00 | \$42,724.30 | \$474,023.70 | \$1,813.00 |
| 11-219-100-320 Purchased ProfEd. Services | \$16,007.49 | \$1,007.49 | . 00 | \$15,000.00 |
| 11-219-100-500 Other Purch. Serv. (400-500 series) | \$22,000.00 | . 00 | \$957.68 | \$21,042.32 |
| 11-219-100-610 General Supplies | \$3,000.00 | . 00 | . 00 | \$3,000.00 |
| | | | | |

| FOT 3 MOR | ith Period Ending | 09/30/2023 | | |
|--|-------------------|--------------|----------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| | | | | |
| TOTAL | \$559,568.49 | \$43,731.79 | \$474,981.38 | \$40,855.32 |
| TOTAL SPECIAL ED - INSTRUCTION | \$6,723,429.15 | \$660,104.05 | \$5,971,370.83 | \$91,954.27 |
| School spons.cocurricular activities-Instruction | | | | |
| 11-401-100-100 Salaries | \$280,215.66 | \$15,724.99 | \$8,740.66 | \$255,750.01 |
| 11-401-100-500 Purchased Services (300-500 series) | \$200.00 | .00 | .00 | \$200.00 |
| 11-401-100-600 Supplies and Materials | \$5,965.30 | \$565.34 | \$768.58 | \$4,631.38 |
| 11-401-100-800 Other Objects | \$5,603.00 | .00 | \$1,425.00 | \$4,178.00 |
| TOTAL | \$291,983.96 | \$16,290.33 | \$10,934.24 | \$264,759.39 |
| School sponsored athletics-Instruct | | | | 1 |
| 11-402-100-100 Salaries | \$838,656.00 | \$31,133.00 | \$142,826.60 | \$664,696.40 |
| 11-402-100-500 Purchased Services (300-500 series) | \$30,000.00 | \$21,508.07 | \$349.00 | \$8,142.93 |
| 11-402-100-600 Supplies and Materials | \$83,613.50 | \$28,002.16 | \$23,856.79 | \$31,754.55 |
| 11-402-100-800 Other Objects | \$76,780.00 | \$20,004.90 | \$17,794.10 | \$38,981.00 |
| TOTAL | \$1,029,049.50 | \$100,648.13 | \$184,826.49 | \$743,574.88 |
| UNDISTRIBUTED EXPENDITURES | | | | |
| Instruction | | | | |
| 11-000-100-563 Tuition to Co.Voc.School Distreg. | \$251,000.00 | .00 | \$32,107.00 | \$218,893.00 |
| 11-000-100-566 Tuition to Priv Sch for Disbl w/i State | \$901,997.02 | \$49,144.00 | \$588,099.73 | \$264,753.29 |
| TOTAL | \$1,152,997.02 | \$49,144.00 | \$620,206.73 | \$483,646.29 |
| Attendance and social work services | | | | |
| 11-000-211-100 Salaries | \$7,075.00 | \$7,074.82 | .00 | \$0.18 |
| TOTAL | \$7,075.00 | \$7,074.82 | \$0.00 | \$0.18 |
| Health services | | | | |
| 11-000-213-100 Salaries | \$613,524.00 | \$77,524.44 | \$535,998.70 | \$0.86 |
| 11-000-213-300 Purchased Prof. & Tech. Svc. | \$376,155.75 | \$32,315.22 | \$236,023.25 | \$107,817.28 |
| 11-000-213-500 Other Purchd. Serv. (400-500 series) | \$250.00 | .00 | . 00 | \$250.00 |
| 11-000-213-600 Supplies and Materials | \$9,400.00 | \$2,794.90 | \$83.54 | \$6,521.56 |
| TOTAL | \$999,329.75 | \$112,634.56 | \$772,105.49 | \$114,589.70 |
| Speech, OT, PT & Related Svcs | | | | |
| 11-000-216-100 Salaries | \$173,129.00 | \$17,128.20 | \$155,860.80 | \$140.00 |
| 11-000-216-600 Supplies and Materials | \$864.55 | \$391.66 | . 00 | \$472.89 |
| TOTAL | \$173,993.55 | \$17,519.86 | \$155,860.80 | \$612.89 |
| Other support services - Students - Extra Srvc | | | | |
| 11-000-217-100 Salaries | \$330,713.00 | \$32,165.52 | \$298,547.08 | \$0.40 |
| TOTAL | \$330,713.00 | \$32,165.52 | \$298,547.08 | \$0.40 |
| Guidance | | | \$ | |
| 11-000-218-104 Salaries Other Prof. Staff | \$678,752.00 | \$97,101.98 | \$581,648.44 | \$1.58 |
| 11-000-218-105 Sal Secr. & Clerical Asst. | \$97,227.00 | \$42,011.48 | \$55,215.00 | \$0.52 |
| 11-000-218-500 Other Purchased Services (400-500 series) | \$2,806.00 | .00 | .00 | \$2,806.00 |
| 11-000-218-600 Supplies and Materials | \$16,000.00 | \$1,113.92 | \$7,462.69 | \$7,423.39 |
| 11-000-218-800 Other Objects | \$9,780.00 | \$5,511.04 | \$860.00 | \$3,408.96 |
| | | | | |

| For 3 Mon | ith Period Ending | 09/30/2023 | | |
|--|-------------------|--------------|--------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| | | | | |
| | | | | |
| TOTAL | \$804,565.00 | \$145,738.42 | \$645,186.13 | \$13,640.45 |
| Child Study Teams | | | | |
| 11-000-219-104 Salaries Other Prof. Staff | \$845,620.00 | \$126,808.13 | \$718,811.10 | \$0.77 |
| 11-000-219-105 Sal Secr. & Clerical Asst. | \$104,392.00 | \$21,557.18 | \$82,834.74 | \$0.08 |
| 11-000-219-600 Supplies and Materials | \$8,280.00 | \$4,305.00 | \$180.00 | \$3,795.00 |
| TOTAL | \$958,292.00 | \$152,670.31 | \$801,825.84 | \$3,795.85 |
| Improv. of instr. Serv | | | | |
| 11-000-221-102 Salaries Superv. of Instr. | \$621,623.00 | \$157,405.70 | \$464,217.10 | \$0.20 |
| 11-000-221-104 Salaries Other Prof. Staff | \$59,369.00 | \$25,368.34 | \$7,500.00 | \$26,500.66 |
| 11-000-221-320 Purchased Prof Ed. Services | \$2,500.00 | \$2,500.00 | .00 | .00 |
| 11-000-221-500 Other Purchased Services (400-500 series) | \$12,000.00 | \$291.39 | \$185.00 | \$11,523.61 |
| 11-000-221-600 Supplies and Materials | \$1,500.00 | .00 | \$168.05 | \$1,331.95 |
| 11-000-221-800 Other Objects | \$22,106.00 | \$5,775.00 | \$119.00 | \$16,212.00 |
| TOTAL | \$719,098.00 | \$191,340.43 | \$472,189.15 | \$55,568.42 |
| Educational media serv./sch.library | | | | |
| 11-000-222-100 Salaries | \$207,944.00 | \$20,794.30 | \$187,148.70 | \$1.00 |
| 11-000-222-600 Supplies and Materials | \$42,154.00 | \$12,507.72 | \$17,991.87 | \$11,654.41 |
| 11-000-222-800 Other Objects | \$850.00 | .00 | .00 | \$850.00 |
| TOTAL | \$250,948.00 | \$33,302.02 | \$205,140.57 | \$12,505.41 |
| Instructional Staff Training Services | | | | |
| 11-000-223-320 Purchased Prof Ed. Services | \$10,000.00 | \$117.00 | .00 | \$9,883.00 |
| 11-000-223-500 Other Purchased Services (400-500 series) | \$23,795.53 | \$1,485.87 | \$2,374.68 | \$19,934.98 |
| 11-000-223-600 Supplies and Materials | \$2,910.00 | .00 | \$2,910.00 | .00 |
| 11-000-223-800 Other Objects | \$5,199.00 | \$206.50 | \$279.00 | \$4,713.50 |
| TOTAL | \$41,904.53 | \$1,809.37 | \$5,563.68 | \$34,531.48 |
| Support services-general administration | | | | |
| 11-000-230-100 Salaries | \$410,985.00 | \$103,607.07 | \$307,374.48 | \$3.45 |
| 11-000-230-331 Legal Services | \$77,965.00 | .00 | \$71,965.00 | \$6,000.00 |
| 11-000-230-332 Audit Fees | \$40,500.00 | .00 | .00 | \$40,500.00 |
| 11-000-230-339 Other Purchased Prof. Svc. | \$21,300.00 | \$8,284.96 | \$6,505.04 | \$6,510.00 |
| 11-000-230-340 Purchased Tech. Services | \$8,800.00 | .00 | \$8,800.00 | .00 |
| 11-000-230-530 Communications/Telephone | \$3,820.09 | .00 | \$1,520.09 | \$2,300.00 |
| 11-000-230-580 Travel - All Other | \$5,356.21 | . 00 | \$1,156.21 | \$4,200.00 |
| 11-000-230-585 BOE Other Purchased Prof. Svc. | \$2,400.00 | \$2,100.00 | .00 | \$300.00 |
| 11-000-230-590 Misc Purchased Services (400-500) | \$242,210.00 | \$230,210.00 | \$0.00 | \$12,000.00 |
| 11-000-230-610 General Supplies | \$5,049.00 | \$2,115.76 | \$1,863.58 | \$1,069.66 |
| 11-000-230-820 Judgments Against. School District. | \$8,000.00 | \$3,950.00 | .00 | \$4,050.00 |
| 11-000-230-890 Misc. Expenditures | \$4,890.24 | \$4,563.00 | \$327.24 | .00 |
| 11-000-230-895 BOE Membership Dues and Fees | \$19,300.00 | \$17,330.42 | . 00 | \$1,969.58 |
| TOTAL | \$850,575.54 | \$372,161.21 | \$399,511.64 | \$78,902.69 |
| Support services-school administration | | | | |
| 11-000-240-103 Salaries Princ./Asst. Princ. | \$694,353.00 | \$200,681.92 | \$493,670.76 | \$0.32 |

| For 3 Mor | ith Period Ending | 09/30/2023 | | Available |
|--|-------------------|--------------|----------------|--------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| | | · | | |
| 11-000-240-104 Salaries Other Prof. Staff | \$140,553.00 | \$35,125.00 | \$101,375.00 | \$4,053.00 |
| 11-000-240-105 Sal Secr. & Clerical Asst. | \$493,243.00 | \$99,656.54 | \$393,585.72 | \$0.74 |
| 11-000-240-199 Unused Vac Payment to Term/Ret Staff | \$44,292.61 | \$44,292.61 | .00 | .00 |
| 11-000-240-500 Other Purchased Services (400-500 series) | \$28,493.75 | \$11,040.07 | \$7,062.21 | \$10,391.47 |
| 11-000-240-600 Supplies and Materials | \$41,421.78 | \$14,189.30 | \$9,010.12 | \$18,222.36 |
| 11-000-240-800 Other Objects | \$15,832.73 | \$6,134.10 | \$700.00 | \$8,998.63 |
| TOTAL | \$1,458,189.87 | \$411,119.54 | \$1,005,403.81 | \$41,666.52 |
| Central Services | | | | |
| 11-000-251-100 Salaries | \$391,414.00 | \$104,927.80 | \$286,484.12 | \$2.08 |
| 11-000-251-199 Unused Vac Payment to Term/Ret Staff | \$29,440.48 | \$26,239.54 | \$3,200.00 | \$0.94 |
| 11-000-251-592 Misc Pur Serv (400-500 seriess) | \$17,157.00 | \$2,660.81 | \$7,946.19 | \$6,550.00 |
| 11-000-251-600 Supplies and Materials | \$3,804.00 | \$547.04 | \$274.04 | \$2,982.92 |
| 11-000-251-89X Other Objects | \$6,033.34 | .00 | \$93.34 | \$5,940.00 |
| TOTAL | \$447,848.82 | \$134,375.19 | \$297,997.69 | \$15,475.94 |
| Admin. Info. Technology | | | | |
| 11-000-252-100 Salaries | \$150,730.00 | \$37,419.96 | \$112,259.88 | \$1,050.10 |
| 11-000-252-340 Purchased Technical Services | \$29,477.00 | \$13,505.80 | \$12,355.20 | \$3,616.00 |
| 11-000-252-500 Other Pur Serv. (400-500 seriess) | \$36,047.91 | \$20,002.17 | \$13,610.74 | \$2,435.0 |
| 11-000-252-600 Supplies and Materials | \$3,300.00 | \$61.20 | \$64.41 | \$3,174.3 |
| 11-000-252-800 Other Objects | \$1,695.00 | \$695.00 | .00 | \$1,000.0 |
| TOTAL | \$221,249.91 | \$71,684.13 | \$138,290.23 | \$11,275.5 |
| TOTAL Cent. Svcs. & Admin IT | \$669,098.73 | \$206,059.32 | \$436,287.92 | \$26,751.4 |
| Required Maint.for School Facilities | | | | |
| 11-000-261-100 Salaries | \$270,994.67 | \$67,553.59 | \$197,439.48 | \$6,001.60 |
| 11-000-261-420 Cleaning, Repair & Maint. Svc | \$506,199.17 | \$112,208.19 | \$202,947.01 | \$191,043.9 |
| 11-000-261-610 General Supplies | \$70,218.00 | \$14,416.44 | \$19,973.60 | \$35,827.9 |
| 11-000-261-800 Other Objects | \$6,500.00 | \$1,050.00 | \$5,200.00 | \$250.00 |
| TOTAL | \$853,911.84 | \$195,228.22 | \$425,560.09 | \$233,123.53 |
| Custodial Services | | | | |
| 11-000-262-1XX Salaries | \$1,153,147.00 | \$288,613.43 | \$862,537.90 | \$1,995.6 |
| 11-000-262-199 Unused Vac Payment to Term/Ret Staff | \$1,832.19 | \$1,832.19 | .00 | . 00 |
| 11-000-262-420 Cleaning, Repair & Maint. Svc. | \$140,000.00 | \$33,332.00 | \$18,962.01 | \$87,705.99 |
| 11-000-262-441 Rental of Land & Bldgs Other Than Lease | \$355,000.00 | \$325,000.00 | \$30,000.00 | . 00 |
| 11-000-262-444 Lease Purch Paymts - Energy Saving | \$165,000.00 | .00 | \$82,567.10 | \$82,432.90 |
| 11-000-262-490 Other Purchased Property Svc. | \$30,000.00 | \$4,289.27 | \$20,710.73 | \$5,000.00 |
| 11-000-262-520 Insurance | \$52,744.00 | .00 | .00 | \$52,744.00 |
| 11-000-262-610 General Supplies | \$117,908.87 | \$18,633.74 | \$49,191.42 | \$50,083.71 |
| 11-000-262-621 Energy (Natural Gas) | \$230,680.00 | \$10,298.42 | \$220,381.58 | . 00 |
| 11-000-262-622 Energy (Electricity) | \$243,897.00 | \$63,733.49 | \$180,161.00 | \$2.51 |
| 11-000-262-8XX Other Objects | \$8,165.00 | \$320.00 | \$7,845.00 | \$0.0 |
| TOTAL | \$2,498,374.06 | \$746,052.54 | \$1,472,356.74 | \$279,964.78 |
| Care and Upkeep of Grounds | | | | |
| 11-000-263-100 Salaries | \$94,342.00 | \$24,046.20 | \$64,238.04 | \$6,057.76 |
| | | | | |

| FOI J MO | nch Period Ending | 09/30/2023 | | |
|--|-------------------|----------------|-----------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| | | | | |
| 11-000-263-420 Cleaning, Repair, & Maintenance Serv. | \$179,100.00 | \$17,749.76 | \$29,339.85 | \$132,010.39 |
| 11-000-263-580 Travel - All Other | \$48.00 | .00 | \$47.98 | \$0.02 |
| 11-000-263-610 General Supplies | \$50,508.69 | \$4,738.16 | \$13,711.28 | \$32,059.25 |
| 11-000-263-800 Other Objects | \$3,574.16 | \$822.50 | \$1,014.16 | \$1,737.50 |
| TOTAL | \$327,572.85 | \$47,356.62 | \$108,351.31 | \$171,864.92 |
| Security | | | | |
| 11-000-266-420 Cleaning, Repair, & Maintenance Serv. | \$4,500.00 | .00 | .00 | \$4,500.00 |
| 11-000-266-610 General Supplies | \$7,000.00 | .00 | . 00 | \$7,000.00 |
| TOTAL | \$11,500.00 | \$0.00 | \$0.00 | \$11,500.00 |
| TOTAL Oper & Maint of Plant Services | \$3,691,358.75 | \$988,637.38 | \$2,006,268.14 | \$696,453.23 |
| Student transportation services | | | | |
| 11-000-270-420 Cleaning, Repair & Maint. Svc. | \$15,000.00 | .00 | \$7,412.92 | \$7,587.08 |
| 11-000-270-503 Contr Svc-Aid in Lieu Paymnts-Non Pub Sch | \$28,465.61 | .00 | \$465.61 | \$28,000.00 |
| 11-000-270-511 Contract Svc (btw Home & Sch.)-vendors | \$98,973.00 | \$19,224.40 | \$76,897.60 | \$2,851.00 |
| 11-000-270-512 Contract Svc (other btw home & sch)-vndrs | \$263,495.00 | \$43,295.00 | \$35,200.00 | \$185,000.00 |
| 11-000-270-514 Contract Svc (Sp Ed.)-vendors | \$30,500.00 | .00 | . 00 | \$30,500.00 |
| 11-000-270-517 Contract Svc (reg std) - ESCs | \$110,000.00 | .00 | .00 | \$110,000.00 |
| 11-000-270-593 Misc. Purchased Svc Transp. | \$9,650.00 | \$250.00 | .00 | \$9,400.00 |
| 11-000-270-615 Transportation Supplies | \$15,766.48 | \$7,766.48 | .00 | \$8,000.00 |
| 11-000-270-800 Misc. Expenditures | \$1,550.00 | .00 | .00 | \$1,550.00 |
| TOTAL | \$573,400.09 | \$70,535.88 | \$119,976.13 | \$382,888.08 |
| Personal Services-Employee Benefits | | | | |
| 11-XXX-XXX-220 Social Security Contributions | \$264,297.00 | \$111,463.12 | \$152,536.88 | \$297.00 |
| 11-XXX-XXX-241 Other Retirement Contrb PERS | \$639,150.00 | .00 | \$639,150.00 | .00 |
| 11-XXX-XXX-249 Other Retirement Contrb Regular | \$32,000.00 | \$3,735.91 | \$28,264.09 | . 00 |
| 11-XXX-XXX-260 Workman's Compensation | \$197,336.00 | .00 | . 00 | \$197,336.00 |
| 11-XXX-XXX-270 Health Benefits | \$5,497,392.00 | \$1,296,564.32 | \$1,620,422.99 | \$2,580,404.69 |
| 11-XXX-XXX-280 Tuition Reimbursement | \$84,188.68 | \$12,802.32 | \$1,386.36 | \$70,000.00 |
| 11-XXX-XXX-290 Other Employee Benefits | \$70,000.00 | \$850.00 | \$1,500.00 | \$67,650.00 |
| 11-XXX-XXX-299 Unused Sick Payment to Term/Ret Staff | \$88,710.00 | \$50,975.00 | . 00 | \$37,735.00 |
| TOTAL | \$6,873,073.68 | \$1,476,390.67 | \$2,443,260.32 | \$2,953,422.69 |
| Food services | | | | |
| 11-000-310-93X Transfers to Cover Deficit (Enterprise) | \$41,620.00 | .00 | .00 | \$41,620.00 |
| TOTAL | \$41,620.00 | \$0.00 | \$0.00 | \$41,620.00 |
| Total Undistributed Expenditures | \$19,596,232.51 | \$4,268,303.31 | \$10,387,333.43 | \$4,940,595.77 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES *** | \$38,817,905.52 | \$6,495,883.53 | \$25,076,314.87 | \$7,245,707.12 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES & TRANSFERS *** | \$38,817,905.52 | \$6,495,883.53 | \$25,076,314.87 | \$7,245,707.12 |
| | | | | |

Page 11

| | | | | Available |
|--|----------------|--------------|--------------|--------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| *** CAPITAL OUTLAY *** | | | | |
| EQUIPMENT | | | | |
| Regular programs-instruction | | | | |
| 12-120-100-730 Grades 1-5 | \$45,000.00 | \$44,553.00 | .00 | \$447.00 |
| 12-130-100-730 Grades 6-8 | \$45,000.00 | \$44,025.60 | .00 | \$974.40 |
| 12-140-100-730 Grades 9-12 | \$50,562.00 | \$46,404.00 | \$3,930.00 | \$228.00 |
| Special education - instruction | | | | |
| 12-207-100-730 Auditory Impairments | \$99,170.00 | \$49,052.99 | \$49,670.00 | \$447.01 |
| 12-000-263-730 Undist. ExpCare and Upkeep of Grnds | \$19,976.90 | \$19,976.90 | .00 | . 00 |
| Undist. Exp Non-instructional Services | | | | |
| TOTAL | \$259,708.90 | \$204,012.49 | \$53,600.00 | \$2,096.41 |
| Facilities acquisition and construction services | | | | |
| 12-000-400-334 Architectural/Engineering Services | \$24,008.00 | \$5,008.00 | \$19,000.00 | . 00 |
| 12-000-400-450 Construction Services | \$790,000.00 | \$149,064.82 | \$174,231.49 | \$466,703.69 |
| 12-000-400-896 Assmt for Debt Service on SDA Funding | \$48,298.00 | .00 | .00 | \$48,298.00 |
| Sub Total | \$862,306.00 | \$154,072.82 | \$193,231.49 | \$515,001.69 |
| TOTAL | \$862,306.00 | \$154,072.82 | \$193,231.49 | \$515,001.69 |
| TOTAL CAPITAL OUTLAY EXPENDITURES | \$1,122,014.90 | \$358,085.31 | \$246,831.49 | \$517,098.10 |
| *** SPECIAL SCHOOLS *** | | | | |
| Summer school - Instruction | | | | |
| 13-422-100-101 Salaries of Teachers | \$163,002.00 | \$163,001.14 | \$0.00 | \$0.86 |
| 13-422-100-106 Other salaries of instruction | \$110,421.00 | \$110,420.09 | .00 | \$0.91 |
| TOTAL | \$273,423.00 | \$273,421.23 | \$0.00 | \$1.77 |
| TOTAL SUMMER SCHOOL | \$273,423.00 | \$273,421.23 | \$0.00 | \$1.77 |
| Other special schools - instruction | | | | |
| 13-4XX-100-101 Salaries of Teachers | \$204,162.00 | \$44,400.61 | \$0.00 | \$159,761.39 |
| 13-4XX-100-610 General supplies | \$50,393.00 | \$7,892.75 | \$0.00 | \$42,500.25 |
| TOTAL | \$254,555.00 | \$52,293.36 | \$0.00 | \$202,261.64 |
| 13-4XX-200-500 Other purchased services | \$800.00 | \$800.00 | \$0.00 | \$0.00 |
| TOTAL | \$800.00 | \$800.00 | \$0.00 | \$0.00 |
| TOTAL OTHER SPECIAL SCHOOLS | \$255,355.00 | \$53,093.36 | \$0.00 | \$202,261.64 |
| TOTAL SPECIAL SCHOOLS EXPENDITURES | \$528,778.00 | \$326,514.59 | \$0.00 | \$202,263.41 |

Mountain Lakes Board of Education GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

For 3 Month Period Ending 09/30/2023

| | Appropriations | Expenditures | Encumbrances | Available Balance |
|--|-----------------|----------------|-----------------|----------------------|
| 10-000-100-56X Transfer of Funds to Charter Schls. | \$18,000.00 | .00 | . 00 | \$18,000.00 |
| TOTAL GENERAL FUND EXPENDITURES | \$40,486,698.42 | \$7,180,483.43 | \$25,323,146.36 | \$7,983,068.63 |

.

For 3 Month Period Ending 09/30/2023

Alex Ferreice, Board Secretary/Business Administrator

I,

certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary/Business Administrator

//-/-23 Date

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Mountain Lakes Board of Education Special Revenue Fund - Fund 20 Interim Balance Sheet For 3 Month Period Ending 09/30/23

ASSETS AND RESOURCES

--- A S S E T S ----

| 101 | Cash in bank | | \$70,137.54 |
|---------|--|----------------|---------------|
| | Accounts receivable: | | |
| 132 | Interfund | \$37,453.03 | |
| 141 | Intergovernmental - State | (\$266,237.85) | |
| 142 | Intergovernmental - Federal | \$145,593.23 | |
| 153,154 | Other (net of estimated uncollectible of $($) | \$12,538.20 | |
| | | | (\$70,653.39) |
| | Other Current Assets | | \$0.00 |

--- RESOURCES ----

| 301 | Estimated | Revenues | \$422,065.00 | |
|-----|-----------|----------|---------------|--------------|
| 302 | Less | Revenues | (\$41,179.00) | |
| | | | | \$380,886.00 |

Total assets and resources

\$380,370.15

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Mountain Lakes Board of Education

Special Revenue Fund - Fund 20

Interim Balance Sheet

For 3 Month Period Ending 09/30/23

LIABILITIES AND FUND EQUITY

| L I | ABILITIES | |
|-----|--|-------------|
| 411 | Intergovernmental accounts payable - State | \$8,056.72 |
| 481 | Deferred revenues | \$3,732.46 |
| | Other current liabilities | \$7,380.81 |
| | | |
| | TOTAL LIABILITIES | \$19,169.99 |

FUND BALANCE

--- Appropriated ---

| 753 754 | Reserve for encumbrances - Reserve for encumbrances - | | | \$367,222.88 \$21,553.54 | |
|------------|--|--------------|----------------|-----------------------------|--------------|
| 601 | Appropriations | | \$422,065.00 | | |
| 602 | Less: Expenditures | \$82,418.38 | | | |
| 603 | Encumbrances | \$367,222.88 | (\$449,641.26) | | |
| | - | | | (\$27,576.26) | |
| | TOTAL FUND BALANCE | | | | \$361,200.16 |
| | TOTAL LIABILITIES AND FUND | EQUITY | | | \$380,370.15 |

Page 3

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Mountain Lakes Board of Education

Special Revenue Fund - Fund 20

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

For 3 Month Period Ending 09/30/23

| | 202 | s nonch rorrow includy | | | |
|------------|---|------------------------|--------------|--------------|---------------|
| | | BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE |
| | | | | | |
| *** REVENU | ES/SOURCES OF FUNDS *** | | | | |
| 1XXX | From Local Sources | \$69,298.00 | \$10,000.00 | | \$59,298.00 |
| ЗХХХ | From State Sources | | \$31,179.00 | | (\$31,179.00) |
| 4XXX | From Federal Sources | \$352,767.00 | . 00 | *, | \$352,767.00 |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$422,065.00 | \$41,179.00 | | \$380,886.00 |
| | | | | ********** | AVAILABLE |
| *** EXPEND | ITURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| LOCAL PROJ | ECTS: | | | | |
| Other Lo | cal Projects (001-199) | \$69,298.00 | \$35,200.30 | \$98,466.88 | (\$64,369.18) |
| | TOTAL LOCAL PROJECTS | \$69,298.00 | \$35,200.30 | \$98,466.88 | (\$64,369.18) |
| FEDERAL PR | OJECTS : | | | | |
| ESSA Tit | le I - Part A/D (231-239) | \$21,395.00 | .00 | .00 | \$21,395.00 |
| I.D.E.A. | Part B (Handicapped) (250-259) | \$319,580.00 | . 00 | \$239,300.00 | \$80,280.00 |
| ESSA Ti | tle II - Part A/D (270-279) | \$11,792.00 | \$1,410.08 | \$3,780.00 | \$6,601.92 |
| ARP - ES | SER Grant Program (487) | | \$22,890.00 | \$25,676.00 | (\$48,566.00) |
| ARP - ES | SER Accelerated Learning Coaching (488) | | \$22,918.00 | . 00 | (\$22,918.00) |
| | TOTAL FEDERAL PROJECTS | \$352,767.00 | \$47,218.08 | \$268,756.00 | \$36,792.92 |
| | *** TOTAL EXPENDITURES *** | \$422,065.00 | \$82,418.38 | \$367,222.88 | (\$27,576.26) |
| | | | | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Mountain Lakes Board of Education SPECIAL REVENUE - FUND 20 SCHEDULE OF REVENUES ACTUAL COMPARED WITH ESTIMATED For 3 Month Period Ending 09/30/23

| | | ESTIMATED | ACTUAL | UNREALIZED |
|---------|-------------------------------------|--------------|-------------|---------------|
| 1XXX | Other Revenue from Local Sources | \$69,298.00 | \$10,000.00 | \$59,298.00 |
| | Total Revenues from Local Sources | \$69,298.00 | \$10,000.00 | \$59,298.00 |
| | n | | | |
| STATE | SOURCES | | | |
| 32XX | Other Restricted Entitlements | \$0.00 | \$31,179.00 | (\$31,179.00) |
| | | | | |
| | Total Revenue from State Sources | \$0.00 | \$31,179.00 | (\$31,179.00) |
| | | | | |
| FEDER | AL SOURCES | | | |
| 4411-16 | Title I | \$21,395.00 | .00 | \$21,395.00 |
| 4451-55 | Title II | \$11,792.00 | .00 | \$11,792.00 |
| 4420-29 | I.D.E.A. Part B (Handicapped) | \$319,580.00 | .00 | \$319,580.00 |
| | | | | |
| | Total Revenues from Federal Sources | \$352,767.00 | \$0.00 | \$352,767.00 |
| | | | | |
| | TOTAL REVENUES/SOURCES OF FUNDS | \$422,065.00 | \$41,179.00 | \$380,886.00 |
| | | | | |

REPORT OF THE SECRETARY

Mountain Lakes Board of Education

Special Revenue Fund - Fund 20

STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

For 3 Month Period Ending 09/30/23

| | Appropriations | Expenditures | Encumbrances | Available Balance |
|--|----------------|--------------|--------------|----------------------|
| Local Projects: | | | | |
| 20-001-XXX-XXX to 20-199-XXX-XXX Local Projects | \$69,298.00 | \$35,200.30 | \$98,466.88 | (\$64,369.18) |
| TOTAL LOCAL PROJECTS | \$69,298.00 | \$35,200.30 | \$98,466.88 | (\$64,369.18) |
| State Projects: | | | | |
| Federal Projects: | | | | |
| CARES Act Educational Stabilization Fund | | | | |
| Bridging the Digital Divide Program | | | | |
| Coronavirus Relief Grant Program | | | | |
| Other Federal Programs | | | | |
| 20-231 to 20-239-XXX-XXX ESSA Title I - Part A/D | \$21,395.00 | .00 | . 00 | \$21,395.00 |
| 20-25X-XXX-XXX I.D.E.A. Part B | \$319,580.00 | .00 | \$239,300.00 | \$80,280.00 |
| 20-27X-XXX-XXX ESSA Title II - Part A/D | \$11,792.00 | \$1,410.08 | \$3,780.00 | \$6,601.92 |
| 20-487-XXX-XXX ARP-ESSER Grant Program | | \$22,890.00 | \$25,676.00 | (\$48,566.00) |
| 20-488-XXX-XXX ARP-ESSER Accelerated Learning Coaching | | \$22,918.00 | .00 | (\$22,918.00) |
| TOTAL Other Federal Programs | \$352,767.00 | \$47,218.08 | \$268,756.00 | \$36,792.92 |
| TOTAL FEDERAL PROJECTS | \$352,767.00 | \$47,218.08 | \$268,756.00 | \$36,792.92 |
| TOTAL EXPENDITURES | \$422,065.00 | \$82,418.38 | \$367,222.88 | (\$27,576.26) |

Page 5

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Mountain Lakes Board of Education

Special Revenue Fund - Fund 20 For 3 Month Period Ending 09/30/23

I, <u>HGC</u> Ferrer, Board Secretary/Business Administrator certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

//-/-23 Date

Board Secretary/Business Administrator

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Mountain Lakes Board of Education Capital Projects Fund - Fund 30 Interim Balance Sheet For 3 Month Period Ending 09/30/23

ASSETS AND RESOURCES

--- A S S E T S ----

101 Cash in bank102-104 Cash on hand, change cash, petty cash

--- RESOURCES ---

Total assets and resources

(\$567,899.60) \$1,199,090.48

\$631,190.88

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Mountain Lakes Board of Education

Capital Projects Fund - Fund 30 Interim Balance Sheet For 3 Month Period Ending 09/30/23

LIABILITIES AND FUND EQUITY

--- LIABILITIES ---

Other current liabilities

TOTAL LIABILITIES \$255,987.88

FUND BALANCE

--- Appropriated ---

| 753 | Reserve for encumbrances - C | Current Year | | \$18,750.00 |
|-----|------------------------------|--------------|---------------|--------------|
| 754 | Reserve for encumbrances - H | Prior Year | | \$2,228.19 |
| 601 | Appropriations | | \$19,259.44 | |
| 603 | Encumbrances | \$20,978.19 | (\$20,978.19) | |
| | | | | (\$1,718.75) |
| | | | | |

Total Appropriated

--- Unappropriated ---

770 Fund balance

\$355,943.56

\$19,259.44

TOTAL FUND BALANCE

TOTAL LIABILITIES AND FUND EQUITY

\$375,203.00

\$255,987.88

\$631,190.88

1

Page 2

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Mountain Lakes Board of Education

Capital Projects Fund - Fund 30 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

For 3 Month Period Ending 09/30/23

| *** REVENUES/SOURCES OF FUNDS *** | BUDGETED ESTIMATED | ACTUAL TO DATE | NOTE: OVER OR (UNDER) | UNREALIZED BALANCE |
|--|-----------------------|-------------------|--------------------------|-----------------------|
| | | | | |
| | | | <u></u> | |
| *** EXPENDITURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
| Facilities acquisition and constr. serv | | | | |
| 30-000-4XX-334 Architectural/Engineering Services | | | \$18,750.00 | (\$18,750.00) |
| 30-000-4XX-390 Other purchased prof. & tech. serv. | \$1,888.19 | .00 | \$1,888.19 | .00 |
| 30-000-4XX-450 Construction services | \$17,371.25 | .00 | \$340.00 | \$17,031.25 |
| Total fac.acq.and constr. serv. | \$19,259.44 | \$0.00 | \$20,978.19 | (\$1,718.75) |
| TOTAL EXPENDITURES | \$19,259.44 | \$0.00 | \$20,978.19 | (\$1,718.75) |
| *** TOTAL EXPENDITURES AND TRANSFERS | \$19,259.44 | \$0.00 | \$20,978.19 | (\$1,718.75) |

Page 3

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Mountain Lakes Board of Education

Capital Projects Fund - Fund 30 For 3 Month Period Ending 09/30/23

I, <u>Alex Ferreira</u>, Board Secretary/Business Administrator certify that no line item account has encumbrances and expenditures, ACer

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

11-1-23 Date

Board Secretary/Business Administrator

ASSETS AND RESOURCES

---- A S S E T S ----

101 Cash in bank121 Tax levy receivable

--- RESOURCES ----

302 Less Revenues

(\$1,770,829.00)

(\$1,770,829.00)

Total assets and resources

(\$1,411,230.91)

(\$880,792.50)

\$1,240,390.59

Page 1

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Mountain Lakes Board of Education

Debt Service Fund - Fund 40 Interim Balance Sheet For 3 Month Period Ending 09/30/23

LIABILITIES AND FUND EQUITY

--- LIABILITIES ----

Other current liabilities \$140,041.17 TOTAL LIABILITIES

FUND BALANCE

--- Appropriated ---

Reserved fund balance:

| 601 | Appropriations | | \$1,788,743.76 | | |
|-------|------------------------------------|----------------|------------------|------------------|------------------|
| 602 | Less : Expenditures | \$1,551,184.38 | | | |
| | | | (\$1,551,184.38) | | |
| | - | | | \$237,559.38 | |
| | Total Appropriated | | | \$237,559.38 | |
| U | Inappropriated | | | | |
| 770 | Fund Balance | | | (\$87.70) | |
| 303 | Budgeted Fund Balance | | | (\$1,788,743.76) | |
| | | | | | |
| | TOTAL FUND BALANCE | | | | (\$1,551,272.08) |
| | TOTAL LIABILITIES AND FUND EQUITY | | | | (\$1,411,230.91) |
| RECAP | TTULATION OF FUND BALANCE: | | Budgeted | Actual | Variance |
| | Appropriations | | \$1,788,743.76 | \$1,551,184.38 | \$237,559.38 |
| | Revenues | | \$0.00 | (\$1,770,829.00) | |
| | | | \$1,788,743.76 | (\$219,644.62) | \$2,008,388.38 |
| C | Change in Maint. / Capital reserve | account | | | |
| | Subtotal | | \$1,788,743.76 | (\$219,644.62) | \$2,008,388.38 |
| | Less: Adjust for prior year encum | b. | \$0.00 | \$0.00 | |
| | | | | | |

\$140,041.17

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Mountain Lakes Board of Education

Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 3 Month Period Ending 09/30/23

| *** REVENUES/ | SOURCES OF FUNDS *** | BUDGETED ESTIMATED | ACTUAL TO DATE | NOTE: OVER OR (UNDER) | UNREALIZED BALANCE |
|---------------|--------------------------------|-----------------------|-------------------|--------------------------|-----------------------|
| Local Sou | rces | | | | |
| 1210 | Local tax levy | | \$1,653,853.00 | | (\$1,653,853.00) |
| | Total Local Sources | \$0.00 | \$1,653,853.00 | | (\$1,653,853.00) |
| State Sour | cces | | | | |
| 3160 | Debt service aid Type II | | \$116,976.00 | | (\$116,976.00) |
| | Total State Sources | \$0.00 | \$116,976.00 | | (\$116,976.00) |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$0.00 | \$1,770,829.00 | | (\$1,770,829.00) |

Page 3

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Mountain Lakes Board of Education

Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 3 Month Period Ending 09/30/23

| *** EXPENDITURES *** | APPROPRIATIONS | EXPENDITURES/Enc | AVAILABLE BALANCE |
|--|--------------------------------|--------------------------------|----------------------|
| Debt Service - Regular | | | |
| 40-701-510-834 Interest on Bonds 40-701-510-910 Redemption of Principal | \$488,743.76 \$1,300,000.00 | \$251,184.38 \$1,300,000.00 | \$237,559.38 .00 |
| TOTAL | \$1,788,743.76 | \$1,551,184.38 | \$237,559.38 |
| TOTAL USES OF FUNDS BEFORE TRANSFERS | \$1,798,743.76 | \$1,551,184.38 | \$237,559.38 |
| *** TOTAL USES OF FUNDS *** | \$1,788,743.76 | | \$237,559.38 |

Page 4

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Mountain Lakes Board of Education Debt Service Fund - Fund 40

For 3 Month Period Ending 09/30/23

I, <u>Alex Ferreirc</u>, Board Secretary/Business Administrator certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary/Administrator

17-1-23 Date

Form M-1



NJ DEPARTMENT OF EDUCATION

Annual Maintenance Budget Amount Worksheet Per N.J.A.C. 6A:26A

| County | Morris | |] | Cui | rent Area Co | st Allov | vance per SF | | | \$ | 143.00 |
|---|------------------|------------------|---------------------------------|--------------|---------------------------------|------------|--|------|---|-------|------------------------------------|
| District Name | Mountain | Lakes | District contact name | | | | | Alex | Ferreira | | po serve serve |
| District Number | 3460 | 1 | trict contact p | 973-334-8280 | | | | | | | |
| Filing Date | 11/7/2023 | | trict contact e | | | | hools.org | | | | |
| A | | В | С | <u> </u> | D | 1 | E | T | F | | G |
| School Facility Name | | School Number | Gross Building Area (GSF) | R | Building eplacement Value | C Budg | Years Actual & urrent Year eted expenditure Detailed Sheet) | Expe | n. Annual Farget nditure for FY 24-25 | | nticipated lget for FY 24-25 |
| Mountain Lakes High School | | 050 | 150,021 | \$ | 21,453,003 | \$ | 3,586,039 | \$ | 42,906 | \$ | 385,278 |
| Briarcliff Middle School | | 060 | 64,800 | \$ | 9,266,400 | \$ | 1,392,346 | \$ | 18,533 | \$ | 166,417 |
| Lake Drive School | | 070 | 48,000 | \$ | 6,864,000 | \$ | 1,340,553 | \$ | 13,728 | \$ | 123,272 |
| Wildwood Elementary School | Solar alles. | 080 | 45,580 | \$ | 6,517,940 | \$ | 1,372,175 | \$ | 13,036 | \$ | 117,057 |
| | | | | \$ | - | \$ | - | \$ | - | | 5-2-5/S |
| | 8 30 1 St | 1012.00 | | \$ | - | \$ | | \$ | - | 1.25 | 1.223.000.13 |
| | | | | \$ | - | \$ | - | \$ | - | | |
| | | | 9.6316-63-63 | \$ | - | \$ | - | \$ | - | | |
| | demonstrations | | | \$ | - | \$ | - | \$ | - | | |
| | | | 124 | S | - | S | - | \$ | - | 1 | 1000 |
| | | | | \$ | - | \$ | - | \$ | - | | |
| | | | | \$ | - | \$ | | \$ | - | 4 | |
| | 20-C-1 | | | \$ | - | \$ | - | \$ | - | 122 | 1.1.5 |
| | 12 - 12 - 12 - P | 1 | | \$ | - | \$ | - | \$ | - | | |
| | | 1.11.11.1 | 1221043143 | \$ | - | \$ | - | \$ | - | | |
| | 2 1 1 1 1 1 1 | | | \$ | - | \$ | - | \$ | - | | |
| | | | | \$ | - | \$ | - | \$ | | | Sec. 1. 19 |
| | CAN SELLS | 1.5. 10.5 | | S | - | \$ | - | \$ | - | | |
| | | | | \$ | - | \$ | - | \$ | - | | |
| | | | | \$ | - | \$ | - | \$ | - | - | |
| | Support 1. A | 1. 1. 1. 1. 1. | and the state of the | \$ | - | \$ | - | \$ | - | 12 21 | |
| | | | | \$ | - | \$ | - | \$ | - | | |
| 器画行 こうのうなまた にあけ とうまうかい | Strand | | | \$ | | \$ | - | \$ | - | | |
| | 191919 | 1 | | \$ | - | \$ | - | \$ | - | | |
| | | sent total | | \$ | - | \$ | - | \$ | - | | |
| | | | | \$ | | \$ | - | \$ | - | | |
| | | | | \$ | - | \$ | - | \$ | - | | |
| | | 10.2 2 5 | | \$ | | \$ | | \$ | - | | |
| | | | | \$ | - | \$ | - | \$ | - | ala | |
| | Contra and a | 1000000 | | \$ | - | \$ | - | \$ | - | | |
| | | | | \$ | - | \$ | | \$ | - | | |
| | | | | \$ | - | \$ | - | \$ | - | | |
| | | 1992.2453 | | \$ | | \$ | - | \$ | | 2.2 | |
| | | | 6.129110.1.169 | \$ | - | \$ | | \$ | - | | |
| | | | | \$ | - | \$ | - | \$ | - | | |
| | | | a steam he | \$ | - | \$ | | \$ | - | 11.3 | |
| | | | | \$ | - | \$ | - | \$ | - | | |
| | | | SEALORO IN SA | \$ | | \$ | - | \$ | - | | |
| | 2300 L-238 | | | \$ | - | \$ | F | \$ | - | | |
| | | | | \$ | - | S | | \$ | - | | |
| | | | | \$ | - | \$ | - | \$ | - | | 5. TU |
| | | | 202.101 | \$ | - | \$ | - | \$ | - | | |
| District Total | | | 308,401 | \$ | 44,101,343 | \$ | 7,691,113 | 6 | 00.000 | | |
| Min. Required amount for FY | 24/25 | | | 270 | | | | \$ | 88,203 | 4 | |
| Anticipated Budget amount for FY | 24/25 | | | 1 | | Constant - | The second s | 금관경 | | \$ | 792,024 |
| | | | Max. Maintena | | | | | | | \$ | 1,764,054 |
| Prepared by: | | | Current Distric | et Ma | intenance Re | serve A | mount | | L | \$ | • |
| District School Business Administrator | | Print | State - State | | Alex Ferrei | ra | Chester in a | | Date | 11 | /7/2023 |
| | | Sign | | | | | | | | | |

| | | | | | Det | ailed Actu | al Exper | ditures by Year | by Bu | lding Works | heet | | | | | | | | | |
|--------------------------------|------------------|------------------------------|-----------|---------|--|--|-----------|------------------|-------|-------------|-------|-------------------------|-------|-----------|-------|---------------|--------------------|---------------------|------|-----------|
| Mountain Lakes School District | | 3460 | | | | L | | | | | | | L | | | | | | | |
| | | | | | | | | | A | | iture | e by Building | | | | | | | | |
| A | В | С | K | | L | M | | N | | 0 | - | Р | | Q | | R | S | T | _ | |
| | | | Actu | | Actual | Actu | | Actual | E | Actual | E | Actual | | Actual | | Actual | Actual | Budgeted | | |
| | | | Expendi | itures | Expenditures | Expendi | tures | Expenditures | Ex | penditures | E | Expenditures | Exp | enditures | Exp | penditures | Expenditures | Expenditures | | |
| A. School Facility Name | School Number | Gross Building Area (GSF) | FY 14 | -15 | FY 15-16 | FY 16 | -17 | FY 17-18 | | FY 18-19 | | FY 19-20 | F | Y 20-21 | F | Y 21-22 | FY 22-23 | FY 23-24 | | Total |
| Mountain Lakes High School | 050 | 150.021 | \$ 3 | 52,239 | \$387,523 | \$ 4 | 21,874 | \$ 472,293 | 5 | 243,902 | \$ | 340,572 | \$ | 279,486 | \$ | 318,984 | \$ 391,443 | \$ 377,723 | 3 \$ | 3,586,039 |
| Briarcliff Middle School | 060 | 64,800 | \$ | 80,719 | \$80,783 | \$ 1 | 04,359 | \$ 105,076 | \$ | 237,391 | S | 193,282 | \$ | 120,721 | \$ | 137,782 | \$ 169,080 | \$ 163,154 | 1 5 | 1,392,346 |
| Lake Drive School | 070 | 48,000 | \$ | 90,512 | \$121,260 | \$ 1 | 12,107 | \$ 141,627 | S | 221,149 | S | 216,316 | S | 89,423 | \$ | 102,061 | \$ 125,244 | \$ 120,855 | 5 \$ | 1,340,553 |
| Wildwood Elementary School | 080 | 45,580 | \$ 1 | 25,295 | \$137,391 | \$ 1. | 48,714 | \$ 151,544 | \$ | 185,013 | \$ | 208,697 | S | 84,915 | \$ | 96,915 | \$ 118,930 | \$ 114,76 | \$ | 1,372,175 |
| 0 | 000 | 0 | | | 1.80 | | | | | | | | | | | | | 1 | \$ | |
| D | 000 | 0 | | 1-1-1-1 | - martinization | | 1.000 | A contraction of | | | | | | | | | | - (C. 199) 745 | \$ | |
| 0 | 000 | 0 | | VI GAL | | 1.111 | | | | | | | | 13071 | | 1100 2011 | Collected property | States - | \$ | - |
| 0 | 000 | U | | | La contrata a secondar | in the | | 100 | | 1787.38 | | | | | | | | 105101521 | \$ | |
| 0 | 000 | 0 | | | 100 | 17 5 16 | | | | | | | | TECTOR | 12 | | NAME OF STREET | C. SCIENCE D | \$ | |
| 0 | 000 | 0 | 10.000 | | | The states | 100.25 | | | | | Out of the | | 1.200 | | 1000 | CARDED AND | | \$ | |
| 0 | 000 | 0 | 1222.0101 | | | 320-64 | | | | | | - 4 CE 22 | | | 10 | | | 1.2.1.5 | \$ | |
| 0 | 000 | 0 | | | State Sector | 100000 | | | | | | I State | | 1.1.1.1 | | | | 11-87-55 D | \$ | |
| 0 | 000 | 0 | | | 100 C | | | S. 21 1.4.5 | | - Alenter | | | 10-1- | | | | | No. And Street | \$ | |
| 0 | 000 | 0 | | 1000 | Number States | | The state | | - | | | | | | - | | -torne U.S | Constant States and | \$ | |
| 0 | 000 | 0 | 1.000 | | | | | When a compa | | | | | | | | | | | \$ | |
| 0 | 000 | 0 | 1 | | Second Property | 12122 | | 1. C | | A | 1.00 | | | | | | | Street and | \$ | |
| U | 000 | 0 | | | | | | | 1 | 1000 | | 10000 | | 10.00 | | | a reaction | | \$ | · · · |
| 0 | 000 | 0 | 1000 | | | | | | 1 | 10.000 | | the second | 1.135 | | 100 | | A CONTRACTOR | 10-41 K - 11 11 1 | 5 | |
| 0 | 000 | 0 | 1301 | | di das tra | - EX | 1223 | N SCONGE | | 11.1.2.3 | | 124 - 122 ⁻² | 100 | | | Report to the | | | \$ | |
| 0 | 000 | 0 | | | In the second second | | | - | | | | 12.502.02 | 1000 | | 100 | | | | \$ | |
| 0 | 000 | 0 | Oursel. | | | 131=37 | | Sould be | | | | ALC: SALK | 1.50 | | | 2110-11 | HENSING CO. | | \$ | |
| 0 | 000 | 0 | | | Service of the service of | 1. | | March Charles | | STAR | | Sector Land | | | | | Carlo Carlos | | \$ | |
| 0 | 000 | 0 | | | | | | | | | 1 | | | 110000 | | | | | \$ | |
| 00 | 000 | 0 | | | | | | In the local - | | | | | | | - | | | | Ś | |
| 0 | 000 | 0 | | | - Istantina | | | | | | | - | | | | | | | S | |
| 0 | 000 | 0 | | | | | | | - | | | | | | | | | | Ś | |
|) | 000 | 0 | 122 | | | | | | | 10000 | | | - | | | | | | Ś | |
| 0 | 000 | 0 | - | | | | | | | - | - | | | | | | | | \$ | |
| U | 000 | 0 | 7 13 1 | | 0.000 | 1.00 | | | | | | 74 3 2 2 1 S | 1.000 | | 1.5 | | 1 23 1 23 | 57 . C . | Ś | |
| 0 | 000 | 0 | | | | | | | 1 | | | | | | 20- | | | | \$ | |
| | 000 | 0 | 100 | | | | | NIS STREET | | | - | | | | 10.82 | | Les classicals | | Ś | - |
| 0 | 000 | 0 | | | | | | | | | | | 1.1.1 | | | | | 1. S. J. W. | Ś | |
|) | 000 | 0 | | | | | | | | | | | | | - | | | | \$ | |
|) | 000 | 0 | | | | | | | | | | | 10.0 | | | | | | \$ | |
| 9 | 000 | 0 | | | | | | | | | | | | | - | | | | \$ | |
| 0 | 000 | 0 | | | | | | | | | | | - | | | | | | \$ | |
|) | 000 | 0 | | | | No. | | - | | | | | | | | | | | \$ | |
|) | 000 | 0 | | | | - | | | | | | | | | | | | | Ś | |
| 3 | 000 | 0 | | | | - | | | | | - | | | | 1.1.1 | | | | Ś | |
|) | 000 | 0 | - | | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | N STOR | | | | | | | 0.0 | | | | | | Ś | |
|) | 000 | 0 | | | | | | | - | | | | 1 | | | | | 111-10x - C+ | Ś | |
| | 000 | 0 | | | | | | | | 1 | - | | | | 1955 | | 1 | | Ś | _ |
| District Total | 000 | 308,401 | S 6: | 48,765 | \$ 726,957 | \$ 76 | 37,054 | \$ 870,540 | C | 887,454 | ŝ | 958,867 | S | 574,545 | 0 | 655,742 | \$ 804,696 | \$ 776,493 | | 7,691,113 |

Mountain Lakes Board of Education (3460) Comprehensive Maintenance Plan Schedule of Required Maintenance For Schools Fiscal Year 2022/23, Budgeted Fiscal Year 2023/24 and Planned Fiscal Year 2024/25

| | Actual | Budgeted | | Planned | |
|----------------------------|---|--|-----------|---|-----------|
| | FY 22/23 | FY 23/24 | | FY 24/25 | |
| Aountain Lakes High School | \$391,443 Targeted repairs to building's mechanical systems, inspection of unit ventilators, painting of hallways and classrooms, detailed inspection of boilers, repair/replacement of failed window shades, repairing of faulty windows, waterproofing of foundation, cracked sealing of parking lot, replacing of carpeted flooring with VCT, roof and chimney repairs, repairing of belgium block curbing, parking lot pot hole repairs replacement of aging of exterior and interior doors repairing of structural settlement, placement of shut off valves to main water supply lines, replacement of aging rooftop units | Targeting repairs to building's mechanical systems, inspection of unit ventilators, painting of hallways and classrooms, detailed inspection of boilers, repair/replacement of failed window shades, repairing of faulty windows, waterproofing of foundation, replacing of carpeted flooring with VCT, chinney repairs, repairing of belgium block curbing, repairing of structural settlement, placement of shut off valves to main water supply lines, replacement of aging rooftop units | \$377,723 | Targeting repairs to building's mechanical systems, replacement of unit ventilators, detailed inspection of boilers, replacement of failed window shades, replacement of carpeted flooring with VCT, repairing of belgium block curbing, repairing of structural settlement, placement of shut off valves to main water supply lines, replacement of aging rooftop units replacement of aged vindows repointing of exterior brick façade painting of hallways and classrooms | \$385,278 |
| Briarcliff | \$169,080 Targeted repairs to building's mechanical systems, inspection of unit ventilators, painting of hallways and classrooms, detailed inspection of boilers, | Targeting repairs to building's mechanical systems, inspection of unit ventilators, detailed inspection of boilers, | \$163,154 | Targeting repairs to building's mechanical systems, inspection of unit ventilators, detailed inspection of boilers, | \$166,417 |
| | repair/replacement of failed window shades, repairing of faulty windows, waterproofing of foundation, cracked sealing of parking lot, replacing of carpeted flooring with VCT, roof and chimney repairs, repairing of belgium block curbing, waterproof brick façade, continuation of A/C program, upgrades to electrical infrastructure | repair/replacement of failed window shades, waterproofing of foundation, replacing of carpeted flooring with VCT, roof and chimney repairs, repairing of belgium block curbing, waterproof brick façade, continuation of A/C program, upgrades to electrical infrastructure | | replacement of failed window shades, replacing of carpeted flooring with VCT, roof repairs, repairing of belgium block curbing, waterproof brick façade, upgrades to electrical infrastructure continuation of A/C program, | |
| ake Drive | \$125,244 | | \$120,855 | | \$123,272 |
| | Targeted repairs to building's mechanical systems, inspection of unit ventilators, painting of hallways and classrooms, detailed inspection of boilers, repair/replacement of failed window shades, repairing of faulty windows, waterproofing of foundation, cracked sealing of parking lot, replacing of carpeted flooring with VCT, roof and chimney repairs, milling and paving of basketball court, resurfaces of playground | Targeting repairs to building's mechanical systems, inspection of unit ventilators, painting of hallways and classrooms, detailed inspection of boilers, waterproofing of foundation, replacing of carpeted flooring with VCT, milling and paving of basketball court | | Targeting repairs to building's mechanical systems, inspection of unit ventilators, detailed inspection of boilers, waterproofing of foundation, replacing of carpeted flooring with VCT, milling and paving of basketball court chimney repairs, painting of hallways, stairwells & classrooms playground repairs | μ. |
| Wildwood | \$118,930 | | \$114,761 | | \$117,057 |
| | Targeted repairs to building's mechanical systems, inspection of unit ventilators, painting of hallways and classrooms, detailed inspection of boilers, repair/replacement of failed window shades, repairing | Targeting repairs to building's mechanical systems, painting of hallways and classrooms, detailed inspection of boilers, repair/replacement of failed window shades, | | Targeting repairs to building's mechanical systems, detailed inspection of boilers, repair/replacement of failed window shades, repairing of belgium block curbing | |

of faulty windows, waterproofing of foundation, cracked sealing of parking lot, replacing of carpeted flooring with VCT, roof and chimney repairs, ,upgrades to electrical infrastructure, replacement of aging roof sections, resurfacing of playground repairing of belgium block curbing replacing of carpeted flooring with VCT, chimney repairs, upgrades to electrical infrastructure, replacement of aging roof sections replacing of carpeted flooring with VCT, upgrades to electrical infrastructure replacement of aging roof sections replacement of aging rooflop units

Total Expenditures

\$804,696

\$776,493

\$792,023

RIDHI ALJAROU

| OBJECTIVE STATEMENT: | A Creative, dependable hard worker seeking work as an assistant designer in a small flower shop. |
|-------------------------|---|
| SKILLS: | Floral design skills and identification skills |
| EXPERIENCE: 2007-10 | Target Clifton New Jersey (In Stock and Out Stock) |
| 2006-07 | Target Commack New York (In Stock) |
| 2004-06 | Long Island Diagnostic Imaging East Setauket New York (Clerk performing data entry, filing and copying) |
| EDUCATION: 2000-04 | Northport High School 154 Laurel Hill Road Northport New York 11768 (631) 262-6683 |
| 2001-04 | Manor Plains (Floral Arts) Western Suffolk B.O.C.E.S 200 Little Plains Road Huntington New York 11743 (631) 754-2900 |
| AWARDS: April 2004 | 3rd Place Award Skills U.S.A State Competition |
| March 2004 | 1st Place Award Skills U.S.A Regional Competition |

March 2003 2nd Place Award VICA Local Competition

February 2003 2nd Place Award VICA Local Competition

REFERENCES: Dani Eden (Target) (973) 330-0002

> Mrs. Joan (Administrator) (631) 689-3422

Mrs. Lewis (Speech Teacher) (631) 262-6683

Mrs. Philibert (Floral Design Teacher) (631) 754-2900

13

Career Objective

Dedicated, caring and responsible education professional deeply committed to supporting teachers and students within deaf education as well as inclusive classrooms.

EMPLOYMENT EXPERIENCE:

New York School for the Deaf

Teaching Assistant

- Developed trust and rapport with students, providing assistance to teachers and engaging students in learning activities and assignments to optimize their understanding of lessons
- As a STEM teacher, have taught multi-grade students in collaborative studies, project-based learning, critical thinking, and application of technology
- Assisted students with online learning using tools including Zoom, Google Classroom and related apps

Enthused Digital LLC

Web Administrator

- · Website management and marketing, Search Engine Optimization, and Internet consultation
- Providing good customer support to customers, resolve network and billing related issues
- Managing and establishing good communication to group of site moderators, ensuring they enforce company policies and website rules

Xela Media LLC

Webmaster

- Administrating web servers, resolving network and billing related issues
- · Communicating with hearing impaired customers via email and relay service
- Utilizing HTML/CSS Photoshop and Illustrator, PHP/My SQL for web development
- Consulting digital publishers in advertising technology and site revenue optimization

Maxi-Aids, Inc.

Web Designer

- Designing web layout with Photoshop and Ace HTML for ecommerce websites
- · Maintaining and updating website products with back office
- Recording sounds for products on the web using Sound Probe and Heliz Producer
- Creating and modifying company advertisement with QuarkXPress and Microsoft word

COSCO Logistics Americas

Clerical

- Updating daily electronic data interchange (EDI) rejections; manually input data entries due to any missing EDI Data and/or non-EDI vendors on computer
- Monitoring daily EDI transmissions and reporting problem areas of EDI Transmissions by vendor and rejection reasons.

United States Postal Service

Data Conversion Operator

• Translated address information form mail images into computer readable format according to prescribed coding rules and procedures

2018-2022

2017-2019

2001-2016 Garfield, NJ

Garden City, NY

White Plains, NY

2003-2004 Farmingdale, NY

2000-2001

Secaucus, NJ

1999-2000

Kearny, NJ

.

 Maintained prescribed levels of speed and accuracy while entering coded address into a computer using standard alphabetic, numeric, and special function keys

EDUCATION:

Bergen Community College

Associates in Applied Science Degree

SKILLS:

Microsoft, Visual Basic, office word, Adobe Photoshop, QuarkXPress, Back Office, Sound Probe, Helix Producer, Windows 95/98/2000 XP, business administrative skills and internet communications. **Web designing skills**: HTML/XHTML, CSS, PHP, Java Script, MS front Page, Macromedia, Dreamweaver, Ace HTML

Volunteer Experience and Awards:

New York Deaf Theater House Manager

Bergen Community College

Student Association Vice President

1997-1999

2005

1997-1999

OBJECTIVE

Apply all my experience as a custodian at the service of the institution and efficiently learn new procedures for me to perform my duties professionally. Be able to shape an effective work team at the service of the district.

EXPERIENCE

Hanover Park High School

Custodian | April 2023 (current)

- My duties include a wide variety of routine cleaning at campus buildings which includes, sweeping, mopping, vacuum cleaning, dusting tasks, stripping, waxing, etc.
- Maintain Men's Rest rooms which includes cleaning of walls, sinks, fixtures, toilets and mirrors. Replenishes towels, tissues and soap dispensers.
- Perform work assigned by the Supervisor, Custodial/Grounds which includes, the relocation of office furniture, transporting equipment and set-up of special events and school activities.

Parsippany-Troy Hills School District

Custodian Floater | October 2022 - March 2023

All custodian related responsibilities as mentioned above.

Aramark (Roxbury High School)

Custodian | Feb 2018 - July 2021

All custodian related responsibilities as mentioned above.

Holy Family School

Custodian | 2011 - 2014

All custodian related responsibilities as mentioned above.

EDUCATION

Elementary School, Middle School, High School and Associate Degree - Colombia

SKILLS SUMMARY

- Neat personal presentation and punctuality.
- I have always completed all assignments from my previous bosses.
- I am respectful working with others.
- Follow instructions to accomplish assigned duties.
- Conciliator facing difficulties in a team.



Mountain Lakes School District 96 Powerville Road, Suite 1 Mountain Lakes, NJ 07046

Job Description

Position Title:ParaprofessionalDepartment:Special ServicesLocation:DistrictReports To:Director of Special Services/Building Principal

Summary: The paraprofessional promotes the achievement of students' educational goals and learning objectives by providing supplemental and clerical services to assist the classroom teacher.

Duties and Responsibilities:

- Assists the classroom teacher in the delivery of an effective instructional program.
- Works with individual students or small groups of students to reinforce learning of material or skills introduced by the teacher.
- Operates and cares for equipment used in the classroom for instructional purposes.
- Helps students master equipment or instructional materials assigned by the teacher.
- Distributes and collects workbooks, papers, and other materials for instruction.
- Guides independent study, enrichment work, and remedial work assigned by the teacher.
- Assists with the supervision of students during emergency drills, assemblies, play periods, and field trips.
- Helps the teacher to play and maintain bulletin boards and other classroom learning displays.
- Reads to students, listens to students read, and participates in other forms of oral communication with students.
- Checks notebooks, corrects papers, and supervises testing and make-up work, as assigned by the teacher.
- Performs clerical duties related to the instructional program including attendance reports, collection of money, duplication of materials, and distribution and return of notices to home.
- Helps very young students with their clothing, snack time routine, and toileting activities.
- Participates in in-service training as assigned.
- Performs other tasks related to the efficient operation of the office as assigned.

Work Environment: Within a typical educational setting, must be able to work within various degrees of noise, temperature, and air quality consistent with industry standards. Job responsibilities may require both inside and outside assignments. Interruptions of work are routine. Flexibility and patience are required. Must be self-motivated and able to complete job assignments without direct supervision. Must be able to work under stressful conditions, in a fast-paced, deadline oriented environment, while maintaining a positive, customer service approach to problem solving.

Physical Requirements: Must be able to lift up to 25 pounds at times. Must be able to traverse school facilities and lead students to safety in the event of an emergency.

Education and Experience:

- The equivalent of 30 college credits or passing score on the NJ ParaPro Assessment.
- NJDOE Substitute Certificate preferred.
- Minimum experience as determined by the board.
- Knowledge of child growth and development and appropriate classroom practices and demonstrated ability to assist with instructional activities.
- Good oral and written communication skills.
- Required criminal history check and proof of U.S. citizenship or resident alien status.

Paraprofessional



Terms of Employment: Salary and work year to be determined by the board.

Evaluation: Performance of this job will be evaluated in accordance with provisions of the board's policy on evaluation of non certified staff.

20

New Jersey Department of Education

School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act

School Name: Mountain Lakes High School District Name: Mountain Lakes Public School District School Year: July 1, 2022 - June 30, 2023



Core Element #1: HIB Programs, Approaches or Other Initiatives (N.J.S.A. 18A:37-17a)

| Indicators | | | | | | | |
|------------|--|----|--|--|--|--|--|
| Α. | The school annually established HIB programs, approaches or other initiatives. | 2 | | | | | |
| Β. | The school annually <i>implemented</i> and documented HIB programs, approaches, or other initiatives. | 2 | | | | | |
| C. | The school annually assessed HIB programs, approaches or other initiatives. | 2 | | | | | |
| D. | The school's HIB programs, approaches or other initiatives were designed to <i>create</i> school-wide conditions to prevent and address HIB. | 3 | | | | | |
| E. | The school safety/school climate team (SS/SCT) <i>identified patterns</i> of HIB and <i>reviewed</i> school climate and school policies for the prevention of HIB. | 3 | | | | | |
| | SUB-TOTAL (possible 15) | 12 | | | | | |

Core Element #2: Training on the BOE-approved HIB Policy and Procedures (N.J.S.A. 18A:37-17b and c)

| Ind | licators | Score (0-3) |
|-----|--|-------------|
| A. | School employees, contracted service providers and volunteers were provided <i>training</i> on the HIB policy. | 3 |
| B. | The HIB policy training included instruction on preventing HIB on the basis of <i>protected categories</i> enumerated in the ABR and <i>other distinguishing characteristics</i> that may incite incidents of discrimination or HIB. | 3 |
| C. | The HIB policy was <i>discussed</i> with students, in accordance with the district's process for these discussions. | 3 |
| | SUB-TOTAL (possible 9) | 9 |

Core Element #3: Other Staff Instruction and Training Programs (N.J.S.A. 18A:6-112, N.J.S.A. 18A:37-22d, N.J.S.A. 18A:37-26a, N.J.S.A. 18A:37-21d, N.J.S.A. 18A:26-8.2)

Score (0-3)

Indicators

18A:37-29)

A. Each teaching staff member completed at least 2 hours of instruction in suicide prevention 3 that included information on HIB, in each five-year professional development period. Β. Each teaching staff member completed at least 2 hours of *instruction on HIB prevention*, 3 in each five-year professional development period. C. The school anti-bullying specialist (ABS) was given time during the usual school schedule 3 to participate in in-service training in preparation to act as the ABS. D. The members of the school safety/school climate team (SS/SCT) were provided with 2 professional development in effective practices of successful school climate programs or approaches. E. School building leaders* have received information on the prevention of harassment, 3 intimidation and bullying as part of their training on issues of school ethics, school law and school governance. SUB-TOTAL (possible 15) 14 Core Element #4: Curriculum and Instruction on HIB and Related Information and Skills (N.J.S.A.

Indicators Score (0-3) A. The school provided ongoing, age-appropriate instruction on preventing HIB in accordance with the New Jersey Student Learning Standards. 2 B. The school observed the "Week of Respect," during the week beginning with the first Monday in October of each year, recognizing the importance of character education by providing age-appropriate instruction focusing on HIB prevention. 3 SUB-TOTAL (possible 6) 5

Core Element #5: HIB Personnel (N.J.S.A. 18A:37-20a, N.J.S.A. 18A:37-20c, N.J.S.A. 18A:37-21a)

| Inc | dicators | Score (0-3) |
|-----|---|-------------|
| A. | The principal appointed a school anti-bullying specialist (ABS). | 3 |
| Β. | The ABS <i>met</i> at least two times per school year with the district anti-bullying coordinator (ABC). | 3 |
| C. | The school safety/school climate team (SS/SCT) <i>met</i> at least two times per school year to develop, foster and maintain a positive school climate by focusing on the ongoing, systemic process and practices in the school and to address school climate issues including HIB. | 3 |
| | SUB-TOTAL (possible 9) | 9 |
| 184 | re Element #6: School-Level HIB Incident Reporting Procedure (N.J.S.A. 18A:37-15b(5), A: 37-15b(6)(a)) tion A | N.J.S.A. |
| Ind | icators | Score (0-3) |
| A. | The school <i>implemented</i> the district's procedure for reporting HIB that includes all required elements. | 3 |
| B. | The school <i>implemented</i> the district's procedure for reporting new information on a prior HIB report. | 3 |
| | | |

SUB-TOTAL (possible 6) 6

Core Element #7: HIB Investigation Procedure (N.J.S.A. 18A:37-15b(5) and (6)(a) and (b)) Option A

| Inc | licators | Score (0-3) |
|-----|--|-------------|
| A. | <i>Notification</i> to parents of alleged offenders and alleged victims in each reported HIB incident. | 3 |
| Β. | Completion of the investigation within 10 school days of the written incident report. | 3 |
| C. | Preparation of a written report on the findings of each HIB investigation | 3 |
| D. | Indicator D. Results of the investigation reported to the chief school administrator (CSA) within <i>2 school days</i> of completion of the investigation. | 3 |
| | SUB-TOTAL (possible 12) | 12 |

Core Element #8: HIB Reporting (N.J.S.A. 18A:17-46)

Indicators Score (0-3) A. The school has a procedure for ensuring that staff member reports (i.e., verbal and written) include the required information for all incidents of violence, vandalism and HIB. 3 B. The official grades received from the NJDOE, for the Self-Assessment from the previous reporting period, for the school and for the school district are posted on the home page of the school's website per the ABR and the requirements of the NJDOE. 3 SUB-TOTAL (possible 6) 6

TOTAL SCORE (possible 78) 73

School Name: Mountain Lakes High School **District Name:** Mountain Lakes Public School District **School Year:** July 1, 2022 - June 30, 2023

Preliminary Determination

| Did your school district's policy permit the use of a preliminary determination for reports of HIB during the 2022-2023 school year? | No |
|--|-----|
| During the 2022-2023 school year, how many times was a preliminary determination made in | N/A |
| your school that an incident or complaint was outside the scope of the definition of HIB and | |
| did not need to be investigated as HIB? | |

Mountain Lakes High School (3460-050) STATEMENT OF ASSURANCES

By submitting the School Self-Assessment for Determining Grades under the ABR (Self-Assessment), the chief school administrator (CSA) assures that:

- 1. The school safety/school climate team (CC/SCT) had the lead role in completing the Self-Assessment.
- 2. The public was given the opportunity to comment on the Self-Assessment prior to district board of education (BOE) approval.
- 3. The BOE approved the Self-Assessment at a public meeting, prior to submission to the New Jersey Department of Education (NJDOE).
- 4. All information in the Self-Assessment is an accurate and complete account of the status of the school's efforts at implementing the ABR at the time of submission, the SS/SCT's report, the public comment on the report, and the district BOE's review of and decision on the report.
- 5. The NJDOE or its authorized representatives will be provided with access to, and the right to examine, all records, books, papers, or documents related to the Self-Assessment.
- 6. The grade assigned by the Commissioner for the school and for the school district in the district will be posted on the home page of the *school's* website within 10 days of its receipt from the NJDOE.
- 7. The grade assigned by the Commissioner for the school district and each school in the district will be posted on the home page of the *school district's* website within 10 days of its receipt from the NJDOE.
- 8. The BOE at a public meeting will review the grades assigned by the Commissioner for each school and the school district.

Board Date: 2023-10-16

New Jersey Department of Education

School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act

School Name: Briarcliff Middle School District Name: Mountain Lakes Public School District School Year: July 1, 2022 - June 30, 2023



Core Element #1: HIB Programs, Approaches or Other Initiatives (N.J.S.A. 18A:37-17a)

| Indicators | | | | | | | | |
|------------|--|----|--|--|--|--|--|--|
| A. | The school annually established HIB programs, approaches or other initiatives. | 2 | | | | | | |
| Β. | The school annually <i>implemented</i> and documented HIB programs, approaches, or other initiatives. | 3 | | | | | | |
| C. | The school annually assessed HIB programs, approaches or other initiatives. | 3 | | | | | | |
| D. | The school's HIB programs, approaches or other initiatives were designed to <i>create</i> school-wide conditions to prevent and address HIB. | 3 | | | | | | |
| E. | The school safety/school climate team (SS/SCT) <i>identified patterns</i> of HIB and <i>reviewed</i> school climate and school policies for the prevention of HIB. | 3 | | | | | | |
| | SUB-TOTAL (possible 15) | 14 | | | | | | |
| Cor | Core Element #2: Training on the BOE-approved HIR Policy and Procedures (N ISA 184-37-17h and | | | | | | | |

Core Element #2: Training on the BOE-approved HIB Policy and Procedures (N.J.S.A. 18A:37-17b and c)

| inc | ndicators | |
|-----|--|---|
| A. | School employees, contracted service providers and volunteers were provided <i>training</i> on the HIB policy. | 2 |
| Β. | The HIB policy training included instruction on preventing HIB on the basis of <i>protected categories</i> enumerated in the ABR and <i>other distinguishing characteristics</i> that may incite incidents of discrimination or HIB. | 2 |
| C. | The HIB policy was <i>discussed</i> with students, in accordance with the district's process for these discussions. | 3 |
| | SUB-TOTAL (possible 9) | 7 |

Indicators Score (0-3) 3 Each teaching staff member completed at least 2 hours of instruction in suicide prevention A. that included information on HIB, in each five-year professional development period. B. Each teaching staff member completed at least 2 hours of *instruction on HIB prevention*, 3 in each five-year professional development period. C. The school anti-bullying specialist (ABS) was given time during the usual school schedule 3 to participate in in-service training in preparation to act as the ABS. D. The members of the school safety/school climate team (SS/SCT) were provided with 3 professional development in effective practices of successful school climate programs or approaches. School building leaders* have received information on the prevention of harassment, E. 3 intimidation and bullying as part of their training on issues of school ethics, school law and school governance. SUB-TOTAL (possible 15) 15 Core Element #4: Curriculum and Instruction on HIB and Related Information and Skills (N.J.S.A. 18A:37-29) Indicators Score (0-3) A. The school provided ongoing, age-appropriate instruction on preventing HIB in 2 accordance with the New Jersey Student Learning Standards. The school observed the "Week of Respect," during the week beginning with the first 3 Β. Monday in October of each year, recognizing the importance of character education by providing age-appropriate instruction focusing on HIB prevention.

SUB-TOTAL (possible 6) 5

Core Element #5: HIB Personnel (N.J.S.A. 18A:37-20a, N.J.S.A. 18A:37-20c, N.J.S.A. 18A:37-21a)

| Inc | dicators | Score (0-3) |
|-----|---|-------------|
| A. | The principal appointed a school anti-bullying specialist (ABS). | 3 |
| B. | The ABS <i>met</i> at least two times per school year with the district anti-bullying coordinator (ABC). | 3 |
| C. | The school safety/school climate team (SS/SCT) <i>met</i> at least two times per school year to develop, foster and maintain a positive school climate by focusing on the ongoing, systemic process and practices in the school and to address school climate issues including HIB. | 3 |
| | SUB-TOTAL (possible 9) | 9 |
| 18/ | re Element #6: School-Level HIB Incident Reporting Procedure (N.J.S.A. 18A:37-15b(5), A: 37-15b(6)(a)) tion A | N.J.S.A. |
| Ind | icators | Score (0-3) |
| A. | The school <i>implemented</i> the district's procedure for reporting HIB that includes all required elements. | 2 |
| В. | The school <i>implemented</i> the district's procedure for reporting new information on a prior HIB report. | 3 |
| | SUB-TOTAL (possible 6) | 5 |

Core Element #7: HIB Investigation Procedure (N.J.S.A. 18A:37-15b(5) and (6)(a) and (b)) Option A

| Indicators | | Score (0-3) |
|------------|--|-------------|
| Α. | <i>Notification</i> to parents of alleged offenders and alleged victims in each reported HIB incident. | 3 |
| Β. | Completion of the investigation within 10 school days of the written incident report. | 3 |
| C. | Preparation of a written report on the findings of each HIB investigation | 3 |
| D. | Indicator D. Results of the investigation reported to the chief school administrator (CSA) within <i>2 school days</i> of completion of the investigation. | 3 |
| | SUB-TOTAL (possible 12) | 12 |

Core Element #8: HIB Reporting (N.J.S.A. 18A:17-46)

Indicators Score (0-3) A. The school has a procedure for ensuring that staff member reports (i.e., verbal and written) include the required information for all incidents of violence, vandalism and HIB. 2 B. The official grades received from the NJDOE, for the Self-Assessment from the previous reporting period, for the school and for the school district are posted on the home page of the school's website per the ABR and the requirements of the NJDOE. 3 SUB-TOTAL (possible 6) 5

TOTAL SCORE (possible 78) 72

School Name: Briarcliff Middle School District Name: Mountain Lakes Public School District School Year: July 1, 2022 - June 30, 2023

| Did your school district's policy permit the use of a preliminary determination for reports of HIB during the 2022-2023 school year? | No |
|---|-----|
| During the 2022-2023 school year, how many times was a preliminary determination made in your school that an incident or complaint was outside the scope of the definition of HIB and | N/A |
| did not need to be investigated as HIB? | |

School Name: Briarcliff Middle School **District Name:** Mountain Lakes Public School District **School Year:** July 1, 2022 - June 30, 2023

Briarcliff Middle School (3460-060) STATEMENT OF ASSURANCES

By submitting the School Self-Assessment for Determining Grades under the ABR (Self-Assessment), the chief school administrator (CSA) assures that:

- 1. The school safety/school climate team (CC/SCT) had the lead role in completing the Self-Assessment.
- 2. The public was given the opportunity to comment on the Self-Assessment prior to district board of education (BOE) approval.
- 3. The BOE approved the Self-Assessment at a public meeting, prior to submission to the New Jersey Department of Education (NJDOE).
- 4. All information in the Self-Assessment is an accurate and complete account of the status of the school's efforts at implementing the ABR at the time of submission, the SS/SCT's report, the public comment on the report, and the district BOE's review of and decision on the report.
- 5. The NJDOE or its authorized representatives will be provided with access to, and the right to examine, all records, books, papers, or documents related to the Self-Assessment.
- 6. The grade assigned by the Commissioner for the school and for the school district in the district will be posted on the home page of the *school's* website within 10 days of its receipt from the NJDOE.
- 7. The grade assigned by the Commissioner for the school district and each school in the district will be posted on the home page of the *school district's* website within 10 days of its receipt from the NJDOE.
- 8. The BOE at a public meeting will review the grades assigned by the Commissioner for each school and the school district.

Board Date: 2023-10-16

20

New Jersey Department of Education

School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act

School Name: Lake Drive Program for Hearing Impared District Name: Mountain Lakes Public School District School Year: July 1, 2022 - June 30, 2023



Core Element #1: HIB Programs, Approaches or Other Initiatives (N.J.S.A. 18A:37-17a)

| Indicators | | Score (0-3) |
|---|--|-------------|
| A. | The school annually established HIB programs, approaches or other initiatives. | 3 |
| Β. | The school annually <i>implemented</i> and documented HIB programs, approaches, or other initiatives. | 3 |
| C. | The school annually assessed HIB programs, approaches or other initiatives. | 2 |
| D. | The school's HIB programs, approaches or other initiatives were designed to <i>create</i> school-wide conditions to prevent and address HIB. | 3 |
| E. | The school safety/school climate team (SS/SCT) <i>identified patterns</i> of HIB and <i>reviewed</i> school climate and school policies for the prevention of HIB. | 2 |
| | SUB-TOTAL (possible 15) | 13 |
| Core Element #2: Training on the BOE-approved HIB Policy and Procedures (N.J.S.A. 18A:37-17b and c) | | |
| Ind | licators | Score (0-3) |
| A. | School employees, contracted service providers and volunteers were provided <i>training</i> on the HIB policy. | 2 |
| B. | The HIB policy training included instruction on preventing HIB on the basis of <i>protected categories</i> enumerated in the ABR and <i>other distinguishing characteristics</i> that may incite incidents of discrimination or HIB. | 3 |
| C. | The HIB policy was discussed with students, in accordance with the district's process for | 2 |

C. The HIB policy was *discussed* with students, in accordance with the district's process for these discussions.

SUB-TOTAL (possible 9) 7

Core Element #3: Other Staff Instruction and Training Programs (N.J.S.A. 18A:6-112, N.J.S.A. 18A:37-22d, N.J.S.A. 18A:37-26a, N.J.S.A. 18A:37-21d, N.J.S.A. 18A:26-8.2)

Score (0-3) Indicators Each teaching staff member completed at least 2 hours of instruction in suicide prevention 3 A. that included information on HIB, in each five-year professional development period. 3 Β. Each teaching staff member completed at least 2 hours of *instruction on HIB prevention*, in each five-year professional development period. C. The school anti-bullying specialist (ABS) was given time during the usual school schedule 3 to participate in in-service training in preparation to act as the ABS. D. The members of the school safety/school climate team (SS/SCT) were provided with 3 professional development in effective practices of successful school climate programs or approaches. E. School building leaders* have received information on the prevention of harassment, 3 intimidation and bullying as part of their training on issues of school ethics, school law and school governance. SUB-TOTAL (possible 15) 15 Core Element #4: Curriculum and Instruction on HIB and Related Information and Skills (N.J.S.A. 18A:37-29) Indicators Score (0-3) 2 A. The school provided ongoing, age-appropriate instruction on preventing HIB in accordance with the New Jersey Student Learning Standards.

B. The school observed the "Week of Respect," during the week beginning with the first Monday in October of each year, recognizing the importance of character education by providing age-appropriate instruction focusing on HIB prevention.

SUB-TOTAL (possible 6) 5

3

20

Core Element #5: HIB Personnel (N.J.S.A. 18A:37-20a, N.J.S.A. 18A:37-20c, N.J.S.A. 18A:37-21a)

| Indicators | | Score (0-3) |
|--|---|-------------|
| A. | The principal appointed a school anti-bullying specialist (ABS). | 3 |
| Β. | The ABS <i>met</i> at least two times per school year with the district anti-bullying coordinator (ABC). | 2 |
| C. | The school safety/school climate team (SS/SCT) <i>met</i> at least two times per school year to develop, foster and maintain a positive school climate by focusing on the ongoing, systemic process and practices in the school and to address school climate issues including HIB. | 2 |
| | SUB-TOTAL (possible 9) | 7 |
| Core Element #6: School-Level HIB Incident Reporting Procedure (N.J.S.A. 18A:37-15b(5), N.J.S.A. 18A: 37-15b(6)(a)) Option B | | |
| Indicators Score (0-3) | | Score (0-3) |
| A. | The school has a process for ensuring that staff are implementing the district's procedure for reporting HIB that includes all required elements. | 3 |
| Β. | The school fosters a positive school climate that encourages reports of all concerning behaviors, including HIB, AND implements effective prevention strategies which resulted | 3 |

in no incidents of HIB.

SUB-TOTAL (possible 6) 6

Core Element #7: HIB Investigation Procedure (N.J.S.A. 18A:37-15b(5) and (6)(a) and (b)) Option B

20

| Indicators | | Score (0-3) |
|--|--|-------------|
| A. | Responsible staff are knowledgeable about the process to notify parents of alleged offenders and alleged victims in each reported HIB incident and how to implement the process. | 3 |
| Β. | The school has a process in place to ensure completion of each investigation within 10 school days of the written incident report. | 3 |
| C. | The school has a process in place to prepare a written report on the findings of each HIB investigation. | 3 |
| D. | The school has a procedure for reporting the results of each investigation to the chief school administrator (CSA) within 2 school days of completion of the investigation. | 3 |
| | SUB-TOTAL (possible 12) | 12 |
| | | |
| Core Element #8: HIB Reporting (N.J.S.A. 18A:17- 46) | | |
| Indicators | | Score (0-3) |
| A. | The school has a <i>procedure</i> for <i>ensuring</i> that staff member reports (i.e., verbal and written) include the required information for all incidents of violence, vandalism and HIB. | 3 |
| Β. | The official grades received from the NJDOE, for the Self-Assessment from the previous reporting period, for the school and for the school district are posted on the home page of the school's website per the ABR and the requirements of the NJDOE. | 3 |
| | SUB-TOTAL (possible 6) | 6 |
| | TOTAL SCORE (possible 78) | 71 |

School Name: Lake Drive Program for Hearing Impared **District Name:** Mountain Lakes Public School District **School Year:** July 1, 2022 - June 30, 2023

20

Preliminary Determination

| Did your school district's policy permit the use of a preliminary determination for reports of | No |
|--|----|
| HIB during the 2022-2023 school year? | |

During the 2022-2023 school year, how many times was a preliminary determination made in N/A your school that an incident or complaint was outside the scope of the definition of HIB and did not need to be investigated as HIB?

Lake Drive Program for Hearing Impared (3460-070) STATEMENT OF ASSURANCES

By submitting the School Self-Assessment for Determining Grades under the ABR (Self-Assessment), the chief school administrator (CSA) assures that:

- 1. The school safety/school climate team (CC/SCT) had the lead role in completing the Self-Assessment.
- 2. The public was given the opportunity to comment on the Self-Assessment prior to district board of education (BOE) approval.
- 3. The BOE approved the Self-Assessment at a public meeting, prior to submission to the New Jersey Department of Education (NJDOE).
- 4. All information in the Self-Assessment is an accurate and complete account of the status of the school's efforts at implementing the ABR at the time of submission, the SS/SCT's report, the public comment on the report, and the district BOE's review of and decision on the report.
- 5. The NJDOE or its authorized representatives will be provided with access to, and the right to examine, all records, books, papers, or documents related to the Self-Assessment.
- 6. The grade assigned by the Commissioner for the school and for the school district in the district will be posted on the home page of the *school*'s website within 10 days of its receipt from the NJDOE.
- 7. The grade assigned by the Commissioner for the school district and each school in the district will be posted on the home page of the *school district's* website within 10 days of its receipt from the NJDOE.
- 8. The BOE at a public meeting will review the grades assigned by the Commissioner for each school and the school district.

Board Date: 2023-10-16

20

New Jersey Department of Education

School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act

School Name: Wildwood Elementary School District Name: Mountain Lakes Public School District School Year: July 1, 2022 - June 30, 2023



Core Element #1: HIB Programs, Approaches or Other Initiatives (N.J.S.A. 18A:37-17a)

| Indicators | | Score (0-3) |
|---|--|-------------|
| A. | The school annually established HIB programs, approaches or other initiatives. | 3 |
| Β. | The school annually <i>implemented</i> and documented HIB programs, approaches, or other initiatives. | 3 |
| C. | The school annually assessed HIB programs, approaches or other initiatives. | 2 |
| D. | The school's HIB programs, approaches or other initiatives were designed to <i>create</i> school-wide conditions to prevent and address HIB. | 3 |
| Ε. | The school safety/school climate team (SS/SCT) <i>identified patterns</i> of HIB and <i>reviewed</i> school climate and school policies for the prevention of HIB. | 2 |
| | SUB-TOTAL (possible 15) | 13 |
| Core Element #2: Training on the BOE-approved HIB Policy and Procedures (N.J.S.A. 18A:37-17b and c) | | |
| Indicators Score (| | Score (0-3) |
| A. | School employees, contracted service providers and volunteers were provided <i>training</i> on the HIB policy. | 2 |

B. The HIB policy training included instruction on preventing HIB on the basis of *protected categories* enumerated in the ABR and *other distinguishing characteristics* that may incite incidents of discrimination or HIB.

C. The HIB policy was *discussed* with students, in accordance with the district's process for 3 these discussions.

SUB-TOTAL (possible 9) 7

Core Element #3: Other Staff Instruction and Training Programs (N.J.S.A. 18A:6-112, N.J.S.A. 18A:37-22d, N.J.S.A. 18A:37-26a, N.J.S.A. 18A:37-21d, N.J.S.A. 18A:26-8.2)

| Inc | dicators | Score (0-3) |
|--|---|-------------|
| A. | Each teaching staff member completed at least 2 hours of <i>instruction in suicide prevention that included information on HIB</i> , in each five-year professional development period. | 2 |
| В. | Each teaching staff member completed at least 2 hours of <i>instruction on HIB prevention</i> , in each five-year professional development period. | 2 |
| C. | The school anti-bullying specialist (ABS) was given <i>time during the usual school schedule</i> to participate in in-service training in preparation to act as the ABS. | 2 |
| D. | The members of the school safety/school climate team (SS/SCT) were provided with professional development in effective practices of successful school climate programs or approaches. | 2 |
| E. | School building leaders* have received information on the prevention of harassment, intimidation and bullying as part of their training on issues of school ethics, school law and school governance. | 2 |
| | SUB-TOTAL (possible 15) | 10 |
| Core Element #4: Curriculum and Instruction on HIB and Related Information and Skills (N.J.S.A. 18A:37-29) | | |
| Ind | icators | Score (0-3) |
| A. , | The school <i>provided ongoing, age-appropriate instruction</i> on preventing HIB in accordance with the New Jersey Student Learning Standards. | 3 |
| _ | | 2 |

B. The school observed the "Week of Respect," during the week beginning with the first Monday in October of each year, recognizing the importance of character education by providing age-appropriate instruction focusing on HIB prevention.

SUB-TOTAL (possible 6) 6

3

Core Element #5: HIB Personnel (N.J.S.A. 18A:37-20a, N.J.S.A. 18A:37-20c, N.J.S.A. 18A:37-21a)

| Indicators | | Score (0-3) |
|--|---|-------------|
| A. | The principal appointed a school anti-bullying specialist (ABS). | 3 |
| Β. | The ABS <i>met</i> at least two times per school year with the district anti-bullying coordinator (ABC). | 3 |
| C. | The school safety/school climate team (SS/SCT) <i>met</i> at least two times per school year to develop, foster and maintain a positive school climate by focusing on the ongoing, systemic process and practices in the school and to address school climate issues including HIB. | 2 |
| | SUB-TOTAL (possible 9) | 8 |
| Core Element #6: School-Level HIB Incident Reporting Procedure (N.J.S.A. 18A:37-15b(5), N.J.S.A. 18A: 37-15b(6)(a)) Option A | | |
| Indicators | | Score (0-3) |
| A. | The school <i>implemented</i> the district's procedure for reporting HIB that includes all required elements. | 2 |
| В. | The school <i>implemented</i> the district's procedure for reporting new information on a prior HIB report. | 2 |
| | SUB-TOTAL (possible 6) | Δ |

SUB-TOTAL (possible 6) 4



Core Element #7: HIB Investigation Procedure (N.J.S.A. 18A:37-15b(5) and (6)(a) and (b)) Option A

| inc | Indicators | |
|-----|--|----|
| A. | <i>Notification</i> to parents of alleged offenders and alleged victims in each reported HIB incident. | 3 |
| Β. | Completion of the investigation within 10 school days of the written incident report. | 3 |
| C. | Preparation of a written report on the findings of each HIB investigation | 2 |
| D. | Indicator D. Results of the investigation reported to the chief school administrator (CSA) within <i>2 school days</i> of completion of the investigation. | 2 |
| | SUB-TOTAL (possible 12) | 10 |

Core Element #8: HIB Reporting (N.J.S.A. 18A:17-46)

IndicatorsScore (0-3)A.The school has a procedure for ensuring that staff member reports (i.e., verbal and
written) include the required information for all incidents of violence, vandalism and HIB.2B.The official grades received from the NJDOE, for the Self-Assessment from the previous
reporting period, for the school and for the school district are posted on the home page
of the school's website per the ABR and the requirements of the NJDOE.2SUB-TOTAL (possible 6)

TOTAL SCORE (possible 78) 62

School Name: Wildwood Elementary School District Name: Mountain Lakes Public School District School Year: July 1, 2022 - June 30, 2023

Preliminary Determination

| Did your school district's policy permit the use of a preliminary determination for reports of | ٠ | No |
|--|---|-----|
| HIB during the 2022-2023 school year? | | |
| During the 2022-2023 school year, how many times was a preliminary determination made in | ſ | N/A |
| your school that an incident or complaint was outside the scope of the definition of HIB and | | |

did not need to be investigated as HIB?

Wildwood Elementary School (3460-080) STATEMENT OF ASSURANCES

By submitting the School Self-Assessment for Determining Grades under the ABR (Self-Assessment), the chief school administrator (CSA) assures that:

- 1. The school safety/school climate team (CC/SCT) had the lead role in completing the Self-Assessment.
- 2. The public was given the opportunity to comment on the Self-Assessment prior to district board of education (BOE) approval.
- 3. The BOE approved the Self-Assessment at a public meeting, prior to submission to the New Jersey Department of Education (NJDOE).
- 4. All information in the Self-Assessment is an accurate and complete account of the status of the school's efforts at implementing the ABR at the time of submission, the SS/SCT's report, the public comment on the report, and the district BOE's review of and decision on the report.
- 5. The NJDOE or its authorized representatives will be provided with access to, and the right to examine, all records, books, papers, or documents related to the Self-Assessment.
- 6. The grade assigned by the Commissioner for the school and for the school district in the district will be posted on the home page of the *school's* website within 10 days of its receipt from the NJDOE.
- 7. The grade assigned by the Commissioner for the school district and each school in the district will be posted on the home page of the *school district*'s website within 10 days of its receipt from the NJDOE.
- 8. The BOE at a public meeting will review the grades assigned by the Commissioner for each school and the school district.

Board Date: 2023-10-16